



LUKE

THE BOOK OF LIGHT

PREVIEW (WORK IN PROGRESS)

FOREWORD:

IT IS WRITTEN.....

TO THE *LAW* AND TO THE *TESTIMONY* IF THEY SPEAK NOT ACCORDINGLY THERE IS NO LIGHT IN THEM, ISAIAH 8: 10.

THY *WORD* IS A LAMP UNTO MY FEET AND A LIGHT UNTO MY PATH, PSALMS 119: 105.

THY *WORD* HAVE I ESTEEM ABOVE MY NECESSARY FOOD, JOB 23: 12... MAN SHALL NOT LIVE BY BREAD ALONE BUT BY EVERY *WORD* THAT PROCEEDS OUT OF THE MOUTH OF GOD, LUKE 4: 4.

THY *WORD* HAVE I HID IN MY HEART SO THAT I MIGHT NOT SIN AGAINST THEE, PSALMS 119:11... BUT HIS DELIGHT IS IN THE *LAW* OF GOD AND IN IT HE DOTHS MEDITATE DAY AND NIGHT. HE SHALL BE LIKE A TREE THAT IS PLANTED BY THE RIVERS OF WATER THAT SHALL BRING FORTH HIS FRUITS IN HIS SEASON, NEITHER SHALL HIS LEAVES WITHER AND ANYTHING HE SETS HIS HANDS TO SHALL PROSPER, PSALMS 1: 1-3.

OUT OF THE ABUNDANCE OF THE HEART THE MOUTH SPEAKS, LUKE 6: 45. AND THEY OVERCAME HIM BY THE *WORD* OF THEIR *TESTIMONY* AND THEY LOVED NOT THEIR LIVES EVEN UNTO DEATH, REVELATION 12: 11.



DEDICATED

This Work is dedicated to all the maidens of Israel that have influenced my focus to turn to the subject matter they present at my Church during the Children's Story slot and the Daily Bible Lessons Study.

To my daughter Grace-Anne, for the Harp, to Shuanita, for the Woman having the ten pieces of silver, and the little maiden, nameless at this point, for the 10 Lepers cleansed of Samaria and of Galilee.

This work is dedicated to the memory of you all and to the others that shall inspire the other works to complete the Book of Light. May you all be numbered in the group of the 'Five Wise Virgins'.

Signed by

The Preacher, S.C.ri.b.e. 21

CONTENTS



LUKE-5-PLAYING ON THE TEN STRINGED HARP (THE WORD OF GOD)

-NO MEASURING ROD ANALYSIS-WRITTEN FREE HAND

(28 PAGES)



LUKE-10-THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF THE LORD (16 PAGES)

-MEASURING ROD ANALYSIS



LUKE-11- THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

(25PAGES)

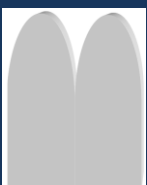


LUKE -15-FIRST ACCESS INTO THE PRESENCE OR LIGHT OF GOD

-THESE TWO: LOVE OF GOD AND LOVE OF NEIGHBOUR

-NO MEASURING ROD ANALYSIS-WRITTEN FREE HAND

(28 PAGES)



LUKE-17-THE NATURAL BIRTH AND THE FIRST BORN (THE KINGDOM WITHIN)

-**THE TEN** LEPERS OF SAMARIA AND GALILEE CLEANSED

(24 PAGES)

OR

THE TEN COMMANDMENTS

-THE MEASURING ROD ANALYSIS

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

INTRODUCTION:

In the beginning was 'The Word' and 'The Word' was with God and 'The Word' was God. The same in the beginning was with God. All Things was made by Him and without Him was not anything made that was made. In Him was life and the life was the light of men, **John 1: 1-4.**

So important are His Words that He have extolled them above is very Name, **Psalms 138: 1-2** and have taken them as one of His Title or appellations, He is called **The Word of God, Revelation 19: 13.** His Word is the transcript of His character and represents the essence of His Being: 'The Words I speak are Spirit and they are Life,' **John 6: 63.**

By the Word of the Lord were the Heavens made and the Host of them by the Breath of His mouth. For He spoke and it was done. He commanded and it stood fast, **Psalms 33: 6 & 9.**

In the beginning the whole world was filled with His Glory and all creation testified of His great Love. None withheld their voice and thus the voice of God was heard constantly throughout the whole realm beneath the Heavens. Everywhere, the creatures turned it was heard: '**Thus said the Lord God Almighty.**'

When man sinned and the glory faded, the first thing they heard was the voice of the Lord God Almighty walking in the midst of the Garden in the cool of the day and the man and his wife hid themselves from the Presence of the Lord God Almighty among the trees of the Garden, **Genesis 3: 8.** Thus began the Ministry of the Spirit of Prophecy and the phrase: 'The Word of the Lord came unto' would be the opening line for the Servants who are sent to echo the '**The Testimony of Jesus Christ.**' Check the prophecies of the Bible and you will see this sentiment in their opening verses.

The Voice of God that makes audible **His Word** is as the sound from the strings plucked and pressed that gives melody and harmony: the voice of God was heard as the sound of many waters, **Revelation 14: 2.**

- Sweetly echo the gospel call, Wonderful words of life; Offer pardon and peace to all, Wonderful words of life, Jesus, only Saviour, Sanctify forever.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

INTRODUCTION:

The Prophets and Prophetess of God were but singers who sung and played this upon **The Ten Strings Harp or Instrument called: The Word**. In **Luke 5** we will see and hear The Word of God at work and its effect upon its hearers and their desire for Him and how He healed them that were joined unto Him.

The Sabbath is made Holy by The Presence of God and His voice can also be heard.

Psalms 92: 1-2: A Psalm or Song for the Sabbath Day. It is a good thing to give thanks unto The Lord, and to sing praises unto thy Name, O Most High: To show forth thy loving kindness in the morning, and Thy faithfulness every night, Upon an instrument of ten strings, and upon the psaltery, upon the harp with a solemn sound. I will sing and dance in harmony with Thy 10 Commandments Strings O God!

Sanctify them through Thy Word: Thy Word is Truth, **John 17:17**. The Law of the Lord is perfect converting **the soul**; the Statutes of Lord are right, rejoicing **the heart**; the commandments of the Lord are pure, enlightening **the eyes**; the testimonies of the Lord are sure, making wise **the simple**; fear of the Lord is clean, **enduring forever**; the judgements of the Lord are **true** and altogether **righteous**, more are they to be desired than gold, sweeter than honey or the honeycomb, by them are your servants warned and in the keeping of them is great reward, **Psalms 19: 7-11** . Thy Word O God is Law and Thy Commandments to me.

When the Word of the Lord comes unto you, what will your response be? Will you hide among your comfort zone, among the Trees of the Garden; or will you press upon him to hear more of His Word; will you fall down at his feet and say: 'depart from me for I am a sinful man, O Lord! Or 'Will you fall on your face in worship and beseech Him: 'Lord, if Thou wilt, Thou can make me clean.' Will your friends break up the tile in the roof and let you down into His Presence to hear more of His Word and to accept His forgiveness; will you follow Him and make Him a Great Feast and invite all your friends to attend to receive healing. Choose this day: whom you will serve. If they unto whom the Word of God comes are called gods, will you say Jesus blasphemed because He says: I am the Son of God, **John 10: 34-36**.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

LAKE GENNESARET OR HARP:

V1 There is a River whose flow makes glad the city of God. This is the Pure River of Water of Life, **Revelation 22:1**. It flows from His Throne or Ark of His Covenant, in which is His Ten Commandments. In this verse it is called: **Lake Harp** to conjure the thought of: **It came to past the people pressed upon him to hear the Word of God** as if He standing against the backdrop of Lake Harp, the image of their shadows cast on the face of the deep was He being pressed as the strings of The Harp to hear the sounds that emanate there from: they pressed upon the Ten Strings of His Character or Law. The picture being painted is the Strings of ripples of waves in the Harp like shaped Lake captures; evidently, this image: the playing of the melodies of the Harp. How wonderful are the Words of Life. As the Harp plays its Strings appears as waves rippling thus is heard The Word of God and it is the people who desired to hear the melodious strains that come forth as they pressed upon Him: blessed are they that hunger and thirst after righteous for they shall be filled, **Matthew 5: 6**. Also, it should be understood that it is Jesus, The Living Word; whose shadow is in the spoken and written word (The Lake) that is heard in the playing of Lake Harp, The Word of God. He is the incarnate Word of God. They 'pressed' upon Him also speak to 'drawing nigh unto,' 'joined unto or attached'.

PETER OR ROCK AT JESUS' KNEES:

V8 And when Simon Peter or Rock saw it, he fell at Jesus' knees, such is the moving of the Spirit that from the rock spewed forth this strain: **depart from me for I am a sinful man, O Lord**, for He shall reprove of sin, **John 16:18**. So as the people flocked to Jesus in herds to press upon Him, to hear the Word of God, so does the fishes in schools to be taken into the net: Blessed are they that mourn for they shall be comforted, **Matthew 5: 4**.

ECHOED ABROAD:

V15 So much the more His fame went abroad that great multitudes came together to hear and to be healed by Him of all their infirmities. His fame as the melody from the Harp echoed abroad and summoned great multitudes to come and hear and be healed. Faith comes by hearing and hearing by the Word of God, **Romans 10: 17**. The heavens declare the glory of God and firmament His handiwork, **Psalms 19: 1**.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

FAITH OR ITS LACK: The Door locked.

V22 And He perceived their thoughts as the Strings of The Harp are also played by the thoughts of the people, and in answering said unto them in this strain: **What reason ye in your hearts?** Though He knocked they could not hear for they locked the door, **Revelation 3: 20.** Remember the Word of God is sharper than a two edged sword, and is a discernor of the intent and thoughts of the heart, **Hebrews 4: 12.**

LEVI'S GREAT FEAST:

V29 And Levi (joined unto) made Him a great feast in his own house and a great company of publicans and of others that sat down with them: for he opened the door and He came in and sup with him, **Revelation 3: 20.**

MAN'S PROVERB:

V36 And the Harp played this parable: **No man puts a piece of a new garment upon an old, if otherwise, then both the new makes a rent, and the piece that was out of the new agrees not with the old.** Christ and those who heard is the 'new Garment' and the Jews who would not hear the 'old'. They can't be sealed or fully settled in the truth and be one.

EYES WIDE OPEN OR SHUT:

V2 And saw two ships standing by the lake, but the fishermen were gone out of them and were washing their nets.

V8 And when Simon Peter saw it, he fell down at Jesus knees, saying: depart from me for I am a sinful man, O Lord.

Lake Harp has its own melody momentum according to the thrust to, and fro of the strings of waves that sways the vessels anchored therein of its own timing and rhythm. Here the image is portrayed of these two vessels with their oars playing upon the strings and ripple of waves that will move them when they are set in motion. The moving of **Lake Harp** is best traversed only in direction of where its current takes the fishers, therefore, sails are needed also to harness the Power of

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

its Wind. **The Word** has the Spirit's Power to accomplish that it bids. At least two Vessels or Witnesses are used to navigate its depths.

Adam and Eve's eyes became wide open to the fallen realm and 'wide' shut to the good realm when they disobeyed its prerogatives; they lost the covering of Spirit's Glory and saw that they were naked. Peter obeyed and saw the glory of the success of the harvest of souls. All therefore that is needed are Two Congregated Units of Witnesses who will obey The Word. I pray that your eyes will be wide open that your mind may understand. For, when He the Spirit of Truth is come He will guide you into all Truth, **John 16: 13**.

V9 For he was astonished and all that that were with him of the draught of fishes which they had taken.

Do not be alarmed or surprised of the success that will follow when you are obedient to the moving of **Lake Harp** and sway and are in harmony to its beat and rhythm. For my Word shall not return unto me void, said the Lord of Host, but it shall accomplish that which I bid, **Isaiah 55; 11**.

INFILLING OF THE SPIRIT:

V2 And saw two ships standing by the lake, but the fishermen were gone out of them and were washing their nets.

As the fishermen fills the two ships to go on the fishing expedition even so the Spirit fills the two congregated Units or Vessels, that is the Pastors and Laity, the Executives and Non-Executives to fish for the souls of the Kingdom of God. When the fishermen enter the two ships and set sail they become the instruments with oars to play on the strings of waves of **Lake Harp** and traverse its depths of melodies to take the catch of souls who hear the Word of God and are called: my sheep hear my voice and they follow, **John 10: 27**. It is the Spirit's infilling that equips the Pastor and Laity to play **The Harp, The Word of God**, to garner the souls of the Kingdom. He shall receive power after the Holy Ghost is come upon you and ye shall be witnesses unto me, **Acts 1: 8**.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

After each expedition they are led by him in the washing or perfecting of their means, 'their nets' for the next catch.

V9 For he was astonished and all that that were with him of the draught of fishes which they had taken. Jesus is central to the success of the mission, yet hidden: I will not leave you comfortless, I will come unto you again, **John 14: 18**. The Church may or will be astonished at the draught of souls taken in by the gospel net. But this should turn into rejoicing as: rejoice not that the demons were subject unto you but that yours and the names of the souls taken are recorded in heaven, **Luke 10: 20**.

Such is the joy experienced when the melody of the Word of God is heard and received. The Spirit of the melody is not only within, but He shall be among you, **John 14: 17**

V16 And he withdrew himself into the wilderness and prayed.

Here Jesus, our Master, is led of the Spirit to renew himself by prayer and a quiet moment of communion with His Father after the fishing expedition. The Infilling leads us into communion at all times, even at times that are considered prime by others.

V23 Whether is easier, to say, Thy sins be forgiven thee, or to say, Rise up and walk.

All things are done by prayer and it is as easy as said, for such is the Spirit of Faith: I have believed therefore have I spoken, **2 Corinthians 4: 13**. But the Word of God spoken is also appropriate to the circumstances of the moment; understand its melody as such. Jesus forgives and cleanses from sins.

V30 But their Scribes and Pharisees murmured, against his disciples, saying, why do ye eat and drink with publicans and sinners.

Those who were enjoined to God in writing of and teaching the Word of God murmured in deep base in their spirit, this complaint in the Song, saying: 'why do ye eat and drink with publicans and sinners?' They did not understand the melody of the Word, whosoever will, may come, **John 3: 16**. They have not the same Spirit. Jesus is Saviour of sinners.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

For except we commune with him and be in the common fellowship, we cannot be cleansed: for the law of the spirit of life in Christ Jesus has made us free from the law of sin and death. For what the Law could not do in the flesh God sending His Son in the likeness of sinful flesh and for sin condemned sin in the flesh that the righteousness of the Law might be fulfilled in us, those who walk not after the flesh but after the Spirit, **Romans 8: 2-4.**

V37 And no man puts new wine into old bottle, else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

They knew not that they were numbered as the 'old' bottles but the publicans and sinners as 'new' for the infilling of the 'new wine'. Today is the day of salvation, now is the acceptable time if you will hear his voice harden not your hearts, **Hebrews 3:8 & 15.** They could not contain the Refreshing or Sealing of the Spirit lest they perish as they did not see themselves as sinners in need of the Saviour. Blessed are the poor in Spirit for theirs is the kingdom of God, **Matthew 5: 3.**

THE AUTHOR:

V3 And He entered into one of the ships which was Simon's and prayed him that he would thrust out a little from the land. And He sat down and taught the people out of the ship.

V15 So much the more His fame went abroad that great multitudes came together to hear and to be healed by Him of all their infirmities.

The Scribes and Pharisees were supposedly writers, or commentators and teachers of the Word of God, but the incarnate, Jesus is the Author of The Faith: He is the Author and Finisher of our Faith, **Hebrew 12:2**, its first and the last letters, the Alpha and Omega, **Revelation 21: 6** and all that is in between. Therefore, every note played on the Harp is about Him. As the infilling of the Spirit occurs so does the Risen Christ enters the human heart that is inclined to hear even as Jesus entered the ship or vessel of the one called Peter or Hearing. That Christ Jesus might dwell in your hearts by faith that you may be rooted and grounded in love, **Ephesians 3: 17.**

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

As he dwells within and is sat down He will sup with us and we with Him, **Revelation 3: 20**, this is how he teaches His people today from Heaven's Throne Room. Thus, if any man be in Christ he is a new creature old things have past away, behold, all have become new, **2 Corinthians 5: 17**. As we are taught of Him, no more will any man teach his neighbour saying: know the Lord, for they all shall know Him from the least, **Jeremiah 31: 34**, so are we sanctified and healed as we hear, believe and obey His Word (Law). Pastors have an expressed responsibility to share the Risen Saviour with their congregation: 'Feed my sheep,' **John 21: 16-17**, as they commune with Christ and teach those who hear the Harp (believe the Word of God) are healed by Christ of all their infirmities.

V10 And so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth, thou shalt catch men.

V16 And he withdrew himself into the wilderness and prayed.

This spiritual relationship, one to one: the Saviour and the Sinner, extends and include all brethren in a common fellowship: as we walk in the light as He is in the Light, then we have fellowship one with another and the blood of His Son Jesus Christ cleanses us from all unrighteousness. Those who hear, 'the Simons,' the faithful, also have associates or partners; that supplant or undermine the enemy by serving in love, 'the James or Jacobs,' and also 'the Johns,' who also are beneficent of Y'hovah's mercy: the Y'hovah favoured. Though they marvel and are surprised by the great success of the fishing expedition, they understand that it is but atypical of the success of the gospel mission. These are they that plot in the building of the Kingdom of God. They understand the dynamics and the Power that is behind the mission that even as Jesus 'prayed' or beseeched 'Simon' and he believed and comply that even so when they utilise those times alone with God to 'pray' believing as Jesus, the Father will likewise answer.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

All things are wrought by prayer, the breath of the soul: Christ beseech us, we obey and succeed; we pray believing, God answers and honour our faith, thus He plays His tune in each line.

V17 And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which was come out of every town of Galilee, Judea and Jerusalem, and the power of the Lord was present to heal them.

Thus we have in outline how the fishing for Souls expedition is conducted: 'Christ in the Vessel' the Author and Conductor at the helm: who is the Author and Finisher of our Faith and the Power of the Holy Ghost. The playing of the Harp, the Word, is but the music of the Holy Ghost: remember the Word is also the Sword of the Spirit, **Ephesians 6: 17**. Only those who hear (believe the Word) the music and melody of the Harp can join in its playing: 'pressing upon Him to hear the Word of God.' This is not determined by social, educational or religious status for notice above: as He was playing the Harp or 'teaching' that there were present 'teachers' and the highly qualified who had Doctorates and Degrees in 'the Law,' from every town of the Heathen Circle or Galilee, Judea, the Land of Praise and Jerusalem, its Capital that teaches the way of salvation and how to be at peace, yea, that flows as water or rain: this is a microcosm of all the nations of the whole world. And also notice the Power of the Lord: the Holy Ghost was present to heal them, but were they all healed?

THE ART OF AUTHORSHIP:

V3 And He entered into one of the ships which was Simon's (hearing) and prayed him that he would thrust out a little from the land. And He sat down and taught the people out of the ship.

The Author of our salvation only enters the vessel or heart of the one who hears or believes. The Saviour does not waste time with the faithless; we only obey if we believe: and He knows as, His art of playing is not to force but to pray

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

or beseech and only we who believe, will comply. As He enters the heart we press upon Him to hear more of His Word. His prayer or what He beseeches is contained in His Word, play the Harp. Whatever He bids obey, be it to thrust a little from the land or to launch out into the deep. He sits down and sups and we with Him as He communes and teaches: as we are taught even so will we impart, for if you love Me, feed My sheep, **John 21: 16-17**.

V10 And so was also James and John, the sons of Zebedee, which was partners with Simon. And Jesus said unto Simon, Fear not, from henceforth, thou shalt catch men.

Every one to whom the Saviour comes He enters and dwell in their hearts by His Spirit and beseech or pray them to obey. This is the Power by which they serve, even the enemy in love, and experience the benefits of His mercy and favour, these are the sons of His dowry: for He hath appointed to give them beauty for ashes, the oil of joy for mourning, the garments of praise for the spirit of heaviness, **Isaiah 61: 3**.

V17 And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which was come out of every town of Galilee, Judea and Jerusalem, and the power of the Lord was present to heal them.

The Power or the Spirit of healing and the rebirth, also, is among God's people to heal whosoever will, may come. He is there at the teaching or playing of the Harp.

V24 But that ye may know that the Son of Man have power upon the earth to forgive sins (He said unto the sick of the palsy) and I say unto thee arise take up thy couch and go into thy house.

He empowers with knowledge for without vision the people perish, **Proverbs 29: 18**, and my people are destroyed because of lack of knowledge, **Hosea 4: 6**. The Saviour both forgives and cleanses from sins, healing and making whole (arise and walk). Will you believe and exercise faith? For if we confess our sins; He is Faithful and Just to forgive and to cleanse us from all unrighteousness, **1 John 1: 9**.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

V31 And Jesus answering said unto them they that are whole need not a Physician, but they that are sick.

The Saviour is the Physician that ministers only to those who sense and know their need of Him. He ministers to the sin sick soul: for all have sinned and fallen short of the glory of God, **Romans 3: 23**. And He only makes the sin sick soul whole again.

V38 But new wine must be put into new bottles; and both are preserved.

The Old Testament is for the old dispensation but the New Testament is for the new dispensation. Jesus is Testator of the New Covenant: The time comes when I will make a New Covenant with the House of Israel not like the Old Covenant which my Covenant they broke though I was a Husbandman unto to them. But the time comes when I will write my Laws upon their heart, **Jeremiah 31: 31-33**. This New doctrine or wine is only for those who are not of the old thinking, but those who desire to press upon the Harp to hear the Word of God and be healed. They desire their sins to be forgiven and to be cleansed, experiencing the new birth and sealing in Christ, the Author of their eternal salvation. These are the new bottles who only can receive the Spirit and both be preserved: both body and Spirit.

FINISHER:

V4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

V22 And He perceived their thoughts and in answering said unto them in this strain: What reason ye in your hearts?

After Jesus had played the refrain (finish teaching and preaching) in the next line He addressed the faithful: with this tune: 'Launch out into the deep, and let down your nets for a draught.' What He began to author in the former verses: 'Thrust out a little from the land' he finishes in this line. The faithless on the other hand are instead reprov'd in this verse: 'What reason ye in your hearts?'

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

V11 And when they had brought their ships to land, they forsook all, and followed him.

V23 Whether is easier, to say, Thy sins be forgiven thee, or to say, Rise up and walk.

The faithful forsakes all and becomes His disciples, but many are called and few are chosen, **Matthew 22: 14**. Others who swallow a camel strain at a gnat, **Matthew 23: 14**. For, spiritual things are spiritually discerned, for the natural man knows not the things of the Spirit nor can he, **1 Corinthians 2: 14**. Their questions reveals their distrust, they do not hear the melody of the Harp playing. Thus both sets are brought to fruition or perfection.

V18 And, behold, men brought in a bed a man which was taken with a palsy and they sought means to bring him in and to lay him before him.

V24 But that ye may know that the Son of Man have power upon the earth to forgive sins (He said unto the sick of the palsy) and I say unto thee arise take up thy couch and go into thy house.

As He began in authoring faith in the lives of His Disciples even so he does for the sick of palsy who heard and was carried and lay before him likewise He is Finisher of his faith, forgiving and healing (or cleansing) him.

V25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Those who hear the Harp and press upon him to hear more of the Word of God receives forgiveness and cleansing, those who are made whole join in the melody of the song played by the Harp: glorifying God all the days of their lives.

VERSES OF FAITH:

V4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

After He played the refrain, He played in our hearing: 'Launch out into the deep, and let down your nets for a draught.' In other words its time for you to exercise your faith playing on the Harp: set sail and play upon the strings of waves with

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

the oars and ride the depths of melodies and garner in the souls of the Kingdom of God.

V11 And when they had brought their ships to land, they forsook all, and followed him.

They played so well by the Power of the Lord that when they recessed or landed, they forsook all, and followed Him, joining His orchestral band of disciples.

V18 And, behold, men brought in a bed a man which was taken with a palsy, (enfeebled, he could not play) and they sought means to bring him in and to lay him before him.

They had heard the line: whosoever will, may come, **Revelation 22: 17.**

V25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

How can any one who have heard the harp and is healed, made whole, refuse to sing His praises. Yea, they all join in the song glorifying God!

V32 I have not come to call the righteous but sinners unto repentance.

They all understand its verses and refrain and love its melody for they are sinners who seek repentance and to join in again and sing in harmony with the Heavenly portals.

V39 Neither do men after they have drunken old wine straightway desire new wine.

These had passed the point of straightway and yea they desired this new melody.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

FEASTING WITH LEVI:

V5 Simon answered and said, Master we have toiled all night and have taken nothing, nevertheless at thy word I will let down the net.

V29 And Levi (joined unto) made Him a great feast in his own house and a great company of publicans and of others sat down with them:

If you ever knew the blessings that salvation gives you will never, never, stay away. If you ever seen the table spread with lovely things you will come to the Feast today.And the Word was with God, Jesus is the original Levi or the one joined or attached to God. Hence the Levitical Priesthood depicts His Ministry, the Feast of Salvation. Many are called or invited to this Feast by the Gospel, the fishing net. His sheep know His voice and they follow, **John 10: 27**. They know the tunes He plays: whosoever hears when he knocks at their heart's door, and opens. He comes in and sup with them and they with Him, thus the Feast begins. This Ministry, the fish for souls garner all types of fishes from all schools of the day not of the night. (The school includes these: people pressed upon him: His Disciples-Simon and his partners; great multitudes came to hear and be healed by him (Sick of Palsy, Man full of leprosy); Scribes, Pharisees and Doctors of the Law and their disciples; John Disciples; Levi and a great number of publicans and of others.). Those who hear like Simon's response will only feast and dance to His Harp, His Word is their command. Levi became a channel for the feasting and harping and invited a great number of publicans and of others to commune, hear and be healed.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

V12 And it came to past that when he was in a certain city a man full of leprosy on seeing Jesus fell on his face and besought him, saying, Lord if thou will thou can make me clean.

V30 But their Scribes and Pharisees murmured, against his disciples, saying, why do ye eat and drink with publicans and sinners.

The Feast of Salvation is for those who desire to worship God in Spirit and in Truth. They desire to be made whole and the Spirit (Power of the Lord) is willing to heal them with His melody.

V19 And when they could not find by what way they might bring him in because of the multitude they went upon the housetop and let him down through the tiling with his couch into the midst before Jesus.

V31 And Jesus answering said unto them they that are whole need not a Physician, but they that are sick.

And the Saviour, the Author of our Salvation, understands very well the desire of sin sick souls. He as their Physician receives every patient that exercise faith in Him and welcomes them and heals them to attend the Feast.

V26 And they were all amazed and they glorified God, and were filled with fear, saying, We have seen strange things today.

V32 I came not to call the righteous but sinners unto repentance.

When the Harp is played at Salvation's Feast, the hearers join in the song of worship, glorifying and praising God. Sinners who have repented now fears the Lord and worship him in the beauty of holiness.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

V33 And they said unto Him why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees, but thine eat and drink?

Communion, eating and drinking at the Feast is in celebration of deliverance: what a wonderful thing, a very wonderful thing to be free from sins and have Christ within; to be heirs and joint heirs with Jesus my King what a wonderful, wonderful thing. The children of salvation rejoice when their Saviour is in their midst.

LEVI'S FEAST:

V5 Simon answered and said, Master we have toiled all night and have taken nothing, nevertheless at thy word I will let down the net.

The feast is communing with the Master, only possible, if we are able to hear and obey the command, His Word, as timing is everything to the Master Conductor.

V12 And it came to pass that when he was in a certain city a man full of leprosy on seeing Jesus fell on his face and besought him, saying, Lord if thou wilt thou can make me clean.

In the feast the recognition of the Sovereign leads to His worship and the acknowledgement that His Will is supreme. God is not willing that any should perish but that all should come unto repentance, **2 Peter 3: 9**. Therefore our cleansing is His supreme will and He has made provision for our washing and regeneration by the Word and the renewing of the Holy Spirit, **Titus 3: 5**.

V19 And when they could not find by what way they might bring him in because of the multitude they went upon the housetop and let him down through the tiling with his couch into the midst before Jesus.

At the Feast those with the greatest of needs require not only to hear and see their Lord and Master but they most urgently require to be seen by Him. They exercise great faith to be ushered into His presence and present their petition.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

V26 And they were all amazed and they glorified God, and were filled with fear, saying, We have seen strange things today.

Because of the faith of the born again many wonders are wrought at the Feast that many are amazed and are led to worship, praise and glorify God.

V33 And they said unto Him why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees, but thine eat and drink?

At Levi's Feast there is a time for everything when He is in their midst they eat and drink; and when He shall be taken away, they will fast and pray.

THE WEDDING FEAST OF MULTITUDES:

V6 And when they had this done, they enclosed a great multitude of fishes: and their net broke.

V36 No man puts a piece of a new garment upon an old, if otherwise, then both the new makes a rent, and the piece that was out of the new agrees not with the old.

The last moments shall be rapid ones, immediately the Conductor gives the command at the Loud cry, 'the great multitude' will come in: and I saw them that had gotten the victory..(a great multitude which no man could number from every nation, kindred, tongue, and people, **Revelation 7:9**) they stood on the **sea of glass having harps** in their hand and they sang the song of Moses and the Lamb, saying: 'great and marvellous are Thy works Lord God and Almighty, Just and True are Thy Ways, King of saints, who shall not fear Thee and give glory to Thy Name,' **Revelation 15: 3-4**. In the type the 'net broke' suggesting the Fishermen means at the time were not capable of handling the catch. But in the antitype the Fishermen of these last days shall be so perfected that they can live without an Intercessor in the Heavenly Sanctuary, not one of their words shall God cause to fall to the ground without bearing fruits.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

These are not given a darned garment but brand new: white and clean. They are dressed in white robes, for the white robes is the righteousness of the saints, **Revelation 7:9 & 19: 8**. This is the Wedding Garment, the Robe of Light, the covering of the Spirit, that Adam and Eve lost when they had sinned. This fulfils the substance of the Law, the transcript of the Character of Christ without which no man shall gain admittance to the Wedding Feast, **Matthew 22: 11-13**. The Feast of Salvation climaxes into the Wedding Feast of the Multitudes that are sealed.

V13 And He puts forth His hand and touched him, saying, I will, be thou clean. And immediately the leprosy departed from him.

V37 And no man puts new wine into old bottle, else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

The Multitudes that overcome the Beast are those who have washed their robes white in the blood of the Lamb, **Revelation 7: 14**. The Lord makes available to them the Power of His outstretched hand to touch and anoint each as He was willing to and cleansed the leper. They are made new by this cleansing to receive the infilling of 'The New Wine.'

V20 And when He saw their faith, he said unto him, Man thy sins are forgiven thee.

V38 But new wine must be put into new bottles; and both are preserved.

They are also justified by their faith in Christ to receive forgiveness of sins this is the basis of the born again experience: if any man be in Christ he is a 'new' creation, old things have past away behold all things have become 'new,' **2 Corinthians 5: 17**. Therefore as new bottles they receive the new wine of the Covenant and are preserved.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

V27 And after these things He went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

V39 Neither do men after they have drunken old wine straightway desire new wine. For he say the old is better.

Faith in God creates in each the desire to do His will. This is the desire of all those who are joined unto God. Therefore when Jesus says: 'follow me' they hear and obey. Such who are employed in the labour of man, Levi, like the leper, whose flesh rotted moment by moment and the and sick of palsy who was enfeebled, not able to move himself, have this one thing in common, they believe in God and have an earnest desire to serve Him in Spirit and Truth. Thus the multitude comes in when the Gospel Cry goes out and for they hear the Harp in strings they are accustom to.

V34 Can the children of the bride chamber (also called sons of His dowry earlier) fast when the bridegroom is with them?

The great multitude makes up the number of the children of the bride chamber. The Church is the Bride of Christ, **Revelation 21: 9**. The Church is the body of Christ of which He is the Head, **Ephesians 5: 23**. As the Disciples and early Believers feasted while Christ was with them upon the Earth, even so in that day, we shall feast at the Marriage of the Lamb, **Revelation 19: 7 & 9**.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

DEUTEROS: RECOUNT OF HOLINESS:

Be thou also holy, for I the Lord thy God am HOLY. Sanctify yourself and thou shall be holy, **Leviticus 11: 44.**

Holiness, Holiness is what I long for. Righteousness, Righteousness is what I know I need. Take my heart and mould it. Take my will transform it...to your way.

V7 And they (taken as the duo brothers of Andrew and Simon) **beckoned unto their partners** (taken as the duo brothers of James and John) **which were in the other ship that they should come and help them. And they came, and filled both ships, so that they began to sink.**

The two congregated units or vessels of Pastors, brothers, and the Laity, brothers of the faith, makes up the one fleet, the body of Christ, The Church, of which He is the head. These are in the business of harvesting souls of the Kingdom of God. Had they relied only on their means then they would sink under the burden of the draught of the souls taken by the Gospel Net. But with Christ in the vessel we can indeed smile at the storm as we go sailing on. Sailing, Sailing on. Sailing, Sailing on. He promises: Lo, I am with you always, even until the end of the world, **Matthew 28: 20.** As they take from Him and learn of Him they find that His burden is easy and yoke is light and they found rest unto their souls, **Matthew 11: 29-30.** Let's recount further this point from the previous verses: shall the Church sink beneath the floods from the burden or responsibilities of the draught, the great multitude of souls taken:

- 1 The answer again is no. They came in to press upon **The Harp to hear the Word of God.** And He is able to keep us from falling and present us faultless, **Jude 1: 24.** He said just before His death and leaving the World, I have kept them and have lost none save the son of perdition that the Scripture might be fulfilled, **John 17: 12.** And then He prayed: keep them through **thy Name, John 17: 15-17.** They desire

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

to know God, and this is life eternal that they might know Thee and Jesus Christ whom thou has sent, **John 17: 3.**

2 These **Two Ships**, the partnership of Pastors and the Laity, that are engaged in the fishing for souls, after an expedition prepare themselves for the next by the washing of water by the Word and the renewing of the Holy Ghost, **Ephesians 5: 26 and Titus 3: 5** . This is how they **wash their nets**.

3 Jesus the author of their salvation enters and dwells or abides within the heart of the one who hears or believes, hence **He entered the ship which was Simon's**. Therefore, if Christ is in the vessel we can smile at the storm, smile at the storm. He enters the heart after the door is open and sits to sup and we with him, therefore **he sat down and taught**.

4 Since Christ dwells in their heart only by faith, **Ephesians 3: 17**, then they have the means by which **to launch out into the deep and let their nets down for a draught**. The exercise is one of faith the same means by which Jesus walked on the water and Peter too until he doubted, and started to sink but Jesus held him up, **John 6: 19 and Matthew 14: 28-32**.

5 **Nevertheless, at thy word we will let the net down**. Jesus directs the fishing for souls expedition at his command the gospel his preached. Then how can they fail?

6 Thus the Church is able **to enclose the great multitude** that will be sealed in the end of time and though the vessel sinks yet it will not be covered nor buried, for we can do all things through Christ Jesus who strengthens us, **Philipians 4: 13**.

V14 And He charged him to tell no man: but go and show thyself to the Priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto the Priest.

In this business of salvation the pronouncement by the Priest of the souls that are cleansed from the leprosy of sin: thou art clean! Is paramount, not the opinions of

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

man. Those who are made whole are charged to present their offerings: therefore will I offer sacrifices of joy: I will sing, yea, I will sing, praises unto the Lord, **Psalms 27: 6**. And we present our bodies as a living sacrifice wholly and acceptable unto the Lord, which is our reasonable service and were not conformed to this world but were transformed by the renewing of our minds that we prove the acceptable, good and perfect will of God, **Romans 12: 1-2**. This is our response to our cleansing and deliverance from sin and evil, the worship and praise of God. Those of Christ Church are called the kingdom of Priests, an holy nation, a peculiar people who show forth the praises of Him who have called us out of darkness into His marvellous light, **1 Peter 2: 9**. By this, the souls harvested testify that they are made whole even as the Priests, those who preceded them. Christ, the High Priest, therefore makes known to His own His Ministry now in the Heavenly Sanctuary. Therefore, the pronouncement comes forthwith: 'thou art righteous.' In the end the final pronouncement will be made by the High Priest, he that is righteous let him remain righteous still and he that is filthy, let him remain filthy still, **Revelation 22: 11**. How were these transformed they see, look, behold with an open face, mind or heart and were changed: we with an open face beholding as in a glass are changed into that same image from glory to glory even as by the Spirit of God, **1 Corinthians 3: 18**. The recount confirms this work of the Spirit:

8 When Simon Peter saw this he fell down at Jesus knees: depart from me for I am a sinful man, O Lord. He saw (because he looked with an open heart) in the glass of **Lake Harp**, how the people pressed upon Him to hear the tunes of the Word of God and he understood how this was mirrored in the draught of the fishes caught he knew that this was not a superhuman fete but supernatural, the very work of God in whose presence he was unworthy to stand and thus he fell to Jesus' knees and made his confession.

9 He and all those that were with him were amazed at the work of the Spirit, **the draught of fishes that they had taken.**

10 And so was also James and John, the sons of 'His Dowry' or children of the bride chamber; which were partners with 'Hearing' or partners of faith. And Jesus said unto Simon; Fear not, from henceforth, thou shalt

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

catch men. These are the sons of glory who will all share in the same response, the wonderment and amazement of the goodness of God when the glory streams in through the 'open heart' door.

11 Partners of faith needed no other evidence, nor plea: **and when they had brought their ships to land, they forsook all, and followed him.** When Christ enters the open heart door because we beheld him with an open face or mind conviction is guaranteed and our faith is made firm on a sure foundation forthwith our commitment is sealed and we become His disciples.

12 By this open face policy we attach ourselves to the Saviour: **And it came to pass that when he was in a certain city a man full of leprosy on seeing Jesus fell on his face and besought him, saying, Lord if thou wilt thou can make me clean.** It becomes even the basis to hold our prostrate bodies as we worship our maker and beseech him for His grace. We beseech Him as the open bloom of the flowers with its face to the sun.

13 To us the Spirit responds unreservedly: **And He puts forth His hand and touched him, saying, I will, be thou clean. And immediately the leprosy departed from him.** Christ Power as symbolized in His outstretched hand cleanses and seals all these that are His making us whole again.

V21 **And the Scribes and the Pharisees began to reason, saying, Who is this which speaks blasphemies; Who can forgive sins, but God alone?**

Not all Israel is Israel. The so called religious writers or recorders, commentators and teachers who came in as wolves in sheep clothing will not yield to the testimony of those made whole. They have not known Christ for themselves and have not themselves experienced His cleansing and power to forgive sins. The Harp which they played they did so as hypocrites, playing one thing yet dancing to another tune, **Matthew 23: 2-4.** The measure to which they mete was measured to them again, **Matthew 4: 24.** They did not even know how to play in harmony because they could not hear the first and the last note in the line which said: He shall be called EMMANUEL, which is being interpreted: God with us. They knew not that The Word, Jesus, was God, **John 1: 1-2,** and therefore the Son of Man have power upon the earth to forgive sins. It is within our prerogative to know

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

and experience the man Christ Jesus for ourselves. And though, they did not know how to play upon the Harp with sincerity yet in the recount:

15 So much the more His fame or note went forth abroad and great multitudes came together to hear the playing of The Harp, the Word of God and be healed by Him of their infirmities.

16 And yet at the height of His tour and public attention, He withdrew to the wilderness to pray, to tune the strings or net of the Harp.

17 The record is here that they got the opportunity to learn: and it came to pass on a certain day, as He was playing the Harp, that there were Teachers or Musicians and Composers sitting by, which was come out of every dwelling of the Heathen Circle, the land of Praise and the City of Peace or Salvation and the power of the Lord was present to heal them. But they did not open their heart to the healing power of the Harp's tune.

18 For Lo! see, men brought in a bed a man which was enfeebled, he could not play nor dance, and they sought means to bring him in and to lay him before him.

19 These had faith to go up higher rather than to faint at the challenge of the multitude and let him down through the tiling with his couch into the midst before Jesus.

20 And when He saw their faith, he said unto him, Man thy sins are forgiven thee. The lesson, therefore, it is by grace through faith we are saved or healed, not of ourselves but the gift of God, not of works less any man should boast, **Ephesians 2: 8.** And without faith it is impossible to please God, **Hebrews 11: 6.** Faith is the reason the Harp is played and the means by which we hear the melodies of the Word of God.

V28 And he left all, rose up, and followed Him.

Once The Harp is played those who were otherwise employed, enfeebled or made unclean by the leprosy of sin, will hear and obey The Word of God because of their faith in Jesus, and be raised up to walk and follow Him in the newness of life, **Romans 6: 4.** They have found rest unto their souls, **Matthew 11: 29.** The

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

Harp is only played for the benefit of the faithful. Others will be confounded by the tunes that strains forth. Therefore, in the recount the following was noted:

22 And He perceived their thoughts, and in answering said unto them: what reason ye in your hearts? With the heart a man believes unto righteousness, Romans 10: 10.

23 Whether is easier, to say, Thy sins be forgiven thee, or to say, Rise up and walk. And with the mouth confession is made unto salvation, Romans 10: 10.

24 But that ye may know that the Son of Man have power upon the earth to forgive sins (He said unto the sick of the palsy) and I say unto thee arise take up thy couch and go into thy house. For if we confess with our mouths the Lord Jesus Christ and in our hearts believe that God raised Him up from the dead, we shall be saved, **Romans 10: 9.**

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. That as Jesus was raised up from the dead by the Glory of the Father even so should we walk in the newness of life, **Romans 6: 4.**

26 And they were all amazed and they glorified God, and were filled with fear, saying, We have seen strange things today. There is joy in heaven (and among the brethren) over one sinner that repents than over ninety and nine just person who needs no repentance, **Luke 15: 7.**

27 And after these things He went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. Many are called, but few are chosen, **Matthew 22: 14.** And with Him are the called, the faithful and the chosen, **Romans 17: 14.**

V35 But the days shall come when the Bridegroom shall be taken away from them, and then shall they fast in those days.

Though Christ has espoused (engaged) His Bride, the Church, the intermediary period before they come together will include periods of fasting and prayer. Therefore, the 'Feast of Salvation', includes often the communion of fasting and prayer. This will continue up until the loud cry is heard: Behold, the Bridegroom comes, go ye out to meet Him. The Feast of Salvation will then culminate into the

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

Marriage Feast. And to her was granted that she should be dressed in fine linen, white and clean. For the fine linen is the righteousness of the saints, **Revelations 19: 8**. Therefore in the recount the Feast of Salvation includes:

29 And Levi (joined unto) made Him a great feast in his own house and a great company of publicans and of others that sat down with them:

This feast is but a type of The Feast that Christ, the original Levi makes for the heirs of Salvation. Here I stand at the door (the heart) and knock, if any man hears and open, I will come in and sup with him and he with Me, **Revelations 3: 20**.

30 But their Scribes and Pharisees murmured, against his disciples, saying, why do ye eat and drink with publicans and sinners. The Feast of Salvation is for publicans and sinners, the Spirit and the Bride says come, and let him who hear says come, and let him who is athirst comes and take of the water of life freely, **Revelation 22: 17**.

31 And Jesus answering said unto them they that are whole need not a Physician, but they that are sick. The Feast is the means whereby the Great Physician, Jesus makes the sick whole.

32 I have not come to call the righteous but sinners unto repentance. The Feast is the call of faith, only for those sinners who can with the heart believe unto righteousness, and with the mouth make confession unto salvation.

33 And they said unto Him why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees, but thine eat and drink? The Feast of Salvation is communion with our Lord and Saviour, Jesus Christ, The Heavenly Bridegroom, He eats and sups with us and we with Him.

34 Can the children of the bride chamber (also called sons of His dowry earlier) fast when the bridegroom is with them? The children of the bride chamber consider the Presence of the Bridegroom with them as 'beauty for ashes, the oil of joy for mourning and the garments of praise for the spirit of heaviness'. For in His Presence is fullness of joy and to His Right hand are pleasures evermore, **Psalms 16: 11**.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

DEUTEROS: RECOUNT OF HOLINESS: CONCLUSION

THE SEALING OF THE GREAT MULTITUDE:

The New and the Old Garment:

V36 No man puts a piece of a new garment upon an old, if otherwise, then both the new makes a rent, and the piece that was out of the new agrees not with the old.

The new garment is not put on the old garment except it be sackcloth and the head is covered in ashes typifying the rending of the heart not just the garment, even so prayer and fasting is not appropriate whilst the Bridegroom is present. While He is present the exchange that is made is Beauty for ashes, the Oil of Joy for mourning, the garments of praise for the spirit of heaviness. This is what is appropriate even as no man puts a piece of new garment upon an old. The New Covenant in Christ has also this provision: Lo, I am with you always, even to the end of the World, **Matthew 28: 20**. Not just I will be with Him in trouble, **Psalms 91: 15**. The experience of the great multitude like the 144 thousand that comes in the last big catch at the end of the World will be like this in no uncertain terms, the closer we get to Christ second coming. Once they have been sealed, **Revelation 7**, they will live in the very presence of God, moment by moment and their testimony like Elijah will be: as the Lord lives before whom I stand, **1 Kings 17: 1**. It is as if they have begun to wear the New or Wedding Garment.

The New Wine and the Old Bottle:

V37 And no man puts new wine into old bottle, else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

The new wine of the Spirit can only infill the man that is in Christ who is a new vessel or creation. Otherwise his bottle will burst, the wine spilled and he shall perish. The 144 Thousand and the great multitude are made the new creation or vessel in their Lord and Saviour, Jesus Christ, to receive the New Wine of the Spirit.

LUKE 5

PLAYING UPON THE TEN STRINGED HARP

The New Wine and the New Bottles:

V38 But new wine must be put into new bottles; and both are preserved.

Therefore, when the new wine of the Spirit is put in the new creatures or vessels both are preserved for eternity.

The Old Wine and the New Wine:

V39 Neither do men after they have drunken old wine straightway desire new wine.

Unless the New Wine taste far exceeds the old wine no man having drunken the old wine desires straightway the new wine. Righteousness which is by faith of Jesus Christ is the new doctrine that exceeds by far the provision of the Old Covenant of the sacrifice of lambs and bullocks. As the Governor of the Feast pronounced the water that was made wine as the good wine that was kept for last, **John 2**, those who understand that Christ is the Creator and Redeemer and with an open heart communes with Him will attest, also, like the Governor, that is the provision in the doctrine of righteousness by faith, is the good wine that he has kept for last. This will be the testimony of all those who are numbered in that great multitude that will be taken in the last days.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

Introduction:

The voice of him that cries in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*, **Isaiah 40: 3-5**. Such was the introduction made by John, saying of himself, this is that voice, **John 1: 3**.

He went on to say: this is He of whom I said, after me cometh a man which is preferred before me: for He was before me. And I knew him not: but that He should be made manifest to Israel, therefore, am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew Him not: but He that sent me to baptize with water, the same said unto me, upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost, **John 1: 31-33**. Thus John introduced the Messiah or the Christ unto Israel!

And Jesus inturns reintroduces Israel to John, saying: but what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet. For this is *he*, of whom it is written, behold, I send my messenger before **thy face**, which shall **prepare thy way before thee**. Verily I say unto you, among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. And from the days of **John the Baptist** until now the kingdom of heaven suffers violence, and the violent take it by force. For all the prophets and the law prophesied until John, **Matthew 11: 9-13**.

But John was beheaded. Jesus took others unto himself whom He taught and who was with Him wherever He goes, these were the Twelve. When the work intensified and the harvest was great He like Moses appoint yet others, these numbered **seventy** of the 'Elders of Israel', **Exodus 24**. This Chapter speaks to the work of those who are **appointed** as Evangelists, like John the Baptist (who was more than a Prophet) and **the period of going before the face of the Lord**, wherever He himself would go while He was on earth. The work also applies to those who will go before the face of the Lord just before His Second Coming.

We are at **Chapter 10** of the Book of Light: the third chapter, coinciding with the measure of **Genesis** on the Measuring Rod, in the second set of seven Chapters. The second or two, coincides with the measure of the **Spirit** on the Rod. Genesis speaks to age, period, and or time (nature, nativity, birth or pre-eminence or first). The chapter speaks to their appointment and the period of the seventy evangelists going before the face of the Lord. Hence, I have dubbed it collectively as: **'The Power of the Spirit and the period before the face of the Lord'**.

The Seventy went before the face of the Lord in every city and place that He himself would come afterwards preparing the way as John went ahead of Messiah. In the end of time even so the 144,000 will be those who go on ahead or the re-reward after the Ark of the Covenant, **Joshua 6: 9**. But, remember, there am I in the midst of you and lo, I am with you always even unto the end of the world.

LUKE 10

The Chapter also make reference to the following **7 doomed** (at some point or another) **cities and places: Sodom** (burnt or scorched), **Chorazin**, **Bethsaida** (fishing house), **Tyre** (rock or knife) **and Sidon** (fishery or to catch man), **Capernaum** (atonement or mercy for the repentant), **Jerusalem** (teach the way of salvation or peace), **and Jericho** (orphanage, month, scent or of quick understanding) and then a certain village (of the town of Bethany: date house, **John 11:1**) where Martha (Mistress, a Christian woman) and Mary (like Miriam: rebellious) lived and where He resorted to at his appointed time when He would be received up, **Luke 9: 51**. Except for this village no other city or place that received in peace the seventy who went before the face of the Lord was mentioned, and yet these existed. This is to highlight the warning and the great danger and risk of loosing salvation when the Kingdom of God is come unto us and the message is slighted.

The fertile plain of Sodom (and Gomorrah) was inhabited by the vile, wicked and evil men whose sin of sodomy today is so titled after the name of this ancient city and Lot and his family chose there to live. They were rescued by two Angels of the Lord, however, Lot's wife became a pillar of salt as they fled because in her heart she looked back (she loved the place) at the City. Lot and his two remaining daughters committed incest which gave rise to the two nations of Moab and Ammon, **Genesis 19**, who became enemies of Israel when they left Egypt to go into Canaan.

Chorazin and Bethsaida were cities in Jesus' time, however, they rejected the gospel of the kingdom and hence they were upbraided as the work which were done in them would have been sufficient to lead Tyre and Sidon to repentance but it was spurned by them.

Tyre and Sidon was another ancient place which is known in the Bible for its Cedar Trees which David, Solomon and the returning exiles used to build their house and the Temples. The early King of Tyre had an ongoing relationship with Israel's early kings: David and Solomon who traded with them. The city went on to exist even unto the time of Jesus but they too rejected the kingdom of God which was come unto them.

Capernaum was also a city in Jesus' day which had exalted itself in pride and rejected the kingdom of God which had come unto her, she too will be cast down to hell.

And **Jerusalem** the Capital of Israel the place of His Sanctuary and the place where He had placed His Name was no different from the others that were mentioned before in that she did not know the day of her visitation and continuously stoned and killed the Prophets. She was to be laid desolate after she killed the Saviour, **Matthew 23: 38**.

We all know of **Jericho** which was destroyed after the Children of Israel under the leadership of Joshua crossed over Jordan when they came from Egypt to inhabit Canaan, the Promised Land. The hazardous journey from Jerusalem to Jericho was used by Jesus in the parable of the Good Samaritan.

The pronouncement of judgement unto condemnation by Jesus was only upon 6 of these cities as Jericho though destroyed before by Israel was rebuilt whose foundation was laid by the life of the first born and whose gate was set up by life of the last born of Hiel (The Living God), **1 King 16: 34**.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

Thus from Jerusalem to the rebuilt Jericho, in type, speaks of the journey from the Old Jerusalem to the New Jerusalem City in the Heavenly Canaan. Jericho in type here prefigures the New Jerusalem which He who is the first and the last or the Alpha & Omega, whose life and blood would be the basis for its recreation even as Jericho was rebuilt.

Jesus, cunningly, advised of the change in focus from earthly or the old Jerusalem to the New Jerusalem of the Kingdom of God in this parable outlining the reasons why the Priests and Levites of Jerusalem were rejected and the basis of the choice for those who are enlisted in the service of His Ministry, they are the **'Good' Samaritans** (on the look out or watch unto prayer and service for their fellowmen) or the **Samaritan Neighbour**, who by their love will adjure and aid the dying or half dead and restore them to life and health.

O ye, 7 Continents today: Africa, Asia and Middle East, Europe, Antarctica, North America, South America and Australia will ye accept or reject the Kingdom of God that is come unto you today? O ye Islands of the seas what will your answer be?

PRESENCE OF THE LORD: BEFORE HIS FACE

V1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Every City and place wither the Lord will come was first prepared by the seventy who went two by two. These are the Lord's appointed to make straight a highway in the desert, that every valley be exalted and every hill and mountain be made low, the crooked straight and the rough places plain. In like manner the 144,000 shall go before the Lord and then the Glory of the Lord shall be revealed.

V8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Those who are appointed and sent ahead of the Lord has, as it were 'their righteousness shall go before them', **Isaiah 58: 8**, that whichever place or city they enter and are received they of that place will provide and set before them such that has been made available.

This Jesus says they are to eat or partake of. The Spirit of the Lord is upon them by their appointment that He arises and go before them that their enemies flee from before and their foes be scattered, **Psalms 68: 1 & Numbers 10: 35**.

They are bearers of His Presence as the Priest's bore the Ark of the Covenant of the Lord. Those who receive them receive the Lord and those who feed them and clothe them do so as unto the Lord, **Matthew 25: 40**.

V15 And thou, Capernaum (kaw-far Nachum: atonement, mercy or pardon shown to the one who makes himself comfortable by being sorry or simply: mercy received for repenting), which art exalted to heaven, shalt be thrust down to hell.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

Except ye become converted and become as a little child ye shall not enter into the kingdom of Heaven, **Matthew 18: 3**. For, righteousness exalts a nation, but, sin is a reproach unto all people, **Proverbs 14: 34**. And he that humbles himself shall be exalted and he that exalts himself shall be made abase, **Luke 14: 11**. Capernaum in name spoke to the substance of conversion as seen from the meaning of its name. Capernaum thus depicted the born again who had repented, and have received of the mercy of the Lord and are exalted to the kingdom of Heaven.

However, in reality Capernaum rejected the Saviour and exalted herself above the truth of the gospel, therefore, she can not abide before the face or Presence of the Lord in Heaven, but will be cast down to the pit of hell.

V22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

In His Presence is fullness of joy and to thy Right hand are pleasures evermore, **Psalms 16: 11**. Thus the Father said to the Son sit Thou on my Right hand until I make thine enemies thy footstool, **Psalms 110: 1**. The Father and Son coexists together we only enter that fellowship and communion by the personal revelation of the Son unto those who are so chosen.

Therefore, before His Face is the position that guarantees our access to His Father. And to do so we must by faith receive the gospel of the Kingdom of God and be not like Israel whom the word did not profit them being not mixed with faith in them that heard, **Hebrews 4: 2**. Without faith it is impossible to please God for they that come to Him must believe that He is and that He rewards those that diligently seek His face, **Hebrews 11: 6**.

V29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

Many by their knowledge seeks to justify themselves while in or being joined to the Presence of the Lord. Because they stand as He they do think they are on the same 'standing and footing' as the Lord Jesus. The Lord though lofty as the Mountains, yeah, condescends to the lowest parts of the earth that by His grace He entertains such to lift them up in righteousness. He invites all: take from me and learn of me that I am meek and lowly and you will find rest unto your souls, **Matthew 11: 29**. The Lord is now being asked to explain: who is my neighbour?

V36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Because the Lord knows our thoughts and the motive of our hearts the explanation given for the question before His Presence is now posed even as that, a question: which now of these three do you think was neighbour to him that fell among thieves? He would have every man who comes before His face to have the matter settled in his heart for as a man thinks in his heart even so is he, **Proverbs 23:7**.

Those that go before the face of the Lord is even for this purpose to achieve this end: every man must have settled in his mind the message of the Kingdom of Heaven that is come unto him, whether it be yeah or nay! And this time is fast approaching!

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

THE SPIRIT: THE KINGDOM OF GOD

V2 Therefore, said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

The others, 'the seventy' along with 'the twelve' who were so appointed to go before His face bringing the message of the Kingdom of Heaven (God) are told to do so carrying 'a prayer' in their heart. For the Lord shall give us the desire of our hearts, **Psalm 37: 4**.

They were appointed being given the power of the Kingdom of God to be His witnesses like: ye shall receive power after the Holy Ghost is come upon you and ye shall be witnesses unto me, **Acts 1: 8**. This outpouring had not yet come but the refreshing was theirs as expressed in this verse: the kingdom comes not with observation behold the Kingdom of Heaven is within you, **Luke 17: 20-21**.

They had received within the anointing of the Holy Ghost by the Lord's appointment and they also were to carry a prayer within, communing by the Spirit with the Father as they go before the Face of the Lord. They were praying for the mission of their engagement: that the Lord of the great Harvest of the Kingdom of Heaven will send more labourers for they were few.

Such is the engagement of the Kingdom of God, the baptism of the Holy Ghost, our prayers for the mission in which we are engaged, and diligent service going before the face of the Lord. Call ye on the Name of the Lord as ye go!

V9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

The whole purpose of the Kingdom of God is to make whole those who are not, thus the command as we go from the Lord is: heal the sick and proclaim the kingdom of God is come nigh unto you! The witnesses are now in action by the power of the Holy Ghost. They recognized their inability to fulfil the full mandate of reaping the great harvest by themselves, being few, thus they prayed for labourers, and now they exercise their faith by the power of the Holy Ghost as commanded by the instruction of the Lord to heal and proclaim. Thus is the Kingdom of God!

V16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

In the Kingdom of Heaven, the Father sent His Son, and the Son sent His Messengers, two by two, with the message or the gospel of the Kingdom. Therefore, those who hear or receive the Messengers receive or hear, the Son. Similarly, those who do not hear the Messengers despise the Son, and if the Son is despised such despise the Father who sent Him. The message of the Kingdom is pre-eminently that of the Father, not the messenger's nor the Son's!

V23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

We know of the blessedness or the joy of the kingdom of Heaven. For the Kingdom of God is not meat or drink but righteousness, peace and joy in the Holy Ghost, **Romans 14: 17**. The disciples had first hand knowledge and experience witnessing or seeing the Lord at work by His faith in the Kingdom of Heaven. To this experience the Lord now refers to them in private. Whatsoever ye shall ask in prayer believing it shall be done, **Matthew 21: 22**, such is the Kingdom of Heaven.

V30 And Jesus answering said, A certain man went down from Jerusalem (to flow or rain peace or teach the way of salvation) **to Jericho** (orphanage or bereaved, original Hebrew spoke to either month or lunation or scent or quick understanding), **and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.**

The Kingdom of Heaven is now likened unto the journey going not to but away or from the old city of Jerusalem to the new or rebuilt city of Jericho (New Jerusalem), though it brings us that we are joined unto the Tabernacle of God, is hazardous as those who take the journey put self in arms way. This poor traveller was pounced upon, stripped, wounded and left half-dead.

Nonetheless, the travellers that are bidden and take the journey should aid or assist their fellow travellers. Such is the Kingdom of Heaven, the journey from Jerusalem to Jericho (the city of Hiel: The Living or Congregation of God) is hazardous! But we are not to fear them that are able to destroy the body but rather Him who can destroy both body and soul in hell, **Matthew 10: 28**.

V37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Blessed are the merciful for they shall obtain mercy, **Matthew 5: 7**. The Kingdom of Heaven is inhabited by them who are merciful and who in turn have received mercy and compassion from the Father. Therefore, they who do likewise are of the Kingdom of Heaven.

THE PERIOD OF PREPARING THE WAY OF THE LORD:

V3 Go your ways: behold, I send you forth as lambs among wolves.

The hazard of going the way before the face of the Lord is described as us being 'lambs among wolves'. We are counselled in another place to be wise as serpents and yet harmless as doves, **Matthew 10: 6**. On the global level we are told there will come a time of trouble that as never been since there was a nation to that same time and at that time shall we be delivered, everyone whose name is written in the Book of Life, **Daniel 12: 1**.

V10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Each city is treated according to their reception of the gospel of the Kingdom of Heaven. Those cities that did not receive the Messengers such have been instructed of the Lord to go into their streets and what they should say. The Messengers do just that, they go their way and they say or preach according to the 'Thus saith' or 'Word of the Lord' as His words are Spirit and they are life, **John 6:63**, they will manifest accordingly.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

V17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

He that goes out sorrowfully bearing precious seeds shall doubtless return with joy bringing in the sheaves, **Psalm 126: 6**. The Sower went out to sow some seeds some fell on good ground and brought forth a hundred fold, **Matthew 13: 18**. Thus the Messengers return again with joy unto the Lord saying: even the devils are subject unto us through they Name. The period before the face of the Lord will be of great joy for the labourers when they return with the news of the great harvest and the power of Name of Jesus (Hebrew pronounced: Yeshua or Y'hoshua).

V24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

The desire of Prophets and Kings for visions and words of faith, these will be both seen and heard by the Messengers who possessing the Spirit of faith, having believed will speak, **2 Corinthians 4: 13**, as our Lord and it will be done.

V31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

They will not be the like Levitical Priest who travels that way in this period before the face of the Lord and in seeing someone in need pass by on the other side.

V38 Now it came to pass, as they went, that he entered into a certain village (in the town of Bethany, means date house, **John 11:1**) : **and a certain woman named Martha** (a Christian woman) **received him into her house.**

The city or village that receives the Messengers receives the Lord also as Martha, the Christian, received the Lord and His Disciples and 'the Seventy'. Upon such House the blessing of peace shall abide! Hence, some cities will receive the Messengers and yet others will not, they each will be treated accordingly.

THE (HIGH STANDARD OF) FAITH OF THE LORD:

V4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Those who carry the gospel of the Kingdom were told not to make provision for anything else as they walked before the Lord in faith. The mission is urgent that nothing else is to occupy or thwart their focus, no not even to salute or greet any man in the way. As they go accordingly, remember, they were also going with a prayer in their heart. This approach grants us the greatest opportunity for communion and reliance totally on Abba our Heavenly Father and the exercise of our faith and to hear Him as He speaks in answer to our prayers.

V11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

The Spirit of faith is manifested in them as they speak and do according to the Spirit of Prophecy echoing the Testimony of Jesus as He had advised them, they pronounced His judgement on the unbelieving who received not the gospel of peace and consolation: 'even the very dust of your city we do wipe off' as a testimony against you as they received not the Kingdom of God which message was carried by them unto that city.

V 18 And he said unto them, I beheld Satan as lightning fall from heaven.

By our exercise of faith going before the face of the Lord, it shall be even as stated by the Lord during that period: Satan is beheld as falling from heaven as lightning. Falling as lightning is a sign designating that his fall is quick, certain and sure even before the voices of The Two Clouds of Witnesses are heard in heaven Satan is seen as lightning falling from heaven. Then the thunder of the Voice of the Two is heard in the heavenly portals for God has granted the desire of the hearts of these Two. Before thou shalt call I shall say here am I, **Isaiah 65: 24**.

V 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

Notwithstanding the high standard of faith those not akin to this precept rather than believing the message that is presented will instead tempt the Lord as the Lawyer, asking questions that they already know the answers for. The Lawyer was proficient in the Law and knows the message of the Law but he refuses to accept the Lord as the Lawgiver as they are the scriptures which testify only of Him, **John 5: 39**. They trust Moses but do not believe in him for he testified of Jesus, **John 5: 45-46**.

V 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Likewise, the Levite which had charge of the Tabernacle and its furniture and the tribe which immediately encamped around the Sanctuary in the wilderness, they were the closest to the Lord by their service and duty, yet when one such beheld one destitute, a neighbour, the faith of his service did not inspire him to help but rather he passed by on the other side. The high standard of faith demands that faith without works is dead even as the body is dead without the Spirit, **James 2: 26**.

V39 And she had a sister called Mary (like Miriam, rebellious), which also sat at Jesus' feet, and heard his word.

Yea, we have this instruction from this verse, heaven is my throne and earth is my footstool, **Isaiah 66: 1**, that as Mary, the sister of Martha, who once was a rebel sat at Jesus' feet and heard his word, that she having heard believed: as faith comes by hearing and hearing by the word of God, **Romans 10: 17**, even so should we upon the earth do likewise and become champions of faith. Who upon the earth, the footstool of the Lord, will sit and listen to His Word from the Bible and do as it says?

THE GOSPEL OF PEACE:

V5 And into whatsoever house ye enter, first say, Peace be to this house.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

The message of the Kingdom of Heaven is **first** a blessing of peace but the messengers are prepared to give the appropriate message to the householders if they reject its peace.

V 12 But I say unto you, that it shall be more tolerable in that day for Sodom (burnt, scorch (volcanic or bituminous)), than for that city.

Those who refuse to become peacemakers and children of God will be doomed in that day that it is more tolerable for Sodom than for that City. But the gospel of peace of the Kingdom must be first preached in all the world for a witness then shall the end come, **Matthew 24: 14.**

V19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Perfect peace has they that love thy Law and nothing shall offend them, **Psalm 119: 165.** These that go before the Lord were so prepared and joined unto him becoming one with Him that in their mouths were no guile, they were not defiled by anything, **Revelation 14: 5,** being born again of water and the Spirit they had the power to tread on serpents and scorpions as the locusts of **Revelation 9.** We have power over all the power of the enemy and nothing shall by any means hurt us. The mandate of the gospel of peace is much more powerful than all the power of the enemy!

V26 He said unto him, What is written in the law? how readest thou?

Who knows what is written in the Law? How do you read and understand it? Only by faith will thou be able to grasp its contents!

V33 But a certain Samaritan (lookout or watch station, one who watch unto prayer), as he journeyed, came where he was: and when he saw him, he had compassion on him,

Faith works by love, **Galations 5: 6.** Only those who are on the watch, watching unto prayer (prayer in the heart also), as the Samaritan, can carry the gospel of peace as they journey before the face of the Lord dispelling its influence by their compassion and love upon those who are in need.

V40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Many Christians are cumbered as Martha but those that go before the Lord, remember, carry a prayer in their heart that the Lord of the harvest will send labourers for the harvest is truly great and the labourers are few. Like the Samaritan, though, they be alone, yet they know that their service is as one who goes before the Lord who lives. They exercise their faith and the power of their election, in every challenging situation and they do not complain. They are at peace one with another as they carry the gospel of peace to others.

'THE SON OF PEACE':

V6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

The period before the face of the Lord is to find those who are so titled: 'the son of peace': children of God who are peacemakers. Blessed are the peace makers for they shall be called the children of God, **Matthew 5: 9**. In whatever city or place they are those who are sent before the face of the Lord is to gather these that are numbered into the Kingdom of Heaven. If they are not present in the house the Messengers visit the blessing of the Spirit of peace will return back to them.

V 13 Woe unto thee, Chorazin (uncertain derivation)! woe unto thee, Bethsaida (fishing house)! for if the mighty works had been done in Tyre (a stone or a knife) and Sidon (to catch fish, fishery or to catch figuratively a man, to lie in wait), which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

The children of the Kingdom was scarcely present in Chorazin and Bethsaida that though mighty works had been done by the Lord, the Twelve and His Messengers, fishers of men, yet they like Tyre and Sidon who would have repented in sackcloth and ashes had this work been done there, were stubborn and unrepentant.

The gospel of peace was first preached in them but having rejected it this is the condemnation that light is come and men love darkness and would not come to the light that they might be saved, **John 3: 19**. Therefore, our Lord now pronounced two woes for these two cities: Woe! Woe! And calls them by their names, they were but snares for the souls of men. The Spirit of peace returns unto the Messengers and would not rest upon these Cities as the son of peace was not present there.

V20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Evil shall slay the wicked and them that hate the righteous shall be made desolate, **Psalm 34: 21**. Evil spirits are subject unto the Messengers they can do them no harm. But we are counselled to rejoice not in this, but rather that our names are included and we are numbered as those among the 'son of peace' that are written heaven.

V27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

The 'son of peace' knows that faith works only by love and he has made peace with God and his neighbour by this means. Love conquers all and love works no ill to his neighbour, therefore love is the fulfilling of the law, **Romans 13: 10**. The son of peace loves with the whole heart: all his heart, soul, strength, and mind is settled in the Love of God and his neighbour.

V34 And went to him¹, and bound up his wounds², pouring in oil and wine³, and set him on his own beast⁴, and brought him to an inn⁵, and took care of him⁶.

The one at work in this verse is the 'Samaritan' who is as the children of Israel marching around Jericho once for 6 days as he dispenses his service of compassion adjuring: calling upon the Name of the Lord. He is as the Prophet who dwells in Samaria, having a double portion of the Spirit of Elijah who is called Elisha, who advises Naaman to wash and be clean. He is the 'Son of Peace'. He knows the love of God!

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

V41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

Christians as 'son (and daughters) of peace' fret not thyself, neither be careful nor troubled about any thing but know Jesus the peace giver.

DEUTEROS: THE REWARD AT THE END OF IT ALL: WHAT IS GOOD?

V7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

The Messengers that are sent before the face of the Lord will only abide in the House of 'the Son of Peace' eating and drinking such things as he provides. They are not to go from house to house even though the labourer is worthy of his hire! This is the good and wise Counsel of the Lord in this matter.

In the multitude of counsel there is wisdom. When God made all things He provided all that was good: the light, the land and the sea, the grass, herb and fruit tree, the sun and moon, whales, every living creature and winged fowls, beast, cattle and every creeping thing, heaven, man and woman, were all very good. This means they were perfect or holy and fit for the purpose for which they were created and made. The counsel given to the Messengers is good and will yield the maximum results let's see the other good counsels given in this recount to have the Presence of the Lord:

- 1 The Messengers are sent in '**pair to their peers**' that is **two by two** before the face of the Lord in every city that He himself would come. Let none go alone in the field of souls the fewest is two. In the mouth of two or three witnesses (these are the Clouds of Witnesses, **Hebrews 12: 1**, like Boanerges, **Mark 3: 17**) shall every matter be established, **Deuteronomy 19: 15**.
- 2 They go baring a **prayer in their heart** given the harvest is great and the labourers are few, they were instructed to pray that the Lord of the Harvest will send labourers into His harvest. If two of you shall agree upon earth touching anything it shall be given to you of my Father in heaven, **Matthew 18: 19**. Let not the pair go devoid of a prayer in their hearts that they may be heard and have success.
- 3 They need to understand that they go as '**lambs among wolves**' therefore, we must take the precaution of being wise as serpents yet harmless as doves, **Matthew 10: 16**.
- 4 They are not to go in a prepared fashion so they do not need the provision, such as a purse with money, script, or shoes and they are to be focused in their prayers and mission at hand such that they are not thwarted or delayed by greeting or saluting any man in the way. This creates the greatest opportunity for them to exercise their faith: faith is the substance of things hoped for the evidence of things not seen, **Hebrews 11: 1**. This approach will keep faith's fire burning.
- 5 From the abundance of the preparation of the heart their mouths now speak a blessing first: '**peace be unto this house,**' as they are as missionaries from Yaw-raw Salem or Jerusalem they bear the message of peace. Yeah out of the abundance of the heart the mouth now speaks, **Matthew 12: 34**.
- 6 The sealing of peace will remain on the house if '**the son of peace**' is there if not it will return to us. The blessing that is spoken first is to identify the son of peace who we go in

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

search of before the face of the Lord. This is how the Two Spies of Jericho were prepared who Joshua sent out to spy out the Land before the army of Israel and they found the House of Peace that of Rahab where they abode. So we enact The Two Witnesses in our evangelistic endeavours to garner the harvest of the Kingdom of Heaven.

V14 But it shall be more tolerable for Tyre (rock or knife) and Sidon (fishery or to catch man) at the judgment, than for you.

It is appointed unto man once to die and afterwards comes the judgement, **Hebrews 9: 27**. Let us hear the conclusion of the whole matter: fear God and keep His commandments for God shall bring every secret thing into judgement, **Ecclesiastes 12: 13-14**. As a man sows even so he shall also reap, **Galations 6: 7**. Tyre and Sidon will reap in the judgement what they have sown which will be more tolerable than for the other two cities named in the previous verse. Therefore, the judgement will be sound, just, equitable and good.

Yea, when the Comforter (The Spirit) is come, he will reprove of sin, of righteousness and of judgement; of Judgement, because the prince of this world is judged, **John 16: 8 & 11**. Let us continue to see how the Spirit reproves of judgement in the recount:

- 8 He provides **whatever is set before** the Two Witnesses for them to eat. Jesus counsels them to eat or partake of this which the City that receives them offers.
- 9 He by the Two Witnesses provides **healing for the sick** announcing the Kingdom of God has come unto them.
- 10 He adjudges the separation of the Two Witnesses from whatever **city that would not receive them** advising that **they should go out into their streets and say:**
- 11 **Even the very dust of your city that cleaves on us we do wipe off against you, notwithstanding this know that the Kingdom of God is come nigh unto you.**
- 12 He reminds of the 'day' of judgement that is coming as echoed by Jesus, saying **it shall be more tolerable in that day for Sodom than for the city that does not receive the Two Witnesses.**
- 13 Two Cities are identified by names that of **Chorazin and Bethsaida** and **two woes** were pronounced upon them as though **mighty works were wrought** in them yet they did not repent. It is said that had these works been **wrought in Tyre and Sidon** they of **that city would have repented in sackcloth and ashes long ago**, therefore, it will be **more tolerable for Tyre and Sidon in the day of the judgement** than for Chorazin and Bethsaida. Though Tyre and Sidon was not as hardened or rebellious as Chorazin and Bethsaida yet the Spirit calls for a total surrender which neither was prepared to give in their respective age of present truths. Do you in your current age despise the longsuffering of God not knowing that His goodness leads thee to repentance? **Romans 2: 4**. Do not confuse therefore the powerful signs of miracles of one age with the straight preaching of the doctrines of truth, the Spirit ministers according to the wisdom and goodness of the Lord.

V21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

Except ye become converted and become as little children ye shall in no way enter into the Kingdom of Heaven, **Matthew 18: 3**. Our Heavenly Father has a special revelation, that of the effect and power of perpetual prayers, for us that the wise and prudent have not seen for this Jesus rejoiced in the Spirit and in **prayer** thanking Him. We shall experience the power of the Spirit at work dispelling the work of every evil spirit as we go before the face of the Lord as Jesus said: it seemed good in His Father's sight.

Such shall be the experience of the 144,000 during the period going before the face of the Lord as it was for 'the seventy'. This period going before the face of the Lord is punctuated and denominated by the perpetual or ceaseless prayers of the Two Clouds of Witnesses within their hearts as they go, remember this, **1 Thessalonians 5: 17**.

Jesus at the end as He did over 'the seventy' shall rejoice in the Spirit over these too by the same means that they carried on during the period in a **prayer of thanksgiving**. The voice (or thunder) of him that cries in the wilderness: prepare ye the way of the Lord, **Isaiah 40: 3**. Let's continue to look in the recount at what the Father shall reveal unto us who are babes, humble, converted, praying, and employed in His service during the period of going before the face of the Lord:

- 15 Every mountain and hill that is exalted shall be made low, thus like **Capernaum which was exalted to heaven was to be trust down to hell**, even so Babylon, the Mother of harlots which sits upon seven hills will be rocked by a great earthquake that divides it into three parts, burnt, destroyed and like a millstone cast into the depths of the sea, **Revelation 18: 21**. Leading up to this though you will have the islands, mountains and hills being moved from out of their places and the kings and rich men of the earth running to and hiding in the dens of the rocks in fear and asking the rocks to fall upon and hide them from the face of Him which sits on the Throne, **Revelation 6: 16**. They get their desire when every Island fled away and the mountains were not found, **Revelation 16: 20**.
- 16 Every valley shall be exalted, crooked made straight and the rough places made plain as he that **hears the Messengers hears me**, says Jesus; and he that despises you despises me and He that despises me, despises Him that sends me.
- 17 **And the seventy return with joy saying, Lord even the devils are subject unto us through thy Name**. Thus the 144,000 having the Name of the Father in their foreheads will be seen upon Mount Zion with the Lamb and they will sing a new song known only by them, **Revelation 14: 1**. Thus the constant prayer of the heart of The Two Clouds of Witnesses results in a call upon the name of Jesus whenever a soul needs deliverance and their prayers are most potent at these times.
- 18 Thus satan will be bound by the Angel with the chain for a 1,000 years, **Revelation 20: 1-3**. Even as Jesus said, **lo, I behold satan as lightning fall from heaven**. Satan as lightning is seen falling from heaven even before the prayers or the voice of thunder is heard in the heavenly portal, for light travels faster than sound. Glory, hallelujah! For God knows the heart.
- 19 The Messengers were given during the period **power to tread on serpents and scorpions and over all the power of the enemy and nothing by any means shall hurt them**.
- 20 The following caution is given: **we are to rejoice not that the spirits are subject unto us but that our names are written in heaven**. Thus the highway will be made straight in the desert for our God and then the glory of the Lord shall be revealed as Jesus comes the second time in the glory of His Father and of all the Angels.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

V28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

After you have identified from the Law what right thing is required this ye must do that you might live: for at the end of faith is works as faith without works is dead as the body is dead without the Spirit. So then the good thing is to obey that ye might live. It is better to obey than to sacrifice, **1 Samuel 15: 22**, so do and ye shall live.

This is the answer to the question Good Master what good thing must I do to have eternal life, **Matthew 19: 16**. We will continue to look at the good thing to do in the recount understanding that we have to first see or understand in other to be able to do:

- 22 Firstly all things are delivered to Jesus of the Father and none knows who the Son is but the Father and none knows who the Father is but the son and him to whom He reveals Him.
- 23 The Twelve are considered to have blessed eyes by Jesus for He has revealed these things unto them and they have seen them with their eyes.
- 24 Even above **Prophets and Kings** who had the desire to see and hear the things which they have seen and heard and had not seen nor heard them. I hope all understands and sees the record in nature of the power of prayer by the Two Clouds of Witnesses from which proceed or rather precede the fall of satan as lightning; the voice of thunder of their prayers heard in the heavenly portals and finally, their pouring out as rain or water, the preaching of the Word of God, that causes the earth to be fruitful, **Isaiah 55: 10**.
- 25 In spite of the revelations many will still tempt as the Lawyer, asking yet again: **what shall I do to inherit eternal life?**
- 26 This question Jesus answers with a rhetoric: what is written in your law? How read thou?
- 27 The purpose or the end of the Law is identified in the answer, which is: the love of God and the love of our neighbour. And the extent to which we are to love as that of with all our hearts, all our minds and with all our strength and others even as ourselves.

V35 And on the morrow when he departed¹, he took out two pence², and gave them to the host³, and said unto him⁴, Take care of him⁵; and whatsoever thou spendest more⁶, when I come again, I will repay thee⁷.

For Israel around the wall of Jericho the morrow after the 6 days was the 7th day at which time they circled the wall 7 times adjuring or calling upon the Name of the Lord: Sheh-bah, the Holy One of Israel, (though they did not opened their mouths until after the long blast of the trumpets) this completed the week of adjuration. The Good Samaritan in the previous verse did 6 things like Israel on those six days all with one view in mind to make whole again 'the half dead'. In this verse he adjures further as Israel on the 7th Day encompassing his neighbour as Israel did Jericho 7 times doing these 7 things:

- 1 He departed on the morrow (Jesus received up)
- 2 Two pence was taken out by him to provide for the needy (former and latter rain)
- 3 And given to the host of the Inn (when he ascended on high he gave gifts unto men)
- 4 He spoke unto the host believing what must be done in his absence (go ye therefore and teach all nations, baptizing)
- 5 Further care must be given by the host to the needy (teaching them to observe all things I have commanded you)

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

- 6 And whatsoever more is spent by the host to care for the needy (save your treasure in heaven for where your treasure is there shall your hearts be)
- 7 He will repay when he comes again. (I will give to every man as he has sowed, come ye blessed of the Lord inherit the kingdom that is prepared for you for I was a hungry and you fed me, sick and in prison and you visited me, naked you clothed me)

This is the provision of the Good Samaritan for his neighbour. Does it in anyway reminds you of Jesus' provision and ministry for us? The journey to the 'rebuilt Jericho' or New Jerusalem or the Kingdom of Heaven is accomplished by the needy only upon 'the Samaritan's' adjuration or ministry which is similar to when Israel destroyed Jericho at the start only difference is that it is an adjuration for restoration or wholeness not destruction. Glory, hallelujah!

Who is the Good Samaritan? Firstly, Jesus by example in His ministry fits the bill and all those who follow this example. This includes the Twelve, the Seventy and the 144,000. The ministry is also enacted and lived by those who keep the week holy as unto the Lord for the 7th day Sabbath can not be kept holy except all the days of the week are as prescribed by **Isaiah 58**.

I will let every man know that the strategy as employed by Israel in the destruction of the first Jericho is no different from that which is employed in the end of time in Revelation (**see Revelation 22 introduction**). Our world will be destroyed by the adjuration of the Captain of the Lord's Hosts in Heaven and His armies both in Heaven and upon this earth. The Good Samaritan principle or adjuration is that of Jesus, the Captain of the Lord's Hosts. Let us continue to look at the Good Samaritan ministry in the recount:

- 29 The question asked was: who is my neighbour? However, Jesus changed the question to: who was neighbour to the stranger in need?
- 30 The parable or situation outlined was: a certain man went down from Yaw-raw (to flow as water or rain, or to point out or teach) Salem (peace or salvation) or Jerusalem to Jericho (orphanage, month, scent or understanding) and fell among thieves, which stripped him of his raiment, wounded him and departed leaving him half dead. The thieves certainly were not being a neighbour to the stranger as they broke Commandments: 6, 7, and 10 in their relations with him. They did not love him as they would want to be loved by others.
- 31 The Priest (is first as those who went before the Ark of the Covenant with 7 rams horns but) when he saw him he passed by on the other side ignoring him and behaving as those who had left him before half dead.
- 32 The Levite (who came next in the order of the march around Jericho baring the Ark of the Covenant) though he looked at him who was half dead he also went the way of the Priest who came before him. Thus these Two who followed behind each other were not as the Two Witnesses that went before the face of the Lord be it at the destruction of Jericho or the Seventy that went 'two by two' in every place that the Lord himself would come.
- 33 But the Samaritan (one on the lookout or watch, like a watch unto prayer) (the third in the order of the march equating with the army of Israel around the wall of Jericho whose re-reward was actually in front of the priest group but followed the Ark, he who was not of the pastoral ministry, but of the laity) as he journeyed, when he saw him, came unto him and had compassion on him. He related to him as a neighbour: one on the lookout for the interest and well being of another.

LUKE 10

THE POWER GIVEN AND THE PERIOD BEFORE THE FACE OF

34 So he like Israel went around the walls of Jericho once for 6 days doing these six things all encircling the one in need with his compassion: **And went to him¹, and bound up his wounds², pouring in oil and wine³, and set him on his own beast⁴, and brought him to an inn⁵, and took care of him⁶.**

V42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Broad is the way and wide is the path that leads to destruction and many be that enter therein; and narrow is the way and strait is the path that leads to eternal life and few be that find it, **Scripture Text.** We are told that of all things in the world that can occupy our attention and care only one thing is **needed**, nothing else is necessary, and this is described as that good part which shall not be taken away from Mary (and every rebel) who has chosen it.

Now we are looking at the 'Two Witnesses' within the 'House of the Son of Peace' among the women folk at home. We have so far looked at them enacting the plan of salvation in their ministry before the face of the Lord and abiding in one such house as they minister from city to city; the other houses in the Cities that did not repent at their preaching will be destroyed as this is the sound or good judgment of the Spirit; that which seems good in the sight of our Heavenly Father to reveal unto us babes the power of unceasing, fervent and effectual prayer; the good thing of love to do as written in the Law to inherit eternal life; and the reason for the change of the Ministers from the Pastors: Priest and Levite to the Laity: the Samaritan, the one despised by the Jews and His ministry by an adjuration for He is as the Prophet, Elisha, having a double portion of the Spirit, who lived in Samaria.

Let us continue to look at the **good part** chosen by those of the House of the Son of peace or that House that is settled in the truth and joined unto the House of the Lord, The Temple or Sanctuary, at Jerusalem. Like Paul and Barnabas, Mary and Martha, had a disagreement but the Lord identified that only one thing is needed and Mary had chosen it and that **good part** shall not be taken from her.

36 The good part is that chosen by him who was neighbour to him that fell among thieves.
Which of the three is he?

37 The answer: He who showed mercy on him. And we are to go and do likewise as the Lawyer was commanded. Blessed are the merciful for they shall obtain mercy.

38 Jesus went to do even as such to a certain village and was received into the House of Martha, a Christian woman.

39 And her sister Mary sat at His feet, choosing the good part, as we are to at His footstool upon the earth and hear His words and learn of Him who is meek and lowly and we will find rest unto our souls.

40 But Martha was cumbered with much serving and queried of the Lord: do you not care that Mary had left me alone to serve, bid her to come and help me?

41 But this was not the good part as Martha was careful and troubled about many things and she wasn't experiencing the peace of God.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

INTRODUCTION

Chapter 11 is in the second set of 7 Chapters, second or two coinciding with 'the Spirit' on the measuring rod. Eleven or 11 is the fourth number in this second set of 7 Chapters and four or 4 coinciding with 'faith' on the measuring rod. Thus we have the composite for the title: **The Spirit of Faith**. The subject in the contents of the chapter speaks to prayer.

In this chapter we will deal with Prayer, one of the '3 Ps.' Prayer is but one of the manifestations of the Spirit of Faith, so is Praise, and Preaching. There is also Teaching. No man speaking by the Spirit of God can say: Jesus is accursed, and no man can say: praise the Lord, but by the Spirit of God, **1 Corinthians 12: 3**. So then, the Spirit of a man is heard above his words. Also, having the Spirit of Faith, as it is written I have believed, therefore, have I spoken, we have believed, therefore have we spoken, **2 Corinthians 4: 13**.

Thus, prayer is one of vehicles by which the spirit of faith traverses the journey of life's circumstances. It can be viewed also as the journey taken sometimes, communally, by those of Sychar, in Samaria, who only know how to 'watch unto,' looking for the Messiah, being ignorant, not even knowing who they, or how to, worship, but desiring to know all things and to get drink, the refreshing from the Messiah.

It's a journey that goes between two points of principle, it begins at Capernaum and then on to Cana, in Galilee, with the traveler returning to the principle or point from whence he begun to travel. He begun at this first principle, the place where he found mercy because he repented, upon earth, and he goes to the place where he finds the Creator and Redeemer, Jesus, in The Temple or Sanctuary, while being on the earth. The One who prays makes the journey between these two points or principle and then returns. The journey is completed only by those of nobility, of the royal priesthood, who are willing and importunate and have the faith to believe to go their way back to the first point from whence they begun, repentance, having made the petition. For ye are a royal priesthood, a holy

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

nation, a peculiar people called forth to show the praise of Him who hath called ye out of darkness into this marvelous light wherein ye stand, **1 Peter 2: 9**.


At the perfect time the Messiah, Sheh-bah, our Redeemer and Creator, our High Priest, comes and presents the answer, His message or gospel, to dispel all ignorance, and provide us with His Spirit and Truth that we might worship God in Spirit and in truth at the 7th hour. He himself speaks: go thy way thy son is well.

We thank you O Lord for your Spirit and Word! Grant unto us that we will also partake of your Glory! Jesus in the **Luke 11** is found teaching His Disciples to pray.

PLACE OR POSITION TO PRAY:

V1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

There is a certain place so designated for prayer the fourth position in the Sanctuary after the gate to the courtyard, then the altar of burnt offerings, then the laver for washing. It's at the door to the Tabernacle of the Congregation that leads to the Holy and Most Holy Places. The Priests offer up a sweet savour of burning incense upon the golden altar, in the Holy Place, before the Throne, which ascends together with the prayers of the congregation at the Door of Tabernacle up before He who sits enthroned.

The application: once we are born into this  world we must learn to pray, the first principle from which we begin, is that of repentance, for Christ our Passover is sacrifice for us, at the altar of burnt offering, so we celebrate the feast, not with the leaven of malice and wickedness, but with the unleavened bread of truth and sincerity, being washed within and without at the laver. This is the basis whereupon we can come boldly to the throne of Grace that we might find help or mercy in the time of need, **Hebrew 4: 16**. From a similar humbled position Jesus

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

was praying: calling upon the Name of His Father. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. **Philippians 2: 8.**

God's House is so designated as a House of Prayer for all nations, **Mark 11: 17.** This is the place where he puts His Great Name, **Deuteronomy 12: 5.** The promise is given to us: If the people who are called by my Name will humble themselves and pray, and turn from their wicked ways and seek my face, then will I hear from Heaven and I will forgive their sins and heal their land, **2 Chronicles 7: 14.**

This place or position for prayer is not limited to a physical space or time but fulfills the principle: say not in thy heart who shall ascend into Heaven, that is to bring Christ down from above, who shall descend into the deep, that is to raise up Christ from the dead, but what saith it, it is nigh thee, even in thy mouth, and in thy heart, that is the word of faith which we preach, that, if, thou shall confess with thy mouth the Lord Jesus Christ, and in thy heart believe that God raised him up from the dead, thou shall be saved. For with the mouth confession is made unto salvation and with the heart a man believes unto righteousness, **Romans 10: 6-10.** Upon this principle is prayer based, the word is nigh..., even in thy mouth...,and in thy heart.... confess with thy mouth...,and believe with thy heart...thou shall be saved...

Jesus ceased to pray and then he taught his disciples to pray that prayers may be offered up, without ceasing. The more prayers, the more power; prayer is the breath of the soul and should be so practiced that as we breathe we pray, as we live we obey, so as we live we worship we become our prayers. The principles he taught in praying should be so practiced in our daily lives one with another, that we plead and beseech, we esteem each other better than ourselves, we confess our faults one to another and pray one for the other that we might be healed **James 5: 16.** We should never force one another wills nor exercise authority over one another but we should rather serve one another and request what we desire of each other in love. We must become our prayer and this is called worship. This

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

is the model prayer that Jesus taught and in doing so, that is, seeking first the kingdom of God and his righteousness all things is added unto us.

'SAY' AT THE START:

V2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

V8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Prayer is speaking or communing with God and Jesus recommends the use of the paternal appellation of 'Abba or Father' to address our prayers to Him who is in the Heavenly Sanctuary, the Most Holy Place, where the veil is now removed, between the Cherubims upon the Mercy Seat upon the Throne of the Ark of His Covenant, on the western side. Our speech must be with reverence and godly fear, punctuated and pronounced with praise: hallowed be, thy Name.

We must acknowledge that we are without strength or power to do His will without the coming of His kingdom. His kingdom comes not with observation, behold, the kingdom is within you, **Luke 17: 21**. This of course refers to the baptism of the Holy Ghost and fire, which is symbolized by the lit Seven Golden Lampstands to the left of the Door of Tabernacle in the Holy Place, on the southern side. Blessed are the poor in spirit for there is the kingdom of God, **Matthew 5: 3**. In this acknowledgement is also our agreement to fulfilling the will of God on earth as it is in Heaven.

The Spirit is willing, if we be importunate, to rise, and give unto us whatever it is we have need of, not so much that we are friends of God, but our importunity takes precedence.

V9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

So, we are encouraged to be importunate in our prayers or the mnemonic: **a.s.k:** viz. **ask**, that we might receive, **seek**, that we might find and **knock** that it might be open unto us.

'PERIOD' COVERED BY THE REQUEST: 'CONTINUOUS DAILY BREAD'

V3 Give us day by day our daily bread.

V15 But some of them said, He casteth out devils through Beelzebub, the chief of the devils.

The daily bread request is for a continuous flow or provision for our daily needs, like the daily raining of manna for 40 years in the wilderness for the children of Israel. It is not limited to the physical bread though, for man shall not live by bread alone but by every word that proceeds out of the mouth of God, **Matthew & Luke 4: 4**. It is a request to eat from the Lord's Table which facing the Door of the Tabernacle of the Congregation, in the Holy Place, is on the Right Hand Side of the Throne, at the Table of 'Shewbread,' on the northern side, where, Yeshua, called Jesus serves us as guests. It is a request for us to partake of the Divine Nature: I am The Vine, ye are the branches, **John 15: 1 & 5**, pun intended. Once we are fed with the Living Bread of Heaven, Jesus, we are transformed, as He says: He that comes to me shall never hungry and he that believes on me shall never thirst, **John 6: 35**. For my flesh is meat, indeed, and my blood drink, **Joh4 6: 55**. The mockers and tempters will speak evil of our transformation and the gift whereby we are made whole when our body temples are cleansed of all evil and the spirit of demons. Thus our prayers are addressed to all the members of the Godhead and the function they perform in our redemption, The Father, The Holy Ghost and The Son.

V10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

V16 And others, tempting him, sought of him a sign from heaven. The Spirit gives the assurance that once we are importunate, not only asking, but actively, seeking, and knocking: checking if the answer is behind the closed door of

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

opportunity. We will receive, we will find and to us it shall be opened. And this spans all periods of time. Yes, the tempters will not be satisfied with what they see and have experienced, for they are doubtful, and they too serve their purpose. They, like their prince, desire a sign from heaven.

V17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

The fourth and penultimate kingdom upon the earth is the divided kingdom, down in the feet of iron and of clay, weak and divided soon to past away or to be brought to desolation by God's Kingdom, by the One symbolized as the Stone cut out without hands that hits the image on its toes and break it into pieces. Even until this time our prayers will be answered.

MERCY AND OR JUDGMENT: OUT GOES THE ENEMY

V4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

V22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

And the bread I shall give is my flesh which I shall give for the life of the world, **John 6: 51**. He was delivered for our offences and raised again for our justification, **Romans 4:25**. Through death he destroyed him who had the power of death, **Hebrews 2: 14**. Thus Jesus, cast out the devil out of the Kingdom of God and the Father is able to show mercy in the forgiveness of our sins for the price, the judgment for sins has been paid by the flesh and blood of His son, Jesus. We esteemed him smitten of God. Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors, **Isaiah 53: 12**.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

So blessed are they that mourn for they shall be comforted, **Scripture Text**. Godly sorrowing for sins works repentance which needs not be repented of, **Scripture Text**. Our forgiveness hinges on our willingness also to forgive others, for blessed are the merciful for they shall obtain mercy, **Scripture Text**. Remember, he that comes to me shall never hunger and he that believes on me shall never thirst, **Scripture Text**. For blessed are they that hunger and thirst after righteousness, for they shall be filled, **Scripture Text**. Filled with what? Mercy and truth and in this condition they desire no more to do evil so they are led away from temptations and from the clutches of evil. They are empowered to resist the devil and he flees from them, **Scripture Text**, thus the spoils are divided with them. Yea, they, evil spirits, shall mingle with the seed of men but shall not cleave to them even as iron is not mixed with clay, **Daniel 2: 43**. For the devil and his angels are cast out: that Christ Jesus might dwell in our hearts by faith that we might be rooted and grounded in love, **Scripture Text**.

V11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

V23 He that is not with me is against me: and he that gathereth not with me scattereth.

An example of paternity in action is congruence. They are of the same spirit and mind. The Father gives to his son, bread, that which he asks for him 'to go' and witness for him, not a stone of stumbling and for him to be hungry. So Christ was delivered and was raised again for our '**justification**,' **Romans 4: 25**, this is the flesh of his bread that he offered, that he gave for the life of the world. If he asks, instead, for a fish to grow and mature, he supplies it, not a serpent to beguile and harm him. This is the meat of his flesh that he feeds us with, those who believe on him receives eternal life, they are '**sanctified**' with God's Truth, so He prayed: sanctify them with Thy Truth, Thy word is Truth. Those that are not able to unite with the Father and Son are clearly not with them, and are counted as those who scatter that which he gathers. This is the judgment of the Son. I and my Father are

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

one, **John 10: 30**, as thou Father art in me and I in thee, that they might be one in us, **John 17:21**.

V18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

V24 When the unclean spirit is gone out of a man, he walketh through dry (waterless) places, seeking rest (to refresh); and finding none, he saith, I will return unto my house whence I came out.

A divided kingdom cannot stand but must fall, therefore Jesus prayed, that they may be one, Father, as I am in thee and Thou in me that they may be one in us, that the world might believe that Thou has sent me, **John 17: 21**. The souls made whole in such a scenario will end up seeking the refreshing from the Lord in a waterless or dry religion and they will return again to their house from whence they came.

V25 And when he cometh, he findeth it swept and garnished.

Only to find the same dry, waterless, or dissatisfying, though clean and decorated state. No satisfaction, purpose, fulfillment or anointing is experienced. This is the state of the faithless Pharisees, Scribes and Lawyers, who refuses to be with the Son and scatters rather than gathers as He bids. This is the dilemma of a heart that is without faith in Jesus; an evil heart is one of unbelief, **Hebrews 3: 12**.

THE SIGN OF THREE LOAVES LENT: THREE DAYS OF JONAH IN THE WHALE'S BELLY

V5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

V29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

There is a matching or joining of the verses, the three loaves on loan from the Friend is matched with the 3 days and nights Jonah was swallowed up by the fish and in its belly, **Jonah 1: 17**. Jesus was in the heart of the earth 3 days and nights, **Matthew 12: 40**. As Jonah prayed in the belly of the fish, **Jonah 2: 1**, so did Jesus prayed in the heart of the earth, **Matthew 26: 39 & 42**, until just before he gave up the ghost, **Luke 23: 34**, **Matthew 27: 46**, and our Father, heard and answered him and raised him up again. So the 3 loaves of bread typifies the 3 days and nights of his life on loan to us his friend. That which is on loan to us will be repaid to our friend in loving service to Him and His cause. Calling on the Name of the Lord will save the soul from death and guarantees our resurrection.

V12 Or if he shall ask an egg, will he offer him a scorpion?

V30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

The 'glow' that comes from the nutrients, minerals and vitamins of an egg is the 'glo' that is in 'glory.' Jesus prayed: Father glorify thou me with the glory that we had before the world begun, **John 17:5**, and yet as a scorpion does, he was 'pierced' by a soldier's spear and watered, bled and died. But this was not the end only the door through which he returns or pass-over to join the Father again in Heaven, taking back up His Divinity and Glory. For as Jonas, a humble and harmless dove to the Ninevites, inhabitants of the capital city of the Assyria, the successful ones, so shall also the Son of man be to this generation. Only if, they would, believe and be saved.

V19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? Therefore, shall they be your judges.

V31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

The Sons of that generation and the Queen of the south shall join together and judge the men of that generation for they both joined with the Son of Man to gather the children of God's Kingdom and to hear the wisdom of the peaceable one. Faith comes by hearing and hearing by the word of God, **Romans 10: 17**.

V26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

V32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

The apostate or the backslider once healed of his demoniac possession becomes worst in his later state when he loses faith and returned from whence he came and are joined with seven other evil spirits. This is a depiction of the result of the work of the Pharisees, Scribes and Lawyers. The men of Nineve shall also in the resurrection condemn them in the judgment for they refused to repent and believe and accept salvation offered by the lowly Messiah. They were not his so they could not come to him, **John 10: 27**, they were instead, the stones of offense, the serpent's guile and the scorpion's sting, servants of sins and agents of death. For His sheep hear his voice and they follow him, **John 10: 27**. They could not accept his death as atonement for their sins.

V33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

The place for a lighted candle is upon a candlestick that they which come in may see the light. I have not hid the truth of prayer in a secret place nor under a bushel, it's placed clearly in the open that all who enter in and join in communion with God can see and understand. And those who understand and practice these things have become that lighted candle.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

THE BRIGHT SHINING CANDLE: 'OUR SEALING'

V6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

V36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Prayer is, also an intercession to a friend, (one retired, he and his family,) in behalf of another friend, the hungry and weary traveler just arrived, by the receiving friend, son of man, who can of himself do nothing, but as He sees His Father works He works, **John 8: 28**. Therefore, the request is presented as such, totally and fully settled on only the retired friend who can help. When we are fully surrendered to God, only depending on him, only then will He inhabit our body temple, that we be full of light as a Bright Shining Candle that gives light. Only prayer affords us this opportunity of exercising our total and complete dependence on God. If ye abide in me and I, in you, then you shall ask, what you will and it shall be done unto you, **John 15: 7**, for without me, you can do nothing. Yea, though silver and gold, we may have none, but such as we have of God, we can give: in the name of Jesus, rise up and walk, **Acts 3: 6**.

V13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

V37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

The Holy Spirit is the cloven tongues of fire that lights our candle He is the answer supplied, the good gift, to our prayers. Jesus stands at the door and knocks, if any man hears and opens the door, he says: I will come in an sup with him and he with me, **Revelation 3: 20**. As priests of God we can now enter the Holy Place, the Seven Golden Lamp stand on the left or southern side, and the table of shew bread on the right hand side or northern side. This is the room where Christ now dines with us His people after His resurrection. The veil that separates the Most Holy place having been removed since His death makes our communion inclusive also with our Heavenly Father.

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

V20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

V38 And when the Pharisee saw it, he marveled that he had not first washed before dinner.

The time or period had come that God's will be done on earth even as it is heaven as the finger of the hand of God began to cast out devils, notwithstanding this, not everyone who is called will be chosen, many are called but few are chosen, **Matthew 22: 14.** Those who come to table of the Lord must be careful less they grieve the spirit in criticizing the Lord and miss out on the Kingdom.

V27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

V39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Only the one of faith as depicted by this woman who in a loud voice praises and blesses God will qualify to receive the Kingdom of God as within her temple is clean for out of a heart of gratitude she adored Him. Those who on the other hand makes only without clean but their inward part is full of ravening and wickedness will not qualify to receive the Kingdom of God.

V34 The light of the body is the eye (mind or heart): therefore when thine eye is single (folded, focus or one), thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

V40 Ye fools, did not he that made that which is without make that which is within also?

The Light of the body is the mind, if it is focused or in union with God, then the whole body is full of light, the converse holds true if the eye is double minded, the

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

body is full of darkness. Without and within makes one body except within is cleansed without being clean cannot clean within. Draw nigh to God and He will draw nigh unto you, cleanse ye your hands (without) ye sinners and purify your hearts (within) ye double minded, **James 4: 8**.

V41 But rather give alms (compassion or mercy to the poor) of such things as ye have; and, behold, all things are clean unto you.

Brake of thy sins by righteousness and thy iniquities by showing mercy to the poor if it may be lengthening of thy tranquility, **Daniel 4: 27**. Remember blessed are the merciful for they shall obtain mercy, **Mathew 5**. In being merciful we ourselves obtain mercy from God this is the condition for our cleansing upon which our request is based: forgive us for we forgive all those that are indebted to us. Thus by being merciful, behold, we ourselves are cleansed. An unforgiving spirit is as brutal and poisonous as the serpent's bite. Take no offense of all the offenses committed against you but be willing to forgive, leave vengeance unto God, vengeance is mine I will repay saith the Lord and you will find that you have been cleansed and have no motivation to do evil.

DEUTEROS OR RECOUNT-FROM THE TEMPLE (BODY) WITHIN:

V7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

The petitioner has followed all the steps outlined:

- 1 The place or position for calling on the Name of God, asked the Lord himself to be taught to pray.**
- 2 He used the paternal appellation: Abba, Father with reverence and praise, submitting to the position of God's will and recognizing his need for His Spirit and His Kingdom.**
- 3 He request the continuous flow of daily bread from the Lord's Table for sustenance in righteousness,**

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

4 and the forgiveness of past sins is dependent on his forgiveness of others which provides the basis to escape temptations and overcoming evil.

5 The application, an example at midnight, the most inconvenient time for the loan of 3 Loaves from a Friend who is likened unto Abba.

6 The explanation the request is an intercession to help another friend, a weary, hungry traveler nigh unto death, and there is no help but the retired friend.

The questions is now, what do you do? Do you give up? Or do you continue to plead and be importunate? Continue to knock upon the shut door for it to open as this is the only hope. It is not an hypocrite within as the Pharisees but a Friend, like Abba, Father.

V 43 Woe unto you, Pharisees! for ye love **the uppermost seats** in the synagogues, and greetings in the markets.

We are told to obey whatever the Pharisees bid, for they occupy the Seat or position of Moses, who occupied the position of "The Prophet" who God would raise up, even the High Priest, called Messiah, but we are not to do as they do for they say one thing and do another, Matthew 23: 2-3 The uppermost seats or position in the Sanctuary are those to which our prayers are directed, The Father, Son and the Holy Ghost. Therefore our prayers are of greatest importance and should be treated as such as revealed in the progressive recount.

1 Therefore it's of utmost importance that we should learn and be taught to pray.

8 We must understand the importance of importunity to secure all that we need from the Spirit.

15 The Daily or Living Bread, the Word of God, requested once consumed will cast out devils.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

22 Yeah greater or stronger is He that is within you, than he that is in the world. It is Christ Jesus that now dwells in your hearts by faith. Therefore every thought and action is brought into subjection unto him.

29 The sign of Jonas the prophet, 3 nights and days in the belly of the whale who by prayer came out. Jesus fulfilled that type who also was 3 nights and days in the heart of the earth and who by prayer overcame death. This demonstrates the power of prayer.

36 If the whole body be full of light no part will be dark it is as the light of a bright shining candle. Prayer dispels all darkness.

The woe pronounced against the Pharisees was done because they by their practices were usurping God as they loved the uppermost seats and positions in the synagogue and they had not submitted themselves unto Him. He did not occupy the uppermost position in their lives. They neither had submitted to him, nor was dependent on him relying and praying and securing their healing and cleansing. They had made themselves to occupy the position of God and denied him in good works.

V14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

And when He the Spirit of Truth is come he will guide you into all truth, he shall take of me and show it unto you, John 16: 13. And he shall be in you and among you, John 14: 17. The recount identify how it is we received the Spirit in our Body Temples:

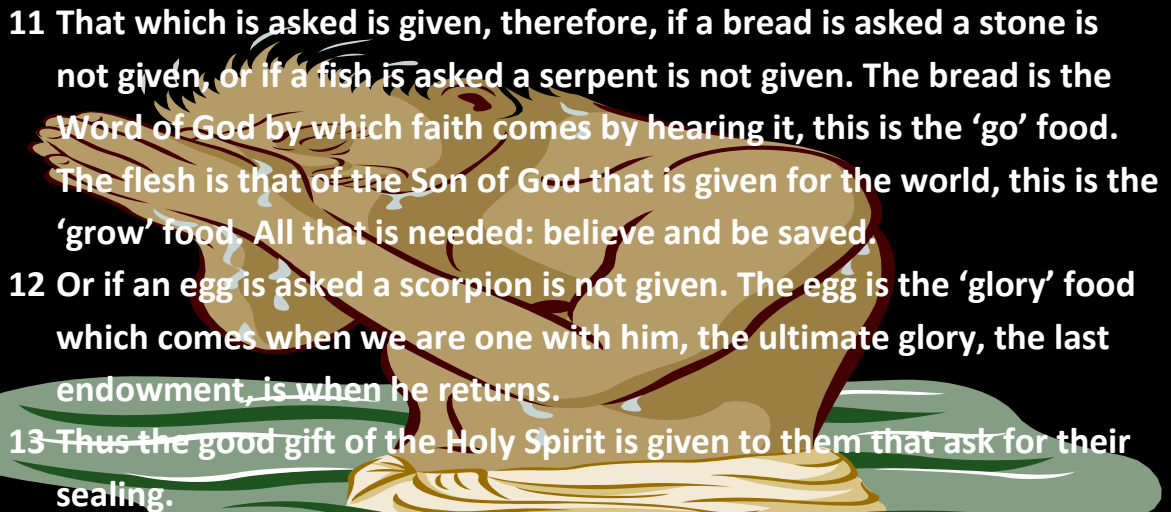
8 Because of importunity we received all we have need of.

9 The rule was fulfilled: viz a.s.k: we asked that we might receive, we sought that we might find; and we knock that it might be open unto us.

10 For everyone who ask receives and, everyone who seeks finds and everyone that knocks it is open unto them.

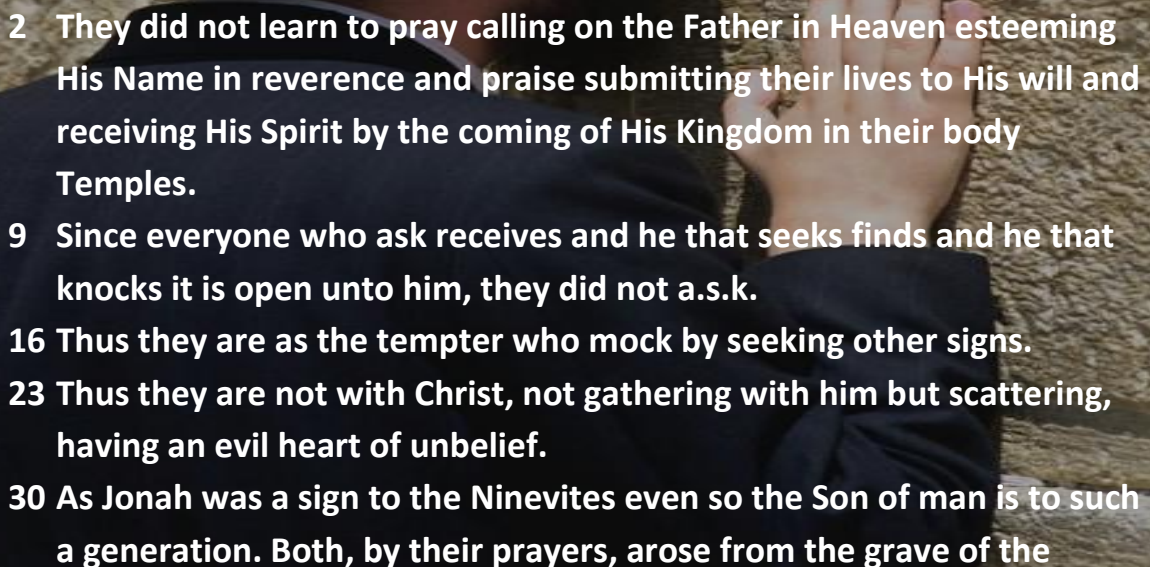
LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

- 
- 11 That which is asked is given, therefore, if a bread is asked a stone is not given, or if a fish is asked a serpent is not given. The bread is the Word of God by which faith comes by hearing it, this is the 'go' food. The flesh is that of the Son of God that is given for the world, this is the 'grow' food. All that is needed: believe and be saved.
- 12 Or if an egg is asked a scorpion is not given. The egg is the 'glory' food which comes when we are one with him, the ultimate glory, the last endowment, is when he returns.
- 13 Thus the good gift of the Holy Spirit is given to them that ask for their sealing.

V 44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

The Pharisees was as the man that was possessed with a dumb evil spirit, being the temple of the dead. If any man have not the Spirit of Christ he is none of his, Romans 8: 9. These are like the Pharisees, hypocrites, who say one thing but do another, they draw unto God with their lips but their hearts are far away from Him, Matthew 15: 8. Thus they have become a temple that is a grave for the dead, which do not appear as such.

- 
- 2 They did not learn to pray calling on the Father in Heaven esteeming His Name in reverence and praise submitting their lives to His will and receiving His Spirit by the coming of His Kingdom in their body Temples.
- 9 Since everyone who ask receives and he that seeks finds and he that knocks it is open unto him, they did not a.s.k.
- 16 Thus they are as the tempter who mock by seeking other signs.
- 23 Thus they are not with Christ, not gathering with him but scattering, having an evil heart of unbelief.
- 30 As Jonah was a sign to the Ninevites even so the Son of man is to such a generation. Both, by their prayers, arose from the grave of the

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

whale's and the earth's belly. But the Pharisees because of their unbelief shall not be delivered from their tombs or graves.

37 Except they learn of him by dining with him and eat from His Table.

V21 When a strong man armed keeps his palace, his goods are in peace:

The continuous provision of our daily bread, fish and egg will keep the inner man strong to keep his body temple or palace that his goods are in peace, the recount identifies how this began:

15 The devils therein were first cast out by Jesus.

16 This is a sign from Heaven or the Spirit but the tempters do not accept it.

17 This is an example of God's united Kingdom or House which cannot be brought to desolation nor falleth, the converse is true of a divided kingdom or house which is brought to ruins and must fall.

18 Jesus cast out devils by the spirit of faith not by beezelbub.

19 Similarly the sons of this generation, joined unto God's House or Palace, who cast out devils also will be the judge for this generation.

20 The finger of the hand of God cast out devils therefore the kingdom of God is come upon us.

V 45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproach us also.

The lawyers as the Pharisees were reproached as identified in the progressive verse recount because:

3 Though the daily bread is available they did not ask.

10 And everyone who ask receive of the Spirit, similarly those who seek and those who knock, so because they did not ask they did not receive, find nor was it open unto them.

17 Therefore they were of the divided kingdom or House which will be brought to desolation and must fall.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

24 Thus they were as a dry place without any refreshing for those out of whom the devils were cast. They did not facilitate faith in Christ thus the healed decides to return to his own house. Remember, he that believes on me shall never thirst, John 6: 35.

31 The Queen of South on the other hand came from the utmost part of the earth to Jerusalem and heard the wisdom of Solomon and greater than Solomon, Jesus, was now present whom they despised.

38 They marveled at Jesus teaching at His dining table, which if understood by them, they would have known that he referred to a higher washing.

Therefore they remained in their unclean state within as a grave for the devil and are reproached as Jesus reprove them of their sins. Remember, He the Spirit of truth shall reprove of sins, of sins because ye believe not on me, John 16: 8-10.

V28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Faith comes by hearing and hearing by the Word of God, Romans 10: 17. As the snow and the rain comes down from the Heaven and cause the earth to bud and give seed to the sower and bread to the eater so shall my words which goes out of my mouth it shall not return unto me void but shall accomplish that which I will and shall prosper in the thing I have sent it to do, Isaiah 55: 10-12. Those who obey shall be called blessed and happy. Think not that I have come for peace but I have come to send a sword and to set a man against his brother...Matthew 10: 34. The Word of God is the sword of the Spirit and the shield of faith. And there is none stronger than these. This is the stone which the builders refuse that have become the head of the corner, Mark 12: 10. The recount identifies God's purpose:

22 To overcome every stronghold which have not the armour of God and to divide their spoils.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

23 For he that is not with the army of Christ, have not His Spirit, therefore they gather not with him but scatters.

24 Their works are seen by the lack of refreshments for those who are dispossessed of devils experience among them not finding any rest. They have not, Christ, the bread of life to share with such.

25 Thus the soul returns to his own house and state, which is also dry, as he cannot find rest in a religion that denies faith in the Messiah. Remember he that comes to me shall never hungry and he that believes on me shall never thirst, John 6: 35.

26 His latter state is worst than his former as he is now joined unto 7 spirits more wicked than himself.

27 This resonates with the woman of faith who with a loud voice praises God for the birth of the Messiah. But more blessed yet is not the womb and paps that gave birth and nurture to him, but those who hear and obeys the word of God. These are worthy of more praise.

V 46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

On the contrary there are others who having heard the Words from within add to them and take away from them to lade men with grievous burdens which they do not themselves touch so much as a finger. These were the lawyers of Jesus' day, hypocrites and liars. There is no praise for them but a continuation of the woes. This is now the fourth woe, after the acknowledgement by the lawyer of the woes being a reproach unto them. The progress recount identifies why this is so:

4 Mercy is asked of God in the forgiveness of sins by His people as they themselves are channels of His mercy to others. So God and His people on the one hand are offering and receiving rest and the lifting and undoing of the heavy burdens. But the lawyers do the opposite. Thus

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

His people also seek freedom and deliverance from temptations and evil.

11 Thus they were as fathers that did not comply with the rhetoric: Which of you having a son if he should ask for bread will you give him a stone, or if he should ask for a fish will you give him a serpent? By their actions they were not providing the spiritual food for the nation to 'go and grow' but rather burdening them with stumbling stones and wilyly injuring and harming them.

18 They were of the divided kingdom that they accused Jesus of fostering. Who was casting out demons not by beezelbub, its prince, but rather the Word of God.

25 Their religion offered nothing new to the hungry, thirsty and weary who seek salvation who will return to their former state of gross unbelief. Though it's clean on the outside there is no refreshing on the inside.

32 Thus their condemnation is certain in the judgement by the men of Nineve who repented at the preaching of Jonas and Jesus who is greater than Jonah was there with them.

39 The issue is that they are concern with appearance, making clean the outside of the cup and platter but inward they are ravening and wicked.

Thus these sinners shall not stand in the congregation of the righteous for the Lord knows the righteous therefore the ungodly shall perish, Psalms 1: 5-6.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

V35 Take heed therefore that the light which is in thee be not darkness.

It is given unto man once to die then afterwards comes the judgement, Hebrews 9: 27. If we judge ourselves then will we not be judged, 1 Corinthians 11: 31. We must evaluate ourselves to see if we have joined ourselves and have become one with God and His Christ. The recount identifies the following that must be done:

29 Accept the sign of Jonah

30 As Jonah was a sign unto the Ninevites so the Son of Man is a sign unto this generation. Jonah preached by the Spirit the imminence of God's judgement unless the Assyrians repented.

31 As the Queen of the south came from the utmost part of the earth to hear the wisdom of Solomon even so must we hear the wisdom of the Jesus, the Messiah, who is greater than Solomon. Otherwise the Queen will in the resurrection judge us in the judgment.

32 We should repent as the men of Nineve repented at the preaching of Jonah otherwise they will in the resurrection condemn us in the judgement for greater than Jonah came in the person of Jesus.

33 We must be as a lighted candle upon a candlestick that all might see, in other words, let your light so shine before men that they may see your good works and glorify your Father which is in Heaven, Matthew 5: 16.

34 The light of the body is the eye or mind. Let the mind be clear or one with God that the body may be full of light. To the law and the prophets if they speak not according it's because there is no light in them, Isaiah 8: 20. Speak therefore according to the word of God.

V47 Woe unto you! for ye build the sepulchers of the prophets, and your fathers killed them.

If the light in thee is darkness then you will be joined unto the prince of darkness to do his work, killing and burying God's servants and destroying the legacy they begun. Thus this woe is pronounced for you, on the other hand, God's servants are pronounced with a blessing: blessed are ye that are

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

persecuted for righteousness sake for there is the Kingdom of Heaven; blessed are ye when men shall revile you, and persecute you and shall say all manner of evil against you, falsely, for my sake, for so persecuted they the prophets which were before you, rejoice and be exceedingly glad for great is your reward in Heaven, Matthew 5: 12. The progressive recount identifies by inference how the Pharisees and Lawyers build the sepulchers of the prophets:

5 Which of you having a friend should go unto him at midnight and say lend me three loaves.

12 Or if he should ask for an egg, will you give him a scorpion? They betray the spirit of trust in their relationship and deceive others piercing them like scorpions rather than imparting the power of God unto them.

19 They accuse Jesus falsely for casting out devils, therefore, their sons who were joined unto Jesus in the same work, shall be their judges.

26 Thus by their works they allow souls to be repossessed with devils who become worst than they were at first.

33 They defy all reason and logic, their candle they put in a secret place under a bushel, which means their lives are without and their light have gone out as they have not become one with Christ.

40 They are as fools not recognizing the need to have both without, the body, and within, the mind, cleansed.

Because of this Jesus servants must recognize that they that will come after him must deny themselves and take up their cross and follow after him, Mark 8: 34.

LUKE 11
THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

V 42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and **pass over judgment and the love of God**: these ought ye to have done, and not to leave the other undone.

Justice and judgment are the habitation of thy throne, mercy and truth shall go before thy face, Psalms 89: 14. The Pharisees and Lawyers neglected the weightier things of the law, judgement, mercy and faith, Matthew 23: 23. The very things that God's Throne, the uppermost seat in the Sanctuary epitomizes. Thus they thwart the judgment and truth of God. Those who do these things will experience the following as identified in the recount:

36 Their body temple will not be full of light but darkness.

37 Though they desire to receive the Spirit sitting to dine with Jesus.

38 They marvel at Jesus approach to dining washing or cleansing the mind and less concern about outward washing.

39 They are more concerned with the outward washing, water baptism, making clean the outside of the cup and platter, but within, the mind, is full of ravening and wickedness. They deny the faith of Jesus.

40 They don't understand that without, the body, and within, the mind, are joined together and are one.

41 They don't give alms of such things as they have. They do not understand that they can break off from their sins with righteousness and by showing mercy unto the poor cleansing their minds of ravening and wickedness.

Woe unto you if you are as the Pharisees and the Lawyers.

V 48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchers.

They allow evil to persist by not executing justice and judgement, therefore, they are held accountable for the evil that they allow to occur by not executing judgement. On the other hand look, in the progressive recount, at the deeds of the Prophets whose sepulchers they built bearing witness that they allow the deeds of their fathers who killed them:

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

6 The Prophets were intercessors in behalf of the friends who they serve, going to their retired Friend, Abba, having confessed that of themselves they have nothing to set before these.

13 For they know that He will give the Holy Ghost to whosoever ask of Him.

20 By the finger of God they cast out devils announcing the coming of the Kingdom of God.

27 Only the woman of faith acknowledges and praises such prophets.

34 Their minds are one with God therefore their body temples are full of light as the light of the body is the eye or mind. Thus their mind being single or one with God their whole body is full of light.

41 They give alms of all things they have to the poor thus both within, the mind, and without, the body, of their temple is clean.

V49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

CONCLUSION: THE JUDGEMENT BY THE SON OF MAN

V50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

V51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

V52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

V53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

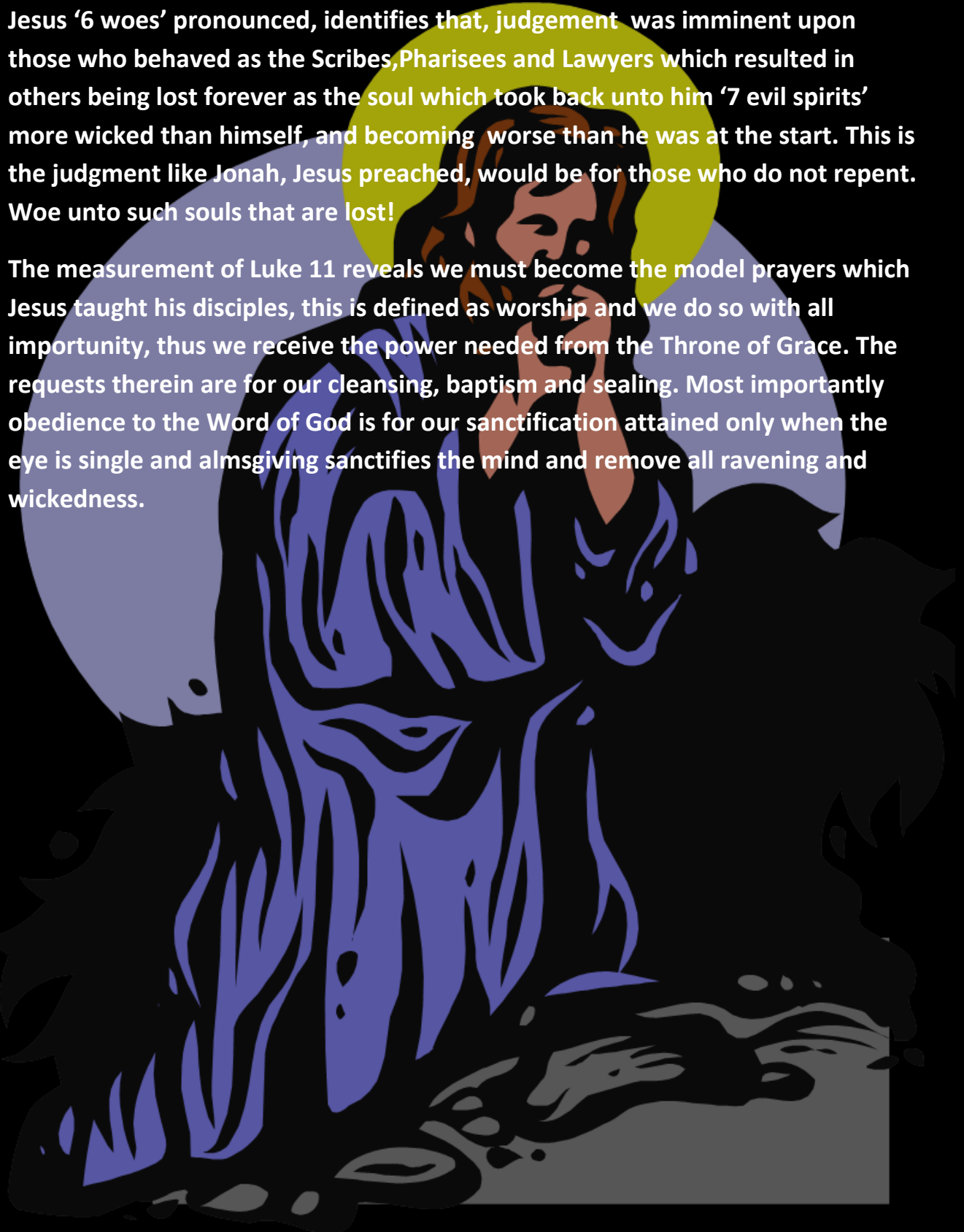
V54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

LUKE 11

THE SPIRIT OF FAITH: PRAYER, ONE OF THE 3 Ps OF THE SANCTUARY

Jesus '6 woes' pronounced, identifies that, judgement was imminent upon those who behaved as the Scribes, Pharisees and Lawyers which resulted in others being lost forever as the soul which took back unto him '7 evil spirits' more wicked than himself, and becoming worse than he was at the start. This is the judgment like Jonah, Jesus preached, would be for those who do not repent. Woe unto such souls that are lost!

The measurement of Luke 11 reveals we must become the model prayers which Jesus taught his disciples, this is defined as worship and we do so with all importunity, thus we receive the power needed from the Throne of Grace. The requests therein are for our cleansing, baptism and sealing. Most importantly obedience to the Word of God is for our sanctification attained only when the eye is single and almsgiving sanctifies the mind and remove all ravening and wickedness.



**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

INTRODUCTION:

This Chapter is not about the pre-eminence of the Name of God, though that is so; but rather about those who have the first right or privilege to enter His Presence or Light.

This is not a privilege that is proportionate to the ranking of numbers, such a soul may be ranked as one in a century as the sick unto death Roman Centurion servant or the one lost Centurion sheep, it may be the one in ten, as the tithe piece of silver lost, or one in two, as the prodigal and his brother. Whatever the ratio such 'a one' ranks supreme in the focus and attention of His Royal Highness: for God is not willing that any (one) should perish but that all should come unto repentance, **2 Peter 3: 9**.

He leaves all to seek out and save such a one, for they are His: the earth is the Lord's and the fullness thereof, the world and they that dwell therein, for He hath founded it upon the seas and established it upon the floods, **Psalms 24: 2**.

We do know that the repentant sinner is enjoined in a special relationship with His Lord and Saviour, but He leaves the Ninety and Nine to seek and save but one. His Wife also, The Church, put aside the nine tenths but to turn the search light within her house, to sweep to clean house and search diligently for the tithe piece, so that there be meat in her Husband's House and so that the blessings will ever flow from the windows of Heaven. The Father receives the prodigal, publican and sinners, and eats with him, while Israel, His first born or elder, the Pharisees and Scribes, is at home all these many years and have not transgressed His Commandments, yet the fatted calf is killed for the prodigal when he returns. This reveals the Grace of His Royal Highness, sinner man accept it willingly before it is too late.

The Ninety and Nine, the Nine tenths, and the Elder have this right also: the angel of the Lord encamp round about them that fear Him and deliver them, **Psalms 34:**

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

7. The eyes of the Lord are over the righteous and His ears are open unto their prayers; but the face of the Lord is against the wicked, **1 Peter 3: 12**. Be not be fooled, He is able to keep them through His Name even while His attention is turned to seeking and saving the lost.

COMING IN THE FATHER'S NAME, THE FAMILY OF GOD:

He shall be called the Wonderful Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace, **Isaiah 9: 6**. I am come in my Father's Name, **John 5: 43**,.... but many received Him not but to as many that received Him to them gave He the power to become the sons (and daughters) of God, even to them that believe on His Name, **John 1: 12**.

The family of God knows the signet of God that impresses His seal or sign. It completes the unbroken cycle or circle of time, the week, it also bears His Name. With this ring He gives His stamp of approval: moreover have I given them my Sabbaths which is a sign between Me and them that I am the Lord which Sanctify them, **Exodus 20: 12**.

Thus the Sheh'-bah, (Hebrew meaning perfect, whole or complete or The Sacred Full One, who is God) or Seventh Day is called Shabbath, or Sabbath; on the evening of the thirteenth day of the First Month called **Abib** (tender, young ear of grain) or **Nisan** to the evening of the Fourteenth is celebrated the Lord's Passover like a Shabbath or Sabbath in which no servile work is done; the evening of the Ninth unto the evening of the Tenth day of the Sheh'-bah or Seventh month called **Ethanim** (Permanent Brooks) is the Day of Atonement which is celebrated as a Shabbath or Sabbath wherein no servile work is done and every one who is saved afflict their souls before God; the Sheh'-bah or Seventh Year is the Shabbath or Sabbath Year and Sheh'-bah or Seven Sabbaths of Years is counted that gives 49 Years and in the 50 year is celebrated the Jubilee and the year of cancelling all debts.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

Thus throughout the whole religious system of Israel God's signature or stamp of approval is impressed, the Sheh'-bah or Seven from which we have Shabbath or Sabbath speaks to a time or period of wholeness, perfection and completeness or the Sacred Full One's time, in other words Holiness. Hence every work of salvation which would redeem man to his original state of holiness, completeness and perfection is so impressed with God's seal or stamp of approval and authority.

The Captain of the Lord's Host, Jesus, even imparts to Joshua the strategy of how to Sheh'-bah or seven oneself or adjure, which was the strategy of besieging Jericho (understanding) and sealing its fate.

This same strategy the Prophet advises Naaman to use to become whole or healed from his leprosy. This strategy will be featured in the end of time and I have dubbed it the 'Sheh'-bah Strategy'.

Yeshua or Jesus wore this Signet Ring and impressed its seal on every thing He did, thus as His custom was He went into the Synagogue on the Sabbath Day to worship, **Luke 4; 16**. He was called the Word of God having the sevenfold precepts; he identified himself as man's Creator and Redeemer in His First Miracle revealing what the First Sabbath was like at the Wedding Feast, He offered the Sevenfold Spirit to Nicodemus, he was numbered as the Seventh or Sheh'-bah Man for the Woman of Samaria, he healed the Nobleman son of Capernaum in the Seventh Hour, he made the lame man of 38 years whole on the Sabbath and He shared the Sheh'-bah or Seven Portions of His Passover Meal with the multitude (**see the Book of Jehovah Favoured**). Thus he says: I have come in my Father's Name or appellation. He shall be called the Wonderful Counsellor, the Mighty God, **the Everlasting Father** and the Prince of Peace.

Believe thou me that I am in the Father and the Father in me..... and the work I do, it is He that doeth them, **John 14: 11**. So long have I been with you and you know me not, He that have seen me and have seen the Father, **John 14: 9**.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

Therefore, Paul concludes: to wit that God was in Christ reconciling the world unto himself, not imputing unto us our sins and have committed to us the ministry of reconciliation, **2 Corinthians 5: 13**. Jesus, therefore, role played the Prodigal Father as Shepherd and Sheh'-bah. And the Woman, the Church, as the Prodigal Mother.

V1 Sheh'-bah or Good Shepherd: Then drew near unto him all the publicans and sinners for to hear him. Other sheep I have which are not of this fold them must I also bring..... and there shall be one Shepherd and one fold, **John 10; 16**. My sheep hear my voice and I know them and they follow me, **John 10: 27**.

V8 Woman, (The Wife) Mother: Either what woman having 10 pieces of silver (to grasp) if she lose one piece, doth not light a candle (portable lamp, light or candle) and sweep the house and seek diligently till she find it.

The Woman role played the (Wife and) Mother of the Prodigal, The Church, having ten pieces of value to her grasp. She loses one piece in the 'Darkness of the Ages' in her abode she then lights the lamp and sweep her abode and seek diligently till she finds it. Which is the 'Tithe piece of the Ten?' It is that piece that provides meat in the Father's House, **Malachi 3; 10**, so the Lord gave them twice the amount of manna on the sixth day to overlay for the Sabbath, **Exodus 16: 23 & 29**.

It is that 'piece of the Ten' that opens the windows of heaven for the blessings to be poured out, **Malachi 3: 10** . So, if you shall call the Sabbath a delight, the holy of the Lord and shall honour...then I will cause you to ride upon the high places of Heaven and feed you with the heritage of Jacob, thy Father, for the mouth of the Lord have spoken it, **Isaiah 58: 14**.

Therefore the Tithe Piece of value that was lost is The Sabbath. The Church and God: Prodigal Mother and Father, place the same value on the Tithe,

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

The Sabbath and the Lost Sinner. Therefore, he will not change His Law to save the sinner but rather offer himself as the supreme sacrifice for sins. Similarly, He can not change His Law as the Law is a transcript of His Character and God changes not, the same yesterday, today and forevermore, **Hebrews 13: 8**. But He can empower the sinner to change. We also see from this that God has made His Law, Himself and Man of the same value, for man was made in His image and after His likeness. God has placed the highest value on the soul equating man with the value of His Life destroying the doctrine of self esteem and revealing the knowledge of His Love which gives the greatest assurance, sense of purpose, satisfaction, fulfilment, acceptance and security, even eternity. This knowledge of His Love is contained in the Gospel of Jesus Christ. Thus the love of God values the soul for its true worth.

Note the other nine is not thrown away but remains safely in the Church's grasp or understanding while she uses the light from the Word of God which is a lamp to her feet and light unto her path to sweep and seek diligently to find the tithe piece that was lost. Similarly the other Nine Commandments, our earnings and the Penitent are safe within the grasp of the Church (and God) and will be used wisely in His service and purpose. This is the spiritual role that the Woman plays as Wife, Mother and Church. It's a role played only by the faithful as the Woman, named from whence she came: 'out' of man as the embodiment of this precept, 'Faith' or Hebrew pronounced: 'éxothos,' meaning out, see **2 Chronicles 34 (:14, 17, 27)**

V15 Prodigal Son: And he went and joined himself unto a citizen of that country and he sent him into his fields to feed swine.

The prodigal became naturalized being sponsored by a citizen of this far away country, the earth, and began to involve himself in the practices of these citizens even the feeding of swine which is reared for meat. Thus, the

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

‘tithe piece’ while it is lost in the darkness of the Woman’s House engages in unholy practices and provides unclean meat and deny itself of the blessings which flows only from God. Therefore, He made himself unclean by becoming a servant of sin, whosoever sins is a servant of sin, **John 8: 34**. And sin is the transgression of the Law, **1 John 3: 4**. Therefore he lived in contravention to God’s Ten Commandments while He sojourned in this country of defiance.

V22 Father: But the Father said to his servants, bring the best (first or former) robe and put it on him; and put a ring on his hand (figuratively: power) and shoes on his feet.

The provision of the grace of the Prodigal Father affords the ‘**former or first robe of light**,’ the righteousness of Christ which both Adam and Eve wore; ‘**the signet ring**’ of his seal which gives him authority to exercise power and dominion as Adam, and to shod his feet with ‘**shoes**,’ the gospel of peace. These only were received by the prodigal when he exercised his faith and returned to his Father’s House. Angels, ministering spirits are among the Father’s servants who will assist them with clothing or living, adorning and wearing the signet ring, exercising power as God’s , and shod the feet with the preparation of the gospel, proclaiming it to all the world. Thus the Son receives again his royal status.

V29 Elder Son: And he answering said to his Father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gave me a kid that I might make merry with my friends.

Though the elder remained with his Father and was enjoined in the royal house and wore the ‘best robe,’ not transgressing his Father’s Commandments he seemed unhappy, as he seemed not to have exercised the power and authority that he had in possessing ‘the signet ring’ claiming

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

all that the Father had as is own, he only acted as a servant never adjuring for anything in the Father's Name. Likewise, he did not engage much with his friends in the proclamation of the gospel to experience the joy over one soul that repents. He scarcely, if any at all, wore his royal shoes of the gospel of peace. Yeah, how beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things, **Romans 10: 15**.

These are the five: the Shepherd, the Woman, the Prodigal Son, the Father, and the Elder that bears the Name of God and were to role play His function, presence and character which infers His power and authority as the Sovereign, the one who decides. To what extent they fulfil these roles are revealed in the parables.

THE MAN & WOMAN: HUSBAND & WIFE: CHRIST AND HIS CHURCH:

V2 The Pharisees and Scribes murmured saying: this Man receives sinners and eats with them.

V8 Either what woman having 10 pieces of silver (to grasp) if she lose one piece, doth not light a candle (portable lamp, light or candle) and sweep the house and seek diligently till she find it.

Both the Man and the Woman agrees on seeking and saving that which was lost. Thus two have become One. The Church is the body of Christ of which He is the Head, **Ephesians 5: 23**. If any man have not the Spirit of Christ he is none of His, **Romans 8; 9**. And we being many members are one body in Christ, **Romans 12: 5**. And ye as lively stones are built up a Spiritual House upon the foundation of Prophets, **1 Peter 2: 5**. However, the Elder as the Prodigal Brother, the Pharisees and Scribes, murmured against his younger sibling, the Publicans and Sinners that His Father and Mother receives and communes with.

V9 And when she have found it she calls her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

THE RECEPTION AND GUESTS:

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V2 The Pharisees and Scribes murmured saying: this Man receives sinners and eats with them.

Christ gladly receives sinners as the prodigal and communes with them: I stand at the door and knock, if any man hears and opens the door I will come in and sup with him and he with me, **Revelation 3: 20**. This He now accomplishes by the gift of the Holy Ghost.

V9 And when she have found it she calls her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

There is joy in heaven over one sinner that repents than over ninety and nine just persons who needs no repentance, **Luke 15: 7**. The citizens of Heaven all share in the joy of the repentant sinner.

V 16 And he would fain (set his heart upon) to have filled his belly with the husks (something horned, the pod from the carob tree) that the swine did eat and no man gave unto him.

Citizens of this far away country are selfish not sharing with one another, the least of them are in dire need for help and there is none to assist. Those who are naturalized would be wise to return to their Father's House.

V23 Bring hither the fatted (grain, corn and wheat, feed) calf and kill it and let us eat and be merry.

The Father only speaks and it is done, He commands and everything stands fast, **Psalms 33: 6 & 9**. By His faith He is able to provide for all His Children who returns to His House. As a Woman who is frugal with the finances of her house even so His wife will ensure that the tithe is used to provide meat and blessings always in His House. His hired servants prepare the food for the reception and also join in the celebration.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V30 But as soon as this thy son was come, which have devoured thy living with harlots, thou hast killed for him the fatted calf.

The Elder which accused the Father of complicity of his son's sins recognized him not as His brother nor did he address his Father as such. He infers that this Man as the Pharisees and Scribes called Jesus, could not be his Father as His actions suggest that He is not righteous. He therefore excludes himself from the joyous reception of the Spirit. Unless he repents he will not be saved.

THE PARADOX OF THE PARABLE: THE SEED OF THE WOMAN

V3 And He spake this parable unto them, saying,

V15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

The Words I speak are Spirit and they are life, **John 6: 36**: the parable spoken by Jesus not only applied to the Publicans and Sinners, the Prodigal, and the Pharisees and Scribes, the Elder Son, but also to himself who is the First and the Last. There are many aspects of the roles played that held the truths of His life. This is the paradox that will be revealed: And the Seed of the Woman shall bruise his head and he shall bruise His heel, **Genesis 3: 15**. And He did not say seeds as of many but seed as of One, **Galations 3; 16**. And if ye be Christ's then are ye Abraham's seed and heirs according to the promise. This duality impacts both the saved and the Saviour. Yeshua joined himself unto Adam's race and after his baptism was led into one such field, the wilderness where he fasted for forty days and forty nights and afterward was hungry, **Mark 1: 13**. Another field was in the country of Gadarenes where the man possessed with legions of unclean spirits was healed, **Luke 8: 26-37**. These spirits were given leave to enter the herd of swine that were feeding in the mountain. The man possessed by the legion was as an unclean animal, one of the herd of the 2,000 swine, that were feeding in the mountain. Yeshua fed him with the Word of God, the Spirit and His Life and the evil spirits perished.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V10 Likewise, I say unto you there is joy in the presence of the angels of God over one sinner that repents.

V16 And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.

The deliverance or healing of the man possessed was not met with joy among his country men but rather fear but there is great joy in the presence of the Angels of God over one sinner that repents who accepts God's compassion. Yeshua though he was hungry after forty days and nights desired (fain) only the Word of God: it is written that man shall not live by bread alone but by every word that proceeds out of the mouth of God, **Luke 4: 4**, this was the pod from the tree of life and horrible to the devil, the swine of the field. After this communion the devil left him for a season and no man gave unto him but Angels ministered unto him, **Matthew 4: 11**. Again **verse 2** says: this man receives sinners and eats with them. His communion with sinners was when He shared with them the Word of God which sanctifies and cleanses to make them whole.

V17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger.

The time came for Him to return to His Father: in my Father's House are many mansions, if it were not so I would have told you, I go to prepare a place for you, **John 14: 2**. Yet, while he was here he said of himself: the birds of the air have nests, the foxes have holes but the Son (**hwee-os**) of Man have no where to lay his head, **Luke 9: 58**. He also was hungry at times, **Matthew 21: 18-22**.

THE GENERATION OF THE MAN AND WOMAN: SONS (CHILDREN)

V3 And He spake this parable unto them, saying,

He often referred to himself as Son of Man, the younger and Son of God, the elder, which also spoke to his humanity and his divinity. The parable of the

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

Prodigal also spoke of the son of man, the younger son, and the son of God, the older.

V10 Likewise, I say unto you there is joy in the presence of the angels of God over one (hice: a man, one) sinner that repents.

When God laid the foundations of the earth, both the morning stars sung and sons of God shouted for joy, **Job 38: 7**. From then they became accustomed to have mankind in the congregation of Heaven in the praise and worship of the Creator. They sorrowed when man fell, and rejoice, each time that the sons of man repent and gain again admittance to the portals of heaven. They look also to the day when the righteous shall shine as the stars of the Heavens, **Daniel 12: 3**.

V17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger.

The son of man has become as a hired servant since the fall receiving wages, like the ten pieces of silver which is given unto the woman. Great care is taken to ensure that the tithe piece is found and return to provide meat and great blessings in God's House. So that the servants have bread enough and to spare for the prodigal when they return.

V24 For this my son (hwee-os: (sometimes of animals) used widely of immediate, remote or figurative kinship:-child, foal, son, in other words adopted) was dead, and is alive again; he was lost and is found; And they began to be merry.

The father called the younger as he asked: adopted or (hwee-os) son as a hired servant. This aptly described his journey from royalty with his inheritance which he lost and became as an unclean animal and knowing the grace of his Father he exercised great faith and return claiming the **adopted sonship status** (having lost the former inheritance), that of a hired servant, to receive now wages of his Father. It is his faith that claimed, and accepted the grace of His Father. His Father

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

and His Household were happy to receive one from the dead who was lost and began to make merry.

V31 And He said unto him Son (tek-non: a child (as produced):- child, daughter, son), thou art ever with me, and all that I have is thine.

Notice the Father called the Elder as the heir to His Throne: Son (tek-non) and states that all He has is also his.

SHEPHERD FATHER:

V4 What man of you having a hundred sheep if he loss one doth not leave the ninety and nine in the wilderness and go after that which is lost, until he find it?

V22 But the Father said to his servants, Bring forth the best (first or former) robe, and put on him, and put a ring on his hand, and shoes on his feet.

The Lord is my Shepherd I shall not want. He makes me to lie in green pastures. He leads me beside the still waters. He restores my soul. He leads me in the paths of righteousness for His Name sake, **Psalm 23: 1-3**. And the woman was given two wings to fly into the Wilderness where she had a place prepared for her, **Revelation 12: 14**. The Church is allowed to be in the wilderness till the Good Shepherd finds the missing sheep. When the lost returns he is restored as a son, receiving again the royal robe of light of Christ righteousness, the signet ring of authority and the shoes, the gospel of peace to tread in His Father's field.

V11 And he said a certain man had two sons:

V23 And bring hither the fatted calf, and kill it, and let us eat, and be merry:

Children are a heritage of the Lord and the fruit of the womb is His reward, **Scripture Text**. Call no man upon the earth father for there is one who is your Father in Heaven, **Scripture text**. There is joy in heaven and among saints over one who repents and returns to the fold of the Father.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V18 I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee,

V24 For this my son was dead, and is alive again, he was lost, and is found. And they began to be merry.

The soul that sins shall die, **Ezekiel 18: 4**, such is lost. Faith is born when that soul takes the decision to repent and as he executes he finds that he is strengthened to effect the act which he only thought about and resolved in his heart to do. To such the Divine Grace of our Heavenly Father provides power for the new birth and new life that is in Christ Jesus our Lord.

V 25 Now his Elder Son was in the field: and as he came and drew nigh to the house, he heard music (unison of sound, symphony) and dancing.

In His Presence there is fullness of joy and to His Right Hand there are pleasures evermore, **Psalms 16: 11**. Faith comes by hearing and hearing by the Word of God, **Romans 10: 17**. The Word of God spoken is as the unison of sound that is music that we dance to when obeyed. Faith is therefore the means by which we dance and the music is played, In fact, we too become players in His symphony, the celebration and dancing at the reception of souls into the Kingdom of God.

FAITH OF MAN:

V4 What man of you having a hundred sheep if he loss one doth not leave the ninety and nine in the wilderness and go after that which is lost, until he find it?

The same value is placed on one as the other members of the flock. The Shepherd leaves the ninety and nine secured in the fold with his servants and go in search of the one which is lost. Even so the Son of Man is come to seek and to save that which was lost, **Luke 19: 10**. Instilled in every man is this innate sense of responsibility as the Good Shepherd, to protect, to guard, and to save that which is his own. It is a God given right and the means by which we secure our soul and those that are ours by this innate virtue we call faith. I call it the **a.s.k.** virtue or

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

precept by it we ask that we might receive, we seek, that we might find, we knock, that it might be open unto us, **Luke 11: 9**. The last work of this virtue is the knocking: here I stand at the door and knock if any man hear my voice and open the door I will come in and sup with him and he with me, **Revelation 3: 20**.

V11 And he said a certain man had two sons:

From the loins of this man came two sons who are the builder of the family name. These are the seeds of his copulation sown and now the fruits of the womb borne. By their fruits or works are they known even so faith without works is dead as the body without the spirit, **James 2: 20**. From the abundance of the womb of the mind, the heart, the mouth speaks, **Matthew 12: 34**. Having the Spirit of Faith, as it is written: I have believed therefore have I spoken, we have believed therefore have we spoken, **2 Corinthians 4: 13**. Whatever a man sows that he shall also reaps, **Galations 6: 7**. If you sow sparingly you shall reap also sparingly, if you sow bountifully, you shall also reap bountifully, **2 Corinthians 9: 6**. Whatever measure you mete it shall be measured to you again, **Matthew 7: 2**. And he that have to him more shall be given and he that have not even that which he have shall be taken away.

V18 I will arise and go to my Father , and will say unto him, Father, I have sinned against heaven, and before thee,

The 'arise' phase speaks to the intent, will or desire to do right viz.: the thought, this is the stand or stance that is upright, this is first and foremost, it also translates to a request, seeing He shall give thee the desires of your heart; 'go' phase speaks to **seek** that ye might find and 'say' phase speaks to both ask that ye might receive and the '**knock**' which it accompanies, by which the door of opportunity, His Mercy is open that we might receive forgiveness and cleansing. The 'say' includes a confession and a acknowledgement: I have sinned against heaven and before Thee, the request is stated thereafter. If we confess our sins He is faithful and just to forgive us and to cleanse us from all unrighteousness, **1**

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

John 1: 9. For with the mouth confession is made unto salvation. Thus the soul is born again.

V 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music (unison of sound, symphony) and dancing.

The first born as he returns from the field and as he draws nigh to his Father's House hears the result of the faith of his younger sibling which was exercised. He was greeted with music, the symphony of sound and dancing. Our faith yields joy which is infectious to others around with an open heart. It is faith that results in the **playing of music or the Harp** as in **Chapter 5**.

V32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

When one exercises his faith and is joined again to the Holy of Holies it is very appropriate that as brethren we rejoice in this his new birth.

LOVE OF GOD & LOVE OF BROTHER:

V5 And when he hath found it, he lay it on his shoulders, rejoicing.

V29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gave me a kid that I might make merry with my friends.

The love of God is such that after He had found the lost he bears the responsibility upon His shoulders to carry such a one back to the fold of safety of the other ninety and nine. The older son professes his love of (God) his Father and that he is chief: for he that shall be chief among you shall be a servant; for all these many years do I serve thee. He is particularly aware that to love God he must obey His Commandments. In other words he is saying I have loved Thee with all my heart, and with all my soul, and with all my mind, and with all my strength, **Mark 12: 30**. He however failed to recognise that he did not love his brother as

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

himself, had he, he would never have coveted him for the reception that his father held in honour of his return. How can we say we love God (whom we have not seen with our eyes) and hate our brother, who we have seen with our eyes, **1 John 3: 6 & 1 John 4: 20**. He that loves his brother hath seen God. Upon these two commandments hang all the prophets and the Law, **Matthew 22: 40**. The elder son's brother had made himself an enemy to both he and his father, nevertheless, we are commanded to love our enemies and not just our friends with whom the elder wanted only to feast with.

V12 And the younger of them said to his father, Father, give me the portion of goods that falls to me. And he divided unto them his living.

V30 but as soon as this thy son was come, which have devoured thy living with harlots, thou have killed for him the fatted calf.

One Covenant over two dispensations, Old (Elder) and New (Younger). One the type, the other the antitype, a fulfilment of the other. Both the Jews and Gentiles had access to their portions. God made a Covenant with Israel even Ten Commandments, **Deuteronomy 4: 13**, to be their God and they would be his people. In the latter days the Prophet spoke; the days come says the Lord God that I will make a new covenant with the House of Israel not like the former which their fathers broke though I was a husband unto them, the time comes when I will write my laws upon their heart; no more will a man teach is neighbour saying know the Lord for they all shall know me from the least unto the greatest. For I will forgive their sins and their iniquities will remember no more, **Jeremiah 31: 31-34**. In Jesus' time, the elder son typifies: the Pharisees and Scribes, the Jews, the descendants of Israel, who complained in **verse 2** like the elder, that Jesus receives the younger son, The Gentiles, Publicans and Sinners, and eat with them. If you understand that the means or substance of God are by His Words and Spirit, for by the Words of the Lord were the Heavens made and the Hosts, thereof, by the breath of his mouth, for He spake and it was done, He commanded and it stood fast, **Psalms 33: 6 & 9**. Then you will know that dividing

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

His living speaks to the agreement or covenant by which we have access to Him and His Words by which we are benefited. The portion that was given to the younger son, publicans and sinners, also includes partaking of the fatted calf after he had confessed and repented of his sins and returned to his Father's House. I testify to everyone that reads that the portions that were given to both sons were in no way dissimilar. The gentiles in olden days could take hold of the Old Covenant, **Isaiah 56: 4, 6-7**, and similarly, the Jews can take hold of the New Covenant which the gentiles have appropriated for themselves: I tell you that blindness in part have happened to Israel until the fullness of the gentiles is come in, after which all Israel shall be saved, for there shall come a Deliverer out of Zion, that shall turn iniquity from Jacob, **Romans 11: 26**. The fatted calf is the Father's offering, the merits He shares in communion with the prodigal son and his servants for their redemption and restoration. The fatted calf therefore typifies: for God so loved the world that He gave His only begotten son that whosoever believes in Him should not perish but have everlasting life, **John 3: 16**. For Christ by the Eternal Spirit offered himself a ransom for the sins of many, **Hebrews 9: 14**. The fatted calf therefore is Christ offering for sins, for our forgiveness and cleansing.

V19 and am no more worthy to be called thy son: make me as one of thy hired servant.

V 31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

The elder son already declared that all these years have I served thee or rather slaved for thee. The younger son considers himself unworthy to be called is Son (tek-non) anymore and requested to be as an hired servant or adopted son. The elder son did not realize that it was not just his Father he served but given all that the Father have is his, he was actually self employed and could claim at anytime that which he wanted. (Remember the Father had divided all his goods among both sons) However, his faith was lacking in this regard. Jesus declares all the

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

Father have is mine, therefore, I say I will take of mine and give unto you, **John 16: 15**. And I declare unto you all Jesus has is ours, he encourages: take from me and learn of me for I am meek and lowly and you will find rest unto your souls, **Matthew 11: 29**. Under the old covenant God said: Let them build me a Sanctuary that I might dwell among them, **Exodus 25: 8**. Therefore, it would be true to say that the Covenant agreement provided for the Jews to be ever with the Father, however, though all that the Father have was theirs, they failed to claim it when they did not exercise their faith in claiming Jesus as the Messiah, the 'Fatted Calf.' The Publicans and Sinners, the Prodigal who exercised faith in Him dined, eat and commune with Him and entered in the new birth experience.

If we confess our sins He is faithful and just to forgive us and to cleanse us from all unrighteousness, **1 John 1: 9**. He that works or reaps receives wages, **John 4: 36**.

V26 And he called one of the servants and asked what these things meant.

V32 It was meet that we should make merry, and be glad: for this thy brother was dead and is alive again; and was lost, and is found.

The faith of the elder, Pharisees and Scribes, was limited to ask of the hired servants, the disciples: why do ye eat and drink with the publicans and sinners? **Luke 5: 30**. They that are whole need not a Physician but they that are sick, I have not come to call the righteous but sinners unto repentance, **Luke 5: 32**. Faith when exercised love both God and neighbour, be it our friend, brother or enemy. For faith works by love, **Galatians 5: 6**, and love results in joy and happiness. All such are joined again to the Family of God.

NUMBERED IN THE FEASTS:

V6 And when He comes home He calls His friends and neighbours, saying unto them, rejoice with me for I have found my sheep which was lost.

Who are the Friends and neighbours of the Father Shepherd: and Abraham believed God and it was imputed to him for righteousness and Abraham was

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

called the friend of God, **2 Chronicles 20: 7**. And whosoever has need and is helped by the Father is His neighbour, **Luke 10: 27-37**. Whosoever will may come as many are called but few are chosen, **Matthew 22: 14**. The Spirit and the Bride say come and let him that is athirst come, and let him that hears say come and take of the water of life freely, **Revelation 22: 17**. And this gospel of the kingdom shall be preached in all the world for a witness and then shall the end comes, **Matthew 24: 14**. The gospel is the Shepherd's call to his friends and neighbours to come and rejoice with Him for the salvation of His sheep.

V13 And not many days after the younger son gathered together , and took his journey into a far country and there wasted his substance with riotous living.

The journey into the far away country excludes the prodigal from partaking of the feasts of the Lord. He took the wealth or substance of his inheritance and left behind the means by which they were accumulated. Riotous living excludes obedience to the Word of God and the Spirit which attends His Word. It is God who gives us Power to earn or gain wealth, **Deuteronomy 8: 17-18**. Those who disobey His commands excludes themselves from His blessings in this regard. The Prodigal for as long as he had been absent would have excluded himself from the **Feast of Weeks**, which celebrated the outpouring of the former rain or Power of the Holy Ghost.

V20 And he arose; and came to his Father. But when he was yet a great way off, his Father saw him, and ran, and fell on his neck (figuratively, life) and kissed (kiss earnestly) him.

His return was so timed to coincide with the **Feast of Ingathering or Tabernacles** and the outpouring of the Latter Rain, this is what is depicted when the prodigal was a far way off when His Father ran and fell upon Him and kissed him earnestly. The former rain records the swiftness of the Spirit through the Heavens before He fell upon the Disciples and kissed them with His Fiery Flame: and suddenly a

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

sound came from heaven like a rushing mighty wind that filled the room where they were and cloven tongues of fire sat upon each of them, **Acts 2: 2.**

V27 And he said unto him, Thy brother is come, and thy Father have killed the fatted calf, because He have received him safe and sound (whole).

The safeness and soundness or Passover of the Prodigal from death to life, from being lost to being found is only afforded by the sacrifice or death of the Father's son, the Lamb of God that takes away the sins of the World. As the Prodigal Father is willing to sacrifice the fatted calf even so was our Heavenly Father willing to sacrifice Jesus for the sins of the World. His sacrifice becomes the means for the celebration of deliverance of the saved and the meal, the merits of which is shared in the fatted calf at these celebrations. The offering is therefore made in the sacrifice of the Passover Lamb and it is accepted by the prodigal who remove all leaven or sin from his house and joins in the feast of unleavened bread. This he does when he confesses and repents of his sins by returning to His Father's House. Thus he joins in the Feast of Tabernacles at the close of earth's history.

THE END: (THE RECOUNT)

V7 I say unto you that likewise joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons, which need no repentance.

The Good (Sheb-beh) Shepherd's search for the lost ends with finding his sheep, the publicans and sinners, and a joyous reception and celebration upon the earth and in Heaven over such a sinner that repents than over ninety and nine just persons who have no need for repentance. Hence in the recount:

V1 The publicans and sinners drew nigh unto Him for to hear Him.

V2 The pharisees and scribes did not have this joyous spirit or love for the sinner they murmured that 'this man' as the elder: 'this your son,' receives sinners and eats with them.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V3 Jesus **spoke** three **parables** **unto** them to explain the dynamics. In the mouth of two or three witnesses shall every matter be established, **Matthew 18: 16**. In each there is a joyous reception when the lost is found see **verse 7, 10, 24 & 25**. This is the nature of salvation: joy.

V4 The centurion shepherd **leaves the ninety and nine sheep in the wilderness** safely and go in search of the one that his lost.

V5 And when he hath found it, he lay it on his shoulders, rejoicing.

V6 When he comes home he calls his friends and neighbours to the feast of salvation **saying unto them , rejoice with me for I have found my sheep which was lost.**

V14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

There is a way which seems right unto a man but the end thereof is the way of death. As the tithe piece of silver was lost in the Woman's House even so the prodigal rolled away from his (Father and) Mother, the Church. The Time of Trouble will be like the mighty famine that many shall be in want. The Prodigal was more concern with the goods and substance of His Father, the end, rather than the means to that end, the Spirit and His Law, the Power by which wealth is accumulated. Had he like the widow of Zarephath honoured the Lord with his substance and the first fruits of his increase, he never would have been in want, **Proverbs 3:9-10**. The recount offers valuable counsels unto life eternal, take heed:

V8 **The Woman** in the parable represents the Church. Emphasis is made of her God given function of a faithful steward. Her possessions, the truths she holds, the souls she has borne, and the income earned are valuable as **'ten silver pieces'** and she must account for them all. She

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

will allow not **one** to be lost and go to waste. This diligence and faithfulness she learned of her husband who is not willing that any should perish but that all should come unto repentance, **2 Peter 3: 9**. She is as the five wise virgins that makes ample provision of oil for her lamp. She **lights her candle or lamp** means she speak to the Law and Testimony, by this word of her testimony she overcomes, **Isaiah 8: 20 and Revelation 12: 11**. The Lamp is the Word of God which provides this light unto her path, **Psalms 139: 105**. She **sweeps her house** means she cleans house viz., she participates in the cleansing of the Sanctuary by afflicting her soul as in the Day of Atonement confessing and repenting of all sins. She **searches diligently**, speaks to her search of the scriptures: search the scriptures for they are they which testify of me and in them you think you have eternal life, **John 5: 39**, and when you have search for me with all of your hearts then shall you find me, **Jeremiah 29: 13**.

V9 The truths discovered, the souls saved, and the silver found are **the tithe piece** which she shares with all her friends and neighbours. The call to share in this, her joy, extends and includes them experiencing the joy of salvation. The call is: the Spirit and the Bride say come and let him who is athirst come and take of the water of life freely, and let him who hear say come, **Revelation 22: 17**.

V10 **Likewise this joy extends** beyond earth to the presence of Angels in Heaven who **rejoice over one sinner that repents**.

V11 This **certain man** speaks to him of whom it is said in him was life and the life was the light of man, **John 1: 4**. He it is that lights every man that comes into the world, **John 1: 9**. His offspring are therefore these **two sons**, the transcript of his Character. In Him they live and move and have their being, **Acts 17: 28**. These are described as the words I speak are Spirit and they are life, **John 6: 63**. Remember the

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

Law is spiritual but I am carnal sold under sin, **Romans 7: 14**. They came out from Him, out of His loins, they are His Sons, the builder of His Family Name. These two, the love of the Lord thy God with all of your heart and with all of your mind, with all of your strength and with all of your soul, this is the elder, and the love of thy neighbour as thyself, the younger. With the heart a man believes unto righteousness and with the mouth confession is made unto salvation, **Romans 10:10**. This faith works by love, **Galations 5: 6**. These two work no ill; therefore love is the fulfilling of the Law, **Romans 13: 10**. These are the 'two' apples that are golden in the picture 'ten pieces' of silver, **Proverbs 25: 11**. From their mouth comes a word fitly spoken. So God made man in his image after His likeness, (the picture) in the image of God made He him, **Genesis 1: 26**. If any man offend not in words He is a perfect man mark him, **James 3: 2**.

V12 The younger son said unto his Father: Father give unto me the portion of goods that fall to me. So the Father divided his living (life) unto them both. Of the ten pieces his Mother had he gave 6 'silver pieces' to the younger and 4 'silver pieces' to the elder. Both divisions were of equal weighting: what is the greatest commandment in the Law? Love the Lord thy God with all of thy heart; with all of thy mind; with all of thy strength and with all of thy soul. This is the first great commandment and the next is like unto it, love thy neighbor as thyself, **Matthew 22: 36-39**. Upon these two (divisions) hang all the Law and the Prophets. Thus the Father and these two are joined together and are one. If ye love me keep my commandments, **John 14: 15**, and His commandments are not grievous. As long as they dwelt with and in their Father and He with and in them then they were able to do all things, **John 15: 4**. But,

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V13 Not many days hence the younger son gathered together all he had and journeyed to a far away country. The journey away from his Father's House was enacted to sever ties with Him hence he honoured not his father nor mother anymore and he began to engage in riotous or 'sinful' living wasting his substance and inheritance. Wasteful spending of his inheritance is the description for sinful living, and sin is the transgression of the law, **1 John 3: 4**. Wise spending of our inheritance is holy and righteous living, or obedience to the Ten Commandments, such consumption never diminishes but rather replenishes the oil and wheat as the Widow of Zarephath so that they are never exhausted and we ever have what is needed to sustain our lives.

V21 And the son said unto Him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

And He shall seek me and find me when you have searched for me with all of your hearts, **Jeremiah 29: 13**. Though the search began in the 'gutter' of a citizen of that far away country the son came to his senses and ended up returning to his Father because, he followed on to know the Lord, and he got to know that the Lord going forth is as prepared as the morning, and He came upon him as the early and the latter rain comes upon the earth, **Hosea 6: 3**. The recount outlines the steps he took in returning to his Father's House:

V15 First he tried working for a citizen of that far away country. He got the job of feeding his swine.

V16 He was not satisfied and set his heart on filling his belly with the husks that the swine did eat and no man gave him any thing.

V17 He came to himself remembering his Father's House and the ample provision for his servants yet he perished with hunger.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V18 He decided to return and confess his sins, saying: **I will arise and go to my Father's House and will say, Father I have sinned against Heaven and before thee.**

V19 he humbled himself and decided to ask for the lower position of the **hired servant or adopted son status.**

V20 He followed through on his decision and **arose and came to his Father.** Therefore, when he was yet a far way off his Father saw him and had compassion on him and like the Former Rain, in the speed of a Rushing Mighty Wind, ran and fell upon Him, and kissed him in the Latter Rain outpouring.

V28 And he was angry, and would not go in: therefore came his father out, and entreated him.

Does the elder son (also Jonah, the Prophet), the ninety and nine, the Pharisees and Scribes, understand the greater joy in Heaven over the one sinner that repents than over himself? Had he, he would not have been angry with His Father for His reception, celebration and communion with the resurrected. The faith of our Heavenly Father is to restore such a one that returns in contrition and repentance, see Him at work in the recount, He speaks and it is done, He commands and it stands fast. His servants includes the ministering Spirits sent to them that are heirs of salvation:

V22 There is the provision of the **former robe** of righteousness and light, the character of Christ, the **signet ring** of royalty; and **the shoes**, the gospel of peace for his feet.

V23 There is the Feast of the **Fatted Calf** which was made possible when Christ offered up Himself by the Eternal Spirit. We shall have communion with Him and partake of the merits of His sacrifice in this Wedding Feast.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

V24 Thus is the new birth and the resurrection that **the dead** might **live again** and those who were **lost** because of sin might be saved or **found again**.

V25 **There is music**, the harmony of the Word, the Playing of the Harp and our obedience to its precepts, **dancing** at the Feast. We each have the liberty to volunteer and work in His **field** and to enter His **House**. Let us therefore enter His Gates with thanksgiving and in His Courts with praise, be thankful unto Him and bless His Name, joining in the feast **Psalms 100: 4**.

V26 We each have access to **his servants**, and our ministering spirit that we can enquire into the things of our Father.

V27 There is a **Home Coming** at which time there will be a banquet and feasting of the fatted calf for the **safe and sound** return of the prodigal, viz.: he was uncorrupted in doctrine, there will be no change done to the Law.

CONCLUSION:

The two divisions or parts of the Law, even the Ten Commandments, likewise the Old and New Covenants, can not save, they are important to point out our sins, that of the prodigal, the younger and the elder his brother and make clear (give light to) the provision for righteousness and judgement, viz.: the atonement. This is also the flame of light for the Mother's Lamp which the Oil of the Spirit fuels.

We find in these three parables in Luke 15 an emphasis of what is golden, which is to be our focus: we must do justly, we must confess our sins and repent returning to our Fathers House, we understand the Grace, Compassion and Love of the Father and Mother for their erring child(ren) and for the Oracle, Word of God and His Law.

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

We see that it is important not only to dwell with but to dwell in God, exercising our faith like the younger and claiming His promises; we also see the importance of loving mercy and not passing condemnation and exclude ourselves from the fellowship of the brethren; and also to walk humbly as the prodigal choosing the position of an adopted son or hired servant role than his former position of heir.

When we exercise Faith in our Heavenly Father He responds forthwith in compassion extending mercy through His Grace and restoring us to our lost position empowering us with His Spirit to be obedient to His Ten Commandments. It is faith which works by love that counts, Galations 5: 6.

This is the provision of the New Covenant with His People. Each member of the Family of God is important and must have love one for the other, we see the love of the Good Shepherd to seek, save, and bare upon His shoulders his little one; the love of the Mother to light the Lamp, the Word of God, speaking to the Law and Testimony, its flame, by the Oil of the Spirits Power, her role of Cleaning House, leading her house to afflict their souls as in the Day of Judgement and her discovery of 'the Lost' by this process, be it the truth, the erring one or the tithe finances, thus fuelling her resources and the provision of meat in God's House; the Father's love of allowing his sons to choose to serve and obey him and to love one another, His compassion in forgiving the penitent and shower kisses upon his neck by the anointing of the Holy Spirit in the Latter Rain, and the cleansing in the provision of the former robes of righteousness, His seal of authority given in the 'signet' ring and shoes of the gospel of peace given to his son to tread in His field and the joy that attends to all of this, for the Kingdom of God is not meat and drink but righteousness, peace and joy in the Holy Ghost, Romans 14: 17. We see also that the family of God extended to include friends and neighbours of the Household of faith.

Finally the closing verses impart the following:

**FIRST ACCESS IN THE PRESENCE OF GOD
OR
FIRST IN THE LIGHT OF GOD
LUKE 15**

- V29** **These many years have I served thee** translates as the love of the Lord thy God (Father) with all of thy heart, all of thy mind, with all of thy strength and with all of thy soul which means obedience to the first four of the Ten Commandments. However, how he related to his neighbours, including his friends he blamed God, his Father, for the lack of His provision.
- V30** His envy is now made known for his brother whom he has disowned and also accuses his Father of partaking of his sins. He has not the fruit of the spirit which is love for his brother. He considers him an enemy. But we are to love our enemies.
- V31** Now the Father declares unto him that he has been equipped with everything to serve his fellow man, his neighbours, friends and even his enemy. **He is his Son** (tek-non, child as produced), made in his image after his likeness, and **he ever dwells with Him** for by beholding even so are we changed, **2 Corinthians 3: 18**, and lastly **all the Father has is his**. But all these, the elder seems to have forgotten or not known.
- V32** **It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.** The issue therefore is that the elder, unlike the younger did not exercise faith in His Father to claim His promises, therefore, he concludes incorrectly that is Father has treated him unjustly. Without faith it is impossible to please God for those that come to him must believe that he is and he rewards them that diligently seek him, **Hebrews 11: 6**. The younger unlike the elder believed in the goodness of his Father and claimed by faith His promises.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)

10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

Born Again:

Truly, truly, except a man be born again he cannot see the Kingdom of God! Can a man when he is old enter his Mother's womb the second time and be born again? Marvel not that I say unto you, you must be born again! That which is flesh is flesh and that which is Spirit is Spirit. Are you a ruler in Israel and know not these things? We speak of things we do know and you receive not our testimony. If I have told you of earthly things and you believe not, what if I should tell you of heavenly things. Except a man be born of the water and of the Spirit he cannot enter the kingdom of God, **John 3: 3-5**.

This is also realized in Baptism: the washing of water or regeneration by The Word, and the renewing of the Holy Ghost, **Titus 3: 5**. Sanctify or 'purify' them through Thy Truth; Thy Word is Truth, **John 17: 17**. You all are washed, but not all are clean, **John 13:10**. The cleansing is not only without but also within. The process begins with perhaps a rebuke, then repentance, then forgiveness, then healing and cleansing, and ends, finally with our response and continues infinitum, if whole: glory or praises and thanksgiving to and worship of God or the converse: continually sinning and rebellion against God.

Your faith has made you whole. Faith comes by hearing and hearing the Word of God. As water flows, so does the Word of God functions to cleanse without and within. We have been washed in the blood of the lamb and pronounced clean every wit: **this is our birth of the Water** our cleansing and healing without. An evil heart is one of unbelief, **Hebrews 3:16**, therefore a good heart is one of faith. Only one thing I would learn of you: do you receive the Spirit by the works of the law or the hearing of faith? **Galations 3: 2** the infilling of the Spirit is Christ Jesus dwelling in the heart by faith that ye might be routed and grounded in love, **Ephesians 3: 17**. **This is our birth of the Spirit**.

Leprosy: Offence, Trespass or Sin:

Sin is repugnant, repulsive, detestable, obnoxious, and foul that is leprosy in the rotting flesh of 10, viz.: and sin taking occasion by the commandments wrought in me (my flesh), **Romans 7: 8, 11 & 13**. Therefore, sin which is the transgression of the law is an analogy for leprosy or vice versa. The Ten Lepers of **Luke 17** are the Ten Sins of the Commandments; (four) who were of Samaria, meaning: Watch Station or Look out, whose focus was on God; and (six) who were of Galilee, meaning: Heathen Circle or Earth, whose focus were on their fellow man or neighbours.

Souls were firstly observed, diagnosed, or judged as clean or unclean viz. righteous or unrighteous; holy or unholy immediately or at weekly or 7 days intervals (quarantine periods outside the camp), on the **Seventh Day**, after they presented themselves to the Priests.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

The extension of the period of observation by Seven Days each time is to allow for the full development of the leprosy or other conditions for proper diagnosis and judgment of their true condition, **Leviticus 13**.

In the end of time our observation on the **Seventh Day** will form the basis of judging us clean or unclean, holy or unholy and will bring an end to all things, when the pronouncement is made, He that is filthy let him remain filthy and he that is righteous let him remain holy, **Revelation 22: 11**.

Lepers, so pronounced, must rend their clothes, having bare heads and with a covering over their top lip cry: unclean! For all the period of their defilement, they live alone outside the camp. Such is the cry: unclean, unclean! Each time an act of sin is committed by the sinner, the repentant, having rent clothing, his embarrassment and shame others hear from his own lips: I am undone, I am unclean. The unrepentant experience the intensity of this torture, anguish and pain progressively, being alone without the Spirit of God and without His Camp.

Such is the matter of sin in this world that God extends to us time for all to see their true condition, the final point will be reached when and God will see and hear every imagination of the thought of man's heart is evil continually; **Genesis 6: 5**, this will be achieved when no more soul cries in repentance but rather an unholy cry will go up in the ears of God, then judgment comes speedily.

Leviticus 14 prescribes the offering and sacrifices that the Priest ministers after the cleansing of the Lepers or Sinners when they are healed, these are a testimony for their cleansing: **a trespass, wave, sin, burnt and meat offerings. Therefore, the Priests ministers in the judgment and cleansing** of Sinners. Such is our High Priest Jesus who ministers in our salvation and judgment. His blood and sacrifice makes the vilest sinner clean and will be the basis of the judgment meted out to the unrepentant.

As it was with the 12 Disciples, the washing of their feet by the Master did not guarantee the cleansing of all of their hearts, even so the physical healing or cleansing of the 10 Sinners did not guarantee their wholeness. (The difference was who acknowledged by worship in spirit and truth the Lord as God and their Sanctifier or Healer) The ratio was somewhat changed in the latter in that among the 12 was 1 who would be lost, depicting the tribe of Dan, and now among the 10 there was 1 who was made whole, depicting the Redeemed and the importance of this ONE among the Ten. Ten were cleansed and healed but only ONE was made whole by the Word of God:

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

‘Go and show yourself unto the Priest!’ Because of faith, his response (to his healing and cleansing) was one of Glory, praise, thanksgiving and worship of God. In this ONE was found the recount or recall of the Holiness of God, His Character and Name and faith in His Word.

This ONE was found to glorify God in a loud voice, to fall on his face at His feet in worship and thanksgiving.

He is also obedient to arise and go his way to the Priest, presumably in Jerusalem. He it is that receive the Kingdom not with observation, behold, the Kingdom was found within Him, having received the Spirit of God.

He was also found to have a ‘good heart,’ for it was said of him: ‘thy faith has made thee whole. He was a Stranger but not to God, therefore, he was the same one of whom Christ also had called ‘**The Good Samaritan.**’

He also like the Woman of Samaria desired drink that he would never thirst again. He was one among ten but he was found to be one in whom these ten points were true. There is ONE COMMANDMENT which encapsulates ALL TEN, it is important for us to find out and ensure we are obedient that we are made whole. It will be the test in the end of time. Joseph of Arimathaea lived out the Good Samaritan role when Christ fell among thieves and was beaten and died of a broken heart. His true followers would also live the same role, in the recount they asked: ‘Lord, when saw we thee hungry, sick and imprisoned.’ In as much as you did it to one of these the least my brethren you have done it unto me.

I would not tell you explicitly of which commandment Christ alluded to as the faithful stranger who was a Samaritan that glorified God in a loud voice falling on his face at his feet, who was told to arise and go his way to the Priest for his faith had made him whole, but if you read and understand well the things being discussed on this website you should know.

I would instead point you to a healing when Christ asked the paralytic of 38 years: ‘Would thou be made whole?’ and see for yourselves how the Jews related to the healing as a strange thing to have been done. This is the **Stranger** among the Ten that will make you whole. If you do as he does, by faith, in true contrition and repentance, in glory, praise, thanksgiving and worship of its Creator. Remember the Samaritan personifies this ONE Commandment; that is the ONLY ONE made whole (perfect, complete and full), which speaks of its importance and necessity among the ten for there to be completeness and wholeness, it is a sign between us and the Lord that He is our SANCTIFIER.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN) 10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

The chapter is organized under the headings:

- The Teacher spoke on:
 - Who is 'Little' yet 'Great'?
 - The Spirit: The Comforter and Consoler.
 - Brother, 'ONE Made whole'
 - The Nature & Duty of the Born Again
 - Shebbeh times in a Day times Seventy times Seven such Days
 - The importance of Faith.
 - The Lord and Lot (meaning Veil or Covering)
 - ONE with, joined or attached to God
 - The Mustard Seed and the Chosen or Sealed
 - The Recount/Deuteros:

The Teacher:

V1 He said unto his disciples it is impossible but that offences should come but woe unto the man by whom they come.

Offences are sins, trespasses, transgressions or iniquity, crimes committed against the inhabitants of this realm. And sin is the transgression of the (Moral) Law, viz.: the Ten Commandments, **1 John 3: 4**. The inhabitants are two, those born of the flesh, the natural birth and those born of the Spirit, Kingdom of God within. The realm speaks to the kingdoms of this fallen Earth. The Spirit and the flesh are contrary, **Galations 5: 17**, therefore, it is impossible but that there should be offences but this is punctuated by the Teacher with a warning: **'woe unto that man by whom they come.'**

He, the Teacher, is found here to be communing; sharing with his students or followers on this subject, he expounds the doctrine progressively under the following appellations in these verses:

- 8 **'Great,'** is he who girds himself and serve.
- 15 **'One'** is he who is healed without and within, made whole, full or complete, and in a loud voice glorifies God.
- 22 **'Son of Man'** in his Day.
- 29 **'Lot'** going out of Sodom or **'The Veil'** or **Covering** removed
- 36 **'The Chosen'** or **Sealed**.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

The Little yet Great has the same Spirit: v2, 8, 9.

V2 It would have been better that a milestone is hung about his neck and he be cast into the midst of the sea than that he should offend one of these **little one**. Except ye become converted and become as **little child** ye shall in no way enter the Kingdom of Heaven, **Matthew 18: 3**. We have received His Spirit whereby we cry: Abba, Father, **Romans 8: 15**.

As a Father pity is children even so the Lord pities His beloved he calls them affectionately: '**little ones**.'

Being buried alive under the watery floods anchored by a milestone hanging from the neck is a preferred state for the sinner who offends one of these little one as in this life they will be in anguish and torment and may reach the profligate state of being without peace; as the Spirit of God is taken away and they be as Saul, **1 Samuel 16: 14**, but worst yet they will face certain destruction in the judgment to come. These same **little ones** who are imbued by the Spirit to bear such offences in this world are those;

V8 described as told to 'give sup, gird thyself and serve till I have eaten and drunken then afterwards thou may eat and drink' by those who are set over them. They fulfill the role of those who are called **Chief or Great**: 'he that will be chief among you shall be your servant, **Matthew 23: 11**. They received power after the Holy Ghost came upon them to be witnesses of Christ and they serve others in his behalf in their worldly profession.

V9 And scarcely do they receive a thank you from the mouth of those who are set over them having done all they have been commanded, yet when Jesus returns he shall commend them saying: 'well done thou good and faithful servant enter the joy of the Lord, **Matthew 25: 21**.'

The Comforter and Consoler: V2, 9, 16, 23, 30, 37.

V2 The sinner buried alive anchored by a milestone around his neck never to rise again is in a better position than his reward or judgment for offending one of the little one. Then how do these little ones bear such offences? They are imbued by **Sweet Consolation, the Comforter** who comes upon them in showers as the former and the later rain and grant them a peace that passes all understanding, **Philipians 4: 7**.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

V9 They have **His approbation** that though they receive not a thank you as a faithful hired servant from his superior they have intercessory access to the Throne in groaning which **He utters** in their behalf, **Romans 8: 26**. And they look forward to the day when their Lord shall say well done thou good and faithful servant; enter into the joy of Lord, **Matthew 25: 21**. Blessed are they that die in the Lord, yea says the Spirit, that they may rest from their labours and their work do follow after them, **Revelation 14: 13**.

V16 When the highest point of man meets the lowest part of God; this is where the **born again of water and Spirit** is found lying prostrate on his face at the feet of his Lord in worship, giving thanks. For, God is a Spirit and they that worship Him must worship in Spirit and in truth, **John 4: 23-24**.

And, He has appointed to give beauty for ashes, the oil of joy for mourning, the garments of praise for the spirit of heaviness, that they may be trees of righteousness the planting of the Lord, that He might be glorified, **Isaiah 61: 3**. Therefore, enter His gates with thanksgiving and in His Courts with praise, be thankful unto Him and bless His Name for the Lord is good, His mercy is everlasting and His truth endures for all generation, **Psalms 100: 5**.

V23 Falsehood is known by these little ones who are most familiar with the Testimonies of their Lord, knowing the certainty and surety of His promises, they, being humble have been made wise, **Psalms 19**, they will not be led astray when the cry shall be made Lo, here! Or Lo, there! They will not go after, neither follow. They know that what is not of **faith** is sin, **Romans 14: 23**. For **He** that has come guides them into all truth, **John 16: 13**.

V30 Even so shall it be when the Son of man is revealed in His Day, when he comes to be **joined** unto His own. Therefore, you who are troubled rest with us when the Lord shall be revealed from Heaven in flaming fire taking vengeance on them that know not God, **2 Thessalonians 1: 8**. Our God is a consuming fire upon the wicked and a Holy Sanctifier upon the righteous who are baptized with the **Holy Ghost and with Fire**, **Matthew 3: 11 & Luke 3: 16**. **Know this as the Spirit came at Pentecost with the sound of a rushing mighty wind and cloven tongues of fire even so shall it be when the Son of Man is revealed in His DAY**, there will be a rain of fiery lightning and flashing sulphur or brimstone that shall set the whole heaven ablaze and shall destroy also the wicked.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

V37 And his disciples say, Lord where shall this be and He answered and said where the body is there shall the eagles be gathered together. This proverbial saying has dual application, in the one instance of the **righteous, those sealed**, the eagles are Angels, **Ministering Spirits** sent forth to them that are heirs of salvation, **Hebrews 1: 14** who will gather His elect from the four corners in that day; **Matthew 24: 31** and in the second instance, the unrighteous will in the end of time be destroyed wherever they are and their flesh eaten by the birds, **Revelation 19:18**.

Brother, 'ONE made whole' V 3, 15, 10,16, 17.

V3 Therefore if thy **brother** trespass against you, rebuke him and if he repent, forgive him.

V15 And **ONE** of them when he saw that he was healed he return back and with a loud voice glorified God.

Those who are **born again** are of one family and brotherhood. A simply rebuke, a helping hand from the family, can save such a soul if he repents. Notice the process of conversion from the natural to the spiritual; trespass, sins, transgressions and iniquity are all works of the flesh. The new born or a child may fall or sin as they learn to walk or live; a rebuke will set such a one upright, straight on his feet if he repents, he is forgiven and as he obeys he experience cleansing and healing. The **ONE** who is made whole, complete, full, and perfect will however return worship and praise to His Father and Elder Brother, signifying or identifying who he recognizes as his Sanctifier or Healer. Let everything that has breath praise the Lord, **Psalms 150: 6**.

Notice also that the Ten Lepers or sinners are ten brothers of the same father. The Ten Commandments are of **ONE**, even God our Father. And there is **ONE** among these ten that recounts all. In it is the appellation of God for it bears His Name as this **ONE** in his forehead, having His number or mark

V10 So likewise you, when you have done all that Is commanded you say we are unprofitable servants we have done that which is our duty to do.

V16 And he fell at his feet on his face, giving thanks and he was a Samaritan.

Let us hear the conclusion of the **whole matter**: fear God and keep his commandments. For this is the **whole duty** of man. For God shall bring everything into

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)

10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

the judgement with every secret thing done; whether it be good or whether it be evil.

Ecc 12: 14. Enter His presence with thanksgiving and in His Courts with praise,

be thankful unto Him and bless His name for the Lord is good and His mercies are everlasting and His truth endures for all generation, **Psalms 100: 5. Those made whole understands the whole matter and their whole duty and returns to family worship with thanksgiving for they belong to the brotherhood of man, the sons and servants of God. They are led to worship God in Spirit and in Truth.** Their focus is on God, I hear them say we are all Samaritans in this line: 'Shall I look to the Hills, from whence comes my help?' My help comes from the Lord, who makes Heaven and Earth. He will not suffer thy foot to be moved, behold he that keeps Israel will neither slumber nor sleep.

V17 And Jesus answering, said were they not ten cleansed? Where are the nine? Ten minus Nine equals **ONE. This One is like that ONE at the Beginning, when all things were made, born of God, only this ONE found the time where the Morning Stars sung and the Sons of God shouted for joy, Scripture Text. I tell you the truth He is the FIRST BORN from above.**

The Nature & Duty of the Born Again:

V3 All men on the Earth are born of and are descendants of one family. We have a responsibility to love one another or to do unto others as we would have others do unto us. Therefore we are to be our Brothers' keepers. **Brothers**, therefore, have a collective responsibility outlined in this verse: '**If thy brother trespass against thee rebuke him and if he repents forgive him.**' Brothers seek the best interest of each other which is to maintain the harmony and love among themselves; which is attained by obedience to 'the Galilean' or the last Six Commandments of the Decalogue. Remember trespass or sin is transgression of the Law. The rebuke of the brethren collectively is accomplished in the great gospel commission where sinners are reprov'd by the Preaching of the Gospel and given the opportunity to repent. This verse therefore identifies our collective responsibility in the proclamation of the gospel, our first duty and profession as given to Adam, who Kaw-raw, called out, or preach, the animals name and whatever name he gave them that was their names, **Genesis**, this spoke to the animals fulfilling the characteristics, function and authority given them by their names.

V10 **So likewise you should say when you have done all that is commanded you: 'we are unprofitable servants, we have done what is our duty to do.'** It is the duty of those who are offended to rebuke the sinner and to forgive him when he repents;

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)

10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

therefore, brothers are **Servants** of one another. It is the duty of the sinner to repent when he is rebuked and experience forgiveness and the healing that comes from turning away from sins and obeying the Word of God.

V17 **And Jesus answering said: Were they not ten cleansed? Where are the nine?**

The **Saviour** seeks all those who are cleansed to return and enter into rest, praise, worship and thanksgiving but only the **ONE** who is made whole, complete, and perfect, whose heart is full with reverence, admiration, gratitude, and honour can spew forth praise, in worship and thanksgiving fulfilling his whole duty: 'let everything that hath breath praise the Lord!' **Psalms 100: 5 *This is the nature of those who are the firstborn from above they worship their Creator.*** It all began when the brother trespassed, he was rebuked, he repented and was forgiven or **justified**, he experienced cleansing and healing as he turned away from sins and obeyed, he was **sanctified** which realized his praise or glorifying God in worship and thanksgiving.

V24 The next step is: His **glorification**, when he will not only glorify God by the exercise of his faith, in miracles and wonders, but he ultimately will be translated: in a moment, in the twinkling of an eye at the last trump, for this mortal shall put on immortality and this corruption shall put on incorruption. Then shall be brought to pass the saying: death is swallowed up in victory! O Death where is your sting? O Grave where is your victory? The sting of death is sin. The strength of sin is the Law. But thanks to God who give us the victory through Jesus Christ our Lord, **1.Cor 15:55-57** Therefore, the depiction: **as the lightning lighteneth under one part of the heaven and shines to the other part, even so shall the Son of Man be revealed in His day**, applies not only to the Coming Saviour but to all Men who are glorified in that Day.

V31 **In that Day he that is on his housetop and his stuff in his house let him not come down to take it, and he that is in the field let him not return.** We are told that the refrain we will sound in looking up is: 'this is our God, we have long waited for him and he will save us!' **Isaiah 25: 9.**

Shebbeh or Hep-tah Times in a Day times seventy times seven such Prophetic Days: V 4, 22, 11, 23, 18, 24, 25.

V4 If he trespass against you seven times in a day and turn seven times again and say: I repent, forgive him.

V22 And Jesus said unto his disciples, the day comes when you shall desire to see one of the days of the son of man and shall not see it.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

Because of the ignominious punishment or judgement for sins and the meeting of the condition for forgiveness, the Saviour here advises that as many times as the Brother sins and repents we of the family must forgive him. The use of seven or 'shebbeh' or hep-tah times suggests the worst or greatest number of times matched by repentance of the same number of times, warrants forgiveness. This is how trespasses in a Day are to be treated. And Peter came unto Jesus and said Lord, how oft should I forgive my brother when he sins against me, seven times? And Jesus answered and said, I say not unto you seven times? But seventy times seven, **Matthew 18: 21-22**.

Here the Saviour alluded to the prophetic period of 'Seventy Weeks or Sevens' that was allotted to the Nation, **Daniel 9: 24-27**, for Israel:

- 1 To finish the transgression
- 2 To make an end of sins
- 3 To make reconciliation for iniquity
- 4 To bring in everlasting righteousness
- 5 To seal up the vision and the prophecy
- 6 To Anoint the Most Holy

He changed the focus from the micro to the macro; from the individual brother level to the nation of Israel. He was at the time living through this prophetic period of 'Seventy Weeks' and was approaching the time when Messiah (He) would be cut off in the midst of the prophetic week which he spoke to in **verse 25, Luke 17: 'but first must the son of man suffer many things and be rejected of this generation.'** He expected after His death that His disciples would miss him and desire again to have Him with them to experience as He puts it in **verse 22: 'to see one of the days of the Son of Man.'** But after Jesus death, burial and resurrection, which would occur in the midst of the week the covenant will only be kept with the nation of Israel, 'many,' for the other half of that 'prophetic week' and at the end desolations are determined. Therefore, the disciples will not see him again.

V11 Jesus went to Jerusalem and passed through Samaria and Galilee.

V23 And if they shall say: Lo, here or Lo, there, go not after them neither follow them.

Jesus ascended on High to the Heavenly Jerusalem after His resurrection and will not be seen until His Second Coming. But in these verses he continues to allude to the false prophets and christs who would arise, causing fire to come down from heaven, and who would impersonate His Coming from the time of His ascension till His return.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

We are told not to go after them; nor to follow them, when they say: 'Lo, here or Lo, there!'

The journey that Jesus took to earthly Jerusalem via Samaria and Galilee also speaks to a spiritual journey, eternal life: 'Good master, what good thing must I do, to have eternal life? **Mat 19:16, Mar 10: 17, Luke 18: 18.** If thou will enter into life, keep the commandments. Which one?' Jesus by the route he took to Jerusalem: the place that flows as water or rain peace or teaches how to be safe in mind or body or simple the way of salvation or eternal life, did so by loving God with all his heart, mind, body and strength, this is the way or route of **Samaria**, obeying the commandments whose **Lookout** is towards God and loving his neighbour or fellow man on the **Heathen Circle or Earth**, this is the way or route of **Galilee**. If we have repented perfectly (seven times) and would go to 'Jerusalem' we too must take the same route via 'Samaria and Galilee' (The Ten Commandments) bearing in mind that in the last days false prophets and christis will arise as we travel. (Note if you have repented or turn from sins then you will obey the commandments as sin is the transgression of the moral law or Ten Commandments.)

V18 They are not found save this Stranger that have returned giving glory to God.

V 24 For as the lightning lightheneth under one part of the heaven and shines to the other part even so shall the Son of Man be revealed in His Day.

Those that embody or personify the other Nine Commandments that are pure were not found, except the ONE, who is full, complete, perfect and whole, (who is a recount of all seven precepts or statutes and an embodiment of all TEN COMMANDMENTS upon whose heart the Law of the Ten Commandments were written in accordance with the New Covenant in **Jeremiah 31:31-34**) to return and give glory, falling prostrate upon his face in worship and thanksgiving upon the earth. In these last days only these little ONE, **The Stranger**, will be found to return glory, worship and thanksgiving to God in no lesser glory than that of the fiery light that shines under the whole heaven which attends to the coming of the Son of Man in His Day. As it was in the Garden of Eden in **Genesis 2** when these nine were not found recorded except this one, even so shall it be in the end of time when **one** sealed with the Spirit will embody all. As all under the Heavens will see Jesus when He come the Second Time, all will see the glory given unto Him by these little one: 'Behold! This is our God. We have long waited for Him and He will save us,' **Isaiah 25: 9.**

V25 But he must first suffer many things and be rejected of this generation.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

I was sick and imprisoned and you visited me not. I was hungry and you gave me no food. I was naked and you gave me no clothes. And they shall say unto him, when saw we thee sick and imprisoned, hungry, and naked. And he shall say in as much as you did it not unto one of these the least my brethren, you did it not unto me, **Mat 25: 36-40**. As Jesus was rejected, crucified, suffered, died and was resurrected even so His little one will be a Stranger, rejected and will suffer many things of this last generation just before he returns and they are resurrected and translated. Similarly the 'Prophetic Time' allotted to the World like the Nation of Israel is running quickly to its fulfillment, even as I write.

The importance of Faith: V4, 11, 18, 25, 32.

V4 And if he trespass against you seven times in a day and turn seven times and say I repent, forgive him.

He that eats and doubts have sinned, for whatever is not of faith is sin, **Romans 14: 23**. And sin is the transgression of the Law. **1 John 3: 4**. And Faith comes by hearing, and hearing by the Word of God, **Romans 10: 17**. Therefore by faith we establish the Law, the Word of God, **Romans 3: 31** Therefore, he that doubts and sins and repents has acknowledged that he erred, forgive him. He now promises to live by faith.

V11 Jesus went to Jerusalem and passed through Samaria and Galilee.

The Saviour is the author and finisher of our faith, **Hebrews 12: 2**. The journey to eternal life can only be travelled via the route of love: to love God with all thy heart, mind, strength and soul (Samaria); and to love thy neighbour as thyself (Galilee). For faith works by love, **Galations 5: 6**, and love works no ill, therefore love is the fulfilling of the law, **Romans 13: 10**. For the fruit of the Spirit is love, joy, peace, longsuffering, goodness, gentleness, meekness, faith, temperance, **Gal 5: 22, Eph 5: 9**.

V18 They are not found but this stranger that has returned giving glory to God.

Only those who acknowledge Jesus as their Saviour and Sanctifier travels with Him via the same route on the journey to eternal life, in worship, praise and thanksgiving. They are from varied backgrounds and gutter-most experiences, hence they are considered Strangers, but they all believe, therefore, they enter into rest as He did from his work, **Hebrews 4: 3** as the Prodigal that returned to His Father's House.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

V25 But first must he suffer many things and be rejected of this generation.

As the Saviour suffered at the hand of those who had an evil heart of unbelief, **Hebrews 3: 12**, even so will we, as all who will live godly in Christ Jesus will suffer persecution. And for sure a Prophet is without honour in his own country, **Mark 6: 4**. And because of their unbelief he did not much miracles, **Matthew 13: 58**. This counsel must be heeded: cast not your pearls before swine lest they trample them and turn and rend you, **Matthew 7: 6**.

V32 Remember, Lot's wife.

The Lesson of Lot's wife must be heeded as it will again form the basis of the last test before translation for those who are alive when the Son of Man is revealed in His Day. They were held by the hand and led out of Sodom and told not to look or turn back and she disobeyed and was turned or translated into a pillar of salt, **Genesis 19: 26**. A double minded person is unstable in all his ways, **James 1: 8**. **Our focus must be singular, ONE or wholly on God, our faith must be rooted and grounded only upon HIS WORD**. Remember: if ye love me keep my commandments, **John 14: 15**. Unlike the ONE who turned back and returned glory, worship, and thanksgiving to God, She disobeyed the command and turned back to Sodom. Note the One sanctified was not commanded explicitly to worship but to go show yourself unto the Priest, notwithstanding the love of God constrained him to first return glory and praise to His Sanctifier in worship and thanksgiving. Take note that praise, glory, worship and thanksgiving flows freely from the heart that is broken, contrite and obsessed with gratitude to our Saviour, Jesus.

The Lord and Lot (The Veil): V5, 29, 12, 30, 19, 31, 26, 32, 33.

V5 And the Apostles said: **Lord**, increase our faith.

V29 But the same the day **Lot** went out of Sodom it rained fire and brimstone from heaven and destroyed them all.

Notice how the writer has graduated Jesus followers from Discipleship status in **verse 1** to Apostleship status in **verse 5** as if to suggest that the request for increase faith is indicative of such a move. An Apostle is **like unto and one with his Lord** being a Commissioner of Christ and an Ambassador of the Gospel having miraculous powers.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

If anyone desires to increase his faith, let him behold the wondrous work of Grace in the atoning sacrifice of Christ on Calvary, let him contemplate His compassion, longsuffering, mercy for sinners and His abundance of goodness and truth as revealed in His Life and this His Grace will make such a change upon the repentant sinners' heart that he is transformed into a new creation. Similarly, God's justice and judgement against sin and sinners as revealed in the death of this Testator gives ample testimony as to the equity of God and if behold will also increase one's faith. For sure when one understand that Lot was a covering, a veil for Sodom, which when removed, resulted immediately, the same day he went out, in Judgement against the unrepentant and incorrigible sinners in the rain of fire and flashing sulphur or brimstone upon their heads we are made more confident and sure that the Lord knows how to preserve the righteous and reserve the wicked until the day of judgement, **Genesis 18: 22-33**.

V12 And it came to past as He entered a certain village 10 Lepers stood afar off and cried in a loud voice: Jesus, Master, have mercy on us.

V30 Even so shall it be in that day when the Son of Man is revealed.

Those who acknowledge and embrace truth will in repentance cry for mercy: mercy and truth are met, **Psalms 85: 10**. Those who embrace a lie and falsehood, also have a cry, an unrepentant cry: for I have heard their cry and I am going down to see if they have altogether corrupted themselves, **Genesis 18: 20-21**. It is this cry that will summon the Second Return of Christ and His Judgement in the rain of fire and flashing sulphur as it was for Sodom.

V19 And he said, Arise and go thy way, thy faith has made thee whole.

V31 In that day he that is on his house top and his stuff in his house let him not come down to take it; and he that is in the field let him not return.

When Jesus burst the Clouds of the Eastern skies in that day the dead in Christ shall be summoned by Him to: Arise! And we which are alive and remain; be it in bed, at the mill or on our housetop or in field: in reverent fear and bended knees with eyes and hands uplifted will shout: 'This is our God, we have long waited for him and He will save us!' And we all will meet the Lord in the Air. None who has been made whole by faith will be left behind for they are **one with their Lord**.

V26 And as it was in the days of Noah so shall it be in the day of the Son of Man.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

V32 Remember, Lot's wife.

Those who are lost will be for the same reason the antediluvian world and Lot's wife perished. They fail to keep their eye and mind singly or wholly (only) focused on Christ, the Word of God. Friends do not neglect the study of and meditation on the Word of God!

V33 Whosoever, shall preserve his life shall lose it and whosoever shall lose his life shall preserve it.

The fear of the Glory of God, the flames of falling fiery lightning and flashes of sulphur or brimstone will cause many to run and hide and in so doing die; while the righteous gazing steadfastly at the Glory of Coming King in that of himself and His Father and His Holy Angels are transformed into the same glory they beheld and are saved.

One with, joined or attached to God:

V5 The Apostles said, Lord, increase our faith.

These were nigh unto their Lord and in audience with Him desired to be securely attached and joined to Him. Their request could be heard by their Lord had it been a whisper, this was how close they were in audience with Him. And truly their desire was as easy as 'said'. He will demonstrate to them in successive and progressive verses how easy it is to be whole.

V12 And it came to past that as he entered a certain village Ten Lepers met him and stood afar off and cried in a loud voice: Jesus (Saviour), Master, have mercy on us!

These who were afar off by their request in the cry were and could also be heard. Such is the power of the Holy Ghost, who intercedes in our behalf with groanings that we cannot utter. These desired mercy to be forgiven or justified, they desired to be cleansed and they had faith to obey the truth and be sanctified. **They wanted to be reunited with God.**

V19 And Jesus said unto him Arise, and go thy way thy faith has made thee whole.

Nine justified and sanctified, but only ONE had the faith to be made whole.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

He acknowledges his forgiveness; and cleansing and in a loud voice gives glory, worship and thanksgiving to His Sanctifier. He is **whole** as he is now **complete, one with God, perfect** in heart, therefore **full** of praise, which flows freely from his lips.

Understand Brethren that all Ten of God's Commandments are important and this One which you neglect is the test to make you whole. Do you have the faith to obey? In fact, this one which you now neglect will be celebrated in eternal life. How then will you be admitted if you neglect so great a salvation?

To this One the Sanctifier commands: 'Arise, and go thy way!' The way of this one is eternal life, if you understand that the Priest is in Jerusalem and they were all commanded to: 'Go, show yourself unto the Priest.' Jerusalem means flow as water or rain peace; the way of salvation or eternal life. The Sanctifier therefore admits this One in Eternal Life, the pronouncement is therefore made by our Lord: 'Well done thou good and faithful servant, enter the joy of the Lord!' Not until we are made whole are we ready to enter the joy of the Lord. Therefore, brethren get ready!

V26 And as it was in the days of Noah even so shall it be in the day of the Son of Man.

Only eight including Noah found **Grace** in the eyes of the Lord, **Genesis 6: 8**, and by their **faith** like this **One** were saved and entered rest. Even so now there is a remnant by the election of grace, **Romans 11: 5**, saved through **faith, Ephesians 2: 8**.

V 33 Whosoever shall preserve his life shall lose it and whosoever lose his life shall preserve it.

In the end of time just before the close of probation, the test will be over this **One Commandment**. Those who will obey will lose their life and those who will preserve their life will lose their right to eternal life. What will you choose to do?

The Mustard Seed and the Chosen or Sealed: V6, 36, 13, 37, 20, 27, 34.

V6 If ye have faith as a mustard seed then you will be able to say unto this Scyamime or Fig Tree be plucked up by the roots and be planted in the midst of the sea and it shall obey you.

V36 Then shall there be two men in the field and one shall be taken and the other left.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

The **mustard seed** is the smallest of seeds yet from it comes the greatest of trees, **Mark 4: 31-32**. Increased faith is not demonstrated by the size of the seed but that which comes from its mind: out of the abundance of the heart the mouth speaks. **That spoken in absolute faith without doubt shall have the greatest manifestation in this life for even so, by this is the Genesis of this realm: God spoke and it was done, he commanded and it stood fast, Psalm 33: 9**. By this means is the 'choice tree' the 'Chosen Nation' commanded and is obedient to be a blessing or alternately a curse.

The analogy of the commanding the Scyamime Tree to be uprooted and be planted in the midst of the sea is an extension of the former statement in **verse 2: it would be better that a milestone be hung about his neck (weight of his sins committed and not repented from) and be cast in the sea, his judgement for sins**.

The command of judgement upon the Scyamime or Fig Tree, the Choice Tree or Chosen Nation is done in default, not an explicit command, wherein they are given every opportunity by Christ and his little one to repent by their obedience to the command in Luke 17: if thy brother trespass, rebuke, if he repent, forgive, that he might be cleansed, healed and made whole. How oft: seven times in day or seventy times seven such prophetic days. But they chose rather to be unrepentant, then, these have been commanded to be uprooted and be planted in the midst of the sea.

Understand that it is those whose heart is as this **mustard seed that will be chosen** from among the field and the other left. These are they that will be numbered among the chosen and sealed for eternity.

V13 And when he saw them he said: 'Go show thyself unto the Priest!'

V37 And his disciples said unto Him: Lord where shall this be, and He said unto them: where the body is there shall the Eagle be gathered together.

Notice that it is this mustard seed faith that Jesus demonstrated in these words: 'Go, show yourselves unto the Priest!' This, accords with the **Word of God in Leviticus 14**, whereby the Lepers that are healed must present themselves to the Priest for his observation and judgement and for the prescribed offering to be presented. **That which is uttered by the mustard seed faith does not contradict but exemplify the Word of God**. By the hearing of this faith is the Spirit received, **Galations 3: 2**.

THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17

Those who understand that command today as an instruction to attend the House of Prayer for all Nation, **Mark 11:17**, for their cleansing from sins will be healed as they commit themselves to the journey to eternal life by being obedient to the Ten Commandments, the Word of God.

Angels as Eagles will gather His elect from the four corners of the Earth in that day, **Matthew 24: 31** and when they are resurrected they put on immortality, and when those alive are caught up, in a moment, in the twinkling of an eye they are changed to meet the Lord, The High Priest in the air.

The others left who were destroyed by the fiery glory that attended the Second Coming of Christ their dead bodies will be consumed by Birds, **Revelation 19: 17-18**.

V20 And when He was demanded of the Pharisees when the Kingdom of God should come, He answered and said: the Kingdom cometh not with observation.

Except a man be born again he cannot see the Kingdom, **John 3: 3**.

Only those who are sealed by the Spirit can experience or see the Kingdom of God as the natural man cannot see nor understand the Kingdom of God, hence for him the Kingdom comes not with observation.

V27 They did eat and drink, marry wives and were given in marriage until the day the flood came and destroyed them all.

They are totally oblivious to things happening around them therefore they continue unperturbed by the myriads of signs fast fulfilling. They too are sealed but for destruction.

V34 In that night there shall be two men in bed and one shall be taken and the other left.

The Day of the Son of Man will straddle both day and night as at the time of His Second Coming parts of the World will experience day light hours and other parts night. But whatever time it is when the Son of Man comes, those who are **sealed, having this mustard seed faith**, will be taken by the Angels to join their Lord in the air.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

The Deuterios or Recount:

- **The Servant: V7,**
- **The Cleansing of the Great V14,**
- **One Born again V21,**
- **The Son of Man in His Day V28,**
- **The Veil or Covering Removed V35.**

The Servant: V7

V7 And which of you having a servant plowing and feeding cattle in the field and when he is come in by and by, do you say, go sit and eat?

The servants of God are many and are brought into focus in this set of seven verses: they serve without, in the field, and within, in the House of God:

- 1 Jesus as **Teacher**, imparted to his **disciples** as **students** on the subject of offences and warning to the **servants of sin**.
- 2 Those of His kingdom who are subjected to offences are called **little one**.
- 3 The service of the **brother** in this matter is identified as to: rebuke, and if repentant; to forgive, to facilitate cleansing, healing and wholeness.
- 4 The **extent of the service** is to be as many times that he sins repent, the brother is to forgive, viz.: seven times.
- 5 Jesus is also **Lord or Master** and his disciples are graduates becoming **Apostles** in the service. These are interested in increasing their faith.
- 6 The basis for service is: '**mustard seed**' or the '**greatest**' faith which is obedient to the forgoing, in the word of God to enact the command to the 'Fig Tree' or Chosen Nation: 'be plucked up by the root and be planted in the midst of the sea!'

The Cleansing of 'the Great': V14

V14 And as they went they were cleansed.

Those who labour in the Master's service are cleansed to serve.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

The journey of obedience to the Word of God results in cleansing. Cleansing is afforded by this washing of regeneration by the Word and the renewing of the Holy Ghost, **Titus 3: 5.**

Behold them in these verses:

- 8 We fulfill the scripture of: he that will be chief or 'great' among you shall be your servant. They comply to the command: 'give me sup, gird thyself and serve me until I eat and drink and after you may eat and drink. We serve others first before ourselves.
- 9 We serve others even though we receive no expression of gratitude or 'thank you.' Our Lord will thank us at the end: 'well done thou good and faithful servant.'
- 10 We are encouraged by our Lord to accept this and consider ourselves as the least or unprofitable servants, only, fulfilling our duty as we obey all His Commandments.
- 11 Jesus set the example of obedience in the journey to eternal life (Jerusalem); loving the Lord with all our hearts, minds, strength, and soul (Samaria) and loving our neighbor as ourselves (Galilee).
- 12 Jesus as Saviour-servant, set the example and hears the cry of repentance of these 10 sinners, who broke the 10 Commandments.
- 13 He forgives and commands their obedience, planting the mustard seed in their heart: 'Go, show yourself unto the Priest!' Those who respond in faith and obedience are cleansed and healed.

One Born Again, V21:

V21 Neither shall they say: lo here, or lo there; behold, the kingdom of God is within you.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

Those **justified** by repentance and the blood of the Lamb; **sanctified** by the washing of regeneration by the Word and the renewing of the Holy Ghost will not be ready for **glorification** until they respond to such great salvation, glorifying God in shouts of joy and worshipping in reverent fear and thanksgiving at his footstool. These are the **One born again**, presented as cleansed, healed and whole. (Only then will we be ready for the final 100 M sprint: the last moments will be rapid ones.) What joy is expressed in Heaven over one sinner that repents, than ninety and nine just persons who need no repentance, **Luke 15:7 & 10**.

All of God's Servants are called to holiness. Worship the Lord in the beauty of holiness, bow down at his feet, His beauty and glory proclaim. The recount of the One born again to experience the kingdom of God within, the baptism of the Holy Ghost, **Acts 2**:

- 15 The response of loud shouts of glory to God for cleansing, healing, such great salvation, comes forth from a heart full of gratitude for the love and faithfulness of such a merciful Saviour. Praise is joy expressed, joy comes from a heart of gratitude, gratitude is the only positive response to the love and faithfulness of God, gratitude proceeds from only a broken spirit and a contrite heart, these are the sacrifices of God, which He will not despise, **Psalms 51: 17**.

- 16 The highest point of man, upon his face, prostrate, at the lowest point of God, His feet, is not only comfortable to the saved but declares his full surrender to be used by His Spirit. His heart full of gratitude, his fountain spews forth thanksgiving in strains only the redeemed knows.

- 17 Ten cleansed but where are the Nine? Many are called but few are chosen, **Matthew 22: 14**. Only the **ONE**, whole, complete, perfect and full will be chosen.

- 18 In the last days many STRANGERS will return to give glory to God. And those of the Household will not be found because they do not honour and identify their SANCTIFIER in praise, worship and thanksgiving.

- 19 To such that meets the Lord's approval we hear Him say: Arise, and go your way, your faith has made you whole.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

- 20 Those who would wound Christ demanded of Him when the Kingdom of God would come. Friends be not like these, receive the Kingdom as little one (child), behold, the kingdom of God is within you!

The Son of Man in His Day V28:

V28 Likewise as it was in the days of Lot even so shall it be in **the Day of the Son of man**, they ate, drank, they bought, sold, planted and built.

Once we are 'whole' the servants of God are ready for the final sprint to Glory, the Son of Man in His Day or the Second Coming of Jesus, that day is likened unto two previous era, the antediluvian and Lot in Sodom. Jesus was careful in his outline in this regard, pay attention to the recount in these verses:

- 22 After his death the disciples would desire to have Jesus, the Son of Man with them but they would not see such a day again.
- 23 False prophets, false Christ would arise that would say, See here and See there. We are counsel not to follow nor go after them.
- 24 For as the lightning that lighteneth under one part of the heaven and shines unto the other part even so shall the Son of Man be revealed in His Day.
- 25 But first he must suffer many things (and die) and be rejected of this generation.
- 26 As it was in the days of Noah even so shall it be in the Day of the Son of Man.
- 27 They did eat, drink, marry wives and were given in marriage, **until the day the flood came and they were all destroyed**, save eight souls. The world will be oblivious to the fast fulfilling signs of its end, and will consider those who are conscious of these as Strangers to their craft. The unholy cry will go out and God will see that every thought and imagination of man's heart is evil continually;

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

Angels will visit as in Sodom and the world will seek to corrupt them as they sought in Lot days.

The Veil or Covering Removed V35:

V35 Then shall there be two women grinding at the mill and one shall be taken and the other left.

Lot was but a covering or veil for Sodom and as long as he and his family remained in Sodom they were a shield or covering to that city against total destruction even so in the end of time God's Servants acts as a shield but once they are taken destruction to the inhabitants that remains follows in quick succession. Listen how the end of the world is recounted in these verses:

- 29 The same day Lot went out of Sodom it rained fire and flashing sulphur or brimstone from Heaven that destroyed them all. (Likewise, the same day the door of the ark was locked it rain water and the flood gates of heaven were opened, **Genesis 7.**)
- 30 Even so shall it be when the Son of Man is revealed in His Day.
- 31 In that day he that is on his roof and his stuff in his house let him not come down to take it and he that is in the field let him not return
- 32 Remember Lot's wife (who turned back).
- 33 Whosoever shall preserve his life shall loose it and whosoever shall lose his life shall preserve it.
- 34 In that night shall two men be in bed and one shall be taken and the other left. Thus the covering that shielded would have been removed to make the way clear for God to pour out His fiery Wrath.

**THE NATURAL BIRTH AND THE FIRST BORN (KINGDOM WITHIN)
10 LEPERS OF SAMARIA AND GALILEE: LUKE 17**

Conclusion:

There are four flows or rain identified in **Luke 17**, namely:

- 1 the rain in Noah's Day
- 2 the rain of fire and flashing sulphur or brimstone in Lot's Day
- 3 the rain or flow of fiery lightning and sulphur in the Day of the Son of Man
- 4 the flow as water or rain of peace, eternal life, Heavenly Jerusalem

There are two destinies, namely:

- 1 to be cast into the midst of the sea with a milestone about the neck and be buried beneath the flood, sea or lake.
- 2 to arise and go the way that flow as water or rain peace, the Heavenly Jerusalem, **Revelation 22:1-3**.

To go to Heavenly Jerusalem you must be taken:

V36 Then shall there be two men in the field and one shall be taken and the other left.

V37 And his disciples say Lord where shall this be and Jesus said where the body is there shall the eagles be gathered together.

SPIRIT OF FAITH: PRAYER, ONE OF THE 3 P'S OF THE SANCTUARY

	PRAY	SAY	DAY BREAD	MERCY OR JUDGEMENT	SIGN OF 3 LOAVES	BRIGHT SHINING CANDLE	THE LORD FROM WITHIN THE TEMPLE	CONCLUSION
1	PRAY CEASE NOT TO PRAY And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray , as John also taught his disciples.	IMPORTUNITY I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.	IGNORANCE But some of them said, He casteth out devils through Beelzebub the chief of the devils.	JUDGEMENT But when a stronger than he shall come upon him, and overcome him , he taketh from him all his armour wherein he trusted, and divideth his spoils.	SIGN OF JONAS THE PROPHET And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign ; and there shall no sign be given it, but the sign of Jonas the prophet .	FULL OF LIGHT OR DARK? If thy whole body therefore be full of light, having no part dark, the whole shall be full of light , as when the bright shining of a candle doth give thee light.	UPPERMOST SEATS Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues , and greetings in the markets.	That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
2	PRAISE And he said unto them, When ye pray, say , Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.	A.S.K. And I say unto you, Ask , and it shall be given you; seek , and ye shall find; knock , and it shall be opened unto you.	TEMPTER And others, tempting him, sought of him a sign from heaven .	ALIEN OR STRANGER He that is not with me is against me: and he that gathereth not with me scattereth.	JONAS & NINEVITES For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation .	DINE WITH THE LORD And as he spake, a certain Pharisee besought him to dine with him : and he went in, and sat down to meat.	GRAVES Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not , and the men that walk over them are not aware of them.	
3	DAY BREAD CONTINUITY Give us day by day our daily bread.	RECEIVE, FIND, OPEN For every one that asketh receiveth; and he that seeketh findeth ; and to him that knocketh it shall be opened .	BREAD NOT FOR DOGS But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth .	NO REST AMONG DRY PLACES When the unclean spirit is gone out of a man , he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.	QUEEN OF SOUTH AS JUDGE The queen of the south shall rise up in the judgment with the men of this generation , and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	OUTWARD WASHING And when the Pharisee saw it, he marvelled that he had not first washed before dinner .	MASTER Then answered one of the lawyers, and said unto him, Master , thus saying thou reproachest us also.	
4	MERCY OR JUDGEMENT FORGIVENESS & CLEANSING And forgive us our sins; for we also forgive every one that is indebted to us . And lead us not into temptation; but deliver us from evil.	GO & GROW OR STUMBLING & HARMED WILILY If a son shall ask bread of any of you that is a father, will he give him a stone ? or if he ask a fish, will he for a fish give him a serpent ?	DIVIDED KINGDOM FALLS If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.	NO WATER And when he cometh, he findeth it swept and garnished .	MEN OF NINEVE The men of Nineve shall rise up in the judgment with this generation , and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.	INWARD RAVENING And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter ; but your inward part is full of ravening and wickedness.	GIEVOUS BURDENS And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne , and ye yourselves touch not the burdens with one of your fingers.	
5	SIGN OF 3 LOAVES A FRIEND LENDS 3 LOAVES And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;	GLOW OR PIERCED Or if he shall ask an egg, will he offer him a scorpion ?	SONS AS JUDGES And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.	LAST & FIRST STATE Then goeth he, and taketh to him seven other spirits more wicked than himself ; and they enter in, and dwell there: and the last state of that man is worse than the first.	LIGHTED CANDLESTICK No man, when he hath lighted a candle , putteth it in a secret place, neither under a bushel, but on a candlestick , that they which come in may see the light.	WITHOUT & WITHIN Ye fools, did not he that made that which is without make that which is within also?	BUILD SEPULCHRES Woe unto you! for ye build the sepulchres of the prophets , and your fathers killed them.	
6	BRIGHT SHINING CANDLE NOTHING TO SET BEFORE For a friend of mine in his journey is come to me, and I have nothing to set before him ?	GIFT OF THE HOLY SPIRIT If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?	FINGER OF GOD But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.	THE WOMAN And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.	THE EYE The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.	LACK OF JUDGMENT Truly ye bear witness that ye allow the deeds of your fathers : for they indeed killed them, and ye build their sepulchres.		
7	THE LORD FROM WITHIN THE TEMPLE CANNOT RISE & GIVE And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.	DUMB SPAKE And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake ; and the people wondered.	STRONG MAN ARMED When a strong man armed keepeth his palace, his goods are in peace:	KEEP THE WORD OF GOD But he said, Yea rather, blessed are they that hear the word of God , and keep it.	THE LIGHT Take heed therefore that the light which is in thee be not darkness .	TITHE, JUDGEMENT & LOVE But woe unto you, Pharisees! for ye tithe the mint and rue and all manner of herbs, and pass over judgment and the love of God : these ought ye to have done, and not to leave the other undone.	WISDOM OF GOD Therefore also said the wisdom of God , I will send them prophets and apostles, and some of them they shall slay and persecute:	

LUKE 10: THE POWER OF THE SPIRIT AND PERIOD BEFORE THE FACE OF THE LORD

	GOOD COUNSEL	GOOD JUDGEMENT	GOOD IN THY SIGHT	THE GOOD THING TO DO AND LIVE	THE GOOD SAMARITAN	THE GOOD PART	
NAME OF THE LORD: BEFORE HIS FACE TWO BY TWO	<p>SEVENTY SENT TWO BY TWO: 1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.</p>	<p>CITY RECEPTION PARTAKEN OF: 8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:</p>	<p>CAPERNAUM-THRUST DOWN TO HELL: 15 And thou, Capernaum (kaw-far Nachum: atonement, mercy or pardon shown to the one who makes himself comfortable by being sorry or simply: mercy received for repenting), which art exalted to heaven, shalt be thrust down to hell.</p>	<p>FATHER, SON, & THOSE TO WHOM HE IS REVEALED: 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.</p>	<p>WHO IS MY NEIGHBOUR? 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?</p>	<p>WHICH OF THESE THREE WAS A NEIGHBOUR? 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?</p>	NAME OF THE LORD: BEFORE HIS FACE TWO BY TWO
SPIRIT: KINGDOM OF HEAVEN	<p>GREAT HARVEST BUT FEW LABOURERS, PRAY: 2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.</p>	<p>HEAL & SAY: 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.</p>	<p>HEAR OR DESPISE THE SON & THE FATHER: 16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.</p>	<p>DISCIPLES EYES ARE BLESSED 23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:</p>	<p>JOURNEY FROM JERICHO TO JERUSALEM: 30 And Jesus answering said, A certain man went down from Jerusalem (flow or rain peace or teach the way of salvation) to Jericho (orphanage or bereaved, original hebrew spoke to either month or lunation or scent or quick understanding), and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.</p>	<p>A NEIGHBOUR SHOWS MERCY ON HIM. 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.</p>	SPIRIT: KINGDOM OF HEAVEN
GENESIS: THE PERIOD OF PREPARING THE WAY OF THE LORD	<p>LAMBS AMONG WOLVES: 3 Go your ways: behold, I send you forth as lambs among wolves.</p>	<p>WOLF CITY: 10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,</p>	<p>70 RETURNED REJOICING: 17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.</p>	<p>PROPHETS & KINGS HAVE DESIRED TO SEE & HEAR THESE THINGS: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.</p>	<p>THE PRIEST THAT CAME THAT WAY: 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.</p>	<p>MARTHA RECEIVED JESUS: 38 Now it came to pass, as they went, that he entered into a certain village (in the town of Bethany, means date house, John 11:1) : and a certain woman named Martha received him into her house.</p>	GENESIS: THE PERIOD OF PREPARING THE WAY OF THE LORD
EXODUS: THE HIGH STANDARD OF FAITH	<p>DO NOT PREPARE FOR THE JOURNEY 4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.</p>	<p>WIPE OFF THE DUST OF THE CITY FROM YOUR FEET: 11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.</p>	<p>SATAN AS LIGHTNING FALL FROM HEAVEN 18 And he said unto them, I beheld Satan as lightning fall from heaven.</p>	<p>THE LAWYER'S TEMPTATION: 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?</p>	<p>THE LEVITE THAT CAME THAT WAY: 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.</p>	<p>MARY AT JESUS' FEET: HEAR HIS WORD 39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.</p>	EXODUS: THE HIGH STANDARD OF FAITH
LEVI: THE GOSPEL OF PEACE	<p>PEACE BE TO THIS HOUSE: 5 And into whatsoever house ye enter, first say, Peace be to this house.</p>	<p>MORE TOLERABLE FOR SODOM THAN THE CITY THAT DESPISE THE SON OF GOD: 12 But I say unto you, that it shall be more tolerable in that day for Sodom (burnt, scorch (volcanic or bituminous)), than for that city.</p>	<p>POWER TO TREAD UPON SERPENTS AND SCORPIONS 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.</p>	<p>WHAT DOES THE LAW SAY: 26 He said unto him, What is written in the law? how readest thou?</p>	<p>THE SAMARITAN THAT CAME THAT WAY: 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,</p>	<p>MARTHA CUMBERED ABOUT SERVING: 40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.</p>	LEVI: THE GOSPEL OF PEACE
NUMBERS	<p>THE SON OF PEACE: 6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.</p>	<p>WOE! 13 Woe unto thee, Chorazin (uncertain derivation)! woe unto thee, Bethsaida (fishing house)! for if the mighty works had been done in Tyre (a stone or a knife) and Sidon (to catch fish, fishery or to catch figuratively a man, to lie in wait), which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.</p>	<p>REJOICE FOR YOUR NAMES ARE WRITTEN IN HEAVEN! 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.</p>	<p>LOVE THE LORD THY GOD & THY NEIGHBOUR! 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.</p>	<p>HIS MINISTRY: 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.</p>	<p>MARTHA CAREFUL AND TROUBLE ABOUT MANY THINGS: 41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:</p>	NUMBERS
DEUTEROS: THE REWARD AT THE END OF IT ALL: WHAT IS GOOD?	<p>LABOURER IS WORTHY OF HIS HIRE: 7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.</p>	<p>MORE TOLERABLE FOR TYRE & SIDON: 14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.</p>	<p>JESUS REJOICED IN THE SPIRIT: 21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.</p>	<p>DO AND LIVE: 28 And he said unto him, Thou hast answered right: this do, and thou shalt live.</p>	<p>THE PARTHIAN PROVISION FOR SUSTENANCE: 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.</p>	<p>ONE THING NEEDFUL: THE GOOD PART: 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.</p>	DEUTEROS: THE REWARD AT THE END OF IT ALL: WHAT IS GOOD?
	GOOD COUNSEL	GOOD JUDGEMENT	GOOD IN THY SIGHT	THE GOOD THING TO DO AND LIVE	THE GOOD SAMARITAN	THE GOOD PART	

LUKE 17: The Natural Birth and the First Born (the Kingdom within you)

Whatsoever is not of faith is sin. But faith worketh by love. Offences, sins and trespasses must be rebuked! Repented of and then being forgiven if we are obedient comes cleansing, healing and then our response in worship, praise, thanksgiving will give testimony that we are made whole: BORN AGAIN!

The kingdom of God within you! Born of the water and of the Spirit. This is the journey from the natural to the spiritual realm. Jesus outlines that it is as easy as: 'said' as 'faith as a grain of mustard seed.' Then he suffers for and as His little ones, afterwards he comes again as the Son of Man in His Day in His Glory and His Kingdom and executes Judgement. The passage as many references to Judgement: 'it would be better that a millstone be hung about his neck and he be cast in the midst of the sea,' 'say to this Sycamime (fig) tree be plucked up by the roots and be planted in the midst of the sea,' 'as it was in the days of Noah..and floods came and destroyed them all,'but the same day Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.'

	1	2	3	4	5	6	
1	Name of God	Teacher say: He said to his disciples it is impossible but that offences should come. But woe unto the man by whom they come	Great: And would not rather say gird thyself and serve me till I have eaten and drunken and then afterwards thou may eat and drink	One: And One of them when he saw that he was healed turned back and with a loud voice glorified God	Son of Man in His Day: Jesus said unto his disciples the day comes when you will desire to see one of the days of the son of man and shall not see it	Lot: But the same day Lot went out of Sodom it rained fire and brimstone from Heaven that destroyed them all	The Chosen: Then shall there be two men in the field and one shall be taken and the other left
2	Spirit	Little: It would be better that a millstone be hung about his neck and he be cast in the midst of the sea than he should offend one of these little one	And which of you say thank you to the servant because he has done all that he is commanded. I think not.	And he fell on his face at his feet giving thanks and he was a Samaritan	And if they shall say lo here or lo there go not after them neither follow them	Even so shall it be when the Son of Man is revealed in His Day	And his disciples said Lord where shall this be. And he said where the body is there shall the eagles be gathered together.
3	Genesis	Brother: Therefore if thy Brother trespass against you rebuke him and if he repent forgive him	So likewise when you have done all that you have been commanded should say we are unprofitable servants we have done that which is our duty to do.	And Jesus answering said were they not ten cleansed, where are the nine.	For as the lightning lighteneth under one part of the heaven and shine unto the other part, even so shall the Son of Man be revealed in His Day	In that day he that is on his housetop and his stuff in his house let him not come down to take it and he that is in the field let him not return.	
4	Exothos	Shebbeh times in a Day: And if he trespass 7 times in a day against you and turn 7 times and say I repent forgive him	Jesus went to Jerusalem and passed through Samaria and Galilee.	they are not found, save this stranger that has returned giving glory to God.	But first must he suffer many things and be rejected of this generation	Remember lot's wife	
5	Levi	Lord: And the Apostles said Lord increase our Faith	And it came to pass that as he entered a certain village 10 LEPERS stood afar off and cried Jesus, Master have mercy on us	Jesus said unto him Arise go thy way thy faith has made thee whole	And as it was In the days of Noah even so shall it be in the Day of the Son of man	Whosoever shall preserve his life shall loose it and whosoever shall loose is life shall preserve it.	
6	Numbers	Mustard (little) Seed: If you have faith as a mustard seed you will be able to say to this sycamime (Fig) tree be plucked up by the roots and be planted in the midst of the sea and it will obey you	And when he saw them he said Go and show thyself unto the Priest	And when he was demanded of the Pharisees when the Kingdom of God would come He answered and said the Kingdom comes not with observation.	They did eat and drink, marry wives and were given in marriage, until the day the flood came and they were all destroyed	In that night shall two men be in bed and one shall be taken and the other left	
7	Deuterios	Servant: And which of you having a servant plowing and feeding cattle in the field when he is come in by and by will thou say to him go sit and eat	And as they went they were cleansed	Neither shall they say lo here or lo there, behold, the Kingdom of God is within you	Likewise as it was in the days of Lot they ate, drank, they bought, sold, planted and builded	Two women shall be grinding and one shall be take and one left	