

The Judge of God

THE BOOK OF DANIEL



Daniel 1- 6, basically spoke to the **THE SEVEN PRECEPTS OR PRINCIPLES** that speaks to **WHO OR WHAT IS GOD?** Which are **Y'hovah or Yaw-raw, Spirit, Genesis** (Beginning & End), **Exothos** (Faithful, the one who speaks and it happens), **LEVI** (Plurality but Oneness-Joined or attached), **Numbers** (Words and Works are One), and **Dueteros** (Holiness). These seven precepts are what are embedded in the TEN COMMANDMENTS. Therefore, Y'hovah was introduced as the LORD gave them into his hand in **Chapter 1: THE FIRST COMMANDMENT: I AM THE LORD (Y'HOVAH)**. Nebuchadnezzar creation of the Image in **Daniel 3** was in contrast to THE SECOND COMMANDMENT-hence those who were faithful gained the intervention of God in the fiery furnace experience to communicate this command, The precept here is God is a SPIRIT and must be worship in Spirit and In Truth. The THIRD COMMANDMENT was depicted in the affirmative, calling on THE NAME OF THE LORD for help in trial, so Daniel blesses the NAME OF THE LORD in Daniel 2 for answered prayer, in revealing the Kings dream unto them. The Fourth Commandment is alluded to in Chapter 4, when the King was depicted as at 'rest and flourishing' in his kingdom, but he did not come into the rest of God until 'SEVEN TIMES' passed upon him. This was also depicted in the Sabbath of Years: The Third Year of Jehoiakim (Jehovah has raised) Nebuchadnezzar besiege Jerusalem+ he appointed 3 years to teach the princes of Israel . This follows the pattern of Creation, God bringing order to His Creation in the first 3 days & then fullness in the next 3 days and finally REST on the Seventh, Nebuchadnezzar, however did not enter GODS REST UNTIL after the 3rd SHAWBOAH (SABBATH OF YEARS).

THE FIFTH COMMANDMENT & THE SEVENTH was depicted in Daniel 5, where Belshazzar was brought to account and Daniel reminded him that he is without excuse as He is familiar with his father experience (Nebuchadnezzar). Thus children must honor their parents also by following their exemplary way of living in obedience to God. His parents being the transitional source of his life obliges him to pay homage, this speaks to the precept of birth or origin or genesis. Reference was also made to wives & concubines in the account and drunkenness which points out the true Character of the King and His subjects. Daniel 6 speaks to the other precepts and commandments: The Presidents and Princes sought to KILL DANIEL (6), The wanted to Steal Daniel's position, they did not want him to be put over the whole realm (8), they lied saying all the Presidents & Princes had agreed to the decree (9); and they were covetous of Daniel (10).

Continue later

So, therefore, chapters 1-6 Y'hovah, the Yaw-raw, was introduced, in name, nature and character by these seven precepts which are embedded in the constitution of heaven. This, His law, was revealed to THE SEVEN KINGDOMS, whose pre-rogative was to rule the world. They got AUTHORITY, POWER & DOMINION to rule from HIM to carry out his will, even the little horn was granted his power to rule because 'the fit or strong man' Israel sided with the serpent and killed Yeshua, THE ANOINTED rather than siding with Him.

Chapters 7 to 9, provides several different perspective on the same subject and is all related. I will attempt to explain these chapters at later point.

I believe Daniel was one of Yeshua's favourite books and I will attempt to show how even the 'Lord's prayer' was modeled after THE SEVENFOLDED PRAYER in Daniel 9.

I will also show the SEVENFOLDED ANSWER TO DANIEL'S PRAYER AND THE PENTATUECH OF ANSWER TO HIS PRAYER. (See the respective Chapters)

Now the SEVEN DREAMS OR REVELATIONS AND THE SEVEN TIME PERIODS ARE:

DREAMS OR REVELATIONS OF DANIEL

- 1 Nebu Dream in Daniel chapter 2
- 2 Nebu Dream in Daniel chapter 4
- 3 Writing on Wall Daniel chapter 5
- 4 Daniel Dream in 1st yr Belshazzar-4 Beast (7)
- 5 Daniel Dream in 3rd yr Belshazzar-Ram & Goat (8)
- 6 Daniel Prayer & Ans 1st yr Darius, Daniel Chp. 9
- 7 Daniels Vision in 3rd yr Cyrus Daniel 10-12

SEVEN TIME PERIODS OF DANIEL

- 1 Sabbath of Years in Daniel 1/4= 3rd Yr. Jehoiakim+3yrs of learning of Hebrews+ Rest (Sabbath) Or 7 Times pass over King of Babylon
- 2 2300 days Prophecy in Daniel chapter 8
- 3 70 years of Desolation Jerusalem-Daniel 9
- 4 70 Shaw-boah (weeks)-City & People
- 5 Time, Times and dividing of time (3½Times) Dan 12: 7
- 6 1290 days in Daniel 12:11
- 7 1335 days in Daniel 12:12

The reed or rod to measure (Revelation 11) the Sanctuary is 'Cana' of Galilee, this is where Jesus did His first Miracle pointing to His first work at Creation. Cana pronounced 'Qanah' means reed or rod or by extension to erect, create or redeem. If you understand the first miracle at Cana you will be able to measure the Sanctuary and its worshippers like John in revelation 11. John is the writer of both books (JOHN & REVELATION)

I have some command of this First Miracle and will attempt to explain it so far as it relates to the book of Daniel.

Mishael? A Hebrew word which is the name of the second Hebrew boy taken captive is a word which asks the question: Who or What is God? The answer is given in creation: by their fruits (works) shall you know them even so it is with God. His Works on the first seven days speaks to the subject as to Who or What is God? LIGHT: God is Light, which speaks to His NAME & FUNCTION, Y'hovah (The Self Existent, and Eternal One) and The Yaw-raw (to rain or flow as water), this was depicted in Daniel 7: By His Throne, fiery flame (light), wheels of burning flame, and a fiery (light) stream (flowed) that issued from before him, a similar depiction is given in the Last chapter of Revelation, a pure river of water of life flowed from the Throne of God. The Second day speaks to HIS NATURE AND CHARACTER: SPIRIT as aloft as THE FIRMAMENT made. This is the depiction that flowed into the two KINGDOMS THAT had WORLDWIDE DOMINION: ADAMIC KINGDOM, AND ISRAEL 'S THEOCRACY that failed because of the sins of the Jews. THESE ARE THE TWO FIRST KINGDOMS WHOSE PREROGATIVE WAS WORLD WIDE DOMINION. This is what is depicted by THE FIRST TWO STONE WATER POTS IN THE BOOK OF JOHN re: Jesus' first Miracle.

NEXT FIVE KINGDOMS OR PENTATUECH OF KINGDOMS would follow because Israel failed to claim HIS PROMISES. This is the next FOUR WATERPOTS & THE WEDDING FEAST OR THE NEXT FOUR DAYS OF CREATION & THE SABBATH. Penta means FIVE; tuech means books. Together FIVE BOOKS, which speaks to GENESIS (DAY 3), EXODUS (EXOTHOS) (DAY 4) LEVICTICUS (DAY5), NUMBERS (DAY 6) AND DUETERONOMY (DUETEROS) (DAY 7) corresponding to BABYLON, MEDO-PERSIA, GREECE, ROME AND THE KINGDOM OF GOD (THE STONE CUT OUT WITHOUT HANDS), respectively.

BABYLON is the Genesis of Heathen Kingdoms who had prerogative of worldwide dominion, remember also its failings at BABEL; MEDO-PERSIA coincides with Exothos has 'out' of this Kingdom would the Israelites return to rebuild Jerusalem and The Sanctuary, just as they were taken 'out' of Egypt, this kingdom provided the TWO RAMS to offer up firstly, a whole BURNT OFFERING AND THE CONSECRATION RAM to dedicate/re-consecrate THE PRIESTHOOD; GREECE coincides with LEVI OR LEVICTICUS as it spoke to the work that Levi-Priest would do especially has it relates to the DAY OF ATONEMENT, hence Physical aspects of ALEXANDER, THE GREAT life was used to depict the ORIGINAL LEVI, YESHUA, being the PASCHAL GOAT; and the little horn: THE SCAPE-GOAT OR AZAEEL would arise in the time of the FOURTH KINGDOM, ROME, who subdued 3 of the Kings and thread down the Earth or outer court has he got away from the STRONG MAN, ISRAEL, WHO WAS TO LEAD HIM INTO A WILDERNESS PLACE TO PERISH. This Kingdom coincides with the book of NUMBERS, as this kingdom would test those who are sealed for the KINGDOM OF GOD, whose words and works agreed, hence they would be numbered among those who would be sealed. The greatest is GOD'S TEN COMMANDMENTS; this is the power by which God rules: HIS WORDS & SPIRIT, this being depicted by THE TEN KINGS OF THIS KINGDOM. The work of the little horn is aptly described as subduing 3 of these horns or kings, he is depicted as coming up after and subduing 3 kings, similar to his work of seeking to take out of the way: THE SABBATH (4), MARRIAGE commandment (7) AND THE SECOND COMMANDMENT ON

IMAGES & IDOLS (2). These next four Kingdoms are ONE MAN, hence the image of a MAN in Daniel 2; Fifth Kingdom however is RECOUNT (DUETEROS) OF GOD'S HOLINESS, A KINGDOM OF REST.

"I have come to show; for thou are greatly beloved; therefore understand THE MATTER, and consider THE VISION." With these words the Angel introduced His explanation of the two visions that Daniel had in chapters 7 and 8 and HIS PRAYER REQUEST IN CHAPTER 9.

The first vision in **Chapter 7** was at the start of the reign of Belshazzar, his first year. It somewhat seems to be for a reminder to Daniel of God's Counsels regarding the PENTATUECH OF KINGDOMS at the start of the reign of the last King of, the first of the five last Kingdoms, BABYLON.

The second vision in **Chapter 8** was in the end of the reign of Belshazzar, the third year? This somewhat seems to keep Daniel focused on what God's Counsels are regarding THE PENTATUECH OF KINGDOMS again. Why was it necessary for Daniel to have had these two visions? God wanted to keep his mind on the 'coming Messiah' or 'Anointed One'.

Chapter 7 depicts 'FOUR LIVING CREATURES OR BEASTS' coming up or arising out of 'THE GREAT SEA' this coincides with the FIFTH DAY OF CREATION when God called forth living creatures that moves, that have life, out of the sea. This, however, is purely symbolic and seeks to affirm that the vision has the stamp of authority from the Creator himself. This holds true to the vision in **Daniel 2**: The Great Image: "MAN" which Nebuchadnezzar had seen, this coincide with THE SIXTH DAY OF CREATION, when God made THE FIRST MAN, ADAM. Another example of this again, holds true in Daniel **Chapter 4**: When Nebuchadnezzar is portrayed as A GREAT TREE that was cut down leaving only the roots in the ground, this coincides with THE THIRD DAY OF CREATION, when God called forth the grass, the herb and THE TREES. In-fact, all throughout the book of Daniel reference is made of Creation by using its language or the subject of the work of each day of Creation. In **Daniel 1**, it is recorded in the early verses THAT THE LORD: JEHOVAH gave the children of Israel into the hands of Nebuchadnezzar who took them captives to Babylon. This is the subject of THE FIRST DAY OF CREATION; the work wrought on this day was LIGHT, which spoke to JEHOVAH, the subject of that work: GOD IS LIGHT AND IN HIM THERE IS NO DARKNESS. In chapter two an allusion is made to THE FIRMAMENT, Or the SPIRIT by reference to STRUCTURE OF THE BABYLONIAN GOVERNMENT; this, is THE SECOND DAY OF CREATION. A KING, NEBUCHADNEZZAR (MAY NEBU (SUN GOD) PROTECT THE SON OR BOUNDARY) SOLDIERS, WISEMEN & ASTROLOGERS AND THOSE WHO ARE TRULY WISE, THAT SHINES AS THE STARS AND BRIGHTNESS OF THE FIRMAMENT; this is THE FOURTH DAY OF CREATION. SHADRACH (Command of AKU: THAT'S THE LUNAR GOD), MESHACH (Who is like AKU: LUNAR GOD), ABENDEGO (SERVANT OF NABU: SUN GOD), BELTESHAZZAR (May Bel (or Baal Sun God) protect the Son). THE SABBATH, the seventh day is alluded to in many ways: THE SEVENTY YEARS OF DESOLATIONS UPON JERUSALEM, THE SEVENTY TIMES SEVEN=490 YEARS, THE SEVENTH KINGDOM (ADAMIC KINGDOM, ISRAEL'S THEOCRACY, BABYLONIC KINGDOM, MEDO-PERSIA, GREECE, ROME & KINGDOM OF HEAVEN: STONE CUT OUT WITHOUT HANDS) OR THE LAST KINGDOM IN THE PENTATUECH and in **Daniel 4**: Nebuchadnezzar at REST IN HIS KINGDOM flourishing, AND SEVEN TIMES THAT PASSED UPON HIM.

Chapter 8 deals with THE RAM & HE GOAT, living creatures that THE EARTH brought forth on the SIXTH DAY thus completing The Creators stamp of approval and authority on the visions and dreams of Daniel. Note carefully, and consider why is it that God choose to depict Medo-Persia and Greece as a RAM AND HE-GOAT. The answer is to be considered in Light of imminent return to Jerusalem and the re-consecration of the PRIESTHOOD & Rebuilding of the Sanctuary, and THE JUDGEMENT which

Daniel 7 showed us a glimpse of, yes the answer is found in THE SANCTUARY SERVICES, check and see the explanation.

There were SEVEN PRIMARY VISIONS AND TIME PERIODS that the book of Daniel refers to.

Daniels intercessory prayer was against the background that even though all this evil had come upon Israel; “yet made we not our prayer unto the Lord that we might turn from our iniquities and understand thy truth’: Daniel 9:13. He desired that God would hear his prayer and cause his face to shine upon the desolate SANCTUARY FOR THE LORD’S (MESSIAH THAT IS TO COME) sake-Daniel 9: 17. Daniel understood that The Sanctuary had to be rebuilt for THE MESSIAH who would come into the world. And he prayed, having understood from Jeremiah that God would accomplish 70 years in the desolations of Jerusalem for God to forgive him and his people for all their evils. Daniel called upon THE NAME OF JEHOVAH: LORD-Daniel 9:4, this was one of his secret to answered prayers. The next was THE FEAR OF THE LORD.

For anyone to understand the matter: VISIONS (KHAW-SONE) & TIME PERIODS OF DANIEL they have to consider them carefully having fallen into the category of being BELOVED (KHAW-MAD).

THE FOUR (4) CARPENTERS HAVE ALWAYS BEEN GOD'S BUILDERS: THE TEMPLE, THE ALTAR AND THE WORSHIPPERS

The Book of Daniel, Judge of God, opening scenes describes the execution of heaven's decree against Jerusalem, as the Nation of Israel's probation had closed, and God's agent or servant of judgement was Nebuchadnezzar, King of Babylon. He besieged, for the last time, and destroyed the City and its Temple, taking those who remained alive captive and the valuable vessels of God's Temple back to Babylon in the land of the Chaldeans. The Prophets had foretold of this time saying that 70 years would be accomplished in the desolation of Jerusalem and after 70 years the King of Babylon and that nation would be judged and their land will be punished with perpetual desolations.

All throughout the Book of Daniel this common theme of God's judgement for both the nation and the individual recurs. In spite of God's judgement against Israel, yet the faithful among them thrived and received promotion even among the nations of their enemies (the heathen or gentiles). And when the successive ruling nations' Kings made unjust judgements against the faithful, the Most High, who rules, in the kingdom of men, overruled such judgements and delivered the faithful. The same king(s) and nation(s) by which the Most High executed judgement against His Chosen People will also be judged to account for their iniquity at the end of their probation individually and as a nation.

This is the process of probation and judgement for both the individuals and the successive nations from Israel, then the four horns of the gentiles: Babylon, Media-Persia, Greece and Rome in that order. The successor nation being God's instrument or agent: servant in the execution of judgement against the disposed nation. This process continues right down to the ten toes or kings of the great image of Daniel 2. This process reveals what obtain behind the scenes in the Court of Heaven: man's probation and then judgement. The Book of Daniel: Judge of God, provides insight into this process. The Book presents what obtained in Babylon of the Chaldeans in the days of their former kings as a model for **the end time mystery Babylon the great, the mother of harlots and of the abominations of the earth**. So we encounter the image of Daniel 3 (fashioned as a result of Daniel 2's dream) whose height was 60 cubits and breadth 6 cubits and possessing the number of a man made on the 6th day in Revelation 13 and so numbered: 666, being the mark of the beast or kingdom. 7 times of years were allowed to pass over its King Nebuchadnezzar after his twelve months of probation had ended in the same way 7 times (not literal years) is reckoned by the 7 seals of the Book of Revelation 5 which is being opened by the Lamb in Heaven.

The Book even provided the model for the life of the faithful on an individual basis who live not to defile themselves with the king's meat and drink but choose the then only 'clean' option available: a vegetarian lifestyle of pulse and water. They live daily in communion with heaven, praying individually: three times a day and without ceasing and together intercessory and by fasting for secrets to be revealed. Heaven is at their disposal and they receive answers to their prayers by dreams, visions including those with night vision settings, and visits from heavenly spirits or angels sent to us who are heirs of salvation. This is the live connection we have with heaven if we choose to be faithful and undefiled. The model is expanded upon in the writings of other authors during the period of their captivity and return.

So from our study of **the Books Ezra** (Helper), **Nehemiah** (Consolation of Jah), **Haggai** (Festive, Solemn Feasts), and **Zechariah** (Jah has remembered) we discovered the **4 Carpenters to fray and cast out the 4**

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horns (powers) of the gentiles. The Book of Daniel provided completely the four gentile kingdoms whose prerogative was and is worldwide power, authority and dominion: **Babylon** (head of gold), then **Media-Persia** (breast and arms of silver), **Grecia** (belly and thigh of bronze), and **Rome** (two legs of iron, and feet and toes (10), part of iron and part of clay) in the great image of Nebuchadnezzar's dream of Chapter 2. **Jeremiah** informed us of the length of time for the desolation of the Temple and Jerusalem to be 70 years. **Isaiah** informed us too of the Persian King Cyrus who would be God's shepherd to accomplish His will.

The Four (4) Carpenters were identified in the Book(s) of Zechariah (Ezra, Nehemiah and Haggai) as pertaining to **the Inspired Writings¹: the Spirit of Prophecy or the Testimony of Jesus Christ** (as disclosed or called in the Book of Revelation) of the Scribe Ezra, or Helper and Priest who was in type pointing to Yeshua, Jesus the Christ, our High Priest, who wrote His doctrine in His teachings and the miracles He wrought in the meaning of the names of the persons, places or things and by dictation to the Synoptic Gospel writers and by extension to all of His Servants, the Prophets and Apostles. We also understood that Zerubbabel (born or descended from Babylon), Prince of Judah, heir to the throne of Judah of the King(s) until Shiloh, the King of Peace, should come, the fruit or son of Shealtiel (I have asked God, a prayer) typified the Answer to Prayer and another of the Carpenters, who is the composite of **Prayer and its Answer²**: this we can also see in the recorded life of Ezra and Nehemiah (and Daniel). Joshua (Jehovah-saved) the High Priest and son of Josedech (Jehovah-righted) is the other Carpenter who represents not only the High Priest, Yeshua: Jesus Christ, the Righteous, but His whole body, the Church: all those who have been saved by His atoning sacrifice or death on the Cross and His resurrection from the grave. So **the Church, the body of Christ of which He is the head³** is the other Carpenter. And the work of rebuilding the broken down wall and reformation spearheaded by Nehemiah, (Consolation of Jah), on his two visits back to Jerusalem and His intense prayer life typified the work of **the Former and Latter Rain outpouring of the Holy Ghost⁴**, the other Carpenter. These are the Four Carpenters identified and documented from the study of those four Books of the Bible. And each represented by the furniture and positions of the inner Sanctum, the Holies. (This is no different from measuring the Temple, the Altar and worshippers leaving out the Courtyard, Revelation 11).

God employed these Four (4) Carpenters in the work of rebuilding His House and Jerusalem (which was no different from the first four days of Creation that brought form and order to this work), and its wall, and to fray and ultimately cast out the four horns (powers) of the gentiles but this depended on the co-operation of the Nation of Israel (the brotherhood of Israel and Judah), the body of Yeshua, Jesus the Christ, for this plan to be fully realized as typified in the Strong Man taking/leading the Scapegoat outside the camp into the wilderness to perish, that all that was envisaged/prophesied as outlined in Daniel in bringing in everlasting righteousness and Zechariah 14 would be realized in **the second Temple and Jerusalem as the type, the model of the New Jerusalem, the antitype.**

But Israel didn't know the time of her visitation therefore this fulfillment was hid from her eyes when the Shepherd (in the fulfillment) broke the Two Staves of His Covenant: **Beauty** and the **Bands** of the Brotherhood of Israel and Judah because of the sins of the Chosen People and their participation in the rejection and slaying of The Righteous Branch, the Stone with 7 eyes, Yeshua, Jesus the Christ, the High Priest and King of Israel, for whom the Crown of Gold and Silver made and laid up in the Sanctuary was

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intended for Him to wear. Hence, the second Temple and Jerusalem was yet again destroyed by the 4th Horn or Power of the Gentiles, Rome, in AD70 as prophesied by the Lamb when He was soon to be slain and became in type what would befall Creation's Sanctuary (the heaven, the sea and earth) when the Most High will bring to past what the Jewish Nation of Israel failed to have realized upon the earth as the Chosen People of God when the time of the regeneration is fully come. But, Paul speaks of a Deliverer coming out of Zion to turn Israel from iniquity back again unto the Living God before that time that Israel might be saved when the fullness of the Gentiles is come in. O, for such a Day!

Forty and six years this Temple (House of God) was in building and will thou again rear it up in three days, John 2:20. The Jews returned to Jerusalem in the 1st year of Cyrus and he reigned for 30 years, Cambysses, his son, reigned for 8 years afterwards, and one who claimed to be Bardiya for approximately 1 year, so then $30+8+1=39$ years and the building of the Temple was said to have been finished in the 6th year of Darius, so $39+6=45$ years plus its wall was done in 52 days in the reign of Artaxerxes, calculated as the 21st year of Nehemiah's profession of being the King's Cupbearer, hence the approximation of forty and six years in building. But though Cyrus was King of Persia for 30 years from 559 BC, the kingdoms of the world was not taken over from Babylon by his army of the Medes and Persians until the battle of 539 BC when siege was laid on the Capital by diverting its river and its king Belshazzar slain after his loins were loosened by God's written judgement upon the wall against him. So then this reckoning of the forty and six years cannot be accurate. The alternate reckoning is therefore **part of a year** from the 1st year of his (Cyrus') reign until the 2nd year of his reign when the work of preparation and laying of its foundation was stopped **plus 4 years** from the 2nd year of Darius unto the 6th year (this reckoning doesn't account for the remaining years of Darius' reign from the 7th year, however what is clear is that after the Temple was completed its wall was being built in a piecemeal way) of his reign when the Temple was completed and its wall was in building for the 22 years of Xerxes (most likely the Ahasuerus of Esther) **plus 20 years** of Artaxerxes (as Nehemiah got his permission in the 20 year of his reign to complete the wall which took him 52 days), viz.:4 years plus 22 years plus 20 years = 46 years. This reckoning suggests also that the content of the Book of Esther which covers the period of king Xerxes (Ahasuerus) should also be included in this pre-end time model of Babylon. And we know that Queen Esther and Mordecai were some of the chief of God's servant in delivering God's people then from that time of trouble. Therefore, the Book of Esther will be added to this compilation of Books studied on the Babylon model and included in the table below as the study progresses.

As the kingdom of Media-Persia was ruled by (see Wikipedia Encyclopedia, several kings of Media Persia with names/titles of Cyrus, Darius, Xerxes and Artaxerxes):

- 1 Cyrus 559-530 BC, viz.: 30 years
- 2 Darius (I) 522-486 BC, viz.: 37 years
- 3 Artaxerxes 465-424 BC, viz.: 32 years

Cambysses, son of Cyrus, ruled for 8 years 530-522 BC, another who claimed (possible an imposter) to be Bardiya, son of Cyrus, ruled for part of the year in 522 BC.

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Xerxes I (most likely is the King Ahasuerus of the Book of Esther), son of Darius I, ruled for 21 years 485-465 BC, after which his son Artaxerxes ruled.

In the 1st year of the reign of Cyrus he issued a decree for the rebuilding of the House of God: Temple at Jerusalem, 2 Chronicles 36:22 and Ezra 1:1; Darius also made a decree sometime between 1st and 2nd year of his reign as the work had ceased, Ezra 4:24 and 6: 12 and likewise Artaxerxes, Ezra 6: 14 and 7:21, sometime during **the 7th year of his reign when Ezra went up to Jerusalem to teach the people.** These 3 Kings made decrees for the construction of the House of God: Temple at Jerusalem in one way or another. The House of God was finished in the 6th year of the reign of Darius, however its Wall was not finished until Nehemiah became Governor for 12 years by the hand of a decree from Artaxerxes in the 20th year (unto the 32nd year) of his reign and completed the rebuilding of the Wall in 52 days.

Note: Darius (he possesses), the Median, being about 62 years old, took the kingdom of Babylon after the death of Belshazzar, the last king of Babylon, according to Daniel 5:31. But he is not known to history outside of the Bible (Daniel: 5-6). What is clear from the Bible’s record is that the Kingdom of Babylon was divided and given to both the Medes and Persians and Daniel 5 and 6 explains that Darius at first possessed the Kingdom and organized it and Daniel prospered in the reign of (this first king) Darius and in the reign of **Cyrus** (farsighted, young or lord), the Persian. Daniel 1:21 states that Daniel continued (serving) in the Kingdom even until the first year of the reign of King Cyrus. From the Prophecy (Isaiah 44: 28 & 45:1) pertaining to Cyrus, the Persian, and the fulfillment in what happened to Belshazzar (Daniel 5: 6) when the joints of his loins were loosened this 62 years old Darius, the Median, was involved with Cyrus’ army when Babylon was under siege and the transition to Media-Persia Kingdom rule involved him being the king of the transition. Therefore, it’s reasonable to conclude that the alliance between Media and Persia involved this arrangement and that Darius, the Median, the 62 years old King existed as detailed at length in Daniel 5 and 6 and that his reign was but a short time and not recorded anywhere else in the annals of history. What a thing that your only life’s record is to be found in the sacred pages!

The New (Second) Temple of Jerusalem and the Land of Caanan in Prophecy	No Temple but the Lord God Almighty and the Lamb, The New (Second) Jerusalem and the New (Second) Earth and New (Second) Heaven in Prophecy
<ol style="list-style-type: none"> 1. 70 years of desolation and then the Temple and City rebuilt after the King of Babylon and that nation is judged and the land of the Chaldeans made into perpetual desolations. 2. The exiles along with Zerubbabel (born or descended from Babylon), Prince of Judah, and Joshua (Jehovah-saved), the High Priest, went up from Babylon to Jerusalem in 1st year of Cyrus. 	<ol style="list-style-type: none"> 1. This gospel of the kingdom shall be preached in the world for a witness and then shall the end come. 2. There’s the first resurrection before the 1,000 years when the righteous and Jesus (Yeshua) Christ, the King and High Priest, goes up from ‘Mystery Babylon’, the great, to the New Jerusalem, the Holy City, in Heaven.
<ol style="list-style-type: none"> 3. In the 7 month of the first year of their return Israel gathered together as one man at Jerusalem. The month 	<ol style="list-style-type: none"> 3. When the 7th Seal was opened silence in Heaven for the space of half an hour (approx. 7 ½ days or 360 days/24 hrs. x ½ hr.). When the

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<p>with three major feasts: 1st of the 7th month: Feast of Trumpets; 10th of the 7th month: Day of Atonement (Judgment); and 15th to 22nd of 7th month: Feast of Tabernacles.</p> <p>4. In 2nd year of their return and of the reign of Cyrus they began to rebuild the Temple but it was stopped because of opposition until the 2nd year of Darius when it was restarted and was <u>completed in the 6th year of the reign of Darius</u>.</p>	<p>7th Trumpet was sounded great voices were heard in heaven that gave praise to God for taking His great power and has reign; the time of judging the dead has come and to reward God’s servants, the saints.</p> <p>4. After 1,000 years the Saints and the New Jerusalem descend from Heaven and the dead/damned are raised in this second resurrection, who try to encompass the camp of the saints but fire from Heaven destroyed them all.</p>
<p>5. In the 7th Year of the reign of Artaxerxes, Ezra (Helper or Servant of God), Ready Scribe and Priest (descendant of one of Aaron’s Son), and possible heir to the High Priest, described as having the Law of God in his hand got the King’s permission to return to Jerusalem. He went up (with others) to serve as a Priest and performing the work of reformation (teaching ministry).</p> <p>6. In the month Nissan in the 20th Year of the reign of Artaxerxes, Nehemiah (Consolation of Jah), the King’s Cupbearer, was given permission by the King to return for a time which he had set with him to serve as Governor of Jerusalem to complete the rebuilding of the wall of Jerusalem and thus completed the work of rebuilding the Temple and the Wall of Jerusalem. Nehemiah, Consolation of Jah and his prayerful life depicted the work of the Comforter who intercedes in our behalf with groaning that cannot be uttered and He governs our life. <u>The rebuilding of the Wall speaks to the ministry or service of the profession of our faith</u>. Its rebuilding was completed in 52 days on the 25th day of Elui (6th Jewish Month). His work of reformation was done in two:</p> <p>i. 20th Year unto 32nd Year of Artaxerxes reign- to call and select (choose) those who are</p>	<p>5. In the 16th Year of the reign of Tiberius Caesar, King of Rome, Messiah, called: Jesus Christ, was baptized and began His work as Servant or Helper (The resurrection of Lazarus (meaning: Almighty Helper) was a dress rehearsal of His own resurrection when He would take up again His Divinity and be the Almighty Helper. The 4 days of Lazarus’ death being an approx. and allusion to the 3 days and 3 nights He would spend in the heart of the earth). As a Scribe, He wrote the doctrine of the Kingdom of God by the miracles He wrought (in the meaning of the names of persons, places or things) and by dictation to the synoptic Gospel Writers (Matthew, Mark, Luke, John). He was the Heir to the High Priest but of a Heavenly calling. He came not to destroy the Law but to fulfill or perform it. He went up to Heaven after His resurrection as the first along with first fruits of the harvest.</p> <p>6. Jesus was anointed by the Holy Ghost or became Messiah at His baptism when the Holy Ghost descended like a Dove and abode upon Him afterwards. He called His Twelve Disciples (who became known as His Apostles) and He began to teach them the gospel work of the Kingdom of God that they must perform: ‘repent and be baptized for the kingdom of God is at hand’. He died (and was resurrected to life) in laying the Chief Corner Stone of God’s Temple for the salvation of the world that salvation is preached under heaven in no other Name but Jesus (Yeshua) Christ. His work by the Holy Spirit continues as He serves as High Priest in Heaven:</p> <p>I. From Thursday night in Gethsemane</p>

THE FOUR (4) CARPENTERS HAVE ALWAYS BEEN GOD’S BUILDERS: THE TEMPLE, THE ALTAR AND THE WORSHIPPERS

<p>justified by faith through confession and repentance and all were engaged in rebuilding the wall.</p> <p>ii. When He returned to Jerusalem the second time-elect those who remain sanctified and cleansed by confession and repentance for glorification when all Israel’s enemy would have been vanquished and all serve Jehovah.</p> <p>7. Series of Visions given to Zechariah (Jah has remembered):</p> <p>iii. A vision of a Flying Scroll (6 (i))</p> <p>iv. A vision of a Horse Rider (1) and a vision of Four Chariots (7) of horses: ^{1st} Red or rosy not specified but as seen under the myrtle trees with the other teams of horses in Zechariah 1, ^{2nd} Black went to North Country (Babylon), ^{3rd} White goes after the Black, ^{4th} two teams one Grisled (spotted) went to the South Country (Pleasant land or Israel), and the other Bay (dark red) went to and fro through the earth.</p> <p style="padding-left: 20px;">a. A vision of 4 Horns and 4 Carpenters (2)</p> <p>v. The last three not explained but Zechariah 5: 3 states that the flying roll is the curse (to adjure or seven oneself, to swear, an oath or curse) hence there are 3 other parts to it like the book with 7 Seals in Revelation.</p> <p>vi. See 3 above-7th month Feasts: Trumpets, etc</p> <p>vii. Consumption Plague on the Day of the Lord in Zechariah 14</p> <p>viii. A vision of a Man with a Measuring Line (3)</p> <p>ix. A vision of Joshua, the High Priest (4)</p> <p>x. A vision of a Golden 7 Lamp stands (5)</p>	<p>unto the 50th day after His death thus completed 52 days when the Former Rain of the Holy Ghost was poured out upon the Twelve Disciples (now Apostles) and 3,000 souls were added to the Church. Thus, their names are recorded in the 12 foundations of the Wall of the New Jerusalem.</p> <p>II. The Latter Rain of the Holy Ghost to be poured out upon the last day Church, the 144,000, who will finish the work of gathering the harvest. Thus, the wall of the New Jerusalem is built 144 cubits high.</p> <p>7. The work above was accomplished by the Risen Lamb, High Priest and King in Heaven:</p> <p>III. Opening <u>the Book sealed with 7 Seals</u></p> <p>IV. 1st-4th Seals: 4 Beasts introduced the 4 horses: White, Red, Black and Pale</p> <p>V. Then the 3 last Seals: 5th souls of those beheaded seen under the altar which cried; 6th great earthquake, sun darkened, moon turn into blood, stars of heaven fall as a fig tree casts its untimely figs when shaken of a mighty wind; and heavens departed as a scroll when rolled and every island and mountain moved out of their places; 7th silence in heaven for the space of ½ hr.</p> <p>VI. The 7 Angels with 7 <u>Trumpets</u> prepare to sound, see 3 above:</p> <p style="padding-left: 40px;">i. 1st – 4th</p> <p style="padding-left: 40px;">ii. Last 3 Trumpets or Woes</p> <p>VII. The 7 Last Plagues and the Second Coming of Yeshua, Jesus, the Christ or Messiah</p> <p>VIII. John given a measuring reed like a rod to measure the Temple, the Altar and worshippers, Revelation 11. One of the Angels with 7 Last Plague, which had a golden measuring reed, carried and showed him the Lambs Bride-New Jerusalem, Revelation 21, and to measure the city.</p> <p>IX. John’s vision of Yeshua, High Priest in Heaven, Revelation 1: 12-20</p> <p>X. In the vision in IX above Yeshua was among the 7 Golden Lamp stands.</p>
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THE FOUR (4) CARPENTERS HAVE ALWAYS BEEN GOD’S BUILDERS: THE TEMPLE, THE ALTAR AND THE WORSHIPPERS

<p>xi. A vision of a woman in a Basket (6 (ii))</p> <p>8. The Glory of the Second Temple: The Lord as King and all nations serve Him and come up to Jerusalem to offer sacrifice and worship; no more Caananites in the land, Zechariah 14.</p>	<p>XI. The judgement of the great whore: Mystery Babylon the great, Revelation 17-18.</p> <p>8. The New (Second) Heaven and Earth; and the New (Second) Jerusalem, no more sea and no Temple but the Lord God Almighty and the Lamb. All nations come to New Jerusalem to worship the Lord and the Lamb but nothing that defiles or makes a lie can enter therein.</p>
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The similarities in the model and end time Babylon will be added as the Books of Daniel and Esther are measured.

Signed:

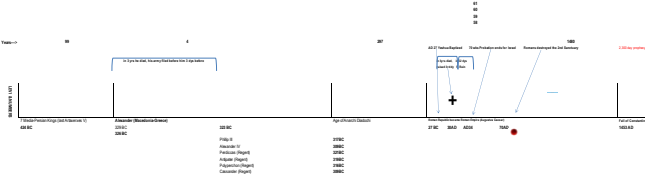
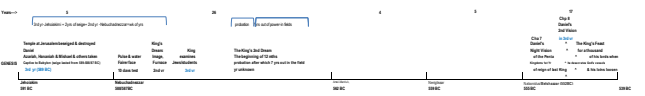
S.C.Ri.B.E. 21

May 3, 2020

10	Philo and Linda Goulden and the Goulden family	THE GAP OF SALVATION THE CONSIDERED (MORNING OF JERUSALEM)
11	Matthew's Last Address The Gap of Salvation	THE GAP OF SALVATION (REPHRASING THE MORNING OF JERUSALEM THE GAP OF SALVATION)

ESTHER (HADASSAH: the myrtle - myrtle bread) - 10th Annual Convention (Presider: Yehonatan) Eilat, the Jewish National - Esther

1	The Gap of Salvation The Gap of Salvation (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
2	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
3	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
4	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
5	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
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7	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
8	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
9	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)
10	Esther's Address to the Assembly (The Gap of Salvation)	The Gap of Salvation (The Gap of Salvation)



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Daniel 1 Y'HOVAH (JAH)

INTRODUCTION:

Great and marvellous are thy works
Lord (Jah) God Almighty
Just and true are thy ways
King of Saints

Who shall not fear Thee,
O Lord (Y'hovah), and glorify thy Name?
Thou only art Holy:
All nations shall come and worship before thee;
For thy judgments are made manifest.

This matter is by the decree of the **Watchers**, and the demand by the word of the **Holy Ones**: to the intent that the living may know that the **Most High** rules in the kingdom of men, and give it to whomsoever He will, and sets up over it the basest of men, **Daniel 4: 17**.

Y'hovah: The Self Existent, Eternal One, rules in the Kingdom of men and He by His decree and demand (judgement) sets the boundary of times and seasons, rendering an account with the Kingdoms of nations, and none can gainsay Him. He appoints Heavenly Watchers who serves the same purpose as the Watchmen on the Walls of Zion.

Hebrew **Sheh-bah or Seven: Sacred full One or Holy One**, The Father, the Son and the Holy Ghost are the Holy Ones whose word (judgement) is supreme. God, The Father, is the One who most often is known as Most High, the Lofty One, He rules in the Kingdom of men as the Sovereign One.

We shall see His signature or seal upon the affairs of the Kingdoms of this world to the intent we may know that the Heavens do rule. Yea, the whole earth is full of Thy Glory! The practice of the Babylonians (Fulfil her week or shaw-boo-ah: week of 7 years, **Genesis 29: 27**) to seal every agreement with God's seal: Sheh-bah or 7 will reveal whether or not God approves of such judgement or decree. At times He overrules or at times He endorses and 'His dictates or decrees' that they give to others He demands of them. Thus, He rules in the Kingdom of men issuing His decree and demand (judgement).

Great and marvellous are Thy works: in the first week God wrought His work we see in Creation by His Son, Yeshua, we called Jesus, the Christ, and rested from the Seventh Day. All things recorded in Creation manifest in their seasons and times as set by His boundary or limit (judgement). We are living the grand drama of the ages and it behoves us to know what we are up against as recorded in the annals and scroll of heaven. As 'Landlord', He renders an account with every generation of the deeds done and pronounces by decree and demands His judgements, accordingly, as a man sows even so he also reaps, so we have these pronouncements throughout our generations:

Daniel 1 Y'HOVAH (JAH)

- 1 in the sweat of thy face shall thou eat bread for dust thou art and unto dust shall thou return; I will greatly multiply thy sorrow in conception; and upon thy belly shall thou go and dust shall thou eat all the days of thy life;
- 2 a fugitive and a vagabond thou shall be in the earth and whosoever slay Cain vengeance shall be taken on him sevenfold, so a mark was set upon him;
- 3 I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repents me that I have made them;
- 4 Go to, let us go down, and there confound (confuse) their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city;
- 5 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
- 6 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.
- 7 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.
- 8 But God came to Abimelech in a dream by night, and said to him, behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife. For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
- 9 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.
- 10 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
- 11 And it came to pass on the morrow, that Moses said unto the people, ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. And Moses returned unto the LORD, and said, oh, this people have sinned, a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. And the LORD said unto Moses, whosoever hath sinned against me, him will I blot out of my book. Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. And the LORD plagued the people, because they made the calf, which Aaron made.
- 12 And the LORD spoke unto Moses, saying, Speak unto the children of Israel, and say unto them, I am the LORD your God. After the doings of the land of Egypt,

Daniel 1 Y'HOVAH (JAH)

wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. **Ye shall do my judgments**, and keep mine ordinances, to walk therein: I *am* the LORD your God. Ye shall therefore keep my statutes, and my judgments: which if a man does, he shall live in them: I *am* the LORD. **None of you shall approach to any that is near of kin to him, to uncover *their* nakedness:** I *am* the LORD. The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness. The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover. The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness. The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister; thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman. Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman. Thou shalt not uncover the nakedness of thy father's brother; thou shalt not approach to his wife: she *is* thine aunt. Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy son's wife; thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness. Thou shalt not uncover the nakedness of a woman and her daughter; neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for they are* her near kinswomen: it *is* wickedness. Neither shalt thou take a wife to her sister, to vex *her*, to uncover her nakedness, beside the other in her life *time*. Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. And thou shalt not let any of thy seed pass through *the fire* to Molech, neither shalt thou profane the name of thy God: I *am* the LORD. **Thou shalt not lie with mankind, as with womankind: it *is* abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.** Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourns among you: (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;) That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. **For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.** Therefore shall ye keep

Daniel 1 Y'HOVAH (JAH)

mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that *ye* defile not yourselves therein: I *am* the LORD your God.

13 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and *all* the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. Then came Isaiah the prophet unto king Hezekiah, and said unto him, what said these men? And from whence came they unto thee? And Hezekiah said, they are come from a far country, *even* from Babylon. And he said, what have they seen in thine house? And Hezekiah answered, *All the things* that *are* in mine house have they seen: there is nothing among my treasures that I have not shewed them. And Isaiah said unto Hezekiah, Hear the word of the LORD. **Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.** Then said Hezekiah unto Isaiah, Good *is* the word of the LORD which thou hast spoken. And he said, *is it* not good, if peace and truth be in my days? And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah? And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

14 So in the days of Jehoiakim, king of Judah, God visited Israel with His judgements by His servant Nebuchadnezzar:

- 2 Ki 23: 34 And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
 - 2Ch 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz (reign for three months: Tammuz (10th month on Ecclesiastical Calendar or 4th month on the Civil Calendar or June) unto Tishri: 608/609 (**3153: Hebrew Year**) (source: Wikipedia) his brother, and carried him to Egypt.
 - 1Ch 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.
 - Jer 22:24 As I live, saith the LORD, though Coniah (abbreviation for Jeconiah) the son of Jehoiakim king of Judah

Daniel 1

Y'HOVAH (IAH)

were the signet upon my right hand, yet would I pluck thee thence;

- Jer 26:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,
- 2 Ki 23: 35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaohnechoh.
- 2Ki 23:36 Jehoiakim *was* twenty and five years old when he began to reign; and he reigned eleven years (understood as the total length of his reign during his life time, viz.: 609/608 BC unto 598BC, **(3153 to 3164: Hebrew Year)** source Wikipedia & Jewish Encyclopaedia) in Jerusalem. And his mother's name *was* Zebudah, the daughter of Pedaiah of Rumah.
 - 2Ch 36:5 Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years (understood as the total length of his reign during his life time) in Jerusalem: and he did *that which was* evil in the sight of the LORD his God
- 2Ki 24:1 In his days Nebuchadnezzar king of Babylon came up (understood to be from 605 BC **(3156/7: Hebrew Year)** round about the time or shortly after his attack and victory over Pharaohnechoh in 605 BC), and Jehoiakim became his servant three years: then he turned and rebelled against him.
 - Jer 1:3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah (total length of Zedekiah's reign was 11 years: 597BC unto 587/586BC **(3165 to 3175/3176: Hebrew Year)**, source: Wikipedia) the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
 - Jer 24:1 The LORD shewed me, and, behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah (or Jehoiachin reigned only 3 months: 9th December, 598BC to 15th or 16th March, 597BC **(3164-3165: Hebrew Year)**, source: Wikipedia) the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
 - Jer 25:1 **The word that came to Jeremiah concerning all the people of Judah in the fourth year** (understood as the fourth literally year, viz.: 605-604BC **(3157-3158: Hebrew Year)** of his 11 years reign) **of Jehoiakim the son of Josiah king of Judah, that was the**

Daniel 1

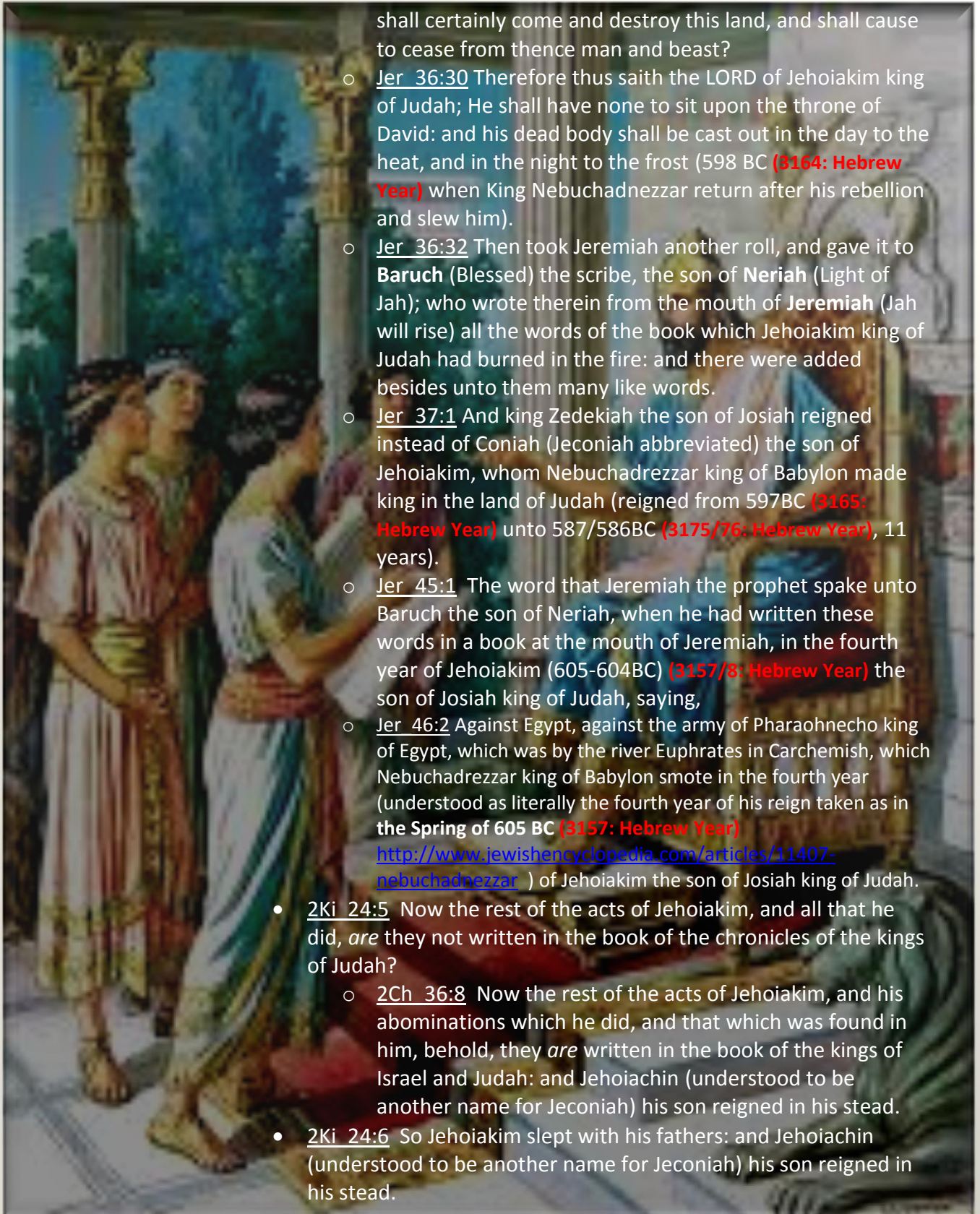
Y'HOVAH (JAH)

first year (understood to begin in the fourth year of Jehoiakim's reign, viz.: 604BC (**3158: Hebrew Year**), see Jewish Encyclopaedia and he died in 561BC (**3201: Hebrew Year**)) of **Nebuchadrezzar king of Babylon**;

- Jer 26:21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;
- Jer 26:22 And Jehoiakim the king sent men into Egypt, *namely, Elnathan* (God (is the) Giver) the son of Achbor (in sense of attacking), and *certain* men with him into Egypt.
- Jer 26:23 And they fetched forth **Urijah** (Flame of Jah) out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.
- Jer 27:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,
- Jer 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;
- Jer 28:4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.
- Jer 35:1 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,
- Jer 36:1 And it came to pass in the fourth year of Jehoiakim (605-604BC) (**3157-3158: Hebrew Year**) the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,
- Jer 36:9 And it came to pass in the fifth year of Jehoiakim (605BC) (**3157: Hebrew Year**) the son of **Josiah** (Founded of Jah) king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.
- Jer 36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
- Jer 36:29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon

Daniel 1

Y'HOVAH (JAH)



shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

- Jer 36:30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost (598 BC (**3164: Hebrew Year**) when King Nebuchadnezzar return after his rebellion and slew him).
- Jer 36:32 Then took Jeremiah another roll, and gave it to **Baruch** (Blessed) the scribe, the son of **Neriah** (Light of Jah); who wrote therein from the mouth of **Jeremiah** (Jah will rise) all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
- Jer 37:1 And king Zedekiah the son of Josiah reigned instead of Coniah (Jeconiah abbreviated) the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah (reigned from 597BC (**3165: Hebrew Year**) unto 587/586BC (**3175/76: Hebrew Year**), 11 years).
- Jer 45:1 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim (605-604BC) (**3157/8: Hebrew Year**) the son of Josiah king of Judah, saying,
- Jer 46:2 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadnezzar king of Babylon smote in the fourth year (understood as literally the fourth year of his reign taken as in **the Spring of 605 BC (3157: Hebrew Year)** <http://www.jewishencyclopedia.com/articles/11407-nebuchadnezzar>) of Jehoiakim the son of Josiah king of Judah.
- 2Ki 24:5 Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?
 - 2Ch 36:8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they *are* written in the book of the kings of Israel and Judah: and Jehoiachin (understood to be another name for Jeconiah) his son reigned in his stead.
- 2Ki 24:6 So Jehoiakim slept with his fathers: and Jehoiachin (understood to be another name for Jeconiah) his son reigned in his stead.

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- Jer 22:18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, *saying*, Ah my brother! or, Ah sister! they shall not lament for him, *saying*, Ah lord! or, Ah his glory!
- 2Ki 24:19 And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.
- Dan 1:1 In the third year (understood to reckoned from 606-605BC) **(3155-3156: Hebrew Year)** of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
- Dan 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Vengeance (judgement) is mine, I will repay (requite) said the Lord of Hosts, **Romans 12: 9**. All the works of the Holy One are done in truth and righteousness: He creates and He destroys. By Him whom He made all things He had made heir of all things by making His life a propitiation for our sins and has appointed Him as Judge of the quick and the dead. So wherein it is appointed unto man once to die; afterwards comes the judgement, **Hebrews 9: 27**.

And He has appointed that in the regeneration when the Son of man shall sit in the throne of His glory, those that followed Him also shall sit upon twelve thrones, judging the twelve tribes of Israel, **Matthew 19: 28**.

The Book of Daniel: 'The Judge of God' or rendered 'God is my Judge' gives insights into the judgement: the decrees and demands of the Holy Ones imposed upon the remaining four Kingdoms of this world even unto the time of the 7th Church: Laodicea: 'a people of judgement' or 'that is judged'. We shall see the drama of all ages as described in the Sanctuary Services of the Law acted out in the pages of history and the living drama of our lives and see how God had foretold of the issues in this life of good and evil.

Jehoiakim was not without the counsels of the Prophets as can be seen from the chronicle above, but he did not subscribe to the view: believe in the Lord so shall ye be established, believe in His Prophets so shall ye prosper, **2 Chronicles 20: 20**. He chose instead to continue to do evil and brought the end to the faltering and dwindling Theocracy of Israel. How true of Israel today is Jehoiakim's practice of covering the ears and blocking the eyes from heeding the sure word of Prophecy?

All Thy works of creation and of judgement are done in truth and righteousness: I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knows right well, **Psalms 139: 14**. As God has made man so He has made the Kingdoms of this

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world by His judgement and as set them in their times and seasons according to His will. We will begin to measure the Temple, the Altar, and Worshipers therein, and according to command to John in **Revelation 11: 1**.

Remember, **Johoiakim** (Jehovah will raise) at first was the servant of the Pharaoh of Egypt who installed him as king and took his brother, **Jehoahaz** (Jehovah seized), away to Egypt, where he died. And he collected and returned the taxes (gold and silver) of the land to Pharaoh. He began to be king when he was twenty-five years old and served in Jerusalem as king of Judah for 11 years from 608BC unto 598BC (**3154 to 3164: Hebrew Year**).

In the 4th year (605BC to 604BC) (**3157-8 Hebrew Year**) of his reign it was Nebuchadnezzar's 1st year who became king of Babylon. Nebuchadnezzar defeated the Pharaoh of Egypt in spring of 605BC and at some point subjected Jehoiakim who served him but rebelled after three years: 605BC-602BC (**3157-3160: Hebrew Year**).

Therefore, from the 4th year of his reign unto the 11th year that equals 7 years or the first Shaw-boo-ah or week of years of Nebuchadnezzar's reign as king of Babylon. Since after 3 years of serving the king Nebuchadnezzar he rebelled, then from years 4 to 6 of the total tenure of his reign were the 3 years. From the 7th year unto the 11th year of his reign, these four last years of his tenure he was in defiance of the king of Babylon who came and fought yet again against Jerusalem in 598BC (**3164: Hebrew Year**) when Jehoiakim was slain and his son **Jehoiachin** (Jehovah will establish), also called Jeconiah (Jah will establish) was installed in his stead. He only lasted 3 months in 598/97BC (**3164/5: Hebrew Year**): December 9th unto 15th or 16th of March when he was seized and taken to Babylon and Zedekiah (the right (moral or legal) of Jah), his relative, installed in his place who reigned for 11 years: 597BC to 587/86BC (**3165-3175/6: Hebrew Year**).

THE TEMPLE, THE PLACE FOR THE NAME OF THE LORD (Y'HOVAH) AT JERUSALEM BESEIGED:

V1 In the third year of the reign of Jehoiakim (Y'hovah will raise or set up) king of Judah came Nebuchadnezzar king of Babylon (confusion) unto Jerusalem (to flow as water or to rain peace or to teach how to be safe in mind or way of salvation), and besieged it.

So then the first verse of Daniel Chapter 1 gives us the starting point or beginning as the 3rd year of Jehoiakim (Y'hovah will raise or set up) 606BC to 605BC (**3155-3156: Hebrew Year**), and the last, verse 21, the end of the tenure of Daniel, as the 1st year of Cyrus (understood to be in 538BC (**3223: Hebrew Year**)).

<http://www.jewishencyclopedia.com/search?utf8=%E2%9C%93&keywords=what+year+did+Cyrus+become+king+of+persia&commit=search>). So then Daniel's tenure is understood to be lasting for 69 or approximately 70 years, from 606BC unto 538/37BC (**3155-3223/4: Hebrew Year**), the period of desolation of Jerusalem when the land celebrated its Sabbath rest or a decade of Shemitahs including a Jubilee. *So then during His work of judgement the land or Jerusalem rested.*

Beautiful or fairest for situation, the joy of the whole earth is mount Zion, on the sides of the north, the city of the great King, **Psalm 48: 2**.

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But Mount Zion, the place of His Sanctuary or Temple, where He placed His Name in the City upon Sheh-bah or 7 Hills, **1 Kings 11: 36**, was now defiled by the corrupt, the unholy, violence, injustice and no longer portrayed His character of being fairest among ten thousands.

Confusion was the order of the day and the king whose name: Jehoiachim, 'Y'hovah will raise' spoke to the Self-Existent and Eternal One raising and setting up his kingdom was in works and deeds unholy, evil and unrighteous. He blasphemed the Holy Name by which he was called and what he did, to Jerusalem: the place that taught the way of salvation, by violence and confusion was allowed to overtake the place of Y'hovah's dwelling and eventually destroyed him because he refused to remain in subjection to the power and authority of his own device: evil. Thus, the king of Babylon or 'confusion' came and attacked or by violence besieged Jerusalem. The character of Y'hovah was first slain by its inhabitants and king, hence the city, whose defence was once Angels, had no longer power or authority to stand and an alien king Y'hovah raised or set up to rule over it. (This will be true also for the place in our days which teach of the way of God's salvation)

So the place of His Name: Y'hovah, the Self Existent and Eternal One, His Sanctuary, bares His Presence continually, only if, we, the people who are called by His Name will humble ourselves and pray and turn from our wicked ways, and seek His face, only then will He hear from heaven and will forgive our sins, rebuke the devourer and heal our land, **2 Chronicles 7: 14**. Likewise, the Day of His Presence: the Sanctuary in time which bares His appellation: Sheh-bah, Seven or Holy One can only be kept by those who are holy, complying with the first dictate of total surrender to Him, who is Holy. Otherwise it will be trampled under foot as the Courtyard of the Earth is treaded down by the gentiles, **Isaiah 58: 13 and Revelation 11: 2**.

8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

What, know ye not that your body is the Temple of the Holy Ghost, which ye have of God and that ye are not your own? Therefore, glorify God in your body and Spirit that are His! **1 Corinthians 6: 19**. The union of the Holies in Sanctuary depicts the union of man, holy, and the Devine, Most Holy. We are all called to partake of the Devine nature, **2 Peter 1: 4**. Be ye not bewildered or confused, whether, ye eat or drink or whatsoever ye do, do all to the glory of God, **1 Corinthians 10: 31**. God is not mocked as a man thinks in his heart even so is he, **Proverbs 23: 7**. We must prepare our bodies (and not defile it) and thus make it to be the holy habitation for The Holy One of Israel. Know this: the Kingdom comes not with observation, behold, the Kingdom is within you, **Luke 17: 20-21**. Once we have made up of our minds and so purpose in our hearts not to defile our bodies the Kingdom which God (Y'hovah) promises to set up in the days of these 4 earthly kingdoms, **Daniel 2: 44**, will be raised up in our lives.

Though the place of His Sanctuary was defiled and besieged, yet God will be nigh him who is of a meek heart and save such of a contrite Spirit, **Psalms 34: 18**.

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The physical Sanctuary or Temple and the earth (Courtyard) may be defiled and destroyed by the gentiles and heathen, yet the body Temple need not be defiled and yet the body they may kill, but God's truth abides still, and His kingdom is yet forever. For as a man thinks in his heart even so is he, **Proverbs 23: 7**, so we must purpose in our heart or give our wills to God not to defile ourselves as Daniel, the Judge of God, did, choosing not to partake of the unclean meats, foods and wine of the king of this world, these yield confusion, but ask or request instead of those who are set over us: we who are separated or totally devoted unto God's Kingdom, that we might not defile the Temple of Y'hovah. Whatever, we ask in faith believing, we shall receive, **Matthew 21: 21-22**. It is indeed as easy as said. For God's House or body Temple is a House of Prayer for all nations, **Luke 19: 46**.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

As Mount Zion is beautiful or fairest for situation because of the Presence of Y'hovah even so the countenance of these who sought to and obeyed the will of Y'hovah appeared beautiful or fairer and fatter in flesh than all the children which did eat the portion of the king's unclean meat. As Moses face glowed when He came down from the Mount being in the Presence of God in the Mount for forty days and nights, **Exodus 34: 29**, even so if any man be in Christ he is a new creature old things have passed away behold all things have become new, **2 Corinthians 5: 17**.

These like Moses are in a lofty place with the Most High and will have His name, as the place where He puts His Name, written upon their foreheads and will be seen upon Mount Zion with the Lamb, **Revelation 14: 1**. They are His Judges upon the earth.

Y'HOVAH, THE SPIRIT, IS SOVEREIGN:

2 And the Lord (Sovereign, Master or Lord) gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

The king's heart *is* in the hand of the LORD, *as* the rivers of water: he turns it whithersoever he will, **Proverbs 21: 1**. The Lord is Sovereign, the Supreme and Infinite Ruler and is always in charge He gives and He takes: blessed be the Name of the Lord, **Job 1: 21**. The king of Judah, the land of praise, Jehoiakim: 'Y'hovah will raise', He gave into the power or hand of the king of confusion with part of the vessels of His House: which was carried into the land of Shinar into the treasure house of his god. God send them strong delusions that they should all believe a lie whoever held the truth in unrighteousness, that they might all be damned, thus they were swept away by the Babylonians as they refused to yield to and obey the Spirit of truth.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

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And yet Daniel, the Judge of God, and those who are faithful to the Lord was brought into tender love and compassion with the ruler that was set over those so dedicated unto His glory. Y'hovah Spirit is able to turn the heart of everyone for His glory.

16 Thus Melzar (Butler or Officer) took away the portion of their meat, and the wine that they should drink; and gave them pulse (something sown, vegetable as food).

Thus the Sovereign Lord through the Butler now takes away the portion of the meat and wine that defiles and gives instead to them pulse or the vegetarian original diet. And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat, **Genesis 1: 29.**

THE POSITION BEFORE THE THRONE: THE GOLDEN ALTAR AND DOOR OF TABERNACLE

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

From the position of the throne the king speaks and all knows from his words what is in his heart: 'bring certain of the children of Israel, and of the king's seed, and of the princes' was the command given to Ashpenaz, the master of his eunuchs.

Y'hovah's Throne has in its side the Books of the Pentateuch and beneath its mercy seat the Decalogue. From these words we know what is in His heart and His will for our lives. Likewise, the whole realm beneath heaven, His throne, is set after the same pattern, with the signs in the stars in the outer sides of the Solar System, and the Sun and the Nine Planets, beneath His Mercy Seat in Heaven, **Isaiah 40: 22.**

From the fountain of His heart He spoke and by His words all things were wrought and have their genesis or beginning: by the words of the Lord were the Heavens made, **Psalms 33: 6.** (If we do not seek to understand from this position of His footstool at the Door of His Tabernacle before the Throne, how will we know? Yea, He stands at our heart's door and knock by His words. If any man ear and open the door of his tabernacle He will come in and sup with him and He with us, **Revelation 3: 20**)

10 And the prince of the eunuchs said unto Daniel, I fear my lord (sovereign, master) the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me danger my head to the king.

The prince of the eunuchs understood very well the force, power and authority of the king's word and knew if he failed to obey his decree and it be discovered his life: 'head' was in danger to the king: thus, he spake unto Daniel the Judge of God.

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But, similarly, Daniel, as Judge of God, knew of the decrees of the King of Heaven, and knew that it behoves him, likewise, from his position before His Throne, to be obedient to His Spirit by which all the hosts of Heaven was wrought, for His words are Spirit and they are life, **John 6:63**.

So then, from the fountain of his heart, and the altar of his mouth he a.s.k., and the Spirit made intercession in his behalf to comply with the decrees of the Most High. And in response to his request he allowed and listened intelligently to the prince of the eunuch's answer. He must get his assent, that whatsoever, two of you shall agree upon the earth concerning anything; it shall be done of my Father in Heaven, **Matthew 18: 19**. Two cannot walk together lest they be agreed, **Amos 3: 3**.

How many understand that by disobedience to the will of God and His Spirit, we have put in danger our head as we do our lives by sinning? He will hold us accountable in the judgement! Yeah, all things: obedience to His will as revealed in His word, are wrought by prayer: our words and fasting. The altar that is golden before the Throne is for them who are 'golden' in obedience. It is in deed as easy as said.

17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Seated upon the Throne, is the Omnipotent, Omniscient, and Omnipresent One by whom all (omni) things were wrought and made at the beginning. Is it in anyway strange that the position of the golden altar before His Throne will entitle all to be the possessor of all things both in heaven and upon the earth, **Genesis 14: 19**? Those who seek to and obey His will are those who fear the Lord, and the fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**. Only those who meet this condition will have understanding in all (omni) visions and dreams. Ask that ye might receive; seek that ye might find and knock that it might be open unto you, **Matthew 7: 8**.

These 'four' also speaks to the Hebrew words translated: **the north** (to *hide* (by *covering over*); by implication to *hoard* or *reserve*; figuratively to *deny*; specifically (favorably) to *protect*, (unfavorably) to *lurk*: - esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place); properly *hidden*, that is, *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*): - north (-ern, side, -ward, wind)), **east** (the *front*, of palce (absolutely the *fore part*, relatively the *East*) or time (*antiquity*); often used adverbially (*before*, *anciently*, *eastward*): - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past), **south** (From an unused root meaning to *be parched*; the *south* (from its drought); specifically the *negeb* or southern district of Judah, occasionally, *Egypt* (as south to Palestine): - south (country, side, -ward); to *be* (physically) *right* (that is, firm); to *be right handed* or *take the right hand* side: - go (turn) to (on, use) the right hand, the *south* (as being on the *right hand* of a person facing the east): - south (side, -ward, wind)) and **the west** (From an

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unused root meaning to *roar*; a *sea* (as breaking in *noisy surf*) or large body of water; specifically (with the article) the Mediterranean; sometimes a large *river*, or an artificial *basin*; locally, the *west*, or (rarely) the *south*: - sea (X -faring man, [-shore]), south, west (-ern, side, -ward); to *grow dusky* at sundown: - be darkened, (toward) evening, in the sense of *shading*; the *west* (as the region of the *evening* sun): - west), the heritage of Jacob, which the Lord promises to feed us with, **Isaiah 58: 14**, which are written in the messages in signs in the outer sides of the heavens. The knowledge of the holy is: understanding! Daniel was like Joseph understanding all visions and dreams.

THE HERITAGE OF THE LORD (Y'HOVAH), CHILDREN: STARS IN THEIR COURSES

4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans (a descendant of Kesed or as an astrologer as if proverbial of that people).

Children are the heritage of the Lord and the fruit of the womb is His reward, **Psalms 127: 3**. Happy is the man who has his quiver full of them. He shall deal with the enemy in the gate.

As He calls out the stars (meaning also angels or messengers) all by Name, **Isaiah 40: 26**, even so He knows us all by name: before I formed thee in the belly I knew thee; and before thou came forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations, **Jeremiah 1: 5**. Be not alarmed nor surprised of such is the heritage of Jacob and the Lord (Y'hovah).

Think and remember was it not said that before the Child that is to be called Yeshua known to us as Jesus was born and found of wise men, they followed His Star from the east seeking for Him, **Matthew 2: 2**. Have you not read of the Prophetess Deborah in praise likened the seed of Jacob to 'the stars fought in their courses' **Judges 5: 20**. Do you think it strange that the Most High indeed recorded the messages of the drama of the ages in the Stars above that we might know that Y'hovah knows the end from the beginning and reigns supreme and there is none besides Him? As the Sun of righteousness does its course among the twelve signs or mazzaroth in the Heaven even so the Son of righteousness, **Malachi 4: 2**, was born among the twelve tribes of Israel and run His course upon the earth.

As the stars in the heaven are perfectly placed having no blemish (brilliant in vision) and skilful in all wisdom (being the record and tally of the Most High's wisdom), and cunning in knowledge, and understanding science (as they reveal from the record of their names) and stand in the presence of the sun, even so these children having the ability that were selected to stand in the king's palace that they may be taught the learning and tongue of the Chaldeans (an astrologer).

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11 Then said Daniel to Melzar (Butler or Officer), whom the prince of the eunuchs had set over Daniel (Judge of God or God is my Judge), Hananiah (Jah has favoured), Mishael (Who or what is God?), and Azariah (Jah has helped),

The four are identified by names in this verse Daniel: the Judge of God, Hananiah: Jah has favoured, Mishael: Who or what is God and Azariah: Jah has helped. These would be pivotal in king's Nebuchanezzar's kingdom even as the four living creatures or beasts: lion, calf, face of a man, and flying eagle which serves in the court of Heaven, **Revelation 4: 7**.

These four can also be related to the four positions in the holies (spiritual place), in the sides of the north sits at the Table of the Shew-bread, He that God has appointed as the Judge of the quick and the dead, unto Him judgement is *reserved* and He reveals the *hidden* judgements of God, the side of the east is Door of the Tabernacle, yea the door that was opened in heaven when John was called to come up hither that he might see what is to happen afterwards, **Revelation 4: 1**. This is the side that the sun as a Bridegroom goes out of His chambers and rejoices as a strongman to run a race, **Psalm 19: 5**, from whence (*eternity*) we expect the Lord to come the second time. Here (door of tabernacle east of the Holy place) the congregation of Israel, as the 7 Churches of Revelation, **Revelation 2-3**, at His footstool prays: calling upon the Name of the Lord (Y'hovah) and whosoever shall call upon the Name of the Lord (Y'hovah) shall be saved, **Romans 10: 13**. By grace (unmerited favour) are we saved through faith and not of our self less any man should boast. Then the south, the *strong* side, where the Menorah, the 7 Candlesticks, depicting the Seven-folded Spirit of God: answering the question, who or what is God? God is a Spirit and they that worship Him must worship in Spirit and truth, **John 4: 24**. Then finally, the west side, where the The Ark of the Covenant is, the Throne of God, before which is the golden altar upon which is offered incense together with our prayers that Jah might help us.

So in the Book of Daniel we shall receive Spiritual lessons as it relates to these four: the Judgement, prayer, worshipping God in Spirit and Truth and His ministry in behalf (for the help) of mankind, especially, as it relates to gift of Prophecy or the Spirit of Prophecy which is for our aid or help to engender the Spirit of faith.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar ((may Nebu (SUN GOD) protect the Son or boundary).

As God, the Consuming fire, called out the stars (also angels, messengers) by names at the beginning of days even so the king arranged and had brought out these children at the end of days in his presence. King Nebuchadnezzar fulfilled this parallel as the Sun was surrounded by the Stars of heaven on the outer sides: he representing the sun, and the children the stars.

Likewise, 'an hundred and forty and four', shall be numbered in the end of days for a special work in God's kingdom, **Revelation 7: 4**.

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STANDING BEFORE THE KING, Y'HOVAH: WHO SHALL STAND?

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

In third year (606-605BC) of Jehoiakim (Jah has raised) Nebuchadnezzar had besieged Jerusalem and carried away captives including Daniel and his companions, according to verse 1. And from that time they were in training for three years (605-602BC). So this first 3 years plus 3 more years equals 6 years of Jehoiakim's rule. It is understood that also at the end of these first 3 years mark the 3 years that Jehoiakim served the king of Babylon and then he rebelled. So in the 7th year or perhaps, the Shemitah (which would be the first week of years: shaw-boah), Daniel and his companions were brought in before the king after being nourished for three years but not with the daily provision of the king's meat or the wine which he drank. (Jehoiakim was allowed after his third year of serving the king which would be his 6th year of reign to continue unto the 11th year by the king of Babylon but he did not recant and so he was killed when Jerusalem was besieged yet again at that time.)

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

3 years of nourishing the king's subjects or servants with the first ten days being test days to prove if the alternate and original vegetarian pulse diet, and water to drink, was better than the king's meat and the wine which he drank. As it turns out the 3 years of twelve months for each year and 30 days in each (lunar) month were 1,080 days, which is 10 days at first plus 10 times 10.7 (plus) days more.

19 And the king communed with them; and among them all was found none like Daniel (Judge of God), Hananiah (Jah has favoured), Mishael (Who or What is God), and Azariah (Jah has helped): therefore stood they before the king.

We know of the fate of Jehoiakim who failed his three years probationary period after 4 more years he was killed by the king when again Jerusalem was besieged by Babylon and his son Jehoiachin installed in his stead. But those who submitted to the king's probation, his servants, and changed their diet to vegetables were able to stand before the king and communed with him. And there were none among the captives found to be like Daniel: Judge of God; Hananiah: Jah has favoured; Mishael: who or what is God? and Asariah: Jah has helped, therefore, only they could stand before the king. The other captives who did not change their diet unlike these four could not continue to stand before the king.

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Likewise, Y'hovah has given the earth probationary time and at the end of the days the question will be ask: the day of the wrath of God Almighty has come and who shall be able to stand? **Revelation 6: 17 Text.** The kings of the earth, the rich man and the poor, those that are bond and the free shall run to the mountains and to the caves of the hills and ask the rocks to fall upon and hide them from the face of Him who sits on the Throne and the Lamb. **Revelation chapter 7** tells us who shall be able to stand. As it turns out those who are sealed with the seal of the Living God (Y'hovah) in their foreheads of the twelve tribes of Israel numbering a hundred and forty and four thousand and those which no man could number out of every tribe, nation, tongue and people who stood before the Throne having palm branches in their hands.

As the four was able and continue to stand before the throne because they were so prepared, even so, the elect class would have changed their diet choosing instead to eat the flesh of Yeshua, called Jesus, the Christ, which is meat in deed and drink his blood which is drink, that they might have eternal life: the provision of the ministry of His grace. Though, they opted also for a vegetarian diet, yet His words, which are Spirit and life, they esteemed more than their necessary food, **Job 23: 12.**

NUMBERED AMONG 'THESE' WERE FOUR: 'CHILDREN THAT PRAISE Y'HOVAH'

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

The heavens declare the glory of God and the firmament shows His handiwork, **Psalms 19: 1.** All thy works shall praise Thee, O Lord (Y'hovah) and Thy servants shall bless Thee! **Psalms 145: 10.** The leaders among the children that praise Y'hovah were: the Judge of God, Jah has favoured, who or what is God, and Jah has helped. These were fully settled or perfected during the probationary period trusting in judgements of God: understanding that vengeance is mine, I will repay said Y'hovah, the Lord of Host, **Romans 12: 9;** having perfect love which cast out all fear, **1 John 4: 18;** becoming his workmanship created in the image of Christ Jesus unto good works, **Ephesians 2: 10;** and experiencing the perfect power of prayers: before you call I shall answer, and while you are yet speaking I shall say, here am I, **Isaiah 65: 24.**

13 Then let our countenances be looked upon before thee, and the countenance (form, pattern, view, comeliness, appearance, vision) of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

Like these four who continued to stand before the Throne as they were jewels, precious, to the crown of the king whose countenance of their faces were fairer and fatter even so there are four in heaven like ministering spirits whose countenance are as a lion, a calf, a man face, and a flying eagle, **Revelation 4: 7.** These represent the four leading ensigns of each quadrant: east, west, north and south, that were numbered and camp around the Sanctuary in **Numbers 2.** These invited us as each seal of the Book with the 7 seals is opened likewise to: come and see, **Revelation 6: 1, 3, 5, 7.**

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20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians (horoscopists as drawing magical lines or circles) and astrologers (practice enchantment, a conjurer) that were in all his realm.

For the king to have found 'these four' ten times better or more brilliant than all the horoscopists and enchanters he himself must have command likewise of such matters of wisdom and understanding that he enquired of them.

These four represent the generation of the redeemed in Y'hovah's realm or kingdom that are described in **Daniel 12: 3** as: they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

THE RECOUNT-THERE IS A NEW NAME WRITTEN DOWN IN GLORY: 'BY OUR CONSENT'

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel (Judge of God) the name of Belteshazzar (May Bel (or Baal Sun God) protect the Son); and to Hananiah (Jah has favoured), of Shadrach (Command of AKU: THAT'S THE LUNAR GOD); and to Mishael (Who or what is God), of Meshach (Who is like AKU: LUNAR GOD); and to Azariah (Jah has helped), of Abednego (SERVANT OF NABU: SUN GOD).

What the prince of the eunuchs did in some way parallels what Michael, the Prince, which stand for us promises, **Revelation 2: 17**. Firstly, Jesus, says that in the resurrection the redeemed neither marry nor are we given in marriage but are as Angels in heaven, **Matthew 22: 30**, a figurative 'eunuch'. He also makes reference to the fact that many are born eunuchs and some of us have made ourselves eunuchs for the kingdom of heaven, **Matthew 19: 12**, even as He did while He was here on earth. Hence the term: 'Prince of the Eunuchs' can be applied to the Prince, Michael, who is Yeshua, called also Jesus who stands for us. Where as the prince of the eunuchs gave names of the Babylonian gods to these his subjects we know and expect a far more glorious name from Michael our Prince in heaven!

Jesus promises in revelation that to him who overcomes I will give a new name written on a white stone known only to him that receives it, **Revelation 2: 7**.

God made the greater light, the sun, to rule the day and the lesser light, the moon, to rule the night, **Genesis 1: 16**. The prince of the eunuchs gave the children of Judah or praise new names associated with their gods, the sun god, bel or baal and Nabu, and the lunar or moon god, aku. As the saying goes time is the 'master of everything'. This seemingly also resonated with the Babylonians who were astrologers who were servants to these who were their masters and who they hail as gods. As astrologers, that which reckoned time, the day and the night, the sun and the moon, were their gods and they set up these idols in everything they did. Even so the pagans named the 1st day of the week **Sun's day (Sunday)**.

Daniel 1 Y'HOVAH (JAH)

The recount reveals the time from when the Babylonians (these astrologers only operate on the signs as they understand them in the sun and the moon as they worship these and they view them as faithful omens, so you can expect them to be strident during these times and seasons) besieged the place of the Name of the Lord, Y'hovah, and set up their idols, the sun and moon, as gods. They besieged the place, Jerusalem, of the Sheh-bah or 7 hills or mountains and took part of the vessels of the House of Y'hovah back to Babylon, their place of Sheh-bah or 7 hills and thus set up their gods as universal in the whole realm or earth. Let us review in the recount all they did from and during this time:

- 1 Jerusalem was first besieged by the Babylonians (the confused or confounded astrologers) in the 3rd year of Jehoiakim, 606/605BC (**3155/3156: Hebrew Calendar**).
- 2 They took part of the vessels of the House of God which they take took into the land of shinar into the house of his god (Nebuchadnezzar, didn't know that it was Y'hovah, the Self Existent, and Eternal, Master of time and eternity that gave Jehoiakim into his hand). He will soon be confounded after finding out that the omens in sun and moon which he had observed were not responsible for his victory but the God of creation who made these.
- 3 Ashpenaz, the master of the eunuchs, was commanded to bring of the princes, of the king's seed.
- 4 The tongue or language of the Chaldeans or astrologers were taught to these children of Judah or praise in whom there was no blemish and who were cunning in knowledge and understanding science who could stand before the king of Babylon.
- 5 The king appointed their meat and wine (that he drank) for 3 years nourishing them that at the end thereof they might stand before the king.
- 6 Four of the children of Judah were named who were among this group: Daniel, Hananiah, Mishael and Azariah each having the names relating to Y'hovah or Jah and his purposes and these were the names that were changed and the names of the Babylonian gods given to them in exchange.

14 So he consented to them in this matter, and proved them ten days.

The butler or officer (Melzar) understands very well that two can not walk together lest they be agreed, **Amos 3: 3**, hence he consented to the princes in this matter to prove them over these ten first days for them to realize their full potential as servants of the king in his realm.

Not only so he thought the princes of Judah or praise were also willing to subject themselves to his gods, the masters of time, 10 divisions of nabu, bel or baal, the sun and aku, the moon. This was very reasonable to him to prove them and so he consented. The Babylonians had defiled their body temple with the meat and wine that they drank no wonder they could not envision nor perceive the truth or the will of the Creator from His creation but rather had made His creation, the sun and moon, gods.

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Though Jerusalem and its Sheh-bah hills, the Place of the Name of Y'hovah were besieged the Lord truly desired not to dwell in a place made with hands but with him who is of a broken spirit and a contrite heart, **Psalm 34: 18**. All he desires of us is for us to make up our minds to serve him with the whole heart. Yes, the physical place that we congregate and worship may be desecrated by the idolaters and pagans but Y'hovah will write His Name upon the foreheads of His servants yet again in the last days. We will look in the recount as to how Daniel convinced his captors to agree with him on this matter from the time that they were taken down to Babylon:

- 8 Firstly, Daniel purposed in his heart not to defile himself with the king's meat and the wine which he drank. We must make up our minds to keep the Body Temple or Sanctuary of the Spirit pure and holy. And so he made the request of the Prince of Eunuchs that he would not defile himself.
- 9 Daniel was not without the help of the Spirit of God who brought him in favour and tender love of the Prince of the Eunuchs.
- 10 The Prince of the Eunuchs was in fear of the king and was concern that the choice of meal would cause the children's countenance to be worst liking than the other children of their sorts and that would cause his head to be in danger with the king and this he shared with Daniel.
- 11 So Daniel spoke to Melzar or the butler that the Prince of the Eunuchs had set over them (Daniel, Hananiah, Meshach, and Azariah).
- 12 And required of him to prove them 10 days and give them pulse (the reform vegetarian diet) to eat and water to drink.
- 13 After which to look upon their countenances and that of the children who ate of the kings meat and drink his wine and as he sees to deal with his servants accordingly.

21 And Daniel continued even unto the first year of king Cyrus.

Though Daniel's name: Judge of God was changed to Belteshazzar: may Bel or Sun God protect the son, yet his original name and his time or tenure was not forgotten it lasted approximately 70 years or sheh-bah decades, unto the first year of king Cyrus 538/37BC (**3223/3224:Hebrew Calendar**).

Not only so but during his tenure he was given the revelation of time, the longest time prophecy that continues unto eternity.

Yeah, though the place of the Name of Y'hovah, His Sanctuary in Jerusalem, was besieged 606/605BC (**3155-3156: Hebrew Year**), yet Y'hovah still dwelt with those who were of a broken spirit and a contrite heart, and who made up their minds, like Daniel, Hananiah, Mishael and Azariah, who being made 'eunuchs,' purposed in their hearts not to defile themselves with the king's meat and the wine that he drank, but chose the reform diet of pulse: the original vegetarian diet, which was proven to yield better results in the first 10 days of their 3 year probationary or apprenticeship period, that their countenances were fatter and fairer than the others who ate the king's meat and drank his wine.

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And at the end of their 3 year probationary period they were 10 times more knowledgeable (yielded by the 10 times more days of the dietary probationary period) than the other children of their sort such that they stood before the king. And Daniel of these four continued even unto the 1st year of Cyrus 538/537BC (**3223/4: Hebrew Year**), thus spanning approximately 70 years. We will continue to look in the recount at the period (time) of their probation, the results of their choices, their final examination before the king and how Y'hovah had blessed them (the same blessings await us today who choose to serve Y'hovah with the whole heart and reform dietary habits):

- 15 At the end of the 10 test days their countenances appeared fatter and fairer than the others who ate the king's meat and drank his wine.
- 16 Thus Melzar or the Butler took away the king's meat and the wine that he drank and gave them pulse.
- 17 God's gift to them, these four were: knowledge and skill in learning and wisdom and Daniel had understanding in all dreams and visions.
- 18 After the 3 years: the end of the days, they were brought in by the prince of the eunuchs before Nebuchadnezzar.
- 19 And they continue to stand before the king as there was none other like Daniel, Hananiah, Mishael and Azariah.
- 20 And in all matters of wisdom and understanding that the king enquired of them he found them 10 times better than all the magicians and astrologers in his realm. ***Yet at the time of Jesus' birth only the Magi from Babylon knew of it.***

Take note brothers and sisters, in our day though the physical places: Conferences and Churches may fail and fall, Y'hovah, will continually dwell with those who are of a broken spirit and a contrite heart and who have purposed in their hearts not to defile the body Temple of the Holy Ghost. In Daniel's time they were made **eunuchs** by Nebuchadnezzar. In our time they will make themselves **virgins** following the Lamb wither soever He goes, **Revelation 14: 4**. They will also reform their diets choosing to eat pulse. Daniel, Hananiah, Mishael and Azariah in their experiences in Babylon and other successive kingdoms demonstrated how indestructible and impregnable the Sanctuary at Jerusalem could have been, had the nation of Israel lived holy and pure lives. This will again be the experiences of those who live up to the time of Jesus' second return. We shall continue to look at their experiences in the other chapters of the Book of Daniel that we might learn from this model that Y'hovah has given unto us.

Great and marvellous are thy works

Lord (Jah) God Almighty

Just and true are thy ways

King of Saints

Who shall not fear Thee,

O Lord (Y'hovah), and glorify thy Name?

Thou only art Holy:

All nations shall come and worship before thee;

For thy judgments are made manifest.

Y'HOVAH, THE SPIRIT, IS SOVEREIGN

INTRODUCTION:

Holy, holy, holy,
Lord (Y'hovah) God Almighty,
which was, and is,
and is to come.

Thou art worthy,
O Lord (Y'hovah), to receive glory and honour and power:
for thou hast created all things,
and for thy pleasure they are and were created.

The king's heart *is* in the hand of the LORD, *as* the rivers of water: he turns it whithersoever he will, **Proverbs 21: 1**. The Lord is Sovereign, the Supreme and Infinite Ruler and is always in charge He gives and He takes: blessed be the Name of the Lord, **Job 1: 21**.

Y'hovah, the Self Existent and Eternal Spirit, in the 2nd year of King Nebuchadnezzar's reign stirred up the thoughts of his heart upon his bed that he had a dream turning his heart which is in His Hands as the rivers of water that it flow whithersoever He will and the King's spirit (mind) was troubled that he could not sleep anymore.

Y'hovah upon His throne reigns supreme. In the New Jerusalem John saw a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations, **Revelation 22: 1-2**. Y'hovah, is God Almighty forever and ever more, amen!

We will get insights from this Chapter as to how Y'hovah, God Almighty, reveals the deep secret things, those things that are hidden in darkness that pertains to Him who He has appointed the Judge of the quick and the dead: He who sits on the mount of the congregation in the north, which means to hide or reserve or lurk or to lay up, at the Table of Shewbread. For the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned, **1 Corinthians 2: 14**.

And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit, **Joel 2: 28 & Acts 2: 17**. And the *spirit of the LORD* shall rest upon him, *the spirit of wisdom* and *understanding*, *the spirit of counsel* and *might*, *the spirit of knowledge* and of *the fear of the LORD*, **Isaiah 11: 2**.

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Nebuchadnezzar experienced the power of the Spirit of Y'hovah in the second year of his reign and he was terrified or troubled. What was that? He must have asked himself as he awoke from sleep and the state of dumbness that he was in as he saw the scenes come rushing as he viewed them in his mind. He was overshadowed by the power of the Highest and he could not move and his sleep left him even as the vision did. Needless to say, he was intimidated by this Power outside of himself, which was much greater than his own, which he had for the first time experienced. He was in great fear and he thought someone, perhaps, had cast a spell up him. What was that? He asked himself several times, again and again.

How do you handle dreams and visions? Have you ever had one that you know was a direct revelation from Y'hovah that was not self motivated or incited? Have you ever experienced the power of His Spirit that you are weak and helpless and no strength remaining in you? Well we shall look in Chapter two at the ministration of the Spirit and how He by dreams and visions make known to Y'hovah servants the things which shall come to pass and how we should relate to these revelations.

John said I was in the Spirit on the (Lord's) Y'hovah's day and I heard a voice behind me say write the things which ye see in a book and send it to the 7 Churches, **Revelation 1: 10**. Before, he had introduced the Book by saying: the revelation of Yeshua, known as Jesus the Christ, which God gave Him and He made it known by sending His Angel or Messenger to His servant John who testified to every thing which he saw, **Revelation 1: 1**.

We are at Chapter 2 which is the measure of the Spirit on the measuring rod. All things were created by Y'hovah for His pleasure and He reveals by His Spirit what His will and pleasure is in whatsoever matter is at hand. Remember, we are using the Reed or Rod to measure the Temple, the Worshippers and the Altar, **Revelation 11: 1-2**. The Menorah or 7 Golden Candlesticks in the Sanctuary is on the southern or strong side which speaks to the seven-folded Spirit: *spirit of the LORD*¹ (shall rest upon him,) *the spirit of wisdom*² and *understanding*³, *the spirit of counsel*⁴ and *might*⁵, *the spirit of knowledge*⁶ and of *the fear of the LORD*⁵, **Isaiah 11: 2**.

Who has a wise understanding heart? The fear of the Lord (Y'hovah) is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**. The fear of the Lord (Y'hovah) is to eschew (hate) evil, **Psalms 34: 11-14 & 1 Peter 3: 11**. Who gives wisdom on the inward parts and gives understanding to the heart? **Job 38: 36**. Y'hovah, the Almighty God! Who illuminates counsel with words of knowledge? **Job 38: 2**. Y'hovah, the Almighty God!

The Chapter will be done on the deuterios or recount basis; given the 7 complete sets or 49 verses. From Chapter 1 it was revealed that Y'hovah was responsible and in charge dwelling by His Spirit with and in him who is of a broken spirit and contrite heart. Now in Chapter 2, we will see how Y'hovah's Spirit reveals the setting up and establishment of the Kingdom of God, in the days of the these kings, by these in whom He dwells by His Spirit. The king of Babylon, 'confounded king' thought otherwise, believing that he was the one who had set up his kingdom by his power and for his majesty. But Y'hovah rules in the kingdom of men and He

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gives it to whomsoever He wills, and set up even the basest of men over it, **Daniel 4: 17**. The little white 'stone was already cut out of the mountains without hands' and will grow and swell into a mountain through the ages of these kingdoms and will eventually fill the whole earth. To this are we all called: as lively stones we are to build up a Spiritual House for the Holy Habitation of the Holy God, **1 Peter 2: 5**. Throughout the years of time from Babylon the Kingdom of God, the Stone, has been growing and swelling and will become the HOLY MOUNT ZION!

Nebuchadnezzar placed the princes of Israel on a three year apprenticeship, degree, probationary period to learn the language and culture of the Chaldeans (astrologers) having taken them captives in the 3rd Year of Jehoiakim, **606-605BC**. At the start of the first year (first 10) days, the 4th Year of Jehoiakim, **605-604BC** when he began to reign, we saw how 4 of these princes successfully changed the king's diet, to that of the vegetarian and drinking water, instead of the king's wine. The king's meat was the major source of confusion for those who were confounded (of Babylon), eyes or mind closed shut, could scarcely understand or discern the will of God. The meat of the kings of this world blurs, and darkens the minds of this world. Now in the 2nd Year of Nebuchadnezzar's reign which was the 5th Year of Jehoiakim (Jah has raised or setup), **604-603BC**, we will see how Y'hovah has set up His Kingdom from the days of these four kings as the little 'stone cut out of the mountain without hands.'

What? Nebuchadnezzar did not know that in the same way that he had the captives on a three year probationary period he too was placed on probation by the God of Heaven. Will he submit to His Rule as His servant willingly or must he be constrained and coerced? Daniel, Hananiah, Mishael, and Azariah all submitted to him as his servants, **Daniel 1: 12-13**. But whose servants were they? We shall see the answers to all these questions as we continue to study the Book of Daniel.

(7) HOLY! HOLY! HOLY! : SHEH-BAH (7) OR HOLY ONE, THE SPIRIT OF KNOWLEDGE

49 Then Daniel (Judge of God) requested of the king, and he set Shadrach (Command of Aku, Lunar God), Meshach (Who is like Aku), and Abednego (Servant of Nabu, sun god), over the affairs of the province of Babylon: but Daniel (Judge of God) sat in the gate (opening, door or gate of the palace) of the king.

Sit thou on my right-hand until I make your enemies thy footstool, **Psalms 110: 1**. And so He that is made the judge of the quick and the dead, **Acts 10: 42 & 2 Timothy 4: 1**, sat within the door of the Tabernacle on the Mount of the Congregation in the North, at the Table of Shew-bread in the Sanctuary, the Holy Place. John saw in the midst of the Throne, a Lion and a Lamb that was slain, **having seven horns and seven eyes, Revelation 5: 5-6**. In many ways also Daniel, Judge of God, typified the Lion (and the Lamb) Yeshua, called Jesus the Christ, as he sat in the gate of king.

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There were four living creatures or beasts among the Throne, whose faces were a lion (seemingly there is a mirroring of the Lion (and the Lamb) but are they one and the same? Yeshua was from the House of Judah whose ensign was also the lion. We know in Heaven there are four beasts or living creatures beside the Lion and the Lamb), and as said before, the other three faces were: calf, eagle and a man face, **Revelation 4: 7**. These other three: Shadrach, Meshach, and Abednego typified the ones in heaven who were set over the affairs of the earth (as they the province of Babylon) as the whole earth (courtyard) is considered as such: the province of confusion or the confounded ones as the gentiles tread down the courtyard, **Revelation 11: 2**. The earth is the footstool of Heaven's Throne which bears the Presence of the Lord having regard to it being the fourth object from the sun in our solar system which typifies the fourth or Sabbath Commandment, the **7th Day**, which is only made holy by His Presence.

As they usher in the seasons in heaven saying come and see, **Revelation 6: 1, 3, 5 & 7**, even so the names given to them by the Chaldeans (astrologers), speaks to those who God had first set in the Heavens from the beginning to be for signs, seasons, days and years, **Genesis 1: 14**. Shadrach, the Command or authority of Aku or the moon (lunar god), encircles and illuminates the earth or the fourth object in our solar system, which as said before typifies the Sabbath or fourth commandment. Meshach, who is like aku or the moon, the lunar god, reckoning the night and the time and seasons from new moon to new moon? Abendego, servant of nabu, is the sun god, who reckons the days. These are the lights of the **7 days** each week in the province of those who are confounded. Holy, holy, holy, is the Lord God Almighty! The whole earth is filled with His glory. These were but signs for the Shekinah or Light of heaven. But those who are confused held these as gods and worshipped the creature instead of the Creator: they have not the Spirit of Knowledge.

And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come, **Revelation 4: 8**. The Lamb also had eyes, seven eyes, which are the seven Spirits of God sent forth into all the earth, **Revelation 5: 6**. So 'the eyes' speak to them being filled and anointed with the 7 Spirits of God.

Who is holy (or Sheh-bah: 7, the Holy One)? The Father, who sits on the Throne of Heaven (west); The Son, who sits to the right hand (of power) (north); and the Seven-fold Spirit (south) or Menorah. Daniel, Shadrach, Meshach and Abendego only worshipped and praised the Father, Son and the Holy Ghost! Yet they were servants in Babylon filled and anointed with the 7 Spirits who made them holy (or sheh-bah). The knowledge of the holy is understanding, **Proverbs 9: 10**. Hence Daniel and the three were able to make known the dream of the king and its interpretation. We shall continue the recounts by looking at the Spirit of knowledge in the pair of the dueteros (second, review or recount) horizontal progressive and its respective

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vertical recounts and then the other 6 branches of the Spirit going upwards or vertically on the Menorah, which is the vertical recount in reverse order of the last set of seven verses beginning from the 49th verse above, and each of these verses paired also with their progressive horizontal recounts (Thus we would have covered the Spirit of Knowledge⁷ and of the Fear of the Lord⁶, Spirit of Wisdom⁵ and of Understanding⁴, the Spirit of Counsel³ and of Might², and the Spirit of Y'hovah¹):

7 **They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.** Prophecy in old time came not by the will of men but holy men of God spake as they were moved by the Spirit, **2 Peter 1: 21.** The Spirit by His Presence moved upon or inspired men to dream and have prophetic revelations. The king of Babylon was so moved but he was like a basket in which the Spirit was poured that could not contain his infilling as he was not yet a fit (holy) vessel. His servants were likewise unfit (unholy) vessels neither did he or they knew how to get the knowledge of the dream and its interpretation. But they thought they could decipher the interpretation by their own devising according to their trade if he told the dream. But this, know first, that no prophecy is of any private interpretation, **2 Peter 1: 20.** Only the **Spirit of Knowledge** could reveal this secret thing. Of what utility or benefit is a dream without its interpretation: knowledge without understanding and the word of God without exposition? Who will declare the Word of God? Beautiful are the feet of them that publish glad tidings of peace and of great joy, **Romans 10: 15.** And who can tell the truth of a matter without knowledge? And who can declare both the understanding and the knowledge or any matter spoken in secret? Him upon whom **the Spirit of Lord (Y'hovah)** rest! So what the servants asked of the king to do identify the means by which this is possible, only by the Spirit of Y'hovah can they be told the dream and only by Him can they give the interpretation. We will digress a moment to look at this in the first vertical (set) recount that pertains to the Name of Y'hovah (Lord), His mark of identity, or individuality, that speaks to His Presence and Person, Character and function and infers power and authority:

- 1 The Lord did say that He would pour from out of His Spirit upon all flesh and your young men would dream dreams and your old men have visions, **Acts 2: 17.** So Nebuchadnezzar's dream in his 2nd year qualifies as this is one function of the **Spirit of Y'hovah.**
- 2 Knowing this first that no prophecy is of any private interpretation. For prophecy came not by the will of man but Holy men of God spake as they were moved by the Holy Ghost, **2 Peter**

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- 1: 21. The king's request to the magicians (Magi), sorcerers, and the Chaldeans is a request which could only be granted by the Spirit of Y'hovah as this is another function which He performs.
- 3 I will not leave you comfortless I will send to you another Comforter, even the Holy Ghost, **John 14: 16 & 18**. Only the **Spirit of Y'hovah** could ease the king's troubled mind as a result of the dream.
- 4 What the Chaldeans or astrologers said to the king in the language of the highland of Aram: tell us the dream and we will show the interpretation is only possible by the gift of faith imparted by the **Spirit of Y'hovah**. Having then gifts differing according to the measure of grace, he that prophecy let him prophesy according to the proportion of faith given him, **Romans 12: 6**.
- 5 He shall be in you and among you, **John 14: 17**. He shall bring back to your remembrance that which I have said unto you, **John 14: 26**. This is yet another function of the Holy Ghost, the Spirit of Y'hovah. What the king needed was the Holy Ghost or a man in whom the Spirit of Y'hovah dwelt, as the thing was gone from him and he wanted to know the dream and the interpretation.
- 6 Who is that faithful and wise servant whom the Lord shall find when He cometh giving meat to His house in due season. He the Lord makes ruler over His house, **Matthew 24: 45-47**. Only those who are sealed with the latter rain outpouring of the Spirit of Y'hovah will remain faithful and wise servants to the end prophesying of things that are coming upon the earth, they will be glorified when they Lord return far more than that which the king pledged to his servants. We return now to the horizontal recount.
- 14 **Then Daniel answered with counsel** (deliberate, take advice, consult together, prudence) **and wisdom** (command, decree, judicial sentence, judgement, taste, regard, flavour wisdom) **to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:** the knowledge of the holy is, understanding; and these are made holy by the anointing and the infilling of the Spirit. Such does not darken counsel with words without knowledge, **Job 38: 2**, thus Daniel answered with counsel and wisdom to Arioch Captain of the king's guard which was gone forth to slay the wise men of Babylon. The king's decree was to test and prove those who allegedly belong to the group of the wise. If they could not provide the answer he sought they were not worthy to serve him

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in his kingdom. The word or Spirit of knowledge informs counsel that one answers with counsel and wisdom and so Daniel, the Judge of God, spoke with wisdom and counsel to Arioch, meaning 'fierce lion', the Captain of the king's guards. Even from this point 'Daniel was in the lions' den'. Living in Babylon is as living among fierce Lions. The devil as a roaring lion walks about seeking him whom he may devour, **1 Peter 5: 8**. This is written in the words or knowledge of truth: a soft answer turns away wrath but grievous words stir up anger, **Proverbs 15: 1**. Such is the way of a man with a meek and quiet Spirit, **1 Peter 3:4 & Psalm 34: 18**. Of what force, power and might does counsel and wisdom has? Can prudence or wisdom overturn the judgement of a sentence of death? For Daniel and his fellows in Babylon it firstly, stayed, overturn such an execution, and they were rewarded handsomely in the kingdom of him unto whom the God of heaven had given power, strength and glory. If any man lacks wisdom let him ask of God who gives to all men liberally and upbraided not and it shall be given to him, **James 1: 5**. Daniel was thankful for the wisdom and might that was given to him of Y'hovah. Only those who have received the outpouring of the Spirit of Might in the latter day of Babylon will survive the decree of death in those days, let's look at this in the vertical recount:

- 8 None can help us in those days to gain the time of declaring the thing: matter or message of that time but the Spirit of Might.
- 9 The message or dream must be preached before the time is changed, otherwise it is a lie and corrupt message and not relevant for the time, likewise, there is one decree for the false prophet who preaches another message. But when the Spirit of Truth is come He will guide us into all truth, **John 16: 13**. Only truth has the power to set us free from the death decree of those days: ye shall know the truth and truth (Present Truth) shall set you free, **John 8: 32**. And ye shall receive power after the Holy Ghost is come upon you and ye shall be my witnesses, **Acts 1: 8**.
- 10 The False Prophet does not know the message for the hour (Present Truth) and will not declare it as such. No astrologers or magicians can declare the message but only they who have been washed with the washing of water by the word and the renewing of the Holy Ghost, the Spirit of Might, **Titus 3: 5**.

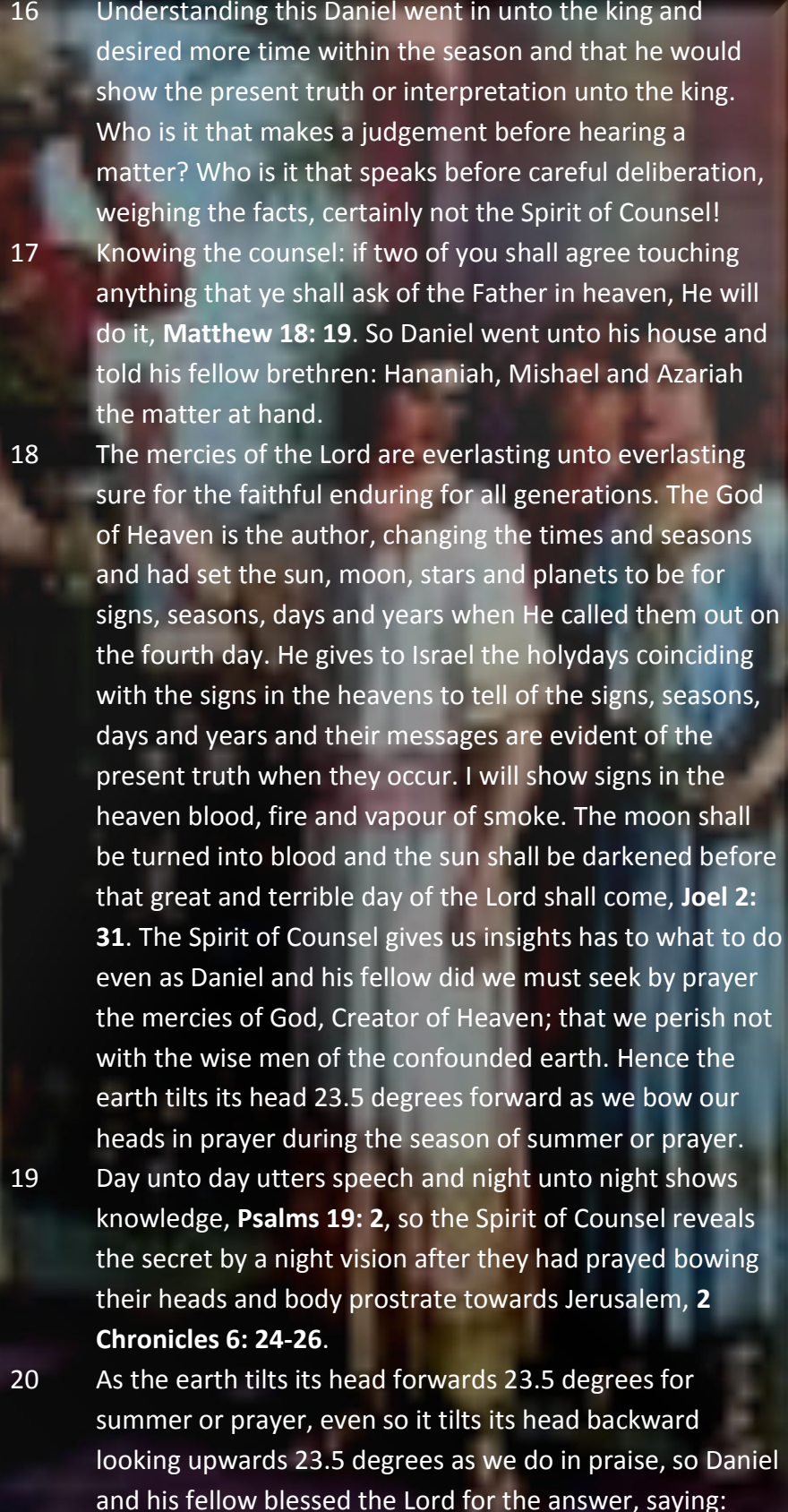
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- 11 The Third Person of the Godhead, the Spirit of Might dwelling will be with the faithful in these days, who the world does not see neither knows, **John 14: 17**, therefore, they (wise men of Babylon) declare that there is no man upon the earth that can show the king matter (Present Truth) neither does any king, lord or ruler ask such thing of any person.
- 12 The king's wrath is indicative to the wrath of Him who sits on the throne of heaven and the Lamb when the great day of His wrath is come and nobody but His servants are able to stand before Him, **Revelation 6: 17**. These are they who declare the Judgement hour message (Present Truth) by the **Spirit of Might** in our time.
- 13 The death decree of our time will go forth and we like Daniel and his fellows will be sought but those who are sealed by the Spirit of Might will be delivered. We return to the horizontal recount.

21 **And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:** The Omniscient, All Knowing, He is the author who by His Power and Might changes nature's times and seasons, kingdoms and kings: and imparts wisdom to the generation of the wise; knowledge to the generation who knows understanding. Y'hovah is God Almighty! The Spirit of Counsel imparts the wisdom relevant to each time and season. The prudence or counsel for one season or time is not necessarily relevant to another time or season, hence the need for the Spirit of Counsel which the Almighty who is the author, changing times and seasons, kings and lords imparts Counsel or prudence relevant to the times and seasons. The king of Babylon, the confounded, if there was one thing the astrologers (who followed the sun, moon and stars that are for signs, reckoning days, and years, times and season) knew and understood was this one fact the importance of knowing the times and seasons. We look further at this in the vertical recount:

- 15 The decree from the king was hasty because he needed to know the matter, thing or present truth before the time or season be changed, thus he needed help from the Spirit of Counsel.

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- 16 Understanding this Daniel went in unto the king and desired more time within the season and that he would show the present truth or interpretation unto the king. Who is it that makes a judgement before hearing a matter? Who is it that speaks before careful deliberation, weighing the facts, certainly not the Spirit of Counsel!
- 17 Knowing the counsel: if two of you shall agree touching anything that ye shall ask of the Father in heaven, He will do it, **Matthew 18: 19**. So Daniel went unto his house and told his fellow brethren: Hananiah, Mishael and Azariah the matter at hand.
- 18 The mercies of the Lord are everlasting unto everlasting sure for the faithful enduring for all generations. The God of Heaven is the author, changing the times and seasons and had set the sun, moon, stars and planets to be for signs, seasons, days and years when He called them out on the fourth day. He gives to Israel the holydays coinciding with the signs in the heavens to tell of the signs, seasons, days and years and their messages are evident of the present truth when they occur. I will show signs in the heaven blood, fire and vapour of smoke. The moon shall be turned into blood and the sun shall be darkened before that great and terrible day of the Lord shall come, **Joel 2: 31**. The Spirit of Counsel gives us insights has to what to do even as Daniel and his fellow did we must seek by prayer the mercies of God, Creator of Heaven; that we perish not with the wise men of the confounded earth. Hence the earth tilts its head 23.5 degrees forward as we bow our heads in prayer during the season of summer or prayer.
- 19 Day unto day utters speech and night unto night shows knowledge, **Psalms 19: 2**, so the Spirit of Counsel reveals the secret by a night vision after they had prayed bowing their heads and body prostrate towards Jerusalem, **2 Chronicles 6: 24-26**.
- 20 As the earth tilts its head forwards 23.5 degrees for summer or prayer, even so it tilts its head backward looking upwards 23.5 degrees as we do in praise, so Daniel and his fellow blessed the Lord for the answer, saying:

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'Blessed be the name of God for ever and ever: for wisdom and might are his!' Thus the seasons and times are reckoned both in the natural and spiritual realm and observed with prudence by the saints of the Most High! We return yet again to the horizontal recount.

28 **But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;** The Spirit gives knowledge to them that know understanding that they be wise knowing how and when to act, hence the time of the dream and visions is stated to be in the latter days. The Testimony of the Lord is sure making wise the simple, **Psalms 19: 7**. The dream is only of benefit to us if we believe: by faith we understand that the worlds were created by the word of God. So then the things which are seen were not made by the things which do appear, **Hebrews 11: 3**. The proof of the pudding is in its eating and we can only partake of and prove the word of God by faith: taste and see that the Lord is good, **Psalms 34: 8**. Only by faith the works of God are wrought. So the Spirit of Understanding imparts faith for us to grasp the truth of the things of God. We look more into this in the vertical recount:

22 The description in this verse: 'deep and secret things, He reveals what is in the darkness and light dwells with Him' can also be a reference for the 'north side the mount of the congregation,' north meaning: to *hide* (by *covering over*); by implication to *hoard* or *reserve*; figuratively to *deny*; specifically (favorably) to *protect*, (unfavorably) to *lurk*: - esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place); properly *hidden*, that is, *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*): - north (-ern, side, -ward, wind). It is a reference point for Yeshua called the Christ. John speaking of Him said in Him was life and the life was the light of man. He is the True Light that lights every man that comes into the world, **John 1: 9**. Also in the introduction of the Book of Revelation John said: this is the Revelation of Jesus Christ which God gave Him to show to His servants the things which must shortly come to past, **Revelation 1: 1**. So the reference in the verse is clearly of Yeshua called the Christ, who Paul says is the author and finisher of our faith, **Hebrews 12: 2**. He it is that baptises with the Holy Ghost and fire: the Spirit of

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- Understanding revealing the deep and hidden things or secrets, **Matthew 3: 11**.
- 23 Daniel and his fellows were thankful and praised God who puts wisdom on the inward parts and gives understanding to the heart, **Job 38: 36**, by His Spirit who gave them understanding of the king's matter.
- 24 My people are destroyed because of lack of knowledge, **Hosea 4: 6**. Therefore we have grave need for the Spirit of Understanding to be born again. Daniel commanded Arioch, the fierce lion, saying destroy not the wise men or Magi I will make known unto the king so that he have understanding of the matter or dream.
- 25 Even Arioch, the fierce lion, was inspired by the courage of Daniel's faith that he took him in with confidence to the king announcing: I have found a man of the captives of the Judah, the land of praise, who will make you have understanding of the dream. The gift of faith by the Spirit of Understanding is infectious and will set on fire the world for the glory of God.
- 26 The king's query of Daniel whose name is Belteshazzar which means: May Bel (or Baal Sun God) protects the Son is interesting and reference point for the Scroll of Heaven. The sun in the heaven by its power (gravitational pull) holds the earth in orbit and reckons the day and night: remember, day unto day utters speech and night unto night shows knowledge, **Psalms 19: 2**. The signs in the heavenly hosts do also declare the dream which Nebuchadnezzar had. For the Creator had made them to be for signs, seasons, days and years. So then are thou, Belteshazzar, able to make me to understand the dream which I have seen. To this rhetoric the answer is yes! From the beginning or creation the Spirit of God moved upon the face of the water and by His words and breath of His mouth was all things created and made, **Psalms 33: 6**.
- 27 The dream is a secret and even today the wise men of this world, the astrologers, magicians and soothsayers can not reveal it as they have not been sealed with the Y'hovah's Spirit of Understanding. We return yet again to the horizontal recount.
- 35 **Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.** The Spirit of knowledge uses another summer analogy in connection with the time and season for the consummation of all things and the Second Coming. Before we heard: pray that your flight be not in winter, **Matthew 24: 20**, and ye know

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that the summer is nigh when the fig tree branch is yet tender and it put forth leaves even so when ye see all these things know that (the summer of) His Coming is nigh, **Matthew 24: 32-33**. The chaff of the threshing floors is joined together and carried away of the wind (in that no more place is found for them) during the summer after the harvest of the 'lively stones of the kingdom' and the iron, the clay, the brass, the silver and the gold in that retrospective order as the earthly kingdoms had existed are broken to pieces or destroyed together and the 'lively' stone of the Kingdom of God became a great mountain and filled the whole earth. The summation of knowledge is understanding, even as the iron, the clay, the brass, the silver and the gold are broken to pieces together and became like the chaff of the summer threshing floors and were carried away, which means they are destroyed, likewise the stone which destroyed the image became a great mountain and filled the whole earth, which means all things are now consummated and the Kingdom of God is given all power and authority. But of what wisdom is there to describe the kingdoms of this world as an image with the form of a man having a head, breast and arms, belly and thigh, and legs with feet and toes? Man was made in the image of God and after His likeness, **Genesis 1: 26-27**, likewise, this image sought to be like God, but is an idol demanding obeisance and worship. Man was blessed with power, dominion, and authority over the work of God's hand, the sheep and oxen, the beast of the fields, the fowls of the air and whatsoever that passes through the paths of the seas, **Psalms 8: 8**. Likewise, it is written in the law I say, ye are gods, **John 10: 34**. But the kingdoms of this world seek to usurp the position of God; they instead chose to be the Antichrist. As the ages roll by the kingdoms deteriorate from being golden, silvery, to brass, and then iron and clay: ultimately blasphemy is perfected and it becomes obvious to all, **Revelation 13: 6 & 17: 3**. Let us hear further what the Spirit of Wisdom has to say on this matter in the vertical recount:

- 29 The thoughts of the king pertaining to this dream came into his head upon his bed. And He, God, the revealer of secrets is showing him what should come to pass hereafter. The Spirit of Wisdom speaks fittingly to him that is designated as the *head of gold*, in that the dream came into his thoughts in his head.
- 30 The fear of the Lord is the beginning of wisdom, **Proverbs 9: 10**. Daniel was careful to declare in humility that he is not of any greater wisdom than anyone living that the secret was revealed to him, but it was revealed as they had prayed: for the sakes of those who will now tell the king the interpretation, viz.: Daniel,

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Hananiah, Mishael and Azariah, remember they had desired mercies of God and prayed that they be not destroyed with the wise men of Babylon. The Spirit of Wisdom truly spoke by the lips of Daniel in this: take no praise for what God has wrought by and through you, we are but his workmanship, **Ephesians 2: 10**. All praise and honour belongs to Him!

31 The Spirit of Wisdom speaks to the nature of the kingdoms in this verse, describing them as being as a great image having excellent brightness and a terrible form. *Image* because they set themselves as an **idol**; *great*, because they rule the world being preeminent having worldwide power, authority and dominion. *Terrible form*, because they would inflict **great hardship and fear** upon earth's inhabitants. The great image stood before the king for his consideration and reflection.

32 The Spirit of Wisdom measures and ranks the three first kingdoms in this order from top to bottom as it pertain to faith: head of gold, breast and two arms of silver, belly and thighs of brass. Without faith it is impossible to please God for those that come to Him must believe that He is and He rewards those who diligently seek Him, **Hebrews 11: 6**. These will be used in a positive light in the Sanctuary services to fulfil the will of God.

33 The Spirit of Wisdom measures the fourth kingdom as being divided not being joined together being two legs of iron and feet part of iron and part of clay. What joins the legs together? The thigh! But the thigh which has the reproductive organs of the body belongs unto the third kingdom. A kingdom divided can not stand, **Mark 3: 24**, but it being the legs and feet will thread down the earth, **Revelation 11: 2**.

http://www.ancient.eu/Roman_Empire/

34 The Spirit of Wisdom describes the fifth kingdom fittingly as being 'a stone cut out without hands' as such it is not of the kingdoms of this world made by human hands and after their craft but by the design of the Word of Y'hovah (Lord) which is sharper than any two edged sword, **Hebrews 4: 12**. The same word that is preached in the everlasting gospel proclaimed by the angel, saying: fear God and give glory to Him, **Revelation 14: 7**. The Everlasting Gospel by the latter rain outpouring will cut out those who are sealed in the latter days on every quarter of this earth and will smite the image

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on its feet and breaks the iron and clay to pieces to consummate and bring to an end the 4th kingdom of this world. We will return once again to the horizontal recount.

42 **And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.** The Spirit of knowledge reveals the strength and weakness of the last or numbered earthly kingdom of our latter day in the constituent material of the toes and feet being part of iron and part of clay meaning the kingdom shall be partly strong and partly broken. By this knowledge we get insights and understanding as to why such a kingdom is called **Rome or Roma** (Pagan Roma: two legs of iron, evolved into Papal Roma: feet and toes, part of iron and part of clay), which means: strength, vigour, sturdiness, lustriness, but she is partly broken. <http://www.ask.com/history/did-rome-its-name-6f07bbf63729a5d8>. The fear of the Lord is the beginning of wisdom, **Proverbs 9: 10**. The fear of the Lord is to eschew evil and he that has it shall abide satisfied, **Job 1: 8**. Come let me teach you the fear of the Lord, depart from evil, do good, seek peace and pursue it, **Psalms 34: 11-14**. Let us hear from those who were sealed with the Spirit of the Fear of the Lord in the vertical recount:

36 We have seen the wisdom of expressing the 4 last kingdoms by the image: form of a man analogy in the previous vertical recount now we must look at the interpretation, meaning or measure of that dream as revealed by 'we,' the four, who were numbered or sealed with the Spirit of the Fear of the Lord.

37 Nebuchadnezzar as king of Babylon took over the worldly kingdom from Israel's Theocracy (2nd Kingdom in earth's history whose prerogative was worldwide dominion, authority and power) and was so designated as king of kings as David who was also designated as a symbol of the King of Kings in Heaven. Remember, Babel's Tower was destroyed as it was not the gentiles' time then, **Genesis 11: 1-9** and Israel thereafter came to prominence. Now the kingdom under the whole heaven is returned to Babylon. The God of heaven has given its king the kingdom, power, might strength and glory!

38 The Head of Gold is therefore Nebuchadnezzar's Babylon kingdom possessing worldwide power, authority and dominion even as the God of Heaven as given him rulership over all the children of men wheresoever they dwelt, the beast of the field and the fowls of the heaven were all given into his hand. Babylon being the head, therefore, the image, the entire body of earthly kingdoms, is called by its name:

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- BABYLON, the confounded or confused. Nebuchadnezzar Babylon is measured as the GENESIS of heathen kingdoms.
- 39 The 2nd and 3rd Kingdoms with power over all the earth that shall arise after Nebuchadnezzar's Kingdom are both under the exothos measure in this verse given the children of Israel began going out from the captivity in Babylon from the 2nd kingdom, (Media Persia) and continued in the 3rd kingdom (Grecia) returning to Jerusalem's Israel (rebuilding and preparing for the Coming of the Messiah) as in the Book of Exodus when they went out from Egypt. Both the 2nd and 3rd kingdoms are measured as inferior to Nebuchadnezzar's kingdom.
- 40 The 4th kingdom is measured as Levi in this verse as the Messiah will be 'joined to' us or come the first time at this stage in the two legs of iron. This kingdom is portrayed as having the strength of iron breaking all things and subduing all things.
- 41 The feet and toes of the 4th kingdom is measured as the time for the sealing work as portrayed in the book of numbers where Israel were numbered and encamped on the four quadrants east, west, north and south under the respective ensign of their families or tribes and the 4 Leaders of the quadrant . The 4th, the feet and toes, are also measured as the Number's kingdom of the gentiles in this verse. The feet and toes being of iron and part of clay means the kingdom shall be divided but in it shall be the strength of iron. This division continued even from the two legs stage even into the feet and toes. We shall return again to the horizontal recounts.

And I saw another angel fly in the midst of heaven, having the *Everlasting Gospel* (the word of God containing the Knowledge of salvation) to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, ***Fear God, and give glory to him*** (The Fear of the Lord or Y'hovah); for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters, **Revelation 14: 6-7. *The Everlasting Gospel***, the word of God containing ***the knowledge*** of salvation, is Spirit and Life, **John 6: 63**, and is used by the ***Spirit of Knowledge*** to impart salvation to its hearers. ***The Spirit of Knowledge or Truth***, when He is come He will reprove of sin, of sin because they believe not on me, Jesus, said, **John 16: 8-9**, for there is no other Name given under heaven whereby men ought to be saved, but the Name of Jesus, **Acts 4: 10-12**. So the ***Spirit of Knowledge*** testifies of the Saviour! So the Angel, Messenger or Preacher, preaches Yeshua, Jesus, the crucified, as man's Redeemer for the whole earth to ***Fear God and give glory to Him***. This is another way to say ***the Spirit of Knowledge*** yields the positive response to its message (the ***Spirit of***) ***the Fear of the Lord***. The Everlasting Gospel preached with power and authority will yield the Fear of the Lord. For the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and

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of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart, **Hebrews 4: 12**. This is that which cuts without hands the stone out of the mountain.

The King of Heaven, by the Everlasting Gospel (*Spirit of Knowledge*), searches for a lively stone (possessing *the Spirit of the Fear of the Lord*) to cut out of the mountain that will smote the image on its feet then grow and fill the whole earth. Daniel, Hananiah, Mishael, Azariah were lively stones in whom the Spirit of God dwell and we are called likewise to be lively stones.

What is the Fear of the Lord? The Fear of the Lord is to eschew or hate evil and he that has it shall abide satisfied, **Job 1: 8**.

Now then we look at the other 6 branches of the Spirit going upwards or vertically on the Menorah, which is the vertical recount in reverse order from the last or 49th verse above, paired also with its progressive horizontal recounts:

THE SPIRIT OF THE FEAR OF THE LORD, Y'HOVAH:

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon. By humility *and* the fear of the LORD *are* riches, and honour, and life, **Proverbs 22: 4**. Thus Y'hovah honours everyone and imparts to such greatness, gifts, rulership: authority and power over the province of the earth and they are **first** or chief even above earthly governments and their scholars who are considered wise. What Nebuchadnezzar did to Daniel is what Y'hovah does for His servants, settling or sealing them in His truth, by *the Spirit of the Fear of the Lord*.


Yet the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? **Revelation 6: 15-17**. But the Servants of Y'hovah are the stone that is cut out of the mountain and sealed. And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel, **Revelation 7: 4**. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb, **Revelation 7: 10**.

We proceed to do the horizontal or progressive recounts (in reverse order as we have started at the base of the Menorah where the first pair of branches we encounter on the central branch of the *Spirit of the Lord, Y'hovah*, is that of the Spirit of Knowledge on the left and then now on the right the Spirit of the Fear of the Lord) of the Spirit of the Fear of the Lord, yielded by the Spirit of Knowledge in the lives of those who submit in obedience and worship Y'hovah:

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- 6 **But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.** Who puts wisdom on the inward parts and gives understanding to heart? **Job 38: 36.** Y'hovah! The fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10.** Y'hovah imparts knowledge and understanding to the man who has the fear of the Lord, Y'hovah. So then this matter at hand is for the ones who are sealed having the Spirit of the Fear of the Lord, Y'hovah.
- 13 **And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.** Since then the Fear of the Lord is the beginning of wisdom, and the fear of the Lord is clean or holy enduring forever, **Proverbs 9: 10 & Psalm 19: 9.** He that is wise has the Spirit of the Fear of the Lord and his knowledge is understanding: whatever he sets his mind to he will know as the Lord will do nothing but He reveals His secrets to them that fear Him, **Psalm 25: 14 & Amos 3: 7.**
- 20 **Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:** If ye abide in me and my words in you ye shall ask what ye will and it shall be done unto you, **John 15: 7.** I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name, **Psalm 138:2.** Daniel and his fellows obeyed Y'hovah as they feared the Lord so when they asked in prayers he answered and Daniel in response answered with praises, saying: Blessed be the Name of God forever and ever!' And so shall it be as the fear of the Lord is clean, enduring forever. The born again (abide in me and my words in you) has the Spirit of the fear of the Lord, Y'hovah.
- 27 **Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;** We know the answer to this rhetoric! For without faith it is impossible to please God. So that they who fear the Lord believe that He is and that He rewards those who diligently seek him, **Hebrews 11: 6.** The wise men, the astrologers, the magicians and the soothsayers did not believe in the Creator God of the universe so they could not show unto the king the secret which he demanded to know.
- 34 **Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.** Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time

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came that the saints possessed the kingdom, **Daniel 7: 19-22**. And have ye not read this scripture; the stone (**The Word of God**) which the builders rejected is become the head of the corner: This was the Lord's doing, and it is marvellous in our eyes? **Mark 12: 8-11**. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder, **Matthew 21: 44**. Think not that I am come to send peace on earth: I came not to send peace, but a sword. **Matthew 10: 34-37**. Think not that I have come to destroy the Law or the Prophets I have not come to destroy but to fulfil, **Matthew 5: 17-19**. Yeshua, called Jesus, by and according to the sword of the word of God: the Law and Prophetic writings was cut out of the mountain as the head corner stone, and we also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ, **1 Peter 2: 5**. The Angels of the Lord encamps round about them that Fears the Lord and delivers them, **Psalms 34: 7**. Therefore, no evil shall befall thee; neither shall any plague come near thy dwelling. A thousand shall fall at thy side and ten thousands at thy right hand. Only with thy eyes shall thou behold and see the reward of the wicked, **Psalms 91: 7-8**. The Fear of the Lord is to depart from evil, seek peace and pursue it, **Psalms 34: 11-14**. The preaching of the everlasting gospel (knowledge of salvation) in all the world for a witness: the call for God's people to come out, **Revelation 18: 4**, then shall the end come, **Matthew 24:14**. This is how the stone of God's kingdom cut out without hands by the Everlasting Gospel imparts the Spirit of the Fear of the Lord to its hearers that the image is smitten on its feet in our time to gather the people of God's kingdom together: he that has an ear let him hear what the Spirit says to the Churches, **Revelation 2: 7, 11, 17, 29; 3: 6, 13, 22**.

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And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. A house divided among it self can not stand. Every kingdom divided against it self is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast *them* out? Therefore they shall be your judges. But if I cast out devils by the Spirit of God, then **the kingdom of God is come unto you**. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house, **Matthew 12: 25-29**. But the Fear of the Lord endures forever; therefore, the Kingdom of God is forever.

We continue in reverse order up the Central Branch of the Menorah of the Spirit of the Lord, Y'hovah to the next pair of branches of the candlesticks: the Spirit of Wisdom and Understanding. But we will look at the Spirit of Wisdom first.

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THE SPIRIT OF WISDOM:

47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

God who is Omniscient (all wise) gives wisdom to the wise and knowledge to them that knows understanding, **Daniel 2: 21**. And God is a Spirit and they that worship Him must worship Him in Spirit and in truth, **John 4: 24**. The fool because he has denied God in his heart, saying there is no God, for him certainly there is none, **Psalms 14: 1 & 53: 1**, for as a man thinks in his heart even so is he, **Proverbs 23: 7**. Wisdom first acknowledges this truth: the existence of God, which Nebuchadnezzar also acknowledged, when he said: 'of a truth', he also esteemed Him as 'the One': Supreme and Sovereign being the God of gods and Lord of Kings, and the revealer of secrets. This the king professed who knew Him not before now but spoke these words which He placed upon his tongue from this his first experience. The **Spirit of Wisdom** inspires wisdom as revealed from this which the king spake. Hear O Israel, the Lord, Y'hovah, is one (**united, one, or first**), **Deuteronomy 6: 4** (like, so shall a man leave father and mother and cleave unto his wife and they being two shall become one: united, alone, first, **Genesis 2: 24**):

- 5 **The king answered and said to the Chaldeans** (astrologers), **The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill**. If any one claims as the astrologers to be wise and has not the Spirit of Knowledge and of the Fear of the Lord: knowing the dream and its interpretation, he is not worthy to stand in the presence of the king or live in his kingdom and so he will be destroyed and his house made a dunghill. The same is also true for the inhabitants of the Most High's kingdom. Remember, the fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**. And the Lord will do nothing but He reveals His secrets to those who fear Him, **Amos 3: 7**. This is how the king tests those who are wise, they must have the fear of the Lord, so we are commanded to fear God and give glory to him for the hour of his judgement is come. Worship him who made the sea, and the fountain of waters, **Revelation 14: 7**.
- 12 **For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon**. All the wise men of Babylon will be destroyed as Babylon is fallen, is fallen and is become the habitations of devils, **Revelation 14: 8 & 18: 2**. And except those who will heed the call: come out of her my people and touch not the unclean, **Revelation 18: 4**, and the 144 thousand that is sealed only these will be able to stand and be united with the King of Heaven and the Lamb when the great day of his wrath is come as only they are sealed with the Spirit of Wisdom, the Spirit of Knowledge and of the fear of the Lord which remained alive upon the earth at His Coming. By their ministry the others that were saved, though they had died will be resurrected at the second coming. The wise men (or Magi) in Nebuchadnezzar's day were saved by the Prophet Daniel,

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for they had yet another role to play in the revelation of the dream and its interpretation.

19 **Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.** During the time of the end like Daniel, Judge of God, they will receive visions (your sons shall dream dreams and your old men shall see visions before that great and terrible day of the Lord, **Joel 2: 28**) that will give them directions that despite the gross darkness all around they continue to praise and bless the God of Heaven for His continual providence and protection.

26 **The king answered and said to Daniel, whose name was Belteshazzar (May Bel (the sun god) protect the son), Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?** Daniel, like the Heavenly Judge, is also represented in astrology by the name of Belteshazzar which they held as a sun god. But the sun in nature is only in type for the Sun of Righteousness, **Malachi 4: 2**, which is as the 'Heavenly' Bridegroom going out of His chambers and rejoices as a strong man to run a race, **Psalms 19: 5**. He along with all the hosts (stars or messengers) of heaven does declare the glory of God; day by day and night unto night uttering speech and showing knowledge, **Psalm 19: 2**. These were all called out by names by the Creator to reckon the times and seasons the days and years, **Genesis 1: 14**. They do declare the dream and its interpretation or fulfilment in their own way in their seasons, just to mention two:

- i the sun shall be darkened and the moon shall be turned into blood, and the stars of heaven shall fall to the ground before the coming of the Lord, Y'hovah, **Joel 2: 31 & 3: 15**.
- ii And I saw a great sign in heaven a woman (constellation virgo) clothed with the sun and under feet the moon and upon her head a crown of twelve stars and she travailing to give birth to a man child that is to rule the world. And I saw another sign in heaven a great red dragon (constellation draco) which stood before her to devour her child as soon as he was born, **Revelation 12: 1-6**.

The Scroll of Heaven is also the book or record of faith which corroborates the dream and its interpretation. The sun and all the hosts of heaven are for the express reason of protecting the son(s) of God. Daniel as Judge of God by revealing the dream and its interpretation would offer the protection and care of a Loving Heavenly Father to all who choose to be His son. This same function Yeshua, Jesus the Christ: the Sun of righteousness, offers by the Spirit of Prophecy or Wisdom, His Word found in the Bible, the scroll of faith, for all who will heed and hear the things written therein. Faith comes by hearing and hearing by the Word of God, **Romans 10: 17**. The testimony of the Lord is sure making wise the simple, **Psalms 19: 7**.

33 **His legs of iron, his feet part of iron and part of clay.** The dragon, the devil, 'by the legs of iron' of the image of Babylon stood before the woman, the church, the Lord's bride, that was ready to be delivered to devour the child as soon as it was born and she brought forth a man child who was to rule all nations with a

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rod of iron and her child was caught up to God and His throne, **Revelation 12: 4-5**. Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came **wise men** (Magi) from the east (Babylon) to Jerusalem, Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. When Herod the king had heard **these things**, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, **in** the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found **him**, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men, **Matthew 2: 1-12, 16**.

40 **And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.** After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns, **Daniel 7: 7**. Who is as strong as iron and break in pieces and subdue all things, and break these in pieces and bruise? The kingdom so numbered or sealed **is Rome or Roma** which means strong! This is the revelation of the Spirit of Wisdom!

The next function of the Spirit of truth: He will reprove of righteousness. Of righteousness because I go to my Father (in heaven) and ye see me no more, **John 16:8 & 10**. The fear of the Lord is truly the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**. This is how the first pair of branches of the Menorah: Spirit of Knowledge and the Fear of the Lord connects with the second pair of branches: the Spirit of Wisdom and of Understanding. The Spirit of Wisdom and understanding gives a wise and understanding heart to grasp that:

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Babylon is fallen is fallen because she has made all nations drink the wine of the wrath of her fornication: and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird, **Revelation 14: 8 and 18: 2**. Therefore, the only response that the people of God can give is to heed the call from the voice from Heaven where Jesus is saying: come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues, **Revelation 18: 4**. Given Babylon is filled with demons this can only be the wise thing to do, viz.: depart and be ye separate. We will continue to look at the Spirit of Understanding in the current pair of the branches on the central branch of the Spirit of the Lord of the Menorah.

THE SPIRIT OF UNDERSTANDING:

V46 Then the king Nebuchadnezzar (may Nebu (sun god) protect the Son or boundary) **fell upon his face, and worshipped** (prostrate oneself in homage) **Daniel** (Judge of God), **and commanded that they should offer an oblation** (tribute in money or toll) **and sweet odours unto him**. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance (prostrate, homage to royalty or to God) to me. And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, what *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying, **Genesis 37: 9-11**.

The dragon was wroth with the woman and went to make war with the remnant of her seed who keep the commandments of God and have the Testimony of Jesus Christ, **Revelation 12: 17**. The Woman is that great sign (wonder) which John described that he saw in heaven: a woman clothed in the sun and the moon under her feet and a crown of twelve stars upon her head, **Revelation 12: 1**. The Woman encapsulated the sun, the moon and stars which Joseph saw in a dream which made obeisance to him. Both Joseph, he will increase, and Daniel, Judge of God are but types of Yeshua, Jesus the Christ, that the record of faith reveal that in time and season will be fulfilled.

As reprehensible as King Nebuchadnezzar act of worship was, yet it speaks to the time when every knee shall bow and every tongue shall confess that Yeshua, called Jesus the Christ, the Judge of God, is Lord, Y'hovah, to the glory and honour of God, **Philippians 2: 10-11**. Every one, all nation, kindred, tongue and people will eventually give glory to God! Nebuchadnezzar was thankful that his god (belteshazzar: the name of his god) was able to reveal this secret thing unto him! We should likewise be thankful unto Y'hovah for such great revelation and His provision that by faith we understand and know that the worlds were framed by the word of God, so the things that are seen were not made by the things which do appear, **Hebrews 11: 3**. If we only exercised our faith, we like Daniel, and the Hebrew boys would grasp and understand the deep and hidden things of God such that we like them will continue in worship and praise of our Heavenly king. Our very lives depend on understanding this dream and its interpretation even as the lives of all the wise men of Babylon was in danger.

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- 4 **Then spake the Chaldeans** (astrologers) **to the king in Syriack** (the Syrian language of Aram), **O king, live for ever: tell thy servants the dream, and we will shew the interpretation.** The knowledge of the holy (Hebrew pronounced: sheh- bah) is understanding, but neither the king nor the astrologers qualified though they were of the highland of Aram, Babylon, a city built on sheh-bah or 7 hills. They spoke the same language of the highland but they were not in agreement with the Holy One of Mount Zion, therefore, the king had lost all knowledge of or had forgotten the dream. All have sinned and fallen short of the glory of God, being justified freely by grace through the redemption that is in Jesus Christ, **Romans 3: 23-24**. For we are saved by grace through faith which is the gift of God, and that is not of our self, not of works lest any man should boast it is the gift of God, **Ephesians 2: 8-9**. We must be justified by faith to become sanctified and holy!
- 11 **And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.** Possessing the Spirit of understanding is truly a rare thing but the fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**. And a good understanding has they that know thy Law and nothing shall offend them, **Psalms 111: 10**. Truly only Y'hovah who dwell upon the City of 7 Hills in Mount Zion can reveal it and yet He is nigh him who is of a meek heart and contrite spirit, **Psalms 34: 18**. Yeah, the secret of the Lord is with him who fears him, **Psalm 25: 4**.
- 18 **That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.** If you accept God's Law which is truth, **Psalms 119: 142**, then mercy and truth are met, righteousness and peace shall kiss each other, **Psalms 85: 10**. Once you confess and acknowledge your faults and your sins, it means you accept the dictates of God's Law which is holy and truth. You are entitled to the privilege and right of God's mercies which we claim in prayer. Daniel and his fellows had so done and now they exercise their faith, the fervent effectual prayer of a righteous man avails much, **James 5: 16**. There are two options in this scenario prayer or not to pray as outlined in **Psalm 14 and 53**. Which are you going to choose? Those who have experienced the washing of regeneration and the renewing of the Spirit will and must pray, **Titus 3: 5**.
- 25 **Then Arioch, fierce lion, brought in Daniel, Judge of God, before the king in haste, and said thus unto him, I have found a man of the captives of Judah (land of praise), that will make known unto the king the interpretation.** Daniel and his fellows asked and they received, they sought and they found, **Matthew 7: 8**, it was revealed to them in a night vision the kings matter and so Daniel was brought before the king to tell him the interpretation.
- 32 **This image's** (shade, phantom, figure, image, representing an idol) **head** (chief, head, sum) **was of fine gold** (something of gold, to shimmer, the colour of oil), **his breast** (breast as most seen in front) **and his arms** (the arm as stretched out, figuratively: mighty, power) **of silver** (silver from its pale colour, money), **his**

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belly (belly, stomach, bowels) **and his thighs** (thigh, flank, rear or recess, including reproductive organs) **of brass** (copper, brass, the red colour from throat of a serpent), The head, breast and arms, belly and thigh are all apart of the upper body of the image which is being represented under this measure as being one or united, no division: the two arms were united in one breast. The upper body is ranked according to this measure of being golden, silver, and then brass (or bronze) in that order according to the revelation of the Spirit of understanding.

- 39 **And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.** The Spirit of understanding reveals that the head was the kingdom of Babylon, golden or first, after which the second, an inferior kingdom, silver, shall arise and yet a third, a kingdom of brass and all shall bear rule over all the earth. So the kingdoms are numbered in that order.

SPIRIT OF COUNSEL (advice, plan, prudence, devise, purpose, guide):

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

And this gospel of the Kingdom (God's) shall be preached in all the world for a witness and then shall the end come, **Mathew 24: 14**. But ye shall receive power after the Holy Ghost is come upon you and ye shall be witnesses unto me in Jerusalem, Judea, Samaria and the outmost parts of the world, **Acts 1: 8**. The same means by which the stone was cut out of the mountain is the same means by which it smote the image (or idol) on its feet and broke in pieces the iron, the brass, the clay, the silver, and the gold: the preaching of the Everlasting Gospel! The Everlasting Gospel contains the knowledge of salvation as said before. The Spirit of knowledge illuminates the Spirit of Counsel: as words of knowledge lightens counsel, **Job 38: 2**, hence the connection or link between the Spirit of Knowledge and the Spirit of Counsel.

The preaching of the everlasting gospel by the first angel, messenger or preacher prepares a people who being reprov'd of sin, now **fears God** and **give glory only to Him**, possessing the Spirit of Knowledge and of the fear of the Lord (Y'hovah), now **worships Him** in spirit and in truth, Who made the heaven, the earth, the sea and the fountains of water in light of the hour of His Judgement which is now come. The spiritually fallen state of Babylon, the idolater, is declared with all power and authority by the second angel, messenger or preacher who reprov's of righteousness; that all who being wise understands that she had become the habitation of devils and every foul and unclean spirit and hateful bird! As Babylon is spiritually fallen! Even so now, she must be burned with fire and be destroyed, **Revelation 18: 10-19**.

- 3 **And the king said unto them, I have dreamed a dream, and my spirit (mind) was troubled (impel, agitate, beat frequently) to know (aware, understand) the**

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- dream.** Receive my instruction (warning or reproof, chastisement) not silver and knowledge rather than choice gold, **Proverbs 8: 10.** Such was the desire and nature of the king and his kingdom to understand and grasp knowledge, even this dream. There is gold and a multitude of rubies: but the lips of knowledge are a precious jewel, **Proverbs 20: 15.**
- 10 **The Chaldeans answered before the king, and said, there is not a man upon the earth that can shew the king's matter** (command, matter, thing, word or commandment): **therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.** To them that know not Y'hovah this is true, but the generation of the upright is blessed, **Psalm 112: 2,** so they can show or reveal the kings matter as they are filled with the Spirit of Y'hovah in wisdom and understanding and with knowledge, **Exodus 31: 3, Isaiah 11: 2 and 1 Corinthians 12: 8.** Remember the Lord or Y'hovah is in the generation of the righteous, **Psalm 14: 5.**
- 17 **Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:** Declare it in the generation of the righteous make it known to them that they may seek counsel of Y'hovah to know the matter at hand. Declare it in their midst that they may agree and present it to Y'hovah in prayer. If two of you shall agree upon the earth touching anything they may ask in prayer, it shall be done of my Father in heaven, **Mathew 18: 19.** This is the advice of the Spirit of Counsel as recorded in the word of truth. There is not just two here but rather four: the Judge of God, Jah has favoured, Who or what is God like and Jah has helped.
- 24 **Therefore Daniel went in unto Arioch (fierce lion), whom the king had ordained to destroy the wise (Magian or Magi) men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew (to live, declare or show) unto the king the interpretation.** Y'hovah gives wisdom unto the wise and he gives understanding unto the heart, **Daniel 2: 21.** Having received the word of knowledge by a night vision the faith of Daniel shun through in the morning he went boldly after the season of prayer and praise to declare by the Spirit of Counsel His purposes as revealed. Faith comes by hearing and hearing by the word of God, **Romans 10: 17.**
- 31 **Thou, O king, sawest, and behold a great image. This great image (idolatrous figure or form, image), whose brightness was excellent (pre-eminent), stood before thee; and the form thereof was terrible (make afraid, dreadful, terrible).** The Tower of Babel was great reaching unto heaven, and this Image was likewise great and of pre-eminence in the whole earth among the generations of mankind from the time of the king of Babylon even unto the end of time. It was exceedingly great but it was also terrible and would make many afraid and tremble.
- 38 **And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.** We have a prefiguring in this Great Image all worldly kingdoms whose prerogative is world wide dominion, power

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and authority and the king of Babylon was designated as this head of gold. His kingdom is the genesis or first, being the head of gold. Such his kingdom is numbered by the Spirit of Counsel. Now Y'hovah, the Sovereign, is the One who has given all things: children of men, the beasts of the field, and the fowls of the heaven into the hands of the ruler of this world.

So this is Y'hovah's plan or purpose as revealed by the Spirit of Counsel and to consummate all worldly kingdoms and bring to past His Kingdom by the proclamation of the Everlasting Gospel. And when He the Spirit of Truth (Knowledge) is come He will reprove of judgement, because the prince of this world is judged, **John 16: 11**. Such was the warning of the first angel, messenger or preacher, 'for the hour of His Judgement is come'. It's indeed appointed unto man once to die and afterwards comes the Judgement, **Hebrews 9: 27**. And, if Judgement first begins at the House of God and what shall become of sinners and the ungodly? **1 Peter 4: 17**. The function of Judgement is declared by the Spirit of Counsel who reveals the advice, plan, prudence and purpose of God to 'brake in pieces the gold, silver, brass, the iron and clay' viz.: destroy or consummate all the kingdoms of this world. Knowing this we need to prepare for such Judgement. To put this Counsel or Purpose into effect it will be done by **The Spirit of Might** with great power and strength such that the stone shall smite the image: you shall receive **power** after that the Holy Ghost is come upon you and ye shall be my witnesses, **Acts 1: 8**.

SPIRIT OF MIGHT (force, power, strength):

V44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces (crumble, crush, break in pieces) and consume (come to an end, consume, fulfil) all these kingdoms, and it shall stand for ever.

7 times to pass over the first Gentile King Nebuchadnezzar like 7 Days or Time periods around 'Jericho': 7 Churches or Time periods to the end of these kingdoms, **Daniel 4: 16, Joshua 6, Revelation 2-3 & 6**. 7 Priests with 7 Ram horns before the Ark of the Covenant that must be blown: 7 Angels or Messengers or Preachers with trumpets that must be blown, **Joshua 6: 4-5 and Revelation 8: 1-2**. On the 7th Day or time, 7 Ram horns blowing and 7 times around Jericho: at the 7th Time period or Church, the 7 Trumpets begin blowing and at the 7th trumpet, 7 Angels or Messengers with the 7 last plagues, **Joshua 6: 15-16 & Revelation 11: 15 & 15: 1, 6**. At the 7th Time on the 7th Day or time at the last long Ram's Horn blast the people shouted and their were great voices in heaven, saying: the Kingdoms of this world has become the Kingdom of our Lord and His Christ and He shall reign forever and ever, **Revelation 11: 15**, then the 7 angels poured out the 7 last plagues and when the 7th Plague is poured out a great voice is heard from the Throne, saying it is done, **Revelation 16: 17**. Thus Jericho Wall's crumbled and the kingdoms of earth likewise are destroyed. Jericho was rebuilt by Him who lost His first born and last born sons in this rebuilding exercise, even so this Earth and Heaven shall be made new again by God who had offered and paid the price of His Alpha and Omega Son, Jesus, the Christ or Messiah, **Revelation 1: 8, 11, 21: 6 & 22: 13**. The Kingdom of God is portrayed as the

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Kingdom of might, power and strength that break in pieces and consume all these earthly kingdoms and it shall stand forever. Remember, the kingdom comes not with observation behold the kingdom is within you: this, Christ spake of the Holy Ghost which is given to His followers, **Luke 17: 20-21**.

We must continue to pray and hope for the kingdom to come: Thy kingdom come Thy will be done upon earth as it is in Heaven, forever and ever amen... But before: Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from all evil, **Luke 11: 4**. Praying, hoping and preparing for the kingdom is integral for all kingdom seekers. The kingdom includes the process of judgement, therefore, we must pray for the forgiveness of sins, and we must forgive those who trespass against us.

- 2 **Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew** (to boldly manifest, proclaim, profess, predict, expose, declare) the king his dreams. **So they came and stood before the king**. Anyone who possessed the Spirit of Might has great boldness to declare or profess the Dream of the Ages (gospel), yea, like they were filled with the Holy Ghost and they spake the gospel with great boldness, **Acts 4: 31**. But the magicians, the astrologers, the sorcerers, and the Chaldeans of Babylon then and now could nor can not declare or profess the gospel of Jesus Christ which such boldness has they have not Spirit of Christ. No wonder why their sermons then and now are such a drag, and merely religious rites, falsely so called. But the command from the king, likewise the King of Heaven, is for them to stand before Him and boldly profess the Dream of All Ages.
- 9 **But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time** (a set time, technically a year) **be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof**. There is such a time set like this year or season when the ten kings shall rule and shall hate Babylon and shall burn her with fire, for God had put it in their heart, **Revelation 17: 16**. Anyone who does not declares the truth of the dream and speaks corrupt and lying words for such (the whore) is this one decree.
- 16 **Then Daniel went in, and desired of the king that he would give him time** (appointed occasion, season or time), **and that he would shew the king the interpretation**. Servants of the Living God, how much more time do you need to boldly profess and proclaim the Gospel of all ages? Where are the redeemed of all ages, O God, My Father? Where are we, that are awaken from slumber? Laodicea, thou that sleep, awake, and trim your lamps that they be burning bright! We must continue to pray earnestly as Daniel and his fellows, till the Spirit of Might from above, baptises us a new with power from on high.
- 23 **I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might** (force, power, strength, mastery & might), **and hast made known unto me now what we desired of thee: for thou hast now made known**

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unto us the king's matter. With a grateful and thankful heart we will sing Thy praises! We will shout for joy with the same strength and power and might as we are filled to boldly proclaim Thy Gospel.

30 **But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.** The Lord reveals His secrets to those who fear Him, **Psalm 25: 14**, not because of any wisdom we possess than any living but to preserve the lives of His servants.

37 **Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.** If only the kings of this world know that their kingdom, power, strength and glory was given to them by the God of Heaven they would perhaps order themselves differently. Nebuchadnezzar though he was told this, did not change his ways at first but 7 times had to pass over him, which typifies the 7 last time periods of the 7 Churches that must pass over the gentiles that if any will be saved they would repent during this time as Nebuchadnezzar. The Spirit of Might and Power is available to all of God's servants! And we will be sealed by the Latter Rain outpouring by Him.

We are still on the central branch of the Menorah or 7 Candlesticks at the top which are lit with three branches. To the left, where we explained: the Spirit of Counsel, of Wisdom and of Knowledge in that order going to the leftmost position; and to the right of this center most branch is: the Spirit of Might, of Understanding, and of Fear of the Lord, going rightward. These are six branches burning bright; along with this center most branch; making it 7 branches all ablaze with the glory of God. This branch is the Spirit of the Lord or Y'hovah, which speaks to identity. Whose Spirit it is? It is **The SPIRIT OF THE LORD, Y'HOVAH, Isaiah 11: 2.**

We will now move on to horizontal recount under this heading: let every lamp be burning bright! Quench not the Spirit, 1 Thessalonians 5: 19, and be sure that you have the Spirit of Y'hovah.

THE SPIRIT OF THE LORD (Y'HOVAH):

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Like the Gergashites in Joshua's day, known as the other side of the Gergesenes or Gadarenes in Jesus' day where 'He Passover' and met two men living among the tombs or the dead and possessed with evil spirits, one with legions, **Matthew 8: 28 & Mark 5:1- 21**, even so the penultimate or fourth kingdom would become as those living among the tombs or dead: remember, Babylon has become habitation of devils, and every unclean and hateful bird, **Revelation 18: 2**. Therefore, the things practiced in our day and time is appropriately called doctrine of the devils and giving heed to seducing spirits, **1Timothy 4: 1**.

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Remember, the kingdom shall have the strength of iron in it, **Daniel 2: 41**, and shall stamp and crush the residue with its feet, **Daniel 7: 7 & 19**, but shall be partly strong and partly weak whereas you say that the iron was mixed with miry clay, **Daniel 2: 40 & 41**. Now the plural personal pronoun: 'they and them' is used to describe the iron as they shall mingle themselves with the seed of men, but shall not cleave one to another. The clay according to the passage describes the seed of men, so then who is this iron?

Remember, the dragon gave the beast his seat, and great authority and power, this scarlet coloured beast which is now ridden by the woman, that is a fusion of the colours of the leopard beast and the red dragon, **Revelation 17: 3**. Remember, also the lamblike beast that raised itself out of the earth and made an image unto the beast and caused all to worship the image, **Revelation 13: 11-16**. The lamblike beast is in consort with the beast, and began speaking like the dragon, **verse 11**. The false prophet also was likewise in agreement with these, making fire to come down out of heaven, **verse 13**. John saw three unclean spirits like frogs coming out of the mouth of the lamb, the beast, the false prophet, **Revelation 16: 13**. The dragon is the devil and the frogs are unclean or evil spirits. These are 'the iron' that shall mingle themselves among the seed of men but shall not cleave.

But even as Jesus Passover on the other side to deliver His own; even so now in our day all that are His shall be delivered by The Spirit of Y'hovah who will work wonderfully for and upon those that are His, that they are sealed. This bring us to the time of Jacob's trouble where he divided his family into two bands to Passover Jordan back into the Land of Canaan and He wrestled with God both in prayer and physically to prepare to meet the Esau, the red hairy one, who was flanked with 400 hundred men, a hundred on each side, east, west, north and south, and came to meet him, **Genesis 32**. Likewise the people of God who will come out of Babylon, **Revelation 18: 4**, will have to wrestle with God to make the journey to Heavenly Canaan, as the enemy will be on every side in this world. Let us continue to look at Nebuchadnezzar's journey how he made it out of Babylon which he claimed was his and of his doing:

- 1 **And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit (mind) was troubled, and his sleep brake from him.** In the last day I will pour out of my Spirit upon all flesh, and your sons and daughters shall dream dreams, **Acts 2: 17**. The Spirit of Y'hovah was poured upon him and he was troubled in mind and his sleep brake from him.
- 8 **The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.** But he could not retain the memory of the dream, and yet he desired to know. The only thing he knew for a certainty is that the wise men (Magi) in his realm would gain the time if he could tell them what he had dreamed. The Spirit of Y'hovah was as Bo-az, the Lord of the Harvest, the Strong One, who comes and goes preparing the field for the great harvest.
- 15 **He answered and said to Arioch, (fierce lion) the king's captain, why is the decree so hasty from the king? Then Arioch (fierce lion) made the thing known to Daniel (Judge of God).** Can a king with a hasty degree and a fierce lion, his Captain, catch the Spirit of Y'hovah, the rushing roaring mighty wind from heaven that sat upon

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his head as cloven tongues of fire, but his candlestick was not lit, instead, his mind was troubled, **verse 1**. Yeah, God did said: my Spirit shall not always strive with man for he too is also flesh, **Genesis 6: 3**.

- 22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.** The Spirit of Y'hovah knows the deep and secret things: what is in darkness and the light dwells with him. He will light every man that thirsts and desires him and seeks Him with the whole heart. Y'hovah is nigh Him that is of a meek spirit and of a contrite heart, **Psalms 34: 18**. Come to him in faith and he will reward you openly, **Matthew 6: 6 & 18**.
- 29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.** Draw nigh unto God and He will draw nigh unto you, cleanse ye your hearts o sinners and ye double minded, **James 4: 8**. Y'hovah knows the heart of every man and He is not willing that any should perish but that all should come unto repentance, **2 Peter 3: 9**. So He by His Spirit drew nigh unto the king revealing His secrets which came into his thoughts or his mind upon his bed what should come to pass hereafter.
- 36 This is the dream; and we will tell the interpretation thereof before the king.** So Y'hovah poured out of His Spirit and the king of Babylon had a dream, **Joel 2: 28-29**, the interpretation belonged unto God, **Genesis 41: 16**. So the four fellows with whom the Spirit of Y'hovah dwelt sought for the meaning by prayer and supplication in the night season unto whom was revealed by a night vision the dream and its interpretation and they know was prepared to tell the king.

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INTRODUCTION:

NEW SONG: WORTHY IS THE LAMB!

Oh what a glory that will be
When with the eye
Jesus we will see

And hear the song
Of four plus twenty and four
And a hundred trillion or more
This is Jesus the prophet of Nazareth of Galilee.

Singing the sevens⁷
Even creatures in the sea
Oh what a glory that will be
When I, ALL will hear

Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation!
And hast made us unto our God kings and priests: and we shall reign on the earth!

Worthy is the Lamb that was slain to receive power¹, and riches², and wisdom³, and strength⁴, and honour⁵, and glory⁶, and blessing⁷!

Blessing, honour, glory and power, be unto Him that sits upon
the Throne, and unto the Lamb for ever!
AMEN!

With this song we will worship before thy Throne O Lord God and Almighty. We will praise and bless thy Name O Y'hovah: Thee and the Lamb, forever and ever, Amen.

The model for the end time Babylon was dramatized in Nebuchadnezzar's kingdom (and in the successive kingdoms summarily encapsulated) in the great image or idol of the dream of Daniel Chapter 2. We have seen the probationary period of 3 years or times that was given by the King unto his subjects to learn the ways of the Chaldeans, likewise a similar period was extended by the Most High to the King of Babylon to break off his sins by showing mercy to the poor if it may be a lengthening of his days, **Daniel 4: 27**. Similarly, **Probation** will be extended in the last days to the world to break off their sins. **Dietary reform** is another issue of prominence for the last days so that the people of God will not be defiled by the meat and drink of Babylon which by

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and large is an abomination. **Dreams and visions** will become a prominent tool used by God in the last days to direct His people as He pours out of His Spirit in the 'latter rain upon the earth' in the same way that the secret thing of the King's matter was revealed to Daniel in a night vision. He will also use this tool to gather His people from out of Babylon much in the same way he troubled the King's spirit. **Prayers and Praise** will also feature prominently as prayer was the tool used by the four to unlock the secret door that was before them: Jesus says: I wish you were one (hot) or the other (cold), **Revelation 3: 15**. And in response to the faithfulness of a loving Heavenly Father Daniel blessed the Name of the Lord which is a strong tower, that the righteous runs into and are saved, **Daniel 2: 19-20**. Now we are about to look into the issue of **worship and music** which will also feature prominently in the Babylon of our time!

Many do not know it that the earth is as 'the Sabbath, the Sanctuary in time', and that we are always before the Throne of the Most High in Heaven. Heaven is my Throne and earth is my footstool! Where is the place that you build unto me, and where is the place of my rest? **Isaiah 66: 1 and Acts 7: 49**. The Sanctuary pattern of **Exodus 25-29** and **Hebrews 9** given by God to Moses is the same pattern after which the whole universe was made. The Sanctuary is therefore the blue print of the Architect and Maker of Heaven and Earth who is God! This confirms Him as its maker given the pattern of the whole Creation agrees to it. We have been given this handbook as a title deed that we may know how to exercise the authority and power that appertains to it: for thy way, O God are in the Sanctuary, **Psalms 77: 13**.

Yeah, we upon the earth are in 'the Sanctuary in time'! Yea and thou sit upon the circle of the earth, **Isaiah 40: 21-22**, even as Thou sit in Heaven upon Thy Throne and beneath its mercy seat is the Decalogue of the Ten Commandments, the fourth being the Sabbath command even as the earth is the fourth from the sun. Thou positioned the earth to be as the Sabbath, a land or place of rest: praise, prayer and worship, yea as the Sanctuary in time! We are always before Thy Throne O God! And we will shout Thy praises! We will bow before Thy Throne in prayer and worship and will honour Thee as our God even as the earth tilt its head 23.5 degrees forward in summer as if in prayer and 23.5 degrees backward looking up as in praise in winter! We will be hot or cold for you, O God! We will not be as the idolaters who bow down to the sun, but we will honour Thee as our maker and King!

Application: as the new heavens and new earth shall remain before me, so shall your seed and your name and it shall come to pass that from one new moon to another, and from one Sabbath unto another shall all flesh come before me and worship, **Isaiah 66:23**. The Sabbath appertains to coming before and worshipping our Creator and Maker. Even so the Earth was set up and modelled in this way being suspended in the universe as the fourth object in our solar system as the Sabbath is the fourth command in the Decalogue beneath His Mercy Seat, as we are beneath Heaven, His Throne: Yea, He sits upon the circle of the earth, **Isaiah 40: 22**.

They are many other applications which stem from this primary truth:

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- 1 Do you know why John was in the Spirit on the Lord's Day or Sabbath, **Revelation 1: 8**? Both the Sabbath and the baptism of the Spirit are analogous! This is an inference from the following passage, bearing in mind that 'the earth' in type is positioned in the Solar System to represent the fourth or Sabbath Command in the Decalogue: 'then shall ye know, if we follow on to know the Lord, whose going forth is as prepared (set up or established) as the morning. And He shall come upon us as the early and latter rain comes upon the earth (Sabbath)', **Hosea 6: 3**. So then true Sabbath observance invokes the baptism of the Holy Ghost! In Jamaica we would say: 'a so the thing set up!'
- 2 Do you know why the door was opened in heaven for John? **Revelation 4: 1**. The door that was opened in heaven for John is what is known in Israel's Old Testament Sanctuary as the Door of the Tabernacle or the Door of the Tent of the Meeting where the congregation gathered just before the laver for prayer, praise and worship. Another inference is that 'the Sabbath' is not in type but is the antitypical Door of the Tabernacle in reality! This is an inference from the following passage: if you turn away thy foot from the Sabbath day, from doing thy own ways, from finding thine own pleasure and speaking thy own words and shall call the Sabbath a delight, the holy of the Lord and shall honour Him then shall thou delight thyself in the Lord and I will cause thee to ride upon the high places of the earth and feed thee with the heritage of Jacob, thy father, **Isaiah 58: 14**. The high places of the earth that John was caused to ride upon was accessed by the baptism of the Spirit on the Sabbath which afforded him the privilege to enter 'the door that was opened in heaven' from whence he was given a panoramic view of the future. True Sabbath observance causes us to access the high places of the earth through the door that is opened in heaven before the Throne of God and the Lamb. 'A jus so d ting set up!'
- 3 This is the last application that I will speak to as captured in the inference of the following verse: 'all we like sheep have gone astray, we have turned to our own ways', **Isaiah 53: 6**. The only reason that time progresses is that the earth turns or spins in its orbit around the sun. What if time stood still? What if we never turn away from His Presence to our own ways as the earth does from the sun that night follows day? Impossible? Joshua told the sun to stand still! How was that possible? What I am trying to say is what if we could ever live in the Presence of God (remember He is always here as prepared as the morning the inference of the earth being fourth from the sun as the Sabbath is the 4th Commandment speaking of His Presence that makes the day Holy): our evenings or nights as the day and our days seven times brighter as the Sabbath. The path of the upright is as a shining light which shines more and more unto the perfect day! **Proverbs 4: 18**. This is possible and it is experience which I call 'praying without ceasing'! If you pay attention you may very well discover this exhilarating, awesome and consummate experience as 'the four' in Babylon who always tabernacled with their Maker.

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But many are oblivious to the foregoing facts that besides Thee there is none. And so the question to them as to: 'where will you worship: before the Throne of God or before the image of the beast?' is already a done deal. So this gospel of the kingdom must be preached in all the world for a witness: we must boldly show the matter of the king's dream for all the world to know and then shall the end comes.

God is a Spirit and they that worship Him must worship Him in Spirit and in Truth, **John 4: 24**. What is truth? Thy Law is truth, **Psalms 119: 142**. And Yeshua, called Jesus the Christ which the Law and the Prophets witnessed of was sent to fulfil the Law and the Prophets, **Matthew 5: 17**. He says I am the way the truth and the life, no man comes to the Father but by me, **John 14: 6**. And there is no other name given under heaven whereby men ought to be saved but the Name of Yeshua, called Jesus the Christ, **Acts 4: 10-12**. Therefore, it matters how you worship. You must be obedient to the Law of God to worship Him in Spirit and in truth!

We are at the 3rd Chapter of Daniel which accords with the precept of genesis on the measuring rod. We shall be looking therefore at the record that was given from the beginning or creation as we have done in the foregoing introduction, and at the nature of Babylon: idolatry and blasphemy, and its pre-eminence which is golden or first. We shall also see the nature of God's people and their pre-eminence over earthly powers and destructive elements.

THE NAME OF THE LORD: BEFORE THE THRONE OR THE IMAGE (IDOL) OF THE BEAST

V1 Nebuchadnezzar (may Nebu, the sun god, protect the son or boundary) **the king made an image** (an idolatrous figure: - form, image) **of gold, whose height was threescore cubits** (90 feet; a cubit being 1½ feet or 18 inches), **and the breadth thereof six cubits** (9 feet): **he set it up in the plain of Dura** (circle or dwelling), **in the province of Babylon** (confusion).

The introduction has already outlined how the Sanctuary is setup from Creation. The question for each to consider is where will you bow down and worship, before the Throne of God in Heaven (His Presence) or the image of the Beast, its idol? Remember, whom ye yield yourselves servants to obey his servants ye are, **Romans 6: 16**.

Nebuchadnezzar by name was an idolater! There is no sun god but the God of or who made the sun which spoke in type to His abiding Presence and glory in His Sanctuary as the 1st Commandment of the Decalogue introduces Him to Israel: I am the Lord or Y'hovah your God, **Exodus 20: 2**. But the Babylonians change the image of God and made Him into likeness of the sun, His creation, **Romans 1: 23**. So then the sun became their image or idol. By their knowledge or ignorance they denied His existence. Therefore to worship the Lord you must have understanding: the knowledge of the holy is understanding, **Proverbs 9: 10**. The truth is that the Creator God exists to protect his sons and their boundary as the Lord, Y'hovah, who never slumbers nor sleeps is thy keeper the Lord is the shade upon thy right hand. The sun shall not smite thee by day or the moon by night. He shall preserve thee, He shall preserve thy soul. He shall preserve thy going out and thy coming in from this time forth and even for ever more, **Psalms 121: 4-8**.

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Nebuchadnezzar by name, nature and action was living out his dream. Strangely enough the Creator God had inspired him with the dream he had in **Daniel 2**, He had put it in his head upon his bed. The great image or idol of **Daniel 2** is now made as such by Nebuchadnezzar, but purely of gold, in this verse, 90 feet high and 9 feet in breadth and he sets it up in his dwelling circle Dura, the province of Babylon or confusion (in type representing the confusion in the circle of earth in the latter day) as he was driven by his own passion and desires. As the earth turns or spins in orbit around the sun and darkness follows even so mankind has turned to their own ways or sins from the Presence of God. Nebuchadnezzar again denied the Creator, God, also in works as He had said: Thou shalt not make any craven image or any likeness of anything in the heaven above or in the earth below. Thou shalt not bow down and worship them for I the Lord thy God am a jealous God visiting the iniquities of the Father upon the children's children up to the third and fourth generation and showing mercy to a thousand generations of them that love me and keep my commandments, **Exodus 20: 4-6**. As Nebuchadnezzar set up the idol in the Sanctuary of earth, typifying his kingdom called confusion even so there are those within the Church of God that has set up their idols in their hearts and do not esteem God as the Lord of their lives. They are instead driven by these their idols which is set up within.

The power of our time or day, likewise, will set up an image unto the beast and will give life unto that idol that the image should speak and cause all who will not worship the image should be killed, **Revelation 13: 15**. When God made man he made us in His likeness and in His image, **Genesis 1: 26**. We look alike and we were made to behold His image or character, which is holiness, we agreed in substance and form. God's image or character is perfect, complete, sacred or holy. And so all His work wrought was thus pronounced good! Thus God is known as Sheh-bah: Perfect, Complete, Sacred Full One or Holy One or simply the number 7. This is the record that the Seventh Day Sabbath bears: the Holy Day of the Creator! This in essence is His image, stamp or seal.

But the Babylonians change the image of God and made Him into likeness of the sun, His creation. So then the sun became their image or idol and hence the day named after the sun, Sun's Day or Sunday is exalted above the 7th Day Sabbath and becomes the 'image or idol of the Beast' or power of our day. The power of the image to speak in our day to cause all who will not bow down and worship it should be put to death is the sentence or judgement pronounced by the laws of the governments of our land.

V8 Wherefore at that time certain Chaldeans (a Chaldaean or inhabitant of Chaldaea; by implication a Magian or professional astrologer) **came near, and accused the Jews** (Judah: celebrated or lift hands).

The Magi, professional astrologers, the wise men of our day, likewise, will accuse us who praise and worship the God of Heaven as the Jews were accused in the day of Nebuchadnezzar. But we are the worshippers of God who is a Spirit; therefore, we worship Him in Spirit and in truth. Thy Law O God is Truth! Before, Thy Throne in Heaven O God we will bend our knees and lay prostrate before Thee. For Thou art God alone, and besides Thee, there is none!

V 15 Now if ye be ready that at what time ye hear the sound of the cornet (horn), flute (musical pipe), harp (a lyre), sackbut (a lyre), psaltery (psalterion, a lyre), and dulcimer (a bag pipe), and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be

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cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

Idolatry has an accompaniment; usually it begins with music to set the tone and tenor to perform the act. As true worshippers it behoves us to take heed and ensure our music brings praise and honour, affirming the holiness (image or character) of the Holy God, that we are not led into idolatry as the blind that falls into a ditch. We must not be so caught up and confused by unholy music that we give devotion to its beat and dishonour our God. Unholy music seeks to add to the confusion that we should partake in idolatry. The king was willing to prove or disprove the accusation much in the same way that the courts in our day will test us to see if the accusation brought against us of not honouring the venerable day of the sun is true.

We are not to fear those who can destroy the body but rather Him who will destroy both body and soul in hell, **Matthew 10: 28**. The same burning fiery furnace from which the great image was molten and fashioned and made is the threat used as the tool to mould us after the likeness and image of idolaters. But perfect love cast out all fear and he that fears is not made perfect in love, **1 John 4: 18**. If ye love me Jesus says keep my commandments, **Exodus 20: 6, Deuteronomy 5: 10 and John 14: 15**.

The terms of reference in the 1st Commandment of the Decalogue tells us who that God is that shall deliver us out of the hands of the governments of our day: He is the One that brought Israel out of land of Egypt, out the house of bondage, **Exodus 20: 2**. He is a mighty Deliverer and His works are recorded in Exodus.

V 22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach (command of Aku: lunar God), Meshach (Who is like Aku:lunar god), and Abednego (servant of nabu: sun god).

In this verse there is a warning to the executioners of our day be careful how you effect an unlawful judgement against the faithful of God, it is for your own destruction even so the flame of the fire slew those men that took him who has the authority as typified by the moon and was a light in the darkness of idolatry; and him too who was so alike and also the faithful servant of the God, the maker of the sun, who shun so brightly dispelling the darkness of that time. They all walked in the light as God is in the light that they had fellowship one with another and the blood of Jesus Christ cleansed them from all unrighteousness, **1 John 1: 7**. They all heeded the command: let your light so shine that men may see your good works and glorify your Father which is in heaven, **Matthew 5: 16**. These are the faithful and true who obeyed the Words of God, which were a lamp unto their feet and light unto their path.

V 29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

The king's decree against speaking against the God of Heaven or Blasphemy; reinforces the Law of God found in the third Commandment of the Decalogue which says Thou shalt not take the Lord Thy God's

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name in vain for the Lord will not hold him guiltless that takes His name in vain, **Exodus 20: 7**. This command exists without the king's decree and does not need his endorsement in his decree to be effected. But the government of our day rules by their laws be it just or unjust and will effect their power and authority within their dominion accordingly to bring everyone in union within their kingdom. Likewise, the Just One that sits upon the Throne of Heaven.

The great image of God is set up in the circle of the earth as 'the earth' being in type is as the fourth commandment: the Sabbath, the Sanctuary in time. The Seventh day Sabbath of the fourth Commandment is the image (character) of the Creator God possessing His appellation, name or title: 7 or Sheh-bah: the Holy One. The accusers are no different than he, the accuser of the brethren; that is cast down to the earth, **Revelation 12: 10**. But we will honour the Law of God which is spiritual, **Romans 7: 14**, by being obedient to its precepts. We will affirm His holiness (or Sheh-bah) in our songs of praises for we know Him who has introduced himself by: Name: I am the Lord or Y'hovah: Self existent and Eternal, and terms of reference: that brought thee out of Egypt, the house of bondage. Therefore, we will have no other gods before Him. We will reflect His glory in all that we do by exercising faith in Him, calling upon His Name as we adjure or pray without ceasing each day. We will revere and honour His Name we will not vilify or speak harshly against the Most High that Holy Name by which we are called.

BEFORE THE LAVER & THE DOOR OF THE TENT OF MEETING:

V2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication (consecration, discipline) of the image which Nebuchadnezzar the king had set up.

The gathering of the princes, the governors, captains, judges, treasurers, counsellors, and sheriffs and all rulers of the provinces is likened unto the congregation in Heaven and earth that gathered on that first Sabbath (image representing the Character of the Creator) after the earth was created and made for its dedication. They were before the Tent of the Meeting or Tabernacle as the Congregation of Israel gathers before the laver at the Door of the Tabernacle of the Holy and Most Holy Places.

Nebuchadnezzar replicated this pattern when all in his kingdom gathered before him and 'the idol or image of the beast' which he had set up.

In our day, likewise, the ruler of Babylon today will set himself up so that he as God sits in the Temple of God showing himself to be God, Paul said, remember ye not that when I was with you I told you these things. Only He who now let will allow until he is taken out of the way and the man of sin, the son of perdition be revealed in his time, who exalts himself above and opposes all that is called God and worshipped, **2 Thessalonians 2: 4-5**.

Remember, brothers and sisters, God is a Spirit and they that worship Him must worship in Spirit and in truth, **Daniel 4: 24**. But as for me and my house we will serve the Lord. We will worship on the Seventh Day Sabbath before the Lord of Heaven, who stretched it out as a Tabernacle, **Isaiah 40: 22**, for the rest of our lives.

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V9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

No earthly power or king will we hail as Eternal, the Lord, Y'hovah, is the only Self Existent, and Eternal One. This is what Nebuchadnezzar subjects did in saying: O king, live for ever. O Lord our King, lives and reigns eternally!

V16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

Though named as his servants Shadrach: command of Aku, lunar god; Meshach: who is like Aku, the lunar god and Abednego: servant of nabu, sun god; Hananiah: favoured of God; Mishael: who is like God and Azariah: helped by God, did not forget their true identity as servants of the Lord, Y'hovah, and that they belonged to the congregation and generation of the righteous, hence they could not serve Nebuchadnezzar: may Nabu, the sun god, protect the son and boundary, and exercised conscientious objection in the matter of where will you worship, before the Throne of the Creator or before the image of the beast? Each one of us in these last days will have to choose ye in our time who will we serve, **Joshua 24: 15**. Whether the Creator or the creature!

V23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Only before and in the Presence of Y'hovah who is a consuming fire, **Deuteronomy 4: 24**, will they bow down as they fell down in the midst of the burning fiery furnace in which was the fourth: The Sun of Righteousness or the Son of God! **Malachi 4: 2**. Shadrach, Meshach and Abednego were not servants of the objects made on the fourth day, the moon and sun, but they were as the stars, as the wise they shine as the brightness of the firmament and as they that turn many unto righteousness, **Daniel 12: 3**. They bear the message of Y'hovah on the earth as 'the signs' of the things that are written in the heavenly hosts above. Yeah, the stars fought in their courses above, **Judges 5: 20**.

V30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever, **Daniel 12: 3**. As these three were promoted in the province of confusion, even so, God will promote His people when the judgement is ended.

THE CONGREGANTS OR GENERATION OF WORSHIPPERS:

V3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

The officials of the kingdom of Babylon, the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto

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the dedication or consecration of the 'image of the beast' or 'kingdom' and they stood before the image that may nebu, the sun god, protect the son and the boundary had set up. They were all present before the idol, except Daniel, there was no mention of him. Likewise, in the latter day 'Suns day' or the 'first day of the week' will be set up as a day of worship upon which all will be gathered for worship instead of 'Seventh day Sabbath' or the seventh or Sheh-bah Day of the week that bears 'the image' or character of the 'Holy One' of Israel.

The Seventh Day Sabbath is the day upon which we assemble and come before the Creator and gain access through the door of the Tent of the Meeting to tabernacle with Him, and He with us!

V10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

The golden idol or image of the beast of our time is considered as the pre-eminent or venerable day of the sun being the first day of the week. There are those who say that its sacredness is so, because our Lord and saviour was resurrection on that day. Some even claim authority to transfer the honour and sacredness of the Seventh Day Sabbath to this day but the Lord gave no such order or decree. These transgress the Law of God by their commandments and traditions, **Matthew 15: 3 & 6**. The golden image of the beast is the object of spiritual worship in our time and day! But the golden or first day: the image or idol of the beast, cannot substitute nor replace the sacred full one: holy, last or seventh day: image or character of the Creator even though its sacredness is esteemed with all kinds of religious rites and music!

V17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

Our God whom we serve has given us rest, so as his servants we obey and rest as He has asked us to. He is able to deliver us from the death of the burning fiery furnace and he will deliver us out of the power of the earthly powers of the last day!

V24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Like Nebuchadnezzar, earthly powers will be astonished in the last days when the miracles of God begin as He preserves His servants from their destructive powers. They will question each other when the consequence of their actions of destruction fails: did we not cast three men bound into the midst of the fire? And they will speak honestly in reply: true, o king, as they try to understand with mouth a gasp and eyes wide open what is happening before them. The faith of the generation of righteous will move mountains in these days, **Matthew 21: 21**.

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FEAR GOD AND GIVE GLORY TO HIM!

V4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

Cry aloud and spare not lift up thy voice like a trumpet and let my people know their sins, the House of Jacob their iniquity, **Isaiah 58: 1**. Who can give sight to the blind: seeing by hearing, faith comes by hearing and hearing by the word of God, **Romans 10: 17**. Only by faith we can understand that the worlds were created by the Word of God, so the things seen were not made by the things that do appear, **Hebrews 11: 3**. The power of the beast to make the image both speak and cause all both small and great to receive a mark, **Revelation 13: 15**, through the laws of the countries' legislatures is dramatized in this verse by the herald who cried aloud but there are heavenly messengers, the first of which that proclaims in a loud voice the everlasting gospel, saying to all who dwell on the earth: fear God and give glory to Him for the hour of His judgement is come. Worship Him who made the heaven (the throne and holy places), the earth (the courtyard), the sea (the laver), and the fountain of waters (in other words, the Sanctuary), **Revelation 14: 6-7**. The function that these three perform is no different from the heavens which declare the glory of God and firmament which shows His handiwork. Day after day utters speech and night after night shows knowledge. There is no speech nor language where their voices are not heard and their line is gone out in all the world, **Psalms 19: 3**.

V11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

Yea, Babylon is fallen, is fallen, the great city, because she has made all nations drink of the wine (or doctrine) of the wrath of her fornication, **Revelation 14: 8**, is the message of the second heavenly messenger, for she threatens the inhabitants of the earth with death to counter conscientious objection to her doctrine of evil spirits. But there comes a warning from the Spirit of God as proclaimed by the third messenger in a loud voice: if any man worship the beast and his image and receive the mark of his name in his forehead or in his hand; he shall drink of the wine of the wrath of God which is poured out without mixture into the cup of His indignation and he shall be tormented with brimstone and fire in the presence of the holy angels and in the presence of the Lamb and the smoke of their torment arise forever and ever, **Revelation 14: 8-11**.

V18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

These are the messages of these three, summarily, presented in this verse: be it known unto thee, O king, that we will not serve thy gods, nor worship the 'golden image: idol of the beast' or on 'suns day' which thou has set up.

V25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

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We already have the 'Sun of Righteousness', **Malachi 4: 2**, the Son of God, whom we serve! He is in our midst for we follow Him where so ever He goes, **Revelation 14: 4**. He is the fourth man who the king saw walking with us in the midst of the fire.

HOLY (SHEB-BAH), HOLY (SHEB-BAH), HOLY (SHEH-BAH) IS THE LORD GOD ALMIGHTY!

V5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty (Most High), which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who lives for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that lives for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created, **Revelation 4: 8-11**.

This is the measure of the true worshippers: the four, four and twenty and a hundred trillion or more both in heaven and upon the earth; likewise these four: Daniel and his three companions. Only the Lord God Almighty, the Most High is Sheh-bah or Holy. Therefore, to Him: Father, Son and Holy Ghost, is worship and praise ascribed. No 'golden: pre-eminent or first', image or idol can bear the character trait of the Most Holy God except the day which He has so designated: Sheh-bah, Seventh or Sabbath Day, no not even the first: Sun's day. The Sheh-bah or Seventh Day Sabbath is only made Holy because God consecrates and set it apart as such, **Genesis 2: 2-3 and Exodus 20: 11**, and He by His Presence every Sabbath consecrates it as such, therefore, we worship Him and commune with Him through 'this door' at the Tent of the Meeting or Tabernacle, crying: holy, holy, holy, Lord God Almighty!

V12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

The 'golden image set up by the king of Babylon' is despised by us as such! Therefore, though we bear the name of the Babylonians as Shadrach: command of aku, the lunar god; Meshach: who is like, aku: lunar god and Abednego: servant of nabu, the sun god, we do not regard the kings of this world to serve their gods or worship at their golden or first image or idols which they set up. Our God is a Spirit and therefore, we worship Him in Spirit and in truth, **John 4: 24**. Thy Law O God is Truth, **Psalms 119: 142**.

V19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven (sheh-bah or 7) times more than it was wont to be heated.

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We cry: Holy (Sheh-bah) three times to the Father, Son and the Holy Spirit in praise and worship! And in prayer each week, we adjure: for thy word Thou has esteemed above thy Name, **Psalms 138:2**, though we open not our mouths as Naaman going down in the river Jordan 7 times: washing to be clean, yea, the washing of water by the word, and the renewing of the Holy Spirit, **Ephesians 5: 26 and Titus 3: 5**. Interestingly those who blaspheme Thy Holy Name, Appellation and Titles also seek to use them to their gain invoking Thy Holy Presence by heating the furnace to the times of thy Appellation: Sheh-bah or 7 times. But we know all Thy works are done in truth, righteousness for thy judgements are just and true, therefore, we expect deliverance and judgment against our enemies when Thou art summoned by them and when Thou come!

V26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

We thank thee O Most High God for Thy great deliverance for all of Thy faithful servants that we will come forth as pure gold, tested, tried and proven in the fiery furnace of Babylon!

THE CONSUMING FIRE UPON THE THRONE: EVERLASTING BURNINGS!

V6 And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the Devouring fire? who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure, **Isaiah 33: 14-16**.

The burning fiery furnace of Babylon is nothing compared to our God, the All Consuming Fire of Heaven as depicted by the atomic fire of the sun for the 'Sun of Righteousness'. If Nebuchadnezzar's fire caused fear in his subjects that they fell down and worshipped, what about the All Consuming Fire of Heaven? Yet He delights to show mercy and He would have His servants serve Him out of love and reverence than dread and fear.

V13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Now we see the rage and fury of 'nabu, the sun god' as the furnace of the sun to protect the son and his boundary or kingdom. Now he commands and they were brought even as the moon stands before the sun to reflect its light and a servant before his master to hear and obey his commands. Are these three sinners in Babylon afraid? Shall fearfulness surprise the righteous? Who among us shall dwell with Nebuchadnezzar? Who is Nebuchadnezzar is he anything like the All Consuming Fire on High? The All

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Consuming Fire of Heaven as appointed the Sun, the Moon and the Stars but signs of His Eternal Deity and power, and of His sons and daughter who shall dwell in His Presence.

V20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

These three he says can not dwell in my presence and so the most mighty men were so commanded to bind and cast the command of aku, the lunar god, who is like aku, the lunar god, and the servant of nabu, the sun god, into the burning fiery furnace, which is but a faint representation of the 'Devouring Fire of Heaven.'

V27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

But the 'All Consuming Fire of Heaven' says these are mine: the faithful, therefore, all the congregants: the princes, governors, captains, and the king's counsellors, being gathered together saw these men upon whose bodies the fire had no power, nor was an hair of their head singed, neither were there coats changed, nor the smell of fire had passed on them. Glory, hallelujah! Yea, who shall dwell in with the Devouring Fire or in Everlasting Burnings? The righteous; or upright! These are delivered from the pit of hell!

WORSHIP, ADORE AND KNEEL BEFORE GOD, THE CREATOR!

V 7 Therefore at that time (appointed occasion, season or time), when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

The music was at a set time, season or appointed occasion and once played was used as the call to worship that all people, nations and languages, lay prostrate, fall or accept and worshipped the 'first or pre-eminent,' golden image or idol as the 'first' or 'sun's day' that the king, may nebu, sun god, protect the son and boundary had set up.

But the sun as us all was made by the Creator and the creature has no power to change the image, character or form of God who is Holy, the Sacred Full One, Perfect and Complete, Hebrew: Sheh-bah and by numerical representation: '7'. Day number 1 or the first day (as all the other days) was used as an object lesson: Light, to teach the subject of His Presence or the Name of the Lord. The light of the first day through to day three and half was not the light of the sun nor the moon as the sun and the moon were not created until day four. Yet the pagans named the first day as Sunday or the sun's day. The last day of the first week, when the Creator rested, for He had ended all His work, which He blessed (to bless, to kneel) and hallowed (dedicate, consecrate, sanctified) or set a part as holy is the Sheh-bah, perfect, complete, Holy or Seventh Day Sabbath, the Lord's Day bearing His Name, title or appellation: 7. It's purpose is as intended for us to bless and kneel and worship before Him who is the Creator of us all.

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Therefore, the setting of sun in the west, and the splashing of the kaleidoscope of colours on the face of the sky, is the set season or appointed time that is as the music of nature that calls us to worship, the Great I AM. We celebrate the 7th Day Sabbath from evening of the 6th day unto the evening of 7th day, **Leviticus 23: 32**. By the calling on the Name of the Lord, His Title or Appellation is the Presence of Y'hovah invoked. It speaks to His mark of individuality, and identity, character, power, authority and function. By the first commandment, the Creator introduced himself by His Name: Y'hovah. We are advised in the second commandment not to change, mar, or substitute His form or likeness that speaks to His Presence, by any work or idol fashioned by our hands after any other creature in the heaven, earth or under the sea. Instead, we are told to remember the Seventh Day Sabbath, to keep it holy (dedicate, consecrate, holy) in the fourth commandment, the day which has the image, character, appellation and identity of the Holy God, our Creator. These Commandments: 1, 3, and 4 have embedded in them the precept of the Name of Y'hovah: His Presence, His Image or Character, His Power and Authority and His Functions. In the recount we shall be looking at this and how the 'great image of the beast or idol' that was set up by Nebuchadnezzar sought to change, mar or substitute the Character and likeness of the only true and living God:

- 1 How can a great image of gold, irrespective of how impressive it is, its height and depth be used to represent or substitute God's Presence who introduced himself my name, saying: 'I am Y'hovah'. Does it have life for it to speak as God did? The King Nebuchadnezzar who did this sought to change the form and likeness of God unto an idol which he had wrought by his own devising but he was advised against this in the Decalogue. And who by such masterpiece can add to or change the perfect image or character of the Creator as embedded in day that bears His appellation or mark of individuality and identity, who is Sheh-bah: the Sacred Full or Holy One of Israel?. He is the Creator of all things therefore none can best represent 'the Great I am' except for what He Himself represents Himself to be.
- 2 **The king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication** (consecration, discipline) **of the image** even as Y'hovah gathers all, saying: remember, the Sabbath Day to keep it holy (consecrate, dedicate, holy); in it thou shall not do any work, thou, nor thy son, nor thy daughter nor thy manservant, nor thy maidservant. The Sheh-bah Day Sabbath has embedded His mark of identity or individuality, image or character. It is a spiritual and a holy day! The ultimate test in the last day is that Babylon will seek to substitute it with its own mark or image of the beast.
- 3 As all who were summoned obeyed and gathered to together unto the dedication of the image of beast and stood before the image even so we are to obey the Seventh Day Sabbath command that we stand before the Throne of Heaven each Sabbath for praise (adore) and worship (kneel) of our Heavenly King as occurred the first Sabbath after creation at the beginning.

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- 4 Even as an herald cried with a loud voice, saying: **to you it is commanded, O people, nations, and languages**, even so, heavenly messengers, proclaims in all the earth: fear God and give glory to Him for the hour of His judgement is come. Worship Him that made the heaven, and the earth, the seas and the fountain of waters, **Revelation 14: 7.**
- 5 **Those who fall down and worship the golden image that Nebuchadnezzar the king hath set up** at the sound of the music are collectively described by the second heavenly messenger, saying: Babylon is fallen, is fallen, that has caused all nations to drink of the wrath of her fornication.
- 6 **And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.** Even so the third heavenly messenger message shall go forth: If any man worship the beast and his image, and receive the mark of his name in his forehead or in his hand, he too shall be tormented with brimstone and fire in the presence of the Lamb and the presence of holy angels and smoke of their torment arise forever and ever.

V14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Hear O Israel the Lord our God is One! **Deuteronomy 6: 4.** Babylon is a polytheistic society not only is there suns day for nabu, the sun god, but there is also moons day, the day number 2, for aku, the lunar god. On the second day of the week the God of Heaven created the firmament, the object to teach of the subject of His Loftiness, grandeur and nature. God is a Spirit and they that worship Him must worship Him in spirit and in truth, **John 4: 24.** Therefore, though the king had changed the names of the servants of the Creator (like the names of the days of the week: <http://askville.amazon.com/days-week-named-signify/AnswerViewer.do?requestId=8099062>), God, to those of his gods: Shadrach, Meshach and Abednego these could not worship the strange gods of the confused, who set up the work of their hands as this 'golden image'. Anything setup above all that the Word, Commandments or Law of God requires of us is an image or an idol be it a day bearing the name of any of the heavenly bodies (sun, moon, planets or stars) or the form of any bird of the air, fish or whatever creatures of the sea, animal, beasts or creeping things of the field this is explicitly forbidden of Commandment number 2. The loftiness and grandeur of God and His ways, thoughts and nature which are Spirit is the precept that is embedded in all the Commandments of the Decalogue and Pentateuch. We shall be looking at this in the recount:

- 8 Every worshipper who is a Jew, one who praise the Creator of heaven, earth, the sea and all that is in them will be accused by the inhabitants of Chaldea or Babylon, the worshippers of the hosts of heaven, (the sea, and the earth) as Our God is a Spirit, and we who worship Him does so in Spirit and in the Truth obeying His Law which is truth.
- 9 Our God, who is a Spirit, unlike Nebuchadnezzar, lives and reign forever. Nevertheless, the Chaldeans hail him as a god, saying: live forever!
- 10 The decree of Nebuchadnezzar for everyone to fall down and worship the golden image upon the playing of all the musical instruments runs counter to the decree of the King

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- Eternal heralded by the first angel, saying: worship Him who made the heaven, the earth, the sea and the fountain of waters.
- 11 The punishment for those who disobeyed king Nebuchadnezzar's decree is for them to be cast into the midst of a burning fiery furnace. The Third angel heralded the punishment of those who disobey Heaven's decree saying: whoever worship the beast or his image and receive the mark of his name in his hand or forehead shall be tormented with brimstone and fire in the midst of the Lamb and the holy angels and the smoke of their torment rises up forever and ever, **Revelation 14: 10**.
 - 12 Those of us who worship and praise the Creator of Heaven, earth and the sea who have been set over the affairs of earth will be first accused as Shadrach, Meshach and Abednego of not worshipping the image of the Beast in Babylon.
 - 13 Like them we will be brought before Babylon's tribunal to answer the charge of fallen Babylon.

V21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

Their names could not bind them neither the threat of being bound in their coats, hosen, hats and garments and cast into the midst of the burning fiery furnace did. These were true to their calling as servants of the Most High God. The True Worshipers of God shall dwell in Everlasting Burnings, **Isaiah 33: 15-16**, therefore, the burning fiery furnace of Babylon is no threat to them, they have no fear for death, perfect love has cast out all fear, **1 John 4: 18**. We will look further at this in recount:

- 15 The time or day for worship is not dictated by earthly powers or governments by playing of musical instruments or rendition or any other conferral of sacredness. Neither do they decide Who or What it is that homage and worship should be ascribed to as Nebuchadnezzar did with the golden image. The question that Nebuchadnezzar asked as to Who it is that God that shall deliver us is answered in the First Commandment of the Decalogue, where God introduced himself to Israel, saying: I am (Lord) Y'hovah: Self Existent, Eternal One, that brought thee out or deliver you from Egypt, **Exodus 20: 2**.
- 16 The nature of God servants shine through in this verse, they are not careful or fearful to answer the question posed in the preceding verse.
- 17 Our God is able to deliver us from out of thy hand from the burning fiery furnace and He will deliver us, O king, was their response.
- 18 But if He should not choose to deliver us, even so, we still will not serve your gods, nor worship the golden image which thou have set up. We are servants of Him who we yield ourselves servants to obey, **Romans 6: 16**.
- 19 Nebuchadnezzar's rage was kindled in response to these three such that he commanded and heated the furnace Sheh-bah (7) times hotter to have them destroyed, and inadvertently, invoked the Presence of the Holy (Sheh-bah) One.
- 20 And the Most Mighty Men were also commanded to bind Shadrach, Meshach and Abendego.

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V28 Then Nebuchadnezzar spake, and said, Blessed (bless, kneel) be the God of Shadrach, Meshach, and Abednego, who hath sent his angel (messenger, prophet, king), and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Because of their faithfulness to the Creator, the king, may nabu, the sun god, protect the son and the boundary, acknowledges and command all to bless and kneel and worship instead the God of Shadrach, Meshach and Abednego. Every knee shall bow and every tongue shall confess that Jesus Christ is Lord to the glory and honour of God the Father, **Romans 14: 11 and Isaiah 45: 23**.

So at the dedication of the 'golden image of the beast' because of the faithfulness of three who were cast into the midst of the fiery furnace for their steadfastness in only worshipping the Creator and their refusal to bend their knees to any other image they were miraculously delivered from the fiery furnace and the appearance of the fourth: one like the Son of God in the midst of the flames the king, Nebuchadnezzar, commanded all nations, tongues and peoples to bless (adore) and kneel to the God of Shadrach, Meshach and Abednego!

We shall look further at this in the recount:

- 22 Because the commandment of the king was urgent and the furnace was exceedingly hot the fire slew the most mighty men of Babylon or the unfaithful who took up the faithful three: Shadrach, Meshach and Abednego.
- 23 And the faithful: Shadrach, Meshach and Abednego fell down bound in the midst of the fiery furnace in answer to the question who shall dwell in everlasting burnings, **Isaiah 33: 14-16**. They were on their knees and prostrate, but why?
- 24 Did we not cast three men into the furnace? The king Nebuchadnezzar asked astonished. And his servants answered, true, o king!
- 25 They were in the midst of the Fourth, the Son of God, they were bound to worship Him! And now they were loose and with Him walked about in the midst of the fiery furnace as reported by the king Nebuchadnezzar.
- 26 Nebuchadnezzar then took courage and came near to the mouth of the furnace the same position from which his most mighty men were slain previously, and said: Shadrach, Meshach, and Abednego, ye 'Servants of the Most High God' come forth and come hither. Then came Shadrach, Meshach and Abednego from the midst of the fire! Glory, hallelujah!
- 27 And the congregants of idolaters: princes, governors, captains, and the king's counsellors being gathered together saw these three faithful servants of God upon whose bodies the fire had no power, nor was a hair of their head singed, neither was their coats changed nor did the smell of fire pass upon them.

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CONCLUSION:

V29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

V30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

In furtherance of his verbal command at the dedication for all the nations, peoples and tongues to bless (adore) and kneel to the God of Shadrach, Meshach and Abednego the king also enacted a decree outlawing blasphemy and idolatry with severe and terminal consequences for any who disobeyed. He also promoted these three Shadrach, Meshach and Abednego in the province of Babylon. Thus we have the record in the book of Daniel as to what and who is pre-eminent or first, not the king of Babylon, but the King of Heaven, who rules in the Kingdoms of this earth. From the account we also have an exposition of the great, first or pre-eminent commandment in the Law and the Prophets: love the Lord thy God with all of thy heart, with all of thy mind and with all thy strength. This is the first great commandment, **Deuteronomy 6: 5** and **Matthew 22: 37-3**. This first great command summarizes the first four commandments of Decalogue in **Exodus 20: 1-11** that speaks to our relationship with our Creator and our God. Glory! Hallelujah to our God Omnipotent who reigns forever!

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INTRODUCTION

We have reached the fourth chapter of the Book of Daniel which on the measuring rod accords with the measure of 'exodus' pronounced 'exothos', meaning: 'out'.

We are reviewing the contents of the second dream of Nebuchadnezzar who has shown remarkable signs of improvement from his first encounter, in that, this time he had retentive memory of the dream, from beginning to end. However, his character was still marred and he still had not yielded himself totally to the Most High, whose servant he was, being the instrument He used to judge Israel. He was full of self and took great pride on his flawless mental, intellectual and military prowess and acumen, 'preying upon others,' and his ability to overcome them without much effort. He thought he did it all on his own!

In his mind he was living out his first dream, as 'the head of gold,' but he would also now live out this his second dream, of being 'the beast of the field'. The same way he had given the four Hebrew boys and their companions of the Nation of Israel 3 probationary years to learn the language of the Chaldeans, even so, he was given a similar probationary period. It is not reasonable or practical to view the two periods, being of the same length, as running concurrently.

The length of Nebuchadnezzar probation I have reckoned from the beginning of his reign unto the second year of His reign when he had the first dream or 'sign', **Daniel 2: 1 (understood to be 603BC (3159: Hebrew Year))**, and after twelve months **(date not known)** after having the second dream or 'sign', the prophecy of '7 Times' began, hence both periods are added: 2 years plus 1 year equaling 3 years or times (interestingly it wasn't until the 4th day or time that the stars of heaven were all called out by their names) as the same length or period of the Jewish boys probationary period. One thing appears reasonable: his probationary period, perhaps, did not run continuously but had a brake. As to how long, that is not known, as we were not told the year or time when he had the second dream or 'sign'.

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Perhaps, the effect of the first dream or 'sign': the setting up of the 'image' and the consequential rhetoric with its answer 'as to who shall dwell in everlasting burnings' which led him to the universal declaration of a decree against any in his kingdom that spoke against or blasphemed the God of Shadrach, Meshach and Abednego had delayed the final twelve months, but thereafter, he waived and was given a further dream, the second, the final period to make up his mind.

How about you, friends? I have given my testimonial already! This is now Nebuchadnezzar's. His dream, firstly, testified to him: 'I told you so!', but he would not listen and had to learn firsthand, and be humiliated, and by repeating and declaring it in Daniel 4, he is saying to all who are rebellious and stubborn as he was: a warning, but I, the first (pre-eminent or head) king of the current kingdom of this world, Babylon: 'have told you so!' THE MOST HIGH, THE HIGH OR LOFTY GOD IS AWESOME AND HE RULES IN THE KINGDOM OF MEN AND GIVES IT TO WHOMSOEVER HE WILLS AND SETS UP EVEN THE BASEST OF MEN OVER IT. And so let none think that he of himself conquers or rules by his own power!

In the Babylon model thus far we have seen the importance of the following issues: **dietary reform to that of the vegetarian diet; the subject of God's kingdom, his servants, on becoming eunuchs** (virgins) (accomplished by the probationary period while in Babylon); **dreams and visions; intercessory prayer; music and idolatry; and adjuration: the seven times Nebuchadnezzar heated the furnace, blasphemy and probation:**

- The same tests that Nebuchadnezzar put the Hebrew boys through, he, himself, must likewise be tested. He gave them 3 years or times and he likewise got 3 years. He heated the furnace 7 times hotter now 7 times must pass over him until he knows the Most High rules in the kingdom of men and gives it to whomsoever He wills and sets up even the basest of men over it.

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A critical part of his test though is that a 'beast' heart is given unto him and he will eat the grass of the field and be wet with the dew of heaven until he understands the lesson.

This takes us to the other issue in the Babylon model wherein the government or powers are likened unto 'beast' in the end time prophecies. It is critical that we understand this about the powers that be, that they are beast like in nature, not the stately being that Adam was when he was first created and made.

Nebuchadnezzar was no doubt tormented in this latter state, knowing, from whence he fell, but being trapped in 'the beast' state, could not do anything about it, and had only the desire to eat grass and walk upon all fours as an animal. He lost all reasoning, intellectual and mental powers as a man but somehow his memory and the animal instincts took sway or control of him. He was trapped in this state to see if he would finally heed to the High God and he did, recognizing, that the High God is Sovereign and Awesome, he folded.

What does it mean 'until 7 times pass over you'? For Moses the Lord had said He would make 'all (sheh-bah) His goodness pass before him,' **Exodus 33: 19**. For the Children of Israel in Egypt He said at midnight 'I will pass over you,' **Exodus 12: 23**, and we know that to mean the destroying Angel who destroyed all the first born Egyptian boy babies who were not under the blood of the Covenant for deliverance.

The '7 or Sheh-bah times' is widely accepted as the week of 7 years, similar, to the week that Jacob was called to fulfill as the dowry for each of his two brides, Leah and Rachel. The term: '7 Times pass over you' also applies to the function that the Most High fulfills for creation and redemption, ***those whom He creates and redeems, His Children, who are the heritage of the Lord and the fruit of the womb is His reward. These are represented by the Stars, whom He calls out (kaw-raw), by their names!***

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We have in this Chapter an eclipse of Sheh-bah, '7' or Holy One and or who 'Called Out', or simply put we have the two precepts: Deuterios or the recount and Exothos at work.

So at Creation the Most High for '7 times' or days 'called out' 'over' the subject of 'nothing' and the end result is creation with it signs or objects which speaks to a subject, manifesting in their seasons and times even unto our day.

So then, those that are the Most High's must have '7 times pass over them' which speaks to his specific purposes fulfilling in total in their lives and experiences. So He spoke 7 times (days) over the Adamic kingdom and Enoch in the 7th generation walked into translation: perpetual life, praise and worship. He spoke '7 times (decades: 7 times 10) over the Davidic or Israel's Theocracy' and these 4: Daniel, Hananiah, Azariah, and Mishael shun forth as the Stars in their courses, unveiling and revealing the consummation of His purposes in the week of '7 times' (decades: 7 times 70), midway the last week of which the Messiah was consummated as the First of the first fruits.

And so the 7 times He spoke over the Gentiles Babylonia Kingdom, Nebuchadnezzar, in type, is to bring in the Gentiles into the Commonwealth of the Kingdom of God whose fulfillment is in the **7 Churches of Asia or the 7 time periods** which must pass over the Gentiles for them to be brought into the fold of the Kingdom of Heaven as the children of God, if they so choose! Glory! Hallelujah!

An example was first given of this when '**7 times (days) pass over**' the heathen city of Jericho in which all its inhabitants were destroyed save, Rahab, the harlot, the great, great, great .. grand Mother of the Messiah and her family who too endured 'the beast' like nature and was saved. This '7 times must pass over' is the strategy for the salvation and destruction of the gentiles even as it was for Jericho until they to whom it pertains do understand and yield totally to the Most High. These are the 7's at work in the Book of Revelation. Who can live with and overcome the beast heart? Certainly those who are of the Household of faith!

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Those over whom all or the 7 precepts of God's words are spoken. For faith comes by hearing and hearing by the word of God, **Romans 10: 17**.

THE NAME OF MY GOD:

V1 Nebuchadnezzar (may Nebu (Sun God) protect the Son or boundary) the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

The first verse gives the introduction of the testimony written and addressed to all people, nations, and languages that dwell in all the earth, in the kingdom of 'current day' Babylon, as a warning for all having listened, to take heed, that peace may be multiplied unto us all! The King, Nebu-chad-nezzar, who wrote it, his name bears the name of his god: nebu. Nebu is the name of the sun-god and the name of the king meant: may nebu protect the son, and the boundary. So, essentially his name was a prayer seeking the protection and providence of his god in his behalf, the son, and his kingdom, the boundary.

Similarly, our God has written His testimonial not on the papyrus of paper but upon the scroll of the heavens which declare His glory and shows His handiwork. Day unto day utters speech and night unto night shows knowledge. There is no speech nor language where their voices are not heard. Their line is gone out into all the world: 'current day Babylon' and their words to the ends thereof. In them have He set a tabernacle for the sun, which is as a Bridegroom going out of His Chambers and rejoices as a **STRONG MAN** to run a race and there is nothing hid from the heat thereof. His going forth is from one end of the heaven and his circuit is to the end thereof. The heaven bears also the Name of my God as the Sun of Righteousness, **Malachi 4: 2**. But the sun is not a god! It is only but in type and bears His Name as the Heavenly Bridegroom and the Strongman of Israel! Whose name do you bear?

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V8 But at the last Daniel came in before me, whose name was Belteshazzar (May Bel (or Baal sun God) protect the Son), according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

Daniel bore the name of his God being the Judge of God or God is my Judge rendering of his name, but Nebu-chad-nezzar, understandably changed it to another of the name of his god: Bel-te-shaz-zar which is rendered as a similar prayer as the king's name, meaning: may bel or baal sun god protect the son. However, Daniel possessed according to the words of the king's testimony the Spirit of the 'holy gods' and clearly you can understand that this was his view prior to his conversion for he uses terms for us to understand it as such.

Nebuchadnezzar before his conversion lived and reign in a polytheistic confused religious country which esteem many as gods. The king's commendation and approval for someone like Daniel, however, is obvious from his description of him. He was happy to tell Daniel his dream for he knew that the Spirit of God was in him!

Today, Laodicea meaning a people of judgement or a people that is judged being those who collectively bears the name of one like Daniel is in a similar role as that of Daniel in 'current day' Babylon. Can the man who bears the 'mark of the beast' say of us, these have the Spirit of the Holy God?

V15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

'The signs' in the dream are expressed in the image or objects created on the third day of creation which also bears the name and title of our God as Creator. The growth and development of the king is portrayed as the foundation of a tree that is restrained: the stump of his roots which are left in the earth, banded with iron and brass in the tender grass of the field that is wet with the dew of heaven

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meaning his portion will be with the beasts in the grass of the earth during this time.

Contrariwise, the Lord will have His beloved as 'the blessed' who is described in **Psalms 1**: He shall be like a tree that is planted by the rivers of water that shall bring forth his fruits in his season; neither shall his leaves wither and anything he sets his hand to shall prosper. Nebu-chad-nezzar had to pass through this to reach unto that state again.

V22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

Previously, the king, as this tree had grown and was strong: for his greatness was grown and reached unto heaven and his dominion to the end of the earth. But his faith had not become steadfast in the Name of the God of the Heavens and the Earth, the means by which He flourished.

V29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

A whole year or time: twelve months had passed, the time taken for the earth to make a complete revolution around the sun and he walked in the palace of the kingdom of Babylon again. The king like the sheep had wondered and stray and had turned unto his own way, **Isaiah 53: 6**, but like the earth that turns around the sun must return again from whence it started. We all will return to that position to face Him who is the Sun of righteousness who never slumbers or sleeps, **Psalms 121: 3-4**, for His going forth is as prepared or set up as the Morning and He shall come upon us as the Former or Latter Rain comes upon the earth, **Hosea 6: 3**.

V36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

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When we have returned again, at that time when the 7th time is fulfilled, unto that position we will perfectly reflect the glory of the light of our God as the earth the light of the sun in its course or orbit around it. Thus the king's reason or intelligence returned unto him, for the glory (like that of the heavens) of his kingdom and his honour and brightness returned; and his counselors and lords sought unto him and he was established yet again in his kingdom and excellent majesty like Job was added unto him.

Thus Nebu-chad-nezzar was sealed in his kingdom. We were made at first to bear our Creator's Name: let us make man in our image after our likeness, **Genesis 1: 26**. Conversely, the king of the 'current day' Babylon will be sealed but it will be one of destruction as he refuses to repent.

THE HIGH OR MOST HIGH GOD: THE KING OF HEAVEN, HIS SIGNS AND WONDERS TOWARDS ME!

V2 I thought it good to shew the signs and wonders that the High (Most High or Supreme) God hath wrought toward me.

The contrast is made between the king's former and current conversion experience in that he at first referred to many gods when he spoke of 'the name of his god', and 'the spirit of the holy gods' but now he speaks of the High, Most High or one Supreme God and his signs and wonders He had wrought towards him. The king in this verse was underscoring the loftiness and grandeur of the Supreme God which is also captured in **Isaiah 55** where it is said: as the heavens are above the earth so are my ways and thoughts above yours.

This is also captured on day 2 of creation in making the Firmament or Heaven for us to understand the nature of God as being Lofty! He is MOST HIGH, a Spirit, not like man. In the Firmament on day 4 He placed lights: the Sun, Moon, Planets, and stars which are for signs (messages), seasons, days and years, **Genesis 1: 14**. In the last days it is said that the sun shall be darkened and the moon shall be turned to blood before that great and terrible day of the Lord, **Joel 2: 31 and Acts 2: 20**.

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Likewise, after the tribulations of those days, the stars of heaven shall fall as a fig tree shaken of a mighty wind, **Matthew 24: 29 & Revelation 6: 13**. We all live upon the earth in 'current day' Babylon under these signs and wonders which are coming upon the earth under the 7 Churches of Asia period. We like the king have and will experience the signs and wonders of the Most High!

V9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

May bel (baal, the sun god) protect the son was a false understanding of the Heavenly Bridegroom who protects His bride, His children, as He never sleeps or slumbers. Neither is it correct to say that the spirit of the holy gods dwell within him. This of course was the king's former misguided view before his conversion. The correct view is: Daniel as Judge of God or God is my judge depicted the role of the Heavenly Bridegroom who is the Judge of the Quick and the Dead, and is the Master of all Magicians (horoscopists as drawing lines) and in him is the Spirit of the One Supreme, Holy God! The indwelling Spirit makes all the difference in our experiences.

V16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

The king in this former state did not know his Maker and he will be brought even to a lower estate of that of 'a beast' when he is given such 'a heart' and until seven times pass over him.

The seven times or years that will pass over him will afford him to be as the workmanship of Christ created unto good works that he should walk in them which God had foreordained, **Ephesians 2: 10**. This is similar to the times period of the 7 Churches of Asia in Revelation designated by the opening of the seals, **Revelation 6 & 8:1**, to accomplish the same purpose for the coming in of the gentiles into the Kingdom of God.

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V23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

The Watcher or Holy One was dispatched from the Most High in Heaven to fulfill the decree as said: hew the tree down and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven and let his portion be with the beasts of the field, till seven times pass over him. Yea, the Watcher is as the rain and snow which comes down from heaven and return not hither but waters the earth and let it bring forth bread for the eater and seed for the sower, so is the word of the Most High which goes forth from His mouth it shall not return unto Him void but accomplish that which He has sent it do and prosper therein, **Isaiah 55: 11.**

V30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

None can gainsay the Supreme no not even the mighty king of great Babylon though he exalts himself, saying: is not this great Babylon that I have built for the house of the kingdom by the might of my power and for the honour of my majesty.

As it is in 'model' Babylon even so it is in the end in 'current day' Babylon when the king of fierce countenance shall stand up who understand dark sentences who speaks against the Most High, **Daniel 8: 23**, and wear out the saints, **Daniel 7: 25**, and magnify himself against the Prince of the host but he shall be broken without hands, **Daniel 8: 25.**

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V37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Nebuchadnezzar was broken without hands too and now he praises, extol, and honour the King of Heaven, all whose works are truth, and his ways judgement: and those that walk in pride He is able to abase, however, the beast and false prophet of 'current day' Babylon will be cast into the lake of fire burning with brimstone, **Revelation 19: 20**, and be destroyed as they will not repent.

HIS EVERLASTING KINGDOM: DOMINION FROM GENERATION TO GENERATION:

3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion (have power, bear rule) is from generation to generation.

God's Throne in Heaven which is far above and beyond the lights that reckon time upon earth is not limited to time for it is an everlasting Kingdom and His dominion is unlimited from generation unto generation, therefore, He is able to save all His children in every time period. Christ ever lives to make intercession in our behalf, **Hebrews 7: 25**. His dominion or rule is accompanied by great and mighty signs and wonders as reflected in the omens in the heavens!

10 Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

He steps in Nebuchadnezzar's generation placing the visions in his head upon his bed even as He had promised: I will pour out of my Spirit upon all flesh and your young men shall dream dreams and your old men shall see visions, **Joel 2: 28**.

Here the king is portrayed as a tree in the midst of the earth and the height thereof was great!

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17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

The decree of Heaven as declared by the Watchers and Holy Ones is for the express purpose that the living upon earth may know that the Most High rules in the Kingdom of men and gives it to whomsoever He wills and setup over it the basest of men.

24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

The King of Heaven, the Most High decree is come upon my lord, the king as every kingdom upon the earth and the universe is subject to His government.

31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

Here the Most High, by a voice from Heaven directly to the king Nebuchadnezzar announces the departure of the kingdom from his reigns or rule.

BABYLON, THE GREAT, REACHED UNTO HEAVEN:

V4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

May Nebu, the sun god, protect the son and boundary was at rest in his house and flourishing in his palace which gives the idea the prayer in the meaning of the king's name was efficacious. Of course as you know it the Psalm said in them, meaning the heavens has he set a tabernacle for the sun, so then the king at rest in his house and flourishing in his palace is only dependent on the blessings from the heavens above. Protection and providence to the king and the boundary of the earth below is only dependent on 'the Sun of Righteousness' in His Tabernacle or Temple of Heaven above!

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V11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

This is confirmed in the dream by the tree that grew and was strong and its height reached unto heaven and the sight thereof to the end of all the earth.

Nebuchadnezzar's kingdom had possessed all the earth and it extends unto heaven. Here again there is another relationship between 'the tree' and the heavens. As we all know it trees all grow upwards to the heavens towards the light or rays of the sun.

It is the sun that provides the thermal energy that heats up the atmosphere and the surface of the earth that causes the wind, the dust, and the water vapours that forms clouds that 'pour out' to water them that they photosynthesizes and produce fruits and releases oxygen to sustain life. Therefore, the growth and height of 'the tree', Nebuchadnezzar's Babylon is directly as a result of the Lofty One or the Most High in Heaven.

V18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

But Nebuchadnezzar was still steep in polytheism and idolatry though he had had first hand encounters with the Most High he still held to the Babylonian traditions and customs in his generation which is reflected in how he referred to one of God's servants calling him: Belteshazzar: may bel, sun god, protect the son and that the spirit of the holy gods dwelt within him. He also acknowledged that the Babylonian wise men, effectually, the sum total of their traditions and customs, was a failure though as they could not reveal the meaning or the interpretation of the dream. There is an improvement though as his temper, though he was fearful did not flair as it did on previous occasions but he in a reasoned manner went about to find the interpretation of the dream.

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Though he did not know it at the time he was seeking the answer from the High One who extends providence and protection from the Heaven to His children upon the earth below.

V25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

The message of the signs and wonders is revealed in this verse: 'they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, until thou know that the Most High rules in the kingdom of men and gives it to whomsoever he will.' The king will become as an animal that is driven by its owners. All the function that the s-u-n does in nature from its course above is indicative of the role and function of the Son of Righteousness in Heaven, ruling in the kingdom of men and giving it to whomsoever He wills even the basest of men. Nebuchadnezzar must be brought to the lower estate of the animals made likewise on the 6th day and 7 times must pass over him for him to understand and accept this lesson, that the Heavens do rule!

V32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Twice it is mentioned in the interpretation in this measure that he will be driven from among men until seven times pass over him to confirm the certainty of the matter. The purpose is for him to understand that the Most High, the King of Heaven, rules in the kingdom of men or that of Babylon, the Great. How does He rule?

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By His Word the same way by which He made all things at the beginning! That which goes out of his mouth shall not return unto Him void but shall accomplish that which He has sent it to do, **Isaiah 55: 11**. His words reveal His thoughts! And faith comes by hearing and hearing by the word of God, **Romans 10: 17**. 'Seven times' shall pass over Nebuchadnezzar, his servant, that in hearing he will believe and live and not die even as seven times pass over 'the creature' at the beginning when all things were made new. Thus, the Gentiles, His Children are redeemed from all ages. Glory! Hallelujah!

THE DREAM: THOUGHTS OF THE MOST HIGH AND 1 HOUR OF ASTONISHMENT

V5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

The dream revealed the thoughts of the Most High to the king. Those who read the words of the Prophecy of the Book of Revelation or the Apocalypse is in no different position than Nebuchadnezzar who had this dream to us is revealed the thoughts of the Most High concerning the 'current day' Babylon, the Great, upon the earth. A blessing is however conferred upon such: blessed are those who read, hear and keep those things that are written therein for the time is at hand, **Revelation 1: 3**.

V12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

Babylon, the great, is described as a tree whose leaves were fair, fruit much, providing meat for all, the beasts of the field had shadow under it to rest, and the fowls of the heaven had a dwelling place in the boughs of it, and all flesh upon the earth was fed of it. Such is the case with 'current day' Babylon.

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V19 Then Daniel, whose name was Belteshazzar, was astounded for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

The reading of the dream by Daniel: Judge of God or God is my Judge has a 'one hour' period of astonishment mirroring the 'one hour' that the ten kings which had no kingdom as yet but shall receive power as kings and reign with the beast for one hour, **Revelation 17: 15**. The 'one hour' period of contemplation by Daniel results in him identifying that the dream as pertaining to the king's (who became the beast, receiving the heart of a beast) enemies.

Revelation 17: 16-17 further identifies that the **ten kings** are the enemies of the whore (the woman which is the City, Babylon, the great, that rules over the nations of the earth) and it is the Most High who has put it in their heart to hate (enmity, yea like the fear of the Lord), make her desolate, burn her with fire and shall eat the flesh of the whore to agree and give their kingdom unto the beast to accomplish His words. **Revelation 18: 10, 17 & 19** further identifies that it is also 'one hour' the time taken for the great city of Babylon's judgement to come and the shipmasters and the sailors lamenting its ruin and destruction by fire.

So then Daniel's insights and interpretation of the model in Nebuchadnezzar's Babylon provide similar insights in 'current day's' Babylon!

V26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

The stump of the tree roots remained in the ground indicating that Nebuchadnezzar's kingdom, 'model Babylon', shall be sure unto him after he would have learnt that the Heavens do rule.

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However, in the 'current day' Babylon, the city, Babylon, the great, will be cast down as millstone into the sea and be destroyed and shall be no more at all, **Revelation 18: 21.**

V33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

Notice the swiftness of the fulfillment of the dream after 'the further probationary period' of twelve months and the king's proud response not heeding the warning and counsels of Daniel. The same hour was the thing fulfilled upon Nebuchadnezzar and he was driven from men and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

THE TRUTH OF THE DREAM: THE BOOK OF THE APOCALYPSE:

V6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

Of what purpose is a dream without its interpretation? To what end is an unveiling or revelation of a thing when no one understands nor takes heed to the messages and counsels? Nebuchadnezzar was concerned and troubled and wanted to know the interpretation of the dream so he could reason it out in his mind and so he made a decree in his kingdom and had all the wise men of Babylon brought in before him. What about the sun worshippers today? Have they not heard of the Book of Revelation and its symbols as in a dream? Is not the king of 'current day' Babylon interested to know what is the interpretation and meaning of these things. Surely, he reads the Spirit of Prophecy! But its counsels he will not heed as he seeks by peace to destroy many.

V13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

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The Spirit of the Most High has access to all to reveal in the visions of their head upon their bed, His messages, which will be accomplished by the Watcher and the Holy One, that are sent from heaven to earth at various points in time.

V20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

The tree or the kingdom of 'the model' and 'current day' Babylon has grown from the genesis kingdom and has become as strong as depicted by the meaning of the name: 'Rome' and even exalts itself unto the heavens and is known to all who dwells upon the earth today as the number's or 6th kingdom whose prerogative is worldwide dominion.

V27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquility (safety, security, prosperity or peace).

The purpose of the dream of symbols and the apocalypse is for us all to accept the counsels of the Judge of God to break off our sins by righteousness, and our iniquities by showing mercy to the poor; if it may be a lengthening of our peace and safety which is needed for us to continue to abide. Nebuchadnezzar found this peace that is akin to salvation and so this is why he made the pronouncement from **verse 1**: peace be multiplied to you all, this is his faith, that all who read this, his testimonial, will believe and benefit from the peace of God's salvation.

V34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed (to kneel, bless) the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

Nebuchadnezzar is now fully settled in the truth and his sealed for time and eternity as a child of the King of Heaven. How about you?

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He said at the end of days of the 7 times that pass over him he lifted up his eyes unto heaven and he was lifted up as his understanding return again unto him. And so now he kneels (as in prayer and worship), and blesses only the Most High, and praise and honour Him who lives forever, whose dominion is an everlasting dominion, and His kingdom is from generation to generation. From preying upon others, now He prays, worships and praises only the Most High. Glory! Hallelujah!

THE DREAM RECOUNTED (SECONDED) OR FULFILLED:

V7 Then came in the magicians (horoscopists as drawing magical lines or circles), **the astrologers** (probably to lisp or practice enchantment, a conjurer), **the Chaldeans** (Chaldaeian or an inhabitant of Chaldaeia or by implication a magician or professional astrologer), **and the soothsayers** (to divide, to quarry, determine: cut out, soothsayer): **and I told the dream before them; but they did not make known unto me the interpretation thereof.**

Such is Babylon, the great, that in it are all those whose interests are in the different sciences, falsely so called, **1 Timothy 6: 20**, for they are pertaining to the doctrine of the devils, yea, the horoscopist, the enchanter, the magician, and the soothsayer. The same holds true in 'current day' Mystery Babylon, the great, the mother of harlots and **the abominations** of the earth, **Revelation 17: 5**. And none of these will understand the dream as recounted by Nebuchadnezzar in this chapter or the Apocalypse in Revelation. For our God is **Holy or Sheh-bah!** The unholy, those who are defiled and abominable cannot know nor discern the things of the Holy God, for His are spiritual and they are spiritually discerned, **1 Corinthians 2: 14**. We will continue to look at the Name of the Lord and His appellations in the first vertical recount:

- 1 Nebuchadnezzar desire is that **peace be multiplied unto all the inhabitants upon the earth: every nation, language and people.** This was spoken to by Israel or Jacob from **Genesis 49:10**, 'the scepter shall not depart from Judah nor a lawgiver from between his feet until **SHILOH** (epithet of the Messiah which speaks to

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salvation and the Peace Speaker) and unto Him shall be the gathering of the people be.

2 **The High, Most High or Supreme** is the appellation of our God in this verse which speaks to His Loftiness being a Spirit.

3 His signs, wonders and dominion speak of Him who is **the Great, Mighty and Powerful Ruler**.

4 **Nebu-chad-nezzar (may nebu, the sun god, protect the son and the boundary) as depicted at rest in his kingdom and flourishing in his palace** mirrors the sun in the tabernacle of heaven which is as a Bridegroom that is going out of his chambers and rejoice as a Strongman to run a race, **Psalm 19: 5-6**. Two appellations here apply: the **Heavenly Bridegroom** and the **Strongman**.

5 **The dream which made Nebuchadnezzar afraid** tells us that our God is **Dreadful or Awesome! Genesis 28: 17**.

6 **The king making a decree to bring in all the wise men of Babylon to show him the interpretation of the dream** speaks to our God being **All Wise!**

V14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

To what end is the dream? To hew or cut down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches. The tree is pruned! Every branch in me that bears not fruit (not just the physical but the peaceable fruit of righteousness, **John 15: 2**) He takes away and every branch in me that bears fruit He purges it that it brings forth more fruit. Now you are clean through the word that I have spoken unto you. Abide in me and I in you for as the branch can bear no fruit except it abide in the vine neither can you except ye abide in me, **John 15: 2-4**.

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Nebuchadnezzar did not abide in the vine and so the words of Christ was not in him, hence he was pruned, his tree cut down and his branches cut off! If we abide in Christ and He in us, by His Spirit, we will bring forth much fruit. We shall continue to look at the ministration of the Spirit in this regard in the second vertical recount:

- 8 Nebuchadnezzar recognizes the importance of the indwelling Spirit though he in ignorance, at first, credited it to many gods. Daniel was a fruitful servant of the Most High in whom His Spirit dwells not an example of one of the king's gods whose name he gave to him, calling him Belteshazzar.
- 9 Even the king expresses confidence in the gift of the indwelling Spirit, saying I know that the Spirit of the holy gods dwell in thee and nothing troubles thee. Also calling him the Master of the magicians and expressing confidence that he is able to both tell him the dream and its interpretation. Such is the potency of the indwelling Spirit, as He leads God's servant into all truth, **John 16: 13**. The baptism of the Holy Ghost is critical in 'current day' Babylon for the sealing of God's people and for our guidance.
- 10 The king makes reference to one of the many gifts of the Spirit: his vision of a tree in the midst of the earth and the height was great. Remember, in the last days or 'current day' Babylon, I will pour out of my Spirit upon all flesh and your sons and daughters shall dream dreams and your old men shall see visions, **Joel 2: 28**.
- 11 The growth of the tree and its strength, its height that reached unto heaven and its sight unto the end of the earth speaks to the power of the gift of the ministry of the Spirit to regenerate. But how many of us recognize the source of our Spiritual endowment as being from the Most High and credit not ourselves? It is He that gives us power to get wealth, **Deuteronomy 8: 18**.

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12 The glory or copiousness of the tree whose leaves were fair, fruit much and was sufficient to provide meat for all; the beasts had shadow under it, and the fowls rested in its bough and all were fed of it reveals the glory and providence of the Eternal Spirit.

13 'I', the king, saw in the vision of my head, a watcher (angel), a holy one: one who is a ministering spirit, **Hebrews 1: 14**, having the seven-fold Spirit came down from Heaven. Ministering spirits are angels sent forth to those who are heirs of salvation that's how heaven communicate with its servants upon the earth, and that's how God execute His decrees in the earth by His Angels.

V21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

The leaves of the tree were fair and fruit much and it was meat for all and under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation. From everlasting unto everlasting thou art God! And thy power and dominion are from generation unto generation. The vision of the 'Genesis' Kingdom has an effect also throughout progressive generations which we will see in the recount as uttered by both the king Nebuchadnezzar and Daniel called Belteshazzar:

15 During the time that the king's portion is with the beasts of the field the stump of his roots that is left in the earth were banded both with 'iron and brass' the symbols used in **Daniel 2: 39-40** for the fourth and third kingdoms that will come after the first or golden kingdom.

16 Then his heart is changed from a man's heart and a beast heart is given unto him until 7 times is past over him. From this the duality of application becomes more evident that the fulfillment of the vision is also for a second time, first being in Nebuchadnezzar's Babylon and also in 'current day' Babylon from the third even unto the fourth kingdoms.

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Hence the kingdom of our age is referred to in the Book of the Apocalypse or Revelation as Mystery Babylon, the Great, **Revelation 17: 5**. Not only so but the kingdoms after 'Babylon' were referred to using also the beasts symbols: **Medio-Persia**: the Bear and the Ram with two high horns, **Grecia**: the goat with notable horn and a leopard, **Rome**: fourth beast dreadful, terrible and exceedingly strong, **Daniel 7: 5, Daniel 8: 3, 5, 7:6 & 7**. Progressively, the beast quality develops over successive kingdoms until it becomes dreadful, terrible and exceedingly strong! Such was the final or fourth beast that it was a crossing or composite of the three beast species: leopard, bear feet and lion mouth, **Revelation 13: 1-3**. No wonder the man associated with this final beast bears the mark of '666', **Revelation 13: 18**, being the composite of three beasts each made on the 6th day. The 7 times that past over Nebuchadnezzar, therefore, also has a secondary application in the 7 times period of the Churches of Asia, (**previously identified**), leading up to our 'current day,' the 7th or last age, called the Laodicean age: the people of judgment or the people that is judged.

17 This also affirms that the Most High rules in the kingdom of men and gives it to whomsoever He wills and sets up even the basest of men over it.

18 All the wise men from that generation unto the current day or generation in the Babylonian kingdom will not be able to declare the interpretation of the dream except those of the people of judgement or the people that is judged in whom is the Spirit of the Holy God. These will be able to recount the interpretation of the dream or the vision of the Apocalypse.

19 Like Daniel: the Judge of God, who by a living demonstration interpreted the Apocalypse as pertaining to the one hour of astonishment and the enemies of the king of Babylon, **Revelation 17: 12, 18: 10,17 & 19**, they too will provide special insights into the Apocalypse when needed.

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20 In recounting such they will make specific reference to the Scriptures as Daniel did in this verse.

V28 All this came upon the king Nebuchadnezzar.

The tree which was cut down, and whose branches were cut off and whose fair leaves were shaken off and 'his' fruit scattered and the beasts and fowls that fled from under it and 'his' branches came upon the king Nebuchadnezzar as the dream spoke, primarily, of him and his kingdom. We will continue to look at the vision (dream) of the Word of God pertaining to Nebuchadnezzar and his kingdom in this the 4th vertical recount:

22 It is thou O King that has grown and become strong Daniel said.

Therefore the Tree in the dream referred to the King's greatness that had reached unto heaven and his dominion unto the end of the earth.

23 As it relates to the Watcher and the Holy One coming down from Heaven and saying: hew the tree down and destroy it; yet leave the stump of its roots even in the earth; even with a band of iron and brass in the tender grass of the field and let it be wet with the dew of heaven and let his portion be with the beast of the field until seven times pass over him.

24 This is the decree of the Most High that is come upon the king.

25 That they shall drive him from among men and the king's dwelling shall be with the beasts of the field and he shall eat grass as oxen and be wet with the dew of heaven until seven times pass over him until he knows that the Most High rules in the kingdom of men and gives it to whomsoever he wills.

26 And whereas they command that the stump of the roots be left Nebuchadnezzar's kingdom shall be sure unto him after he shall have known that the heavens do rule.

27 The counsel of breaking off his sins by righteousness and his iniquities by showing mercy to the poor may have been the only way of ensuring a

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lengthening or prolonging of the king's tranquility, safety or peace from his enemies.

V35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

He who is in heaven made all things from 'nothing' as He spoke and it was done, He commanded and all things came to pass, **Psalms 33: 6 & 9**. The king of Babylon now gives his testimony: for the Creator all the inhabitants upon the earth are reputed as 'nothing,' especially, if they have exalted themselves they shall be so abased. Nothing? Yes, nothing! God stepped out on the stage of nothingness and created all things by His Words which He spoke 'seven times' over the object of nothingness which is encapsulated in the phrase: 'seven times pass over you'. He does according to His will in the army in heaven and among the inhabitants of the earth. And none can stay his hand or say unto him: what doest Thou? We will continue to review the efficacy of the Word of God in this vertical recount:

29 The execution of the Word of God as revealed in the dream was stayed for twelve months as probation was extended to the king to make up his mind. Be wise now therefore O ye kings, be ye instructed ye judges of the earth, **Psalms 2: 10**.

30 Be not exalted in pride as Nebuchadnezzar who said: is not this Great Babylon that I have built for the House of my kingdom by the might of my power and honour of my majesty? But rejoice with trembling, kiss the Son lest thou perish from the way when His wrath is kindled but a little, **Psalms 2: 11-12**.

31 Swiftly even while these words were in the king's mouth there fell a voice from heaven saying O Nebuchadnezzar to thee it is spoken: 'the kingdom is departed from thee.'

32 'And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven

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times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.'

33 The same 'hour' reference also infers a likening to the 'one hour' when Babylon is brought to nought or destroyed, **Revelation 18: 10 & 17**, was the thing fulfilled.

34 And at the end of 'the days' or 'the seven times' Nebuchadnezzar lifted up his eyes to heaven as did Abraham, **Genesis 22: 13**, and his understanding returned unto him and he blessed or knelt and worshipped the Most High, and praised and honoured Him that lives forever, whose dominion is an everlasting and His kingdom is from generation to generation. As Abraham is the father of the Jewish nations of those who are saved, Nebuchadnezzar can be likened to the father of the heathen nations of those who are saved.

CONCLUSION:

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Shall not Nebuchadnezzar be as one of the nations of them which are saved which shall walk in the light of it: and the kings of the earth do bring their glory and honour into it, **Revelation 21: 24**. All the kings of the earth in 'current day' Babylon shall be among those who like Nebuchadnezzar will eventually bow the knee to the High God in heaven: every knee shall bow and tongue confess that Jesus is Lord to the glory of God the Father, **Romans 14: 11**, only difference is that though they eventually recognize His authority, dominion and power, they would have been forced into submission and are lost rather than yielding voluntarily and be saved.

DANIEL 5
STANDING BEFORE THE KING, Y'HOVAH: WHO SHALL STAND?

INTRODUCTION:

Psalm 24:

The earth *is* the LORD'S, and the fullness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the LORD? or **who shall stand in his holy place?**

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The LORD of hosts, he *is* the King of glory. Selah.

NEW SONG:

WORTHY IS THE LAMB!

Oh what a glory that will be
When with the eye
Jesus we will see

And hear the song
Of four plus twenty and four
And a hundred trillion or more
This is Jesus the prophet of Nazareth of Galilee.

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Singing the sevens
Even creatures in the sea
Oh what glory that will be
When I ALL will hear

Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation!
And hast made us unto our God kings and priests: and we shall reign on the earth!

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing!

Blessing, honour, glory and power, be unto Him that sits upon the Throne, and unto the Lamb for ever!
AMEN!

The Great Multitude Shout of Salvation!

Salvation to our God which sits upon the throne, and unto the Lamb!

Amen:
Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might,
be unto our God for ever and ever.
Amen.

Who are these which are arrayed in white robes?
and whence came they?
Sir, thou know.

These are they which came out of great tribulation,
and have washed their robes, and made them white in the blood of the Lamb.
Therefore are they before the throne of God,
and serve him day and night in his temple:
and he that sitteth on the throne shall dwell among them.

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They shall hunger no more,
neither thirst any more;
neither shall the sun light on them,
nor any heat.

For the Lamb which is in the midst of the throne shall feed them,
and shall lead them unto living fountains of waters:
and God shall wipe away all tears from their eyes.

Jesus first ascended and now stands in the Presence of Y'hovah, the King, in our behalf. The 144 thousand (whose song no man knows but they themselves), **Revelation 14: 3**, and a great multitude out of every nation, kindred, tongue and people will also stand before Y'hovah, the King, **Revelation 7: 9**. Who shall be among and **join** these in standing before the King of the Universe?

Nebuchadnezzar, in the previous Chapter, was justified, sanctified and will be glorified to be among these! But, who else from his kingdom? We know that Daniel, Hananiah, Azariah, and Mishael shall also make up the number. What about Belshazzar, meaning, 'Bel protect the king.' Will the Heavenly Bridegroom protect this king?

We are now at the **fifth Chapter** which accords with the measure of **Levi** on the measuring rod, which speaks to being **joined, attached or becoming one**, like that of the union of a marriage. Hence we are measuring those who will stand before Y'hovah, the King, or be **joined** unto Him in Heaven.

Remember, model Babylon speaks to the issues that we will face in end time or 'current day' Babylon summarized from the perspective of the human body, hence the first dream of the great image to set this context or stage.

DANIEL 5

STANDING BEFORE THE KING, Y'HOVAH: WHO SHALL STAND?

Nebuchadnezzar, the head of gold, has eyes that see the two visions or dreams of God, while upon his bed. When he did not remember or understand the first dream he needed a Seer or Prophet who knew how to pray, by the 'mouth of the head' calling upon the Name of the Lord. Prayer is termed as 'the breath of the nostrils of the head of the soul'. Such Prophets also demonstrated the only response that is needed to answered prayer by 'the mouth of the head': to praise and bless the Name of the Lord with orations, sacred songs and **music!** As the head kingdom, with his ears, while in vision, he heard the decree of the Holy One, but was lifted up in pride which results in idolatry and blasphemy, and would not heed and so he was humbled to obey after seven times passed over him (the same means, an adjuration, by which he had invoked the 4th Man, the Son of God in the midst of the furnace) that he too became a vegetarian, eating grass those years. Thus the brain of the head kingdom now knew that the Most High rules in the kingdom of men and He sets up over it the basest of men.

The head kingdom has a mouth with teeth to eat and hence the issue of a wholesome vegetarian diet came also into focus. The brain or head kingdom also offers the test of probation to prove whether or not its subjects or servants are worthy (becoming eunuchs or virgins), hence the Hebrew boys and Nebuchadnezzar's 3 years of probation. In this Chapter we will look further at another function of the mouth to drink and how Belshazzar failed his probation and sealed his fate in desecrating the holy things, drinking wine out of those consecrated solely for use in God's Sanctuary even though he knew of Nebuchadnezzar, his father's (ancestor's) experience with the Most High.

Belshazzar was the last or 'neck' king of the head of gold, Genesis or First Heathen kingdom of Babylon before the breast and two arms of the silver kingdom of the Medes and Persians took over.

<http://www.biblestudymanuals.net/belshazzar.htm>. On that fateful night in **October 539 BC** a part of hand was sent writing upon the wall pronouncing the judgement of the Holy One of Heaven.

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Interestingly and quite appropriate this was the introduction of 'the breast and two hands' Kingdom whose writing of laws can not be changed: 'the laws of the Medes and Persian whose laws alter not'. The same is true of God's Law that were written with the fingers of God upon Two Tables of stone in **Exodus 20**.

Bear in mind that the Sanctuary of God's House at Jerusalem was besieged {So then the first verse of Daniel Chapter 1 gives us the starting point or beginning as the 3rd year of Jehoiakim (Y'hovah will raise or set up) 606BC to 605BC (**3155-3156: Hebrew Year**), and the last, verse 21, the end of the tenure of Daniel, as the 1st year of Cyrus (understood to be in 538 539^(being one yr off)BC (**3223 3224: Hebrew Year**)} and trodden under foot by the gentiles according with **Revelation 11: 2** in current day Babylon.

.	King	Meaning of Names	Length of Reign	Years of Reign
1	1 Nabu-apal-usur	Nabu preserve the SON (Nebuchadnezzar's Father)	21 years	626/625-605 B. C.
2	Nabu-kudurri-usur	Nebuchadnezzar; Nabu preserve/defend my firstborn son	43 years	605-562 B. C.
3	Amel-Marduk	Evil-Merodach; man of Marduk ("solar calf"; Greek Μαρδοχάϊος, Mardochaios) was a late-generation god from ancient Mesopotamia and patron deity of the city of Babylon)	2 years	562-560 B. C.
4	Nergal-sar-usur	O Nergal (The name Nergal, Nirgal, or Nirgali (Hebrew: נִרְגַּל, Modern Nergal, Tiberian Nêrgâl; Aramaic ܢܪܓܠ; Latin: Nergel) was a deity worshipped throughout Mesopotamia (Akkad, Assyria and Babylonia) with the main seat of his worship at Cuthah represented by the mound of Tell-Ibrahim), defend the prince	4 years	560-556 B.C.
5	Labashi-Marduk	son of Neriglissar; Transliteration: labash or labesh. Phonetic Spelling: (law-bash') Short Definition: clothed and Marduk; Solar Calf	A few Months	556 B. C.
6	Nabu-na'id (Nabonidus)	Nebo [a Babylonian god] Is Exalted	17 years	556-539 B. C.

Nabonidus, being the 1st King of Babylon in his time, was in exile and his son Belshazzar, the 2 King or Co-regent of Babylon, reigned in his stead.

DANIEL 5 STANDING BEFORE THE KING, Y'HOVAH: WHO SHALL STAND?

Daniel was made the 3rd ruler or King, though he did not accept it, **Daniel 5: 17**, on account of the reading and interpretation of the hand writing on the wall in this Chapter which made him the 8th King. The table above gives the reckoning of the Kings of Babylon from the time that Kingdom was on the move to and achieved the prerogative of world wide dominion, power and authority.

Interestingly, the reign of these 8 kings also mirrors: 'And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.' **Revelation 17: 10-13**.

John, 'the Revelator,' wrote the Book of Revelation at the time of the 6th King almost the same as the account of **Chapter 5** occurred at the time of the 6th Babylonian King, Nabonidus, who was in exile and Belshazzar, the 2nd or 7th King reigned. Notice how Revelation said the 7th King must continue a short space or time similar to that of Belshazzar's tenure which was only **two years** https://www.google.com.jm/search?sourceid=navclient&aq=&oq=how+long+did+Belshazzar&ie=UTF-8&rlz=1T4RNWN_enJM308JM309&q=how+many+years+did+belshazzar+reign+&gs_l=hp..0.0i22i30i2.0.0.3.200604.....0.nfnAV-4uANY. Thus Daniel being the 3rd Ruler or King is the 8th clothed in **Scarlet** and a chain about his neck, **Daniel 5: 7, 16 & 29**, was appointed by or of the 7th or 2nd King.

Daniel is not the 8th Scarlet coloured beast of **Revelation 17** but he like that beast occupied a similar position to deliver up the Kingdom of Babylon unto the next Kingdom that would reign thereafter. So Daniel delivered up the Babylonian Kingdom unto the Medes and Persians and the 8th **Scarlet** coloured Beast will deliver up the 'current day' Babylonian Kingdom by its ten horns unto the Kingdom of God.

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Another similarity is that Daniel had an excellent spirit, and knowledge, and understanding, interpreting dreams, and **shewing hard (corresponds to dark sentences) sentences**, and dissolving of doubts, **Daniel 5: 12**, likewise, the little horn of **Daniel 8: 9** which will evolve into the **scarlet** coloured beast: 'and in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and **understanding dark (a puzzle; hence a trick, conundrum, sententious maxim: - dark saying (sentence, speech), hard question, proverb, riddle) sentences**, shall stand up,' **Daniel 8: 23**. So what Daniel was to the Kingdom of light even so the Scarlet coloured Beast would be to the kingdom of darkness!

Notice how the names of all the Babylonian Kings identified them as idolaters, having the name of their gods enshrined in their identities 'upon their foreheads': nabu: sun god; marduk: solar or sun calf; and nergal: a deity worshipped. The Babylonians were predominantly sun worshippers but the society was polytheistic having many gods such as and including also nergal. The same is true of 'current day' Babylon.

So what does these 8 Kings or powers have to do in this matter of being joined or attached unto God? There are references to the 8 positions or points of reference as one progresses in the Sanctuary, they are:

- 1 **The Gate of the courtyard**, this equates with the 1st King, Nabu-apal-usur, meaning: Nabu preserve the son. by which the gentiles entered the outer court of the Sanctuary. Hence Nebuchadnezzar as Commander of the Babylonian army under is Father as King began attacking Jerusalem from that time. Jerusalem, a city upon 7 hills where the Lord placed His Name, is the place as indicated by its name: yaw-raw, yaw-raw, salem, that teaches or points out the way of salvation or peace. All the gentiles were in the desert of sin and entered the Outer Court of the model sanctuary at Jerusalem when they went there to destroy it, and thus set up nabu or the sun as god. Thus treading the outer court under their foot. In current day Babylon, the earth being the 4th object in our solar system equates with the 4th or Seventh Day Sabbath Commandment or the 7 hills where God places His Name thus the gentiles tread down the whole earth with their abominable practices, **Revelation 11: 1-2**.

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- 2 **The Altar of Burnt Sacrifice**, this equates with the 2nd King, **Nabu-kudurri-usur**, (which was Nebuchadnezzar), meaning: Nabu preserve/defend my firstborn son. Notice how our Heavenly Father sent is only begotten or first born son, Jesus, to die on earth: for God so loved the world that He gave His only begotten son that whosoever believes in Him should not perish but have everlasting life, **John 3: 16**. The sun or nabu worshippers were treading down the true principles of the Sanctuary and instituting their own dogmas and doctrines. God who at sundry times and divers manners spoken unto us by the Prophets hath in these last days spoken unto us by His son by whom He made the worlds, **Hebrews 1: 1-2**. No wonder Nebuchadnezzar professed: is not this the Great Babylon that I have built for the house of my kingdom by the might of my power for the glory of my majesty, **Daniel 4:30**. So as the Son of God was the ox, the whole burnt offering, even so Nebuchadnezzar became as a beast eating grass as an oxen for 7 years. Remember, He that sits in the Heaven shall laugh, the Lord shall have them in strong derision, **Psalms 2**.
- 3 **The Laver**, this equates with the 3rd King, Amel-Marduk (Evil Merodach), meaning: Man of Murduk or Solar Calf, like the golden calf Israel made at Mount Sinai when Moses went up to receive the Law of the Decalogue of God's words which speaks to the washing or cleansing of water by the word and the renewing of the Holy Ghost, **Ephesians 5: 26**, not by man's traditions or counsels, **Mathew 15:2-3**. The question that must be considered here is: why do we transgress the commandments and the laws of God by our traditions which are for our washing and cleansing? Remember Christ our Passover is sacrificed for us therefore let us celebrate the feast not with leaven anymore but with the unleavened bread of truth and sincerity, **1 Corinthians 5: 8**. This is most appropriate for those who say that Jesus' sacrifice abolishes the law!
- 4 **The Door of the Tabernacle or Tent of Meeting**, this equates with the 4th King, Nergal-sar-usur, meaning: O nergal (deity) defend the prince. A request as offered in a prayer by the idolaters for providence and protection of the prince or royal son. This is the position also where Israel met for prayer and tabernacling with the Most High which translates into the Lord's Day or Seventh Day Sabbath (which the sun worshippers interpret to be Sunday) which John described in the Book of Revelation: 'I was in the Spirit on the Lord's Day.'

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And afterward a Door in Heaven or the Door of the Tabernacle in Heaven was opened and I was told to come up that I might be shown the things that would come after, **Revelation 4:1**.

- 5 **The Table of Shewbread**, this equates with the 5th King, Labashi-Marduk, meaning clothed Solar (sun) Calf. Interestingly, Jesus was clothed in humanity and was the calf or oxen offered up as the sacrifice for mankind. This is the sun worshippers counterfeit. From the Table of Shewbread He ministers the merits of His eternal sacrifice to all of mankind. He is now clothed both in divinity and humanity as the Sun of Righteousness!
- 6 **The Menorah (Seven Candlesticks)**, this equates with the 6th King, nebo (or nabu) is Exalted. When Jesus was glorified, exalted and exiled, now having seven horns and seven eyes, **Revelation 5: 6**, to the Table of the Shewbread position in Heaven the Holy Ghost was sent as the other Comforter declaring that He was glorified or exalted. This is the sun worshippers counterfeit!
- 7 **The Golden Altar**, this equates with the 7th King, Belshazzar, meaning bel (or sun god) protect the king, another requests or prayer for providence and protection of the son who is king. Jesus as the Sun of righteousness ministers in behalf of all His royal priests or children from this position in the Heavenly Sanctuary offering up our prayers unto His Father.
- 8 **The Ark of the Covenant or the Throne of God**, this equates with the 8th King, Daniel, meaning: Judge of God or God is my Judge, also called Belteshazzar, meaning: may Bel (or Baal Sun God) protect the Son. Daniel being made the 8th King announces that the time of the judgement has come. He was so clothed in Scarlet like the 8th Beast whose colour is scarlet in **Revelation 17** which announces that God's Judgment is upon us. All those who are God's Children will be protected in the Judgment as we obey the Law of Liberty and will be judged by the Decalogue and the Pentateuch beneath the Mercy Seat and in the sides of the Ark! The 8th Scarlet Coloured Beast takes us to the Throne of God for Judgment! Woe unto sinners and those who practice abominations and blasphemies!

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So then like Paul I am not ashamed of the gospel of Christ Jesus for it is the **power** of God unto salvation, to the Jew first, and unto the Gentiles, for therein is the righteousness of God revealed from faith unto faith, **Romans 1: 16**. And without the shedding of blood there can be no remission of sins, **Hebrews 9:22**. The blood of the sacrifice has the **power** to forgive or free from sins. He that believes and is baptized shall be saved, **Mark 16: 16**. For by baptism are we joined into death with Jesus that like how Jesus was raised from the dead by the glory (**power**) of the Father even so should we walk in the newness of life, **Romans 6: 4**.

Whosoever shall call upon the Name of the Lord shall be saved, **Romans 10: 13**. For the Name of the Lord is a strong (**powerful**) tower the righteous run in to and they are saved. For my flesh is meat in deed and my blood is drink indeed, whosoever eat my flesh and drink my blood have eternal life. He that eats me lives by me. **John 6: 54-55, 57**. The **power** of eternal life is in obedience to Jesus, the Word of God. Jesus hope is to present us to His Father without spots or wrinkle but being washed with washing of regeneration of water by the word, and the renewing of the **power** of the Holy Ghost, **Titus 3: 5**. Then by these 7 powers are we fit to stand in the Presence of a Holy God, Sheh-bah, the Most High, who sits enthroned in the Heaven between the Cherubim upon His Throne.

Yea, the Most High rules (King) in the kingdom of men and He gives it to whomsoever He wills and sets up even the basest of men over it, **Daniel 4: 17**. And we are a royal (princes and kings) priesthood, a holy nation, a peculiar people called forth to show the praises of Him who has called us out of darkness into this marvellous light wherein which we stand, **1 Peter 2: 9**. Yea, Jesus has made us Kings and Priests and we shall reign upon the earth, **Revelation 1:6 and 5: 10**. So then we exercise these 7 powers of the Sanctuary of the Most High, for these are His ways as King which are in His Sanctuary, **Psalms 77: 13**. Unlike the abominable, the blasphemers, idolaters and sun worshippers we honour His ways and make full use of them even as He intends them to be so utilized, we exercise the power, authority and dominion which He has entrusted to us that we might appear in His Presence without spot and without blemish.

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Thus the eternal salvation provided for us by our Heavenly Father and His Son and the Holy Ghost makes us into a kingdom of princes, kings and priests wherein we exercise the power, authority and dominion of the Sanctuary as provided to us by our Creator, Redeemer, and Friend. Who will stand up with me to bring about the consummation of all things? Who will declare the gospel of the kingdom in all the world and then shall the end come? Who will dare to be like Daniel? Where is the army of the Living God? Where are they of Laodicea: a people of judgment or people that are judged? Who like Daniel will stand in current day Babylon until the end? O Heavenly Father, Thy kingdom come, Thy will be done upon earth as it is Heaven!

THE SECOND KING'S GREAT FEAST:

V1 Belshazzar (Bel protect the King) the king made (October 539 BC) a great feast to a thousand of his lords, and drank wine before the thousand.

The second: deuterios or 7th King's great feast is a type in the sun worshippers' congregation that is blasphemous, idolatrous, and abominable as it seeks to counterfeit the Feast of the Living God. This mirrors the current day feast of Babylon. It did not begin as such but it progressed or rather regressed to this level.

Jesus, the 7th, Sheh-bah or Holy One, did tell His disciples at the First Communion I will not drink of the fruit of the vine anymore, until I drink it with you a new in my Father's Kingdom, **Matthew 26: 29.**

V8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

The feast was among the king and his lords at first, now the wise men of Babylon is called in to read the writing and make known to the king the interpretation as the feast had taken on a spiritual dimension which was outside his reach or grasp. But the writing was also outside the reach and grasp of all the king's wise men as they could not read, nor interpret it as they had not the Spirit of God.

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V15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

The king of Babylon, the first or genesis kingdom, by his own words now confirmed that the wise men and astrologers of his kingdom were not able to neither read the writing nor show the interpretation of the thing. But the vision of Daniel speak to a time when the transgressors are come to the full, a king of fierce countenance, and **understanding dark** (a puzzle; hence a *trick, conundrum, sententious maxim*: - dark saying (sentence, speech), hard question, proverb, riddle) **sentences**, shall stand up, **Daniel 8: 23**. This will occur in the fourth or numbers kingdom, end time or current day Babylon.

V22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Belshazzar as the son of Nebuchadnezzar displays the same trait as his ancestor father, in not humbling his heart though he knew the experience of his ancestor with the Most High in Heaven. Thus his feast became one in open rebellion to God, blasphemous, and a feast of his pride. And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy, **Revelation 13: 1**. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns, **Revelation 17: 3**.

We celebrate the feast of life not with leaven but with the unleavened bread of truth and sincerity, **1 Corinthians 5: 8**, for our faith came by hearing and hearing by the word of God, **Romans 10: 17**. The devils on the other hand do believe and yet only tremble continuing in their outward rebellion they inveigle others to join their ranks.

V29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

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The 3rd ruler or 8th king in the kingdom of Babylon was depicted by Daniel wearing the clothes of scarlet with gold about his neck as he was able to interpret the hard sentence from the Most High, the Judge of Heaven. Daniel's portrayal points to **Revelation 17: 10-11**: and there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

WINE FROM THE GOLDEN & SILVER VESSELS OF THE TEMPLE OF JERUSALEM:

V2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

If there was any doubt in your mind before now it should be clear that the feast of Belshazzar: Bel protect the king, was a mimic of the holy feast of God, and in so using the consecrated things only to be used for the purpose and ministry of the Holy God he blasphemed the Spirit of God and endangered his own life.

How could he pour alcoholic wine into the golden and silver consecrated vessels of the Temple of Jerusalem and then enjoined his princes, wives and concubines to drink with him there from? Be not alarm this abominable practice continues even until today in current day Babylon.

The Lord did say as often as you do eat this bread and drink this wine you do show the Lord's death until He comes, **1 Corinthians 11: 26**. Current day Babylon exult in their feast that they slay the Lord each time they commune.

V9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

But the feast of the Beast will become as it were for Belshazzar and his lords a feast of astonishment, for they will indeed get blood to drink as all their waters will be turned into blood, **Revelation 16: 6**.

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But the righteous shall show of the Lord's sacrifice (Christ our Passover is sacrificed for us) for sinners and shall commune with him appropriating the blessings and merits of such a great sacrifice that they are transformed by the Holy Ghost, into his workmanship declaring His full and free salvation!

V16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Having received the gift of the Holy Ghost they become God's new creation, **Acts 1: 8**, and like Daniel, Laodicea will show the interpretations of the word of God, and dissolve doubts that they are fitly clothed as kings and deliver up the kingdom as the 144 thousand unto Him who sits upon the throne in time of the 8th Scarlet Coloured Beast. Yea, they celebrate the feast not with leaven but with unleavened bread of truth and sincerity, **1 Corinthians 5: 8**.

V 23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Whereas current day Babylon continues in the blasphemy of Belshazzar in dishonouring the God of heaven in their feast among themselves, praising and honouring their gods of silver, gold, brass, iron, wood and stone which have not life, the people of God continue to honour their God in full obedience to His Laws, statutes and commandments.

V30 In that night was Belshazzar the king of the Chaldeans slain.

The parable of the five wise and the five foolish virgins says at midnight there was a loud cry: behold the Bridegroom cometh, go ye out to meet Him!

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Then they which had oil trimmed their lamps and went to meet the Bridegroom and the others went to get oil and when they returned they were not allowed to go in to the feast, **Scripture Text**. When the Lord comes the wicked shall be slain with the brightness of his coming, **Scripture Text**.

THE BANQUET HOUSE: THE GREAT BABYLON

V3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

From the Temple of the House of God at Jerusalem to Babylon! Who ever heard that the Great Babylon, the House of the Kingdom, had become a Temple or a Sanctuary? Babylon like Jerusalem was built upon 7 Hills and was made to be a counterfeit and a type, like the 7 Hills upon which the woman sat as the Beast with 7 heads which she rode, **Revelation 17: 8-9**. Jerusalem, the Holy City, built upon 7 Hills was in type to Mount Zion, the Heavenly Jerusalem, where God dwells. Babylon in the model represents its antitype the city built upon 7 hills in current day Babylon which rules over the kings of the earth, **Revelation 17: 18**. The earth has become the Babylon of today and is the Banquet House that this abominable feast is in progress.

But we are told whether we eat or drink or whatsoever we do we are to do it to the glory and honour of God, **1 Corinthians 10: 31**. And to come out of her my people that ye received not of her plagues for her sins have reached unto Heaven, **Revelation 18: 4-5**. We upon the earth, God's creation, join the Feast of the Most High God living by the Word of His Son Jesus Christ; therefore we abide in Him, **John 15: 7**.

V10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

The Queen of Babylon sought to give the King assurance in his wrong course even after he had expressed alarm, and his thoughts troubled him and his countenance was changed.

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She appears to be even as the Woman who rides the Scarlet coloured Beast seeming confident for she knows of a man who understands hard sentences and can dissolve doubts! But what about the blasphemy of the Spirit, which no man shall be forgiven neither in this life nor in the life to come? **Revelation 17: 3**. In the Banquet house of blasphemy and abominations there is no forgiveness of sin, but those who participate are doomed and will die!

V17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

The King of fierce countenance like Daniel in the time when transgression of the kingdom of earth are come to a full will be able to read and understand hard sentences and by virtue of that gift he will receive the gift of the kingship and become the 8th King and the scarlet beast of the last kingdom upon the earth whom the abominable woman rides. Thus Babylon's Banquet House will be fully furnished with its guests and hosts. (Notice Daniel said unto the King let thy gifts be to thyself and give thy rewards to another, Daniel was not that Scarlet coloured Beast!)

V24 Then was the part of the hand sent from him; and this writing was written.

Like the hand writing that was written upon the wall even so the handwriting of the Decalogue witnesses against all the acts of blasphemy which the scarlet coloured beast and its predecessors does, **Revelation 17:3 and 13: 6**. The Banquet House of earth rails vehemently and speaks harshly against all that the Law of God pronounces as holy, just and good.

V31 And Darius (he possesses, rich or kingly) the Median took the kingdom, being about threescore and two years old.

The Mede Kingdom whose laws alter not took the Kingdom because of the blasphemy and abominations of Babylon and was the means by which God accomplished the return of the Israelites from Babylon to rebuild Jerusalem to prepare for the First Coming of the Messiah even as the exodus from Egypt to Canaan this was the Kingdom out of which Israel would return to Jerusalem.

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Even so current day Babylon, the Banquet House kingdom, of today will be destroyed as the image smitten by the Stone whose chaff is blown away by the wind and the 'Stone of the law of righteousness' will grow into a Mountain, **Scripture Text**, as the Kingdom of God when the Messiah comes the Second time. The Median Kingdom, the exothos Kingdom, represented to some degree the 5th and final Kingdom of righteousness, the Kingdom of God, whose Law alter not!

THE PRAISE OF IDOLATRY:

V4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

The mouth of the head kingdom speaks from the abundance of its heart and this heart is more so in mockery being filled with wine wherein there is excess. He that strives for the mastery is temperate in all things, **1 Corinthians 9: 25**. The idolaters of Babylon further their confusion with wine to praise their gods of gold, silver, brass, iron, wood and stone. Their mouths utter their praises in drunkenness!

V11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

Idolaters will even praise the righteous because they suit their own cause and purpose, notice how Daniel was made master of the magicians, astrologers, Chaldeans and soothsayers. Do you think Daniel wanted to be their master? The answer is surely no! And yet they did not learn anything from Daniel who was the epitome of temperance. Hence he had the mastery, and was so designated 'master'. In him dwelt the Spirit of the Holy God, not the gods of the idolaters! Yea, light, understanding, wisdom, godly wisdom was found in him and Nebuchadnezzar eventually would recognize that when he was converted.

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

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Belshazzar became king by inheritance receiving a kingdom, majesty, glory and honour handed down to him from Nebuchadnezzar, his ancestry father, being in the lineage of his generation, whether it be by birth or marriage.

V25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

Likewise, he now receives judgement in the writing: mene, mene, tekem, upharsin! For as a man sows even so he reaps, **Scripture Text:** thy kingdom is numbered, and is finished; thou art weighed in the balances and art found wanting; and thy kingdom is divided from the neck into the two breasts and two hands and given to the Medes and Persians.

The praise of idolatry and blasphemy ends with the swift judgement of righteousness! It is appointed unto man once to die and afterwards comes the judgement, **Scripture Text.**

THE HOUR OF JUDGEMENT FROM THE FINGERS OF A MAN'S HAND:

V5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

Jesus by His sacrificial death blotted out the handwriting of ordinances that was against us, **Colossians 2: 14.** But only those who believe in Him should not perish but have everlasting life, **John 3: 16.** The fearful, unbelieving, the abominable, blasphemers, they that make a lie, and dogs all will perish. The king blasphemed against the Spirit of God, desecrating the holy vessels, and the handwriting of judgment was written by the fingers of a man's hand on the wall of the king's palace over against and in the light of the candlestick in the same hour so that he saw both the writing and the hand that wrote.

Sentencing or judgment was swift within the same hour the writing by the finger of a man's hand upon the wall of the king's palace, even so shall current day Babylon judgement come within one hour by the ten horns upon the beast or the ten kings, **Revelation 17: 12, 13, 16-18,** as the ten commandments written by the finger of God upon the two tables of stone.

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V12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

We have a representation of the seven-folded Spirit in the description in this verse: an excellent spirit^{1: Fear of the Lord}, and knowledge^{2: Spirit of Knowledge}, and understanding^{3: Spirit of understanding}, interpreting dreams^{4: Spirit of wisdom}, shewing of hard sentences^{5: Spirit of Might}, and dissolving of doubts^{6: Spirit of Counsel}, were found in the same Daniel: Judge of God or God is my Judge^{7: The Spirit of the Lord}, whom the king named Belteshazzar: May bel (sun god) protect the king. Notice from the days of Nebuchadnezzar Daniel was pronounced as the one who can read hard sentences even as the king of fierce countenance which shall rise up in the kingdom when the transgressions are full, **Daniel 8: 23**.

V19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

The majesty of the King was received from the King of Heaven such that all people, nations, languages, trembled and feared before him. He exercised judgement slaying and preserving the life of whom he would; likewise he set up and pull down whom he would.

V26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

And now the transgressions of his kingdom have come full and judgement is exercised upon it as God has numbered his kingdom and finished it.

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THE 2ND KING'S DILEMNA: 'FIVE ARE FALLEN, AND ONE IS, AND THE OTHER IS YET TO COME'

V6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

There are seven kings, five are fallen, one is, the other is yet to come and when he is come he must continue a short space, **Revelation 17: 10**, thus, Belshazzar: bel, the sun god, protect the king, came, being the 7th king in the model of Babylon and only reigned for two years. He drank of the wine of Babylon out of the consecrated vessels of the Temple of Jerusalem and received the judgement of the handwriting of the fingers of part of a man's hand on the wall over against the candle for him to see.

With vessel in his hand, wine in his mouth and stomach, his countenance was changed, as he swallowed, and his thoughts troubled him such that the joints of his loins were loosed, and his knees smote one against another that he could no longer stand in this position before the Most High.

V13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

As Daniel was brought out of 'Jewry' being of the children of the captivity of Judah, even so were the consecrated vessels and things pertaining to the Temple of Jerusalem. But none had the right to desecrate the holy things of the Temple of God! None have the right to change the communion feast of the Lord's Supper into a Feast of idolatry!

The king finally gained his composure and voice to speak art thou Daniel? He asked.

V20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

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Daniel spoke clearly in his description of the kingship of Babylon. Belshazzar was no different from his father before his dispossession by others from his kingly throne: his heart was lifted up; his mind hardened in pride and so they took his glory from him even so the generation of men by the handwriting of a part of a man's hand will take also his throne.

V27 TEKEL; Thou art weighed in the balances, and art found wanting.

The king was found wanting, he did not balanced his actions with the knowledge of the will of the Most High. But conducted himself unwisely.

THE THIRD RULER CLOTHED IN SCARLET & A GOLD CHAIN ABOUT HIS NECK:

V7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

The great feast began with the Second (2nd): Deuteros or 7th King, Belshazzar: bel (sun god) protects the King and ends with him appointing the 3rd Ruler, King or 8th King who shall be clothed in scarlet and a gold chain about his neck. This is a reference to the Scarlet Coloured Beast of **Revelation 17**. Remember, the 6th or 1st **King**, Nabonidus: nebo is exalted was in exile, this equates with the time when Jesus was glorified and went back to heaven at the time of John 'the Revelator': five have fallen, and one is, the 6th, (<https://www.google.com/jm/webhp?sourceid=chrome-instant&ion=1&espy=2&ie=UTF-8#q=list+of+roman+emperors>) and the other is yet to come, the 7th and when he is come he must continue a short space, **Revelation 17: 10**. Belshazzar the 7th or 2nd **King** appoints the 3rd Ruler or **King**, the 8th so then the 8th **Scarlet coloured Beast** is of the 7th King, **Revelation 17: 11**.

Belshazzar was in anguish as portrayed by his urgent cry to bring in the astrologers, Chaldeans, and soothsayers, these three but not none would be the 3rd Ruler or King.

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Unweary lie this head that wears the crown and he needed another to help him bear the onerous burdens which he presumed upon himself by the abominations and blasphemy of his reign. He needed one who understood hard or 'dark' sentences as he was not skilled in that art, **Daniel 8: 23**.

This is the time to which he had come, the time of the fullness (denoted by the 7th King as 7 or sheh-bah speaks to complete or perfect so Belshazzar was that King in the model) of the transgressors of his kingdom, **Daniel 8: 23**. The time when Michael, the Prince, shall stand up for his people, the time of trouble which precedes the time of Judgement, **Daniel 12: 1**. Here we see the enemy's counterfeit to the 3 members of the Godhead in Heaven, but the Most High allows it.

Yeshua or Jesus who is appointed Judge of the quick and the dead by His and our Father in Heaven, is also dressed in **a Robe dipped in blood, Revelation 19: 13**: scarlet red is used to depict the blood of Christ and of the martyrs of Christ as also worn by Cardinals, so it should now be clear how Babylon seeks to counterfeit the Godhead in blasphemy, the vertical recount gives further insight:

- 1 Belshazzar illustrated this by his great feast in which he drank wine before a thousand of his lords in October 539BC. And Jesus took wine and gave thanks and gave to his disciple saying: here drink for this is my blood of the New Testament or Covenant that is shed for many for the remission of sins, **Matthew 26: 28**.
- 2 Belshazzar whilst he tasted the wine called for the golden and silver vessels that his father took out of the house of God at the Temple in Jerusalem that he, his princes, wives and concubines might drink wine therein. The king's feast takes on a different tone in which he now rails against the Spirit vehemently and speaks harshly against the Holy One, blaspheming His purposes and desecrating His ways. A similar dishonour is committed today in the wine feast that blasphemes the Name of God and his purposes which he did not ordained but is misrepresented as being done in His Name.
- 3 The golden vessel from the Temple of the House of God in Jerusalem was brought and the king, his princes, his wives and concubines drank wine therein. Those who drink of the Lord's cup must not do so unworthily otherwise they do great harm to themselves.

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We are counselled: thou shall not take the Lord thy God name in vain for the Lord will not hold him guiltless that takes his name in vain, **Exodus 20: 7**.

- 4 How did they take the Lord's name in vain? By firstly dishonouring His purposes and then now giving His glory to another. In this verse they praise the gods of gold, silver, brass, iron, stone, and of wood. The Lord made it clear that He will not share His glory with another, **Isaiah 42: 8**. Therefore, he that places faith in another dishonours God!
- 5 He that dishonours the Law of God written by the finger of God, **Exodus 31: 8 and Deuteronomy 9: 10**, even by the law of the finger of a man's hand will he be judged. For God rules in the kingdom of men and He gives it to whomsoever He wants and set up the basest of men over it, **Daniel 4: 17, 25 & 32**.
- 6 Such will not have feet to stand before Y'hovah the King of Heaven as depicted by the king whose face or countenance was changed, and his thoughts troubled him, and his loins were loosed and his knees smote one against the other that he could not stand.

V14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

Equally true are those who are as Daniel: Judge of God or God is my Judge, of Laodicea, the 7th and last period: a people of judgement or People that is judged, the 144 thousand (the True End Time Prophets), the end time army of the Living God, who also stands with Michael, the Prince who shall stand for His people, in these is the Spirit of God, that light and understanding and excellent wisdom is found in them (they go wheresoever the Lamb goes, **Revelation 14: 4**) as was in Daniel.

And yet there are three unclean spirits as frogs that shall come out of the mouth of the dragon, and out of the mouth of the beast (7th or the time of transgressors are full) and out of the mouth of the false prophet (the 8th that causes the kingdom to become the Scarlet coloured Beast) which are the spirit of devils working miracles which go unto the kings of the earth to gather them together to the battle of that great day of God Almighty, **Revelation 16: 13-14**.

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These are 'the spirit of gods' that Belshazzar was referring to in the passage above. But we know the Spirit of God Almighty is Holy! The 2nd vertical recount gives us insight into the time when the transgressors are come to full (the 7th, perfect or complete time of that King):

- 8 In model Babylon though all of the King's (the king when transgressors are full or 7th) wise men: the astrologers, soothsayers and Chaldeans came in they could not read 'the writing on the wall' nor make known the interpretation thereof.
- 9 So the 7th King was greatly troubled that his countenance changed and his lords astonished. The king that brought the kingdom to the time when 'the transgressors are full' was without help among his soothsayers, astrologers and Chaldeans and so he needed to find someone outside of these.
- 10 But the queen knew how to ride this beast, 'time when transgressors are full or 7th', so she counselled the King that he should not let his thoughts neither troubled him nor let his countenance be changed. So in end time Babylon we have the picture of the queen or princess riding the scarlet beast in **Revelation 17: 3**.
- 11 The answer is there is a man in thy kingdom the one in whom the 'spirit of the holy gods' are who thy father made master of the magicians, astrologers, soothsayers and Chaldeans. In him there was found light and understanding and the wisdom like that of the gods. This description has a two fold application for such is the description of the end time or the True Prophets of Laodicea who Daniel depicts but equally true is that it speaks of the one who was once among the redeemed and who in the time when the transgressors are full or 7th is fallen back or apostate he will become the 8th King of fierce countenance or third ruler.
- 12 The name for this 8th King of fierce countenance is the name that was given to Daniel: Belteshazzar which means may bel or sun god protect the son. Interestingly, Nebuchadnezzar prophesied of this time! The 'writing on the wall' for the time when the transgressors are full or 7th will be interpreted by this king of fierce countenance.

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Though Daniel was called by this name it was not his but a Babylonian name speaking of the one who was to come. Belteshazzar is also a variant name to Belshazzar, the 7th King, hence the 8th is of the 7th, **Revelation 17: 11**. Belshazzar: bel protect the king needed further protection, and so Belteshazzar: may bel protect the son was his reinforcement.

- 13 The model now gives us insight into Belteshazzar confirming that he is an apostate, the false prophet of the time 'the transgressors are full,' the one who the father of sun worshippers 'brought out of Jewry'. Daniel though taken captive from Jerusalem never left Jewry for he remained true to His God and the traditions of the Holy Prophets of the Most High.

V21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

The dragon as Nebuchadnezzar was driven from the sons of men will be bound and a sealed placed upon him for a millennium that he should deceive the nations no more until the thousand years are past and after that he will be loosed a little season, **Revelation 20:1-3**. But unlike Nebuchadnezzar he will not change but will gather the nations in the four corners of the earth unto the great battle of Armageddon, **Revelation 20: 7-9**. He is the seat of the **scarlet coloured beast who like him will not change such that they together shall bear the consequence of shedding the blood of Christ and of all the martyrs**. The 7 times of Nebuchadnezzar's experience of having a beast heart, dwelling among the wild asses and being fed with the grass like an oxen is to no avail as he will not accept the Lordship of the Most High.

Praise God for those who like Nebuchadnezzar will come to know that the Most High God rules in the kingdom of men and that he appoints over it whomsoever he will! Such will heed His call when it is given: come out of her my people that you receive not her plagues! **Revelation 18: 4**.

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The third vertical recount gives us insights into the model Babylon, the 'genesis or first' heathen kingdom which exercised worldwide dominion, which is a reflection of the current day, end time or 'the numbers or finished' Babylon, yea from 'the first to the finished' for the generation of the kingdoms:

15 the wise men and astrologers of Babylon could not read nor show the interpretation of the 'writing on the wall' even so it is with end time Babylon. None can show the interpretation of what is written in the apocalypse of the Book of Revelation.

16 So one was recommended who can make interpretation and dissolve doubts and if such a one can read 'the writing on the wall' he will be rewarded with the position of being the 3rd Ruler or King clothed in Scarlet and a gold chain around his neck.

17 The Judge of God, Daniel, recommended that this reward be given to another, nevertheless, he will make known unto the King the interpretation. The People of Laodicea in end time Babylon will read and declare the interpretation of the writing on the wall of the apocalypse but not for this reward but for a witness and then shall the end come, **Matthew 24: 14.**

18 The ancestor father(s) of Babylon was given a kingdom, majesty, glory and honour by the Most High.

19 That majesty was worldwide dominion, power and authority over all people, nation and languages to execute his judgement.

20 Like the ancestor father(s) whose heart was lifted up and mind hardened in pride that he (they) was (were) deposed from his (their) kingly throne(s) even so it will be for end time Babylon.

V28 PERES; Thy kingdom is divided, and given to the Medes (the means by which something is done) **and Persians** (that which cuts or divides, a gryphon: griffin-a mythical creature with head and wings of an eagle and body of a lion, a nail, a horseman).

'Peres' and 'Upharsin' are synonyms. Belshazzar's Babylon, model Babylon that portrays when the transgressors are full, by the Word of God by the fingers of a man's hand writing on the wall in the light of and over against the candlestick of the Kings palace was divided and given to the Medes and Persians.

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Yea, what proceeds out of the mouth of God comes to past. Yea, His words are Spirit and Life, **John 6: 63**. Words of faith are the Mother of all living! Such is the depiction in model Babylon.

As Babylon in the model was divided and given to the Medes and Persians, even so end time Babylon will be shared up and given to Kingdom of God. What similarities are there between the Medes and Persians and the Kingdom of God? The two breasts, arms and hands of silver are for the writing of the Laws of the Medes and Persians that alter or change not. Such is the Torah, these two: the Decalogue and Pentateuch of the Kingdom of God that changes not!

Next the Medes and Persians, their names together, depict **the means** (meaning of Medes or Media) by which God will consummate all things. Yea, the Word of God which is sharper than a two-edged sword, **dividing** (Persis or pertaining to Persia: that cuts or divides) asunder, **Hebrews 4: 12**. Thus we have this depiction when the first four seals of the Book with the 7 seals in Revelation were opened, the four **horsemen** as depicted by the meaning of Persis.

Yea, **a nail** (Persis: a nail) was driven into the hands and feet of our Saviour, the Word of God, upon the cruel cross of Calvary to save and divide His people unto him from the rest of the world, whosoever believes should not perish but have everlasting life, **John 3: 16**.

There is nothing mythical about **the griffin or gryphon** except its depiction, a confusion and comingling of the species (eagle head, wings and forelegs and lion body) a doctrine promoted by the LGBTQIA which the word of God has said: as it was in the days of Lot (Sodom) so shall it be in the time of the Son of Man, **Luke 17: 28-30**. This abomination will be allowed by the Word of God to separate, or divide His people from the rest of the world in end time Babylon. Hence, in the Penta-teuch (these five books of the Torah or Law) it is pronounced as such, an abomination.

There are many lessons to be learned from Peres or Persia the Kingdom of the East which today is predominantly Islam (meaning submitted to One God). **Thus Media-Persia** is truly a depiction of that which proceeds out of the mouth of God **or Exothos**, hence the term the Exothos Kingdom.

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Let us see what the 4th vertical recount has to say:

- 22 The son(s) or descendants of the King(s) of Babylon those who are like Belshazzar: 'bel protect the king' or sunworshippers though they may be aware of the will of God from their ancestor father's experience will not humble their heart. But He had showed thee O man what the Lord requires, do justly, love mercy and walk humbly with your God, **Micah 6: 8**, in other words become the prayer!
- 23 But instead he as a 'sunworshipper' or idolater has lifted up himself against the Lord of Heaven: the Eternal Spirit, in whose hand is his breath and whose are all his ways, yet has he not glorified Him, but has desecrated His holy vessels with his wives, concubines and lords and has praised the gods of gold, silver, brass, iron, wood and stone which see not, nor hear, nor know. Interestingly, this is the also the depiction of the King of fierce countenance which was to come: it waxed great, and magnified himself to the prince of the host, **Daniel 8: 9-12**, and in the time when the transgressors are come to the full a King of fierce countenance understanding dark sentences shall stand up; he shall magnify himself in his heart; and he shall stand up against the Prince of princes, **Daniel 8: 23-25**.
- 24 The 'part of the hand' sent from the Lord of Heaven and 'the writing that was written' speaks to God's judgment, His Words, which are spirit and life, **John 6: 63**, against Babylon. The Lord has promised to write His laws upon our hearts, **Jeremiah 31: 31-34**, and in this regard current day Babylon will be judged by the 10 kings who the Lord has put His will in their heart, **Revelation 17: 16-17**.
- 25 The 21 letters of the judgement reads: 'mene, mene, tekem, upharsin', which are 'concise, on point & potent'. Such are the words of faith!
- 26 Two 'menes' refers to firstly the kingdom of Babylon being 'numbered' and secondly being 'finished', in other words it was 'sealed or fully settled in evil' hence it was 'dissolved or brought to an end' by God's judgment, just like in the days of Noah God saw that every thought and imagination of man's heart was evil continually, **Genesis 6: 5**. Likewise in Sodom God could not find 10 righteous to spare the city, **Genesis 18: 32**.

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27 'Tekel', the king was weighed in the two balances of his knowledge of the will of God and how he conducted his affairs and his actions did not afford his life to be in balance, he was found wanting in works of righteousness.

CONCLUSION:

V29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Then commanded 'bel protect the king' and they clothed 'the Judge of God or God is my judge' with **Scarlet** and put a **chain of gold about** his neck and made a proclamation concerning him that he should be the **3rd Ruler or king** in the kingdom. Nabonidus is the **6th** Babylonian king, the father who was in exile http://www.bible-history.com/babylonia/BabyloniaNabonidus_Stele.htm , and the 1st King who shared his throne with his son, Belshazzar, the 2nd King of the **6th** Babylonian King's reign, who further shared this **6th** reign, with the one who was able to read hard sentences and dissolve doubts, the 3rd King, who was **clothed in Scarlet** and **a chain of gold** placed about his neck. Hence we have the 6 of the 1st unit or figure, the 6 of second figure, and the 6 of the third figure or simply: **666** and these are also numbered: 6th, 7th and 8th Kings of the Babylon model.

And this is a counterfeiting of the positions and functions of our Heavenly Father, His Son and the Holy Ghost, these three who fulfil certain roles in Heaven. The Holy Ghost, the other Comforter, who ministers and testifies that Jesus is glorified and highly exalted, to the position before God, the Golden Altar, where He is our Advocate, presenting our prayers as High Priest and also communing with us from the Table of Shewbread, in the Presence of the Ancient of Days our Judge and Heavenly Father.

And the model of olden Babylon is also prophetic speaking to end time or current day Babylon in the apocalypse, dream or vision of the Book of Revelation: Five are fallen and one is (the sixth), and the other is not yet to come (the seventh) and when he is come he must continue a short space, **Revelation 17: 10**. And the

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Beast that was not, and is not, he is the eighth and is of the seven and goes into perdition, **Revelation 17: 11**.

Thus 'the wonder' or sign in heaven: the constellation **Draco**, the **great red dragon** with 7 heads and ten horns and seven crowns upon his heads, **Revelation 12: 3**, is **the father of lies**, **John 8: 44**, that shared his seat or throne and his authority, **Revelation 13: 2**, with his seed or son, **the leopard like beast** with bearlike feet and lion like mouth that came out of the sea with seven heads, and ten horns and upon its horns ten crowns and upon its head the name blasphemy with one of its head that had a deadly wound whose wound was now healed, **Revelation 13: 1 & 3**, and then **power is shared with another or 3rd beast** (false prophet) with two horns like a lamb beast that came out of the earth which eventually spoke as the **dragon**, that caused all the earth to worship the first, leopard like beast, whose deadly wound was healed, that caused fire to come down upon earth in the presence of the dwellers and had power to do miracles in the sight of the leopard like beast and deceived the earth and made an image unto the beast and caused all to worship the image and to kill those who do not worship the image of the beast and cause all both rich and poor to receive a mark in their right hand or in their foreheads that no man might buy or sell save he had the mark of the beast, or the name of the beast or the number of his name, whose number is: **666**.

The Scarlet Coloured Beast of Revelation 17 that carries the harlot is what the final state of current day Babylon Kingdom will become when the king of fierce countenance will reign when the fullness of the transgressors are come, **Daniel 8: 23**. This **Scarlet** beast is a fusion of the colours of **the red dragon** and **the leopard like beast** which means they would have joined together and become one.

V30 In that night was Belshazzar the king of the Chaldeans slain.

As the 7th King was slain even so will the ruler of the enemy's kingdom will be slain. The Psalmist advises be wise now therefore o ye kings, be ye instructed ye judges of the earth. Serve the Lord with fear and rejoice with trembling. Kiss the Son lest thou perish from the way when His wrath is kindled but a little.

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V31 And Darius (he possesses, rich or kingly) the Median took the kingdom, being about threescore and two years old.

As Darius, the one who is kingly, the Median took the Kingdom even so will the King of kings and the Lord of lords take the kingdom of earth.



DANIEL 6

NUMBERED AMONG 'THESE' WERE FOUR: CHILDREN THAT PRAISE Y'HOVAH

INTRODUCTION:

From the Head of gold, 'Genesis': Pre-eminent or First Heathen Kingdom whose prerogative was and attained worldwide dominion, power and authority, we have now reached the breasts and two arms of silver, 'Exothos': Out of the abundance of the heart the mouth speak and the two hands that write Heathen Kingdom. And yet there are two others to go that will make it four earthly kingdoms whose prerogative is world wide dominion, power and authority.

Darius, the King or richly Mede, being sixty and two years, took over the Genesis or First Heathen or Babylonian Kingdom (and so it will be right down to the end of time or the 4th Heathen or Numbers Kingdom) when Belshazzar was judged and slain that night according to: 'mene, mene, tekel, upharsin' (or peres) handwriting on the wall or plaister over against the candle in the Palace.

Thus from Genesis we move unto Exodus as God consummated the first Adamic antediluvian Kingdom in the flood when the fullness of the transgressors were come: 'God saw that every thought and imagination of man's heart was evil continually,' **Genesis 6: 5**, and then Israel's Theocracy was established with the giving of the Law or Torah at Sinai even so Belshazzar's Babylon was destroyed and the 'Exothos' or Second Heathen Kingdom whose prerogative is worldwide dominion, power and authority took over.

Media: the means of accomplishing, and **Persia** (from Persis): to cut, divide or separate, a gryphon (griffin), nail or horseman speaks collectively to the Law or Torah: the means by which God accomplishes His works, His Words (or 'his two long hands'), which is as the two edged sword that divides and cuts asunder, **Hebrews 4: 12 and Revelation 1: 16**. (Remember, a King speaks or decrees and it is done, He commands and it comes to past: this is the heritage of Kings).

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The Book of Exodus (meaning: 'out of') outlines the giving of the Law or Torah at Sinai and the experiences of the Children of Israel who also went up 'out of' Egypt into Canaan in like fashion they would return again 'out of' Babylon during the reign of Media Persia: yea, the Words I speak said Yeshua, called the Christ, are Spirit and they are life, **John 6: 63**.

They do manifest in life, they are obvious but not evident (oe), right before our eyes, yet not evident to man's understanding; as our views, prejudices and biases has warped and blinded our eyes that we should not perceive.

The Law or Torah divides or separates (consecrates or sanctifies) the holy from the unholy, the righteous from the unrighteous, the pure from the abominable and impure. We would do well if we obey its precepts and statutes as it abides ever and is unchangeable!

The Law or Torah of the Lord is perfect converting the soul, **Psalm 19: 7**. It defines the things that are spiritual, true, pure, holy, just and good, which are more to be desired than gold, sweeter than honey and the honeycomb, moreover by them is your servants warned and in the keeping of them is great reward, **Psalm 19: 10**.

There is much that we can learn about the nature of God's Law and Torah from Media Persia. Firstly, Media Persia has **one 'fundamental' law or Constitution**: the law of the Medes and Persians is, that no decree or statute which the king establishes may be changed: It is **unchangeable!** **Psalm 119: 142, 111: 8-9 and 117: 2**. Remember, He swears to his own hurt and changes not, **Psalm 15: 4**.

The setting of the Book of Daniel teaches that God's Law or Torah is **universal** hence the heathen or 'beast' kingdoms (and the two before and the one after these, the Kingdom of God, **Deuteros** or **Second**) that have worldwide power, dominion and authority are so designated by its Precepts (**Genesis, Exodus, Leviticus, Numbers**) to illustrate this singular point. The power, authority, and dominion which these Kingdoms wield are akin only to the Law or Torah of God!

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God gave us a living and live demonstration of the Constitution of His Kingdom in Heaven the Law or Torah is the means by which God accomplishes all things cutting, dividing, separating and consecrating.

So as the Children of Israel life and experiences were summarized within the Pentateuch, the Five Books of the Law, even so the whole wide world will be taught and live within the confines of its precepts in the **four** earthly Kingdoms that reign over the **whole realm** east, west, north and south. And then finally in the Deuteros or Kingdom of God, the fifth, we will have the recount in the judgement of God.

Man was made in the likeness and after the image or character of God. So he was numbered or sealed with the character of holiness by the Spirit of God. The image of **Daniel 2** with the various parts of the human body summarizes the measure of the stature of the man as reflected in the precepts of the Torah which were used to designate the Kingdoms of the world in the image, illustrating how man was made to be the constituent parts of the Law or Torah of God, **only** reflecting His Fullness (Sheh-bah), Image or Character as we abide and worship in His Presence and He by His Spirit in us. Glory, hallelujah! The Kingdom of God: **Deuteros, Second or Sheh-bah** accomplishes this fullness that the Tabernacle of God is with man yet again! **Revelation 21: 3.**

Man can not attain unto the sheh-bah or fullness, holiness or character of God without His Presence! This is the means by which we are sealed! Hence His servants will ever seek His face, in prayers and worship for we know we are nothing without him and everything with Him! Glory, hallelujah!

The path of the just is as a shining light that shines more and more unto that the perfect or sheh-bah day, **Proverbs 4: 18.** Thus each day is as a step unto The Light or a progressive day into or unto the Sabbath or Sheh-bah (Seventh) Day. We walk not by sight but faith which becomes sight calling upon the **Name of the Lord** Day 1 or Sun's day=1st Commandment or Planet/object which is as a strong tower, **Proverbs 18: 10.**

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For whosoever shall call upon the Name of the Lord shall be saved, **Romans 10: 13**. And Jerusalem (Yaw-raw, Yaw-raw, Salem) is the Place where the Lord places His Name, **Deuteronomy 12: 5, 21 and 26: 2 and 2 Kings 21: 7**, so we pray towards the Place of His Sanctuary, **1 Kings 8: 42, 44 & 48**. This is the '*genesis*'^{1st of the Pentateuch of Heathen Kingdoms} or first thing that we do, for thus it is written: then began men to call upon the Name of the Lord, **Genesis 4: 26**.

And how shall they call upon Him, in whom they have not believed or '*exothos*'^{2nd of the Pentateuch of Heathen Kingdoms}, and how shall they believe without a Preacher; and how shall they preach if they are not sent? As it is written beautiful are the feet of they that publish glad tidings of peace, **Romans 10: 14-15**. When He the **Spirit of truth** (the Preacher)^{Day 2 or Moon's day or Bride of the Sun, reflecting its Light=2nd, 3rd, 7th etc. Commandment} is come He will guide us into all truth, **John 16: 13**.

Whosoever believes and is baptized shall be saved, **Mark 16: 16**, this is the washing of regeneration and of water by the word and the renewing (or former rain) of the Holy Ghost, **Titus 3: 5**, that we are born again or **Genesis**^{Day 3 or Tiu's or Mars day=5th Commandment or Planet/object}, justified and are being cleansed. Yea as '*levi*'^{3rd of the Pentateuch of Heathen Kingdoms}, the High Priest, it becomes us to fulfil all righteousness, **Matthew 3: 15**.

So then now we ever seek his face that whatever we ask in prayer believing or **Exodus**^{Day 4 or Mercurii or Wednes day=2nd Commandment or Planet/object} we receive, **Matthew 21: 21-22**. But in our midst is the roaring lion seeking him whom he may devour or kill, '*numbers*'^{4th of the Pentateuch of Heathen Kingdoms}. For only those who walk in faith are joined or **Levi**^{Day 5 or Jupiter or Thor's day=6th Commandment or Planet/object} unto Him that He might feed us that we are **Numbered**^{Day 6 or Venus or Freya's day=3rd Commandment or Planet/object} or sealed as His own that we appear before our Heavenly Father and recount, or **Deuterios**,^{Day 7 or Saturn's day=7th Commandment or Planet/object} in worship His Holiness.

Thus it is written: if we follow on to know the (Name of the) Lord then shall we know him whose going forth is as prepared as the morning and He shall come upon us as the former and the latter rain come upon the earth, **Hosea 6: 3**.

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We have received the former rain at our water baptism, now the latter rain is poured out each Sabbath or Sheh-bah (7th) Day, typical of the final outpouring just before Yeshua come the Second Time. To understand this from the passage you will have to see the symbolism. The earth in the text is the fourth object from the sun in the solar system which equates with the 4th Commandment of the Decalogue. The former and the latter rain poured out on 'the earth' therefore translates to the outpouring of the Holy Ghost each and every Sabbath upon the Sabbath worshippers. This is the sealing that culminates each week's walk of faith by the just whose path is as a shining light that shines more and more unto the Perfect, Sheh-bah, 7th Day Sabbath. Hence John was in the Spirit on the Lord's or 7th Day Sabbath, **Revelation 1: 10**. Thus we are sanctified and made whole and holy by His Presence, the Holy Spirit on the Sabbath. We each must answer the question every Sabbath asked of the impotent: will thou be made whole? **John 5: 6**. These steps are **the ways** that are outlined in the earthly Sanctuary model and used by Israel and Joshua to decimate Jericho. You should embrace them too to usher the return of our Lord and Saviour, Yeshua, called the Christ. Thus are men made and preserved holy!

Holy is the King in Heaven and even so He made Adam, a holy king, ruling over all His works upon the earth. Adam and Eve lost their holiness and kingdom by sin and the second Adam by the power(s) of the Sanctuary restored our inheritance as Kings, Queens, Princes and Princesses.

Those who belong to this holy nation, the royal priesthood, and peculiar people who are called out of darkness into this marvellous light walk the steps (repeated each week), exercising the powers, of the Sanctuary that ultimately results in our salvation as we tabernacle with God, our Maker and Friend.

The Government of Media Persia consisted of 3 Presidents and 120 Princes who were set over the whole realm and reported unto the Presidents. The King was above these that he would suffer no damage. Daniel, Judge of God, was of an

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excellent spirit and the King preferred him above the Presidents and sought to set him over the whole realm.

If this was effected the adjusted hierarchy would be Daniel as Ruler, and then the three Presidents (the vacant position of Daniel being President now filled by another) with the King being above these. The Ruler and the 3 Presidents was much like the hierarchy under Babylon, with Daniel sitting in the gates of the King's Palace as Ruler, and 3 Hebrew Boys managing the affairs of the Province of Babylon, **Daniel 2: 48-49**. This holds true also in Israel's Theocracy with the Lion of the Tribe of Judah being the first, and the other three quadrant Leaders followed.

What would unfold among the hierarchy of the Kingdom as a result of the King's preference illustrates the prejudice, envy and jealousy of the government against Daniel, a child of the captivity of Judah, in much the same way that Joseph's brothers hated him, that they put him in a pit, and then sold him into slavery down in Egypt. Both these accounts prefigured what Israel would do to the Messiah, called the Christ, when they discovered He was the Son, the heir to the throne as revealed in the parable of Vineyard, **Matthew 21: 37-38**.

But there was no fault in Daniel and the only thing they could do was to find fault against him as it pertains to the Law of His God and so they by their own hands crafted a statute, decree or precept that gain royal assent by King's signet that it came into Law according to the Law of the Medes and Persians which alters not (the same will be repeated in modern day Babylon at the end). The Darius could not changed it though he laboured all day so to do, so he ended up fasting all of that night not even his sleep he take for rest.

His soul was in anguish even as Daniel was in the Lion's Den (the roaring lion or devil), he and Daniel agreed together in prayer with fasting, and they were heard in Heaven, they bounded upon the earth and it was bounded in Heaven, **Matthew 18: 19**. Daniel's delivery from the Lion's Den illustrated centuries before the Messiah's (the Lion of the Tribe of Judah) victory over death and the grave!

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Needless to say the Presidents and Princes that conspired against the Lord and against His anointed were devoured by the lions (devils) and Darius, the kingly and rich Mede, replaced them.

Likewise, our Heavenly Father replaced the nation of Israel with those of the Kingdom of Heaven. As there were 120 princes in Media Persian Government even so after Jesus death, burial and resurrection, there were about 120 disciples, **Acts 1: 15.**

Remember, Yeshua, called Jesus, had 12 disciples while upon the earth even as there are 12 Tribes of Israel. Now that original complement had grown from 12 to 120. And down through the ages unto the time of His Second Coming it will grow even further unto 144,000, viz.: 120 times 1,200 or 12,000 times the initial number of 12, **Revelation 7: 4.** Now if Yeshua called Jesus with the 120 Disciples yielded 3,000 souls on the Day of Pentecost, the Former Rain, what will He yield with the 144,000 (12,000 from each of the 12 Tribes of Israel), 36,000 on each of the four quadrants: east, west, north and south, around the world in the day of the Latter Rain outpouring?

<http://www.biblesermonsbythepreacher.com/books/Last Moments Rapid Ones Statistics.docx.xlsx>

The twelve tribes of Israel are arranged, counted or numbered on the four quadrants or coordinate points of east, west, north and south around the Sanctuary depicting the whole realm or all the earth in the Book of Numbers. And one Tribe is selected as the leading tribe for each quadrant hence there are 4 such Tribes. The Messiah, Yeshua, the Christ, was of the Tribe of Judah and is known as the Lion of the Tribe of Judah, he was resurrected from death and the grave to the position of Ruler or King over the whole realm of the Earth: sit Thou on my right hand until I make thine enemies my footstool, **Psalms 110: 1.**

Thus Daniel was promoted to this position as King Darius had thought to do at first after coming out of the Lion's Den untouched. He along with the other 3 Presidents was responsible for the whole realm.

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The 3 Presidents were accountable to Daniel and Daniel to Darius, the Mede. The same hierarchy was before established in Babylon, **Daniel 2: 48-49** and reveal a similar hierarchy in Heaven with the 4 Living Creatures, **Revelation 4: 6**.

We saw in Babylon the **three Hebrew boys test** in the fiery furnace resulting from a similar governmental law which dictated how the conscience was to work and now in this Chapter we see **Daniel's test** in the Lions' Den. We are at **Chapter 6** which equates with the precept of Numbers on the measuring rod which speaks to being sealed, numbered, a settling in the truth and or death. How can one be sealed or settled fully in God's truth? By learning to pray without ceasing! That is learning to adjure, even without opening your mouth, like Naaman, Nebuchadnezzar, or Israel around Jericho's wall! Are you numbered with or among these four Leaders of the quadrant of the twelve tribes of Israel?

THE KING (CALIPH) AND THE KINGDOM (CALIPHATE) OF HEAVEN:

V1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

There is no other name given under heaven over the whole realm of the earth whereby men are to be saved other than the Name of Yeshua, called Jesus, the Christ or Messiah, **Acts 4: 11-13**. And in those days the disciples numbered a hundred and twenty, **Acts 1: 15**. In these were the Kingdom of God which comes not with observation, behold the Kingdom of God was within them when they received the gift of the Holy Ghost of the former rain, **Luke 17: 20-21**. Thus we have the Caliph or King and Caliphate or Kingdom of Heaven. These represent Israel who marches around 'Jericho's walls'.

V8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now ahead of the procession goes the Ark of the Covenant, the Law or Torah of God: the Decalogue beneath its mercy seat and the Pentateuch in its sides and the King or Caliph above the Mercy Seat between the two Cherubims.

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The Law of the Medes and Persians (from Persis) which is unchangeable or eternal illustrates this point.

The Law of God or Torah leads the procession that the Princes of the Caliphate of Heaven follows or obeys by precept because it is unchangeable or eternal, being the foundation of the Caliph's or King's Throne. This Law or Torah He signed when He with His finger wrote them on two tables of stone, **Exodus 31: 18 and Deuteronomy 9: 10**. If we follow on to know the (Name of the) Lord then shall we know the Lord, whose going forth is as prepared as the morning and He shall come upon us as the former and latter rain comes upon the earth, **Hosea 6:3**. The law is Spiritual, **Romans 7: 14**. We begin to adjure when we follow on to know by obeying the Law or Torah of the Lord which goes on ahead, leading us, as we follow around 'the walls of Jericho'.

V15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

The assembly of princes throughout the generation down to the end of time declares the Law is the means by which the Most High cuts, divides and separate or sanctifies and it can not be changed thus Enoch in the 7th generation adjured and was translated that he should not see death being of those who called upon the Name of the Lord, **Genesis 5: 24 and Hebrews 11:5**; Joshua and Israel did the same around the walls of Jericho, **Joshua 6**; Naaman likewise in the Jordan 7 times, **2 Kings 5: 14**; Nebuchadnezzar in the fiery furnace that was made 7 times hotter, **Daniel 3: 19** and Yeshua called the Christ or Messiah in the end of time with the Book of the 7 Seals and the 7 Churches or ages of the end of time, **Revelation 5: 1 et seq.**

V22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

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The purpose of following on or obeying the Law is realized when by faith we are justified, **Galations 3: 24**, that we are innocent. He that offends not in words is a perfect man mark (or seal) him, **James 3: 2**

Out of the abundance of the heart the mouth speaks, **Matthew 12: 34**. And as a man thinks in his heart even so is he, **Proverbs 23: 7**. For out of the heart come all kinds of evil, **Matthew 12: 35**. The angel of the Lord encamps round about them (these) that fear the Lord, **Psalms 34: 7**.

He shall give His Angel charge over thee, concerning thee, that they keep thee in all thy ways, **Psalms 91: 11**. Therefore, no evil shall befall thee, neither shall any plague come near thy dwelling, **Psalms 91: 10**, only with thine eyes shall thou behold and see the reward of the wicked. We have completed day 1 calling upon the Name of the Lord which is a strong tower, the righteous runs into it and are saved, **Proverbs 18: 10**. Yea, blessed is the man who walks not into the counsel of the ungodly, **Psalms 1: 1**.

THE LAW IS SPIRITUAL:

V2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

As we did before we continue on day 2 to follow on to know the (Name of the) Lord. We get further insights into the arrangement of the spiritual procession in addition to the Caliph or King there are three more Presidents at this time of which Daniel is the first and the others followed. That's three plus one equals four: that's four leaders, like the four leaders over the quadrants east, west, north and south as Israel who when they journeyed did so according to their quadrant leaders and tribes and also the four beasts before the throne in heaven, **Revelation 4: 6**. The 120 Princes give accounts unto the Presidents so that the King should have no damage.

V9 Wherefore king Darius signed the writing and the decree.

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The writing and the decree of the Law or Torah was signed by the King (Caliph) when He by his finger wrote it upon two tables of stone and gave them to Moses in the mount, **Exodus 31: 18, and when He** by His Spirit inspired Moses to write His precepts and statutes in the Pentateuch, for prophecy of old came not by the will of man but holy men of God spake (and wrote) as they were moved by His Spirit, **2 Peter 1: 21.**

V16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

The journey around Jericho's wall calls for the first or pre-eminent President, Daniel: Judge of God, to be cast into the den of lions (devils). The King echoed the thoughts of the Most High when he said: 'thy God whom thou serve continually, He will deliver thee.' The procession around 'Jericho's wall': our daily life in this world is one of service continually to our God! Every word, thought and action is in furtherance of this one fact we cease not to pray: following on to know the Lord. This is Yeshua, the Christ, or the Messiah's way!

V23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Whatever you a.s.k. (ask that you might receive, seek that ye might find, knock and it shall be open unto you, **Matthew 7: 7-8**) believing in prayer ye shall receive, **Matthew 21: 21.** Faith is the victory that overcomes the world or 'Jericho's walls'. The King's joy is the consummate of: fulfil ye my joy ask that ye might receive, **John 16: 24.**

Daniel's faith led to his deliverance and victory over the lions in the den, even so Yeshua the Christ overcame death and the grave that he was resurrected.

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DANIEL OF THE LION'S TRIBE OF JUDAH:

V3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Of the generation of man, Daniel, the Judge of God, was preferred above the Presidents and Princes because a pre-eminent or excellent spirit was in him such that the King thought to set him over the whole realm, or make him Ruler as he was in Nebuchadnezzar's reign at which time he had asked the King and he set the 3 Hebrew boys over the affairs of Babylon but he sat in the King's gate, **Daniel 2: 49**.

This illustrates how the Messiah of the Tribe of Judah has the leading position over the Tribe of Judah and the rest of the realm that He leads, **Joshua 5: 14**, us as the Captain of the Lord's army as we continue in our walk as we journey as the Children of Israel on this the 3rd day around Jericho's walls calling upon the (Name of the) Lord, **Genesis 4: 26**. He does so today opening the 7 seals of the Book in Heaven, **Revelation 6**.

V10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

The Most High rules in the kingdom of men and he sets up over it the basest of men, **Daniel 4: 17**. Therefore all kingdoms are subject to the Caliphate or Kingdom of Heaven and its Law which is spiritual and supreme that no writing or law of man can change its claims upon our lives, therefore as our conscience dictates we are bound to continue in prayer and worship of Him that has set us free as Daniel continued to kneel upon his knees three times a day, prayed and gave thanks as he did afore time. No threat of death or hell shall prevent those who serve the

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Most High from doing so continually as we adjure in prayer walking around 'Jericho's walls'.

V17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Though Yeshua, the Messiah was destined for the grave as revealed by the writing of the Law, which states that without the shedding of blood there can be no remission of sins for those who transgress the Decalogue of the two tables of stones and this is unchangeable for Him who is the Judge of the quick and the dead. Yet his innocence in that he defiled not himself is justification to release him from destruction and all those who did not condemn themselves by agreeing to his death but rather express confidence in Him to assist a fallen human race.

V24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

But this is the condemnation that light is come and men love darkness and will not come to the light that they might be saved, **John 3: 19**. All those who will not join in the procession around Jericho's wall continually praying, will offcourse prey upon those who seek to set their lives in order to the will of the Most High, but they along with their families: children and wives, will be destroyed by the roaring lion of hell and the grave.

DANIEL, FAITHFUL AND TRUE

V4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

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We continue around Jericho's wall on day 4 being led by Him who is Faithful and True, who the whole army of heaven follows upon white horses, **Daniel 4: 35 & Revelation 19: 14**. There is no error or fault found in Him as Daniel who the presidents and princes sought to find occasion against him concerning the Caliphate.

V11 Then these men assembled, and found Daniel praying and making supplication before his God.

He adjures: ever prays, morning, noon and evening, making supplication before God.

V18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

The king was inspired or influenced by Daniel's prayer life and begins his prayer with an all night fasting. He joined with Daniel in life's journey that two agreed together concerning this matter and they were heard in heaven, **Matthew 18: 19**.

V25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Prayer changes things such that the King Darius now wrote his testimony to all people, nations, languages that dwell in all the earth and wish that such peace be multiplied unto them even as Nebuchadnezzar had given his testimony in Chapter 4. By prayer are we kept from the devils, the roaring lion that walks about and seeks him whom he may devour, **1 Peter 5: 8**. Remember, God is faithful who will not suffers us to be tempted above that which we can endure but He will with the temptation make a way of escape, **1 Corinthians 10: 13**.

FAULT FOUND WITH BUT THE LAW OF GOD IS ETERNAL:

V5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

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We are at day 5 and it becomes more evident that the only fault that can be found with the followers in the procession around the 'walls of Jericho' is that the Law of their God is the unique example which they follow. Behold, God upon His Throne: the Ark of the Covenant goes on before them. His Law is not only beneath His mercy seat and in the sides of the Ark but is written upon their hearts as they are joined unto Him, **Jeremiah 31: 31-34**.

V12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

Ask that ye shall receive; seek and ye shall find; knock and it shall be opened unto you, **Luke 11: 10**. We are encouraged to pray without ceasing by Paul, **1 Thessalonians 5: 17**. And that the fervent effectual prayer of a righteous man avails much, **James 5: 16**. Hence we are constrained that we should pray continuously, irrespective of man's law. Only the Law of God alters not and is eternal, **Psalms 19: 7, 119: 142**. What? Who can exist without praying for a whole month? Not even a moment passes by without total devotion to our Lord and Saviour, Yeshua, the Christ, whose presence is with us continually

V19 Then the king arose very early in the morning, and went in haste unto the den of lions.

The King himself who was exalted by the decree was constrained to fast, looking and hoping for Daniel's deliverance from the lions that in the morning without sleeping a wink the night before, he arose in haste from his fasting and went unto the den of lions.

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V26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

No he makes another decree which alters not that in every dominion of His kingdom men tremble and fear before the God of Daniel who is the Living God, steadfast for ever and His Kingdom shall not be destroyed and his dominion shall be even unto the end.

THE GOVERNMENT WHOLE (FOUR CORNERS) REALM OR CALIPHATE AFFECTED:

V6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

On Day 6 we see the doomed presidents and princes assemble before the king as he is the only one that can be petitioned during this month according to the decree which he gave royal assent. But the Most High who goes on before us will not give His glory to another, **Isaiah 42: 8**.

V13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Like Daniel we follow on to know the Lord therefore will we also be accused of not having regard to the King's decree, as we continue to petitioned the Throne of the Ark of the Covenant obeying its precepts and commandments morning, noon, and evening, yea three times a day or continually.

V20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

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Many want to know about the power of our God to deliver and to save His servants. Our God is able to do wondrously for those who continually serve Him for He shall give His angels charge over us to keep us in our way, **Psalm 91: 11**.

V27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

The whole world will know like the King that He delivers, rescues and works signs and wonders both in Heaven and in earth and He will deliver all His servants from the power of death as He did Daniel from the power of the lions.

NUMBERED AMONG SINNERS:

V7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Three Presidents and one hundred and twenty Princes were the full complement of the upper echelon of the hierarchy of the Media-Persian Kingdom and Daniel was preferred among the Presidents such that the King thought to set him above them. But the Presidents and Princes were jealous and consulted among themselves and influenced also the governors, counsellors and captains to agree with them to establish a royal statute and to make a firm decree that whosoever shall ask a petition of any God or man for thirty days or a month, save of the King shall be cast into the den of lions. Daniel was numbered among the covetous, for the wheat must grow among the tares until the day of harvest, **Matthew 13: 30**. Nevertheless, we are told to pray without ceasing, **1 Thessalonians 5: 17**, and in everything give thanks, **1 Thessalonians 5: 18**.

Thus we continue to pray, adjure, or recount on the 7th day like Israel around Jericho 7 times on the 7th day.

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The call upon the Name of the Lord is a prayer which needs not be in word or oral but deeds which is to adjure, this, the King of the *genesis* of heathen Kingdom did when by his action heated the furnace 'Sheh-bah or 7 times hotter' or adjured to destroy those who worshipped and called only on the Name of the Lord (Sheh-bah: The Holy One). Remember, he had destroyed the place of His physical Sanctuary before at Jerusalem, he continue in principle along this line.

Likewise, the same test given to the 3 Hebrew boys was given to Daniel: worship and petition (call upon the Name) or pray only to our image or idol the King set up otherwise you will be destroyed by the '7 times hotter' furnace or the lions in the den.

So the test of the Babylonian *genesis* of heathen kingdoms is repeated yet again in Medeo-Persia's *exothos* of heathen kingdoms. Will you call upon the Name of the Lord?

Remember, then began men to call upon the Name of the Lord, **Genesis 4: 26**. Thus the place of the Sanctuary of the Lord, where He places His Name, **Deuteronomy 12: 5**, must first be destroyed. What the Babylonian did in the destruction of Jerusalem is what is replicated in principle by substitution in this first vertical recount and yet in it the truth is misapplied. The same is repeated upon the earth, the **antitypical gate and courtyard**, in current day Babylon, **Revelation 11: 2**:

- 1 Thus 'the King' (Caliph) set at his pleasure a hundred and twenty princes over the whole realm, kingdom (Caliphate) or earth.
- 2 And over these three presidents of whom there is one who is first. The princes will give account unto the presidents that the king suffers no damage (not possible as will be seen). (There are many ways in which the similarities between the Medeo-Persian and the Babylonian hierarchy and Israel's Theocracy (and in Heaven) are evident, bearing also in mind that Cyrus and Darius were possible contemporaneous kings

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- 3 and the thoughts of the king to promote Daniel to the position of being the first president) because of his excellent or pre-eminent spirit.
- 4 There is no fault to be found in the one (Daniel or Laodicea) who is faithful and true as it relates to the kingdom (Caliphate).
- 5 The Law of God or Torah being universal is unchangeable. The hierarchy of the kingdom will change it from being our guide in order to destroy or kill our **body sanctuary** as we by it are **the bearers of the Name of the Lord**. Remember, this book of the Law shall not depart out of thy mouth, but thou shall meditate in it day and night for then shall thou make thy way prosperous and then shall thou have good success, **Joshua 1: 8**.
- 6 They instead prefer to prostrate themselves in the assembly that idolize earthly kings.

V14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

The King did not know of the motive of the Law as influenced by the Presidents and Princes until his preferred President, Daniel, was entrapped. (By the Law is there the knowledge of sin; and by the deeds of the Law shall no flesh be justified; and all have sinned and fallen short of the glory of God; the wages of sin is death and in the Law all things are purified by blood; for without the shedding of blood there can be no remission of sins, **Hebrews 9: 22**. And finally, the Law is spiritual but I am carnal sold under sin; the Law is holy, just and good, **Romans 7: 12**. By the blood of Jesus Christ is there the remission from sins, **John 6: 53**.) Hence he was displeased with himself and set his heart on Daniel to deliver him thus he laboured till the going down of the sun. The King suffered damage for the innocent life was put at risk by his own signet ring.

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Media Persia or Persis (Medeo-Persia), the **exothos of heathen kingdoms**, gives an exposition of the two long arms of God's Law or Torah, the Pentateuch and Decalogue, or The Two Witnesses, as the means by which he accomplishes, to cut, divide or separate, a gryphon (griffin), nail or horseman speaks collectively to these Two. Remember, the means by which God accomplishes His works, His Words (or 'his two long hands'), which is as the two edged sword that divides and cuts asunder. The giving of the Law of Sinai is written in the Book of Exodus which details the Children of Israel going up 'out of' Egypt even so now again by God's provision in exothos of heathen kingdoms they would return 'out of' Babylon as Medeo-Persia was two in one '**Ram with two high horns,**' **Daniel 8: 3**, upon the **Altar of the Courtyard** of earth to first be a **whole burnt ram offering** and then a **consecration ram, Leviticus 8: 18-36**, which became a wave offering for the Priesthood of Levi to recommence in Jerusalem to prepare for the coming of the Messiah.

In the second vertical recount we continue to look at God's provision in the Law or Torah:

- 8 The Law of Medeo-Persia (Persis) once established by the King's signature changes not. God's Law or Torah is immutable.
- 9 King Darius signed the writing and decree into Law. God signed by writing the Ten Commandments upon Two Tables of stone, **Exodus 34: 1**, and Moses wrote the Book of the Pentateuch as directed by the Lord, **Deuteronomy 31: 9**, thus establishing the Law or Torah.
- 10 The Law or Torah supersedes every man made law or customs and is all about worship. So Daniel (and Laodicea) continues to pray 3 times a day or continually towards Jerusalem the place of His Sanctuary.
- 11 The assembly of the heathen is against Daniel (and Loadicea) who continues to worship the one True God.
- 12 And seek to destroy by their own petition to the king any one who continues to worship outside of their customs and practices for a whole

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30 days or month. There is such a season or time that emerges yet again in current day Babylon, expect and look for it.

13 Daniel (and Laodicea) will be reported as not regarding the king nor his laws as he (they) continue to petition or pray 3 times a day or continually.

V21 Then said Daniel unto the king, O king, live for ever.

In spite of spending the night with the lions in the den Daniel greeting of the king remained unchanged in the morning when at first light the king rushed to him to enquire of his state: 'O king, live for ever,' he responded in the usual way. He bore no grudge or malice of the king. Even so Yeshua, called the Christ, proclaimed the Eternal Deity, God the Father, at His resurrection in the portals of Heaven. The King Eternal, the only wise God, be power, glory, dominion and strength, **1 Timothy 1: 17.**

The *genesis or first* of the Kings of Grecia, the **Levi of Heathen Kingdoms** prefigured as **the goat with the notable horn** between his eyes that ran with choler upon and broke the two high horns of the ram that he had no strength to stand, **Daniel 8: 5 & 8**, the Exothos of Heathen Kingdoms: Medeo-Persia, is but one or *the first* of the two goats that are used in the Levitical Priest Services of the Sanctuary on the Day of Atonement, **Leviticus 16: 9**. He bore a significant resemblance or similarity to that of the Paschal Lamb, Yeshua, the Messiah the Saviour of the World. (Like his mother wasn't of pure Macedonian blood so like Jesus he was considered a bastard.) He did ask his disciples who wanted to sit with him on the right and left hand of his throne within his kingdom: can ye be baptized with the baptism that I am baptized (At the age of 30 Jesus was baptized espousing his bride the Church like Alexander who was married to His Iranian Princess at the same age), speaking of his death (At the age of 33 Jesus died for His Church like Alexander who died at the same age). And they said, yes, to which he agreed. Nevertheless, he says it is not for him to give these positions to anyone but the Father will give them to whom it is prepared for, **Matthew 20: 23.**

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The third **Levi heathen Kingdom** depicted and previewed in the third vertical recount speaks to both the transforming, genesis power or merits and the necessity of the Paschal Lamb accomplished by his death, burial and resurrection typified in baptism: the Laver of washing of water by the Word of God, **Ephesians 5: 26**.

- 15 The Law or Torah is unchangeable as the Law of the Medes and Persians that is established. The wages of sin is death, **Romans 6: 23**. Hence its penalty or sanctions are fixed.
- 16 The king command, therefore, fulfils: the soul that sins shall die, **Ezekiel 18: 20**. Hence, Daniel: Judge of God, was brought and cast into the Den of Lions with the expressed intention that the God whom he serves continually, being yet without sin (Jesus knew no sin but became sin for us, the Paschal Goat, that we might become the righteousness of God in Him, **2 Corinthians 5: 21**), shall deliver him. Because he did no sin then God would be constrained to give him back his life.
- 17 The Den's mouth is no different from the Cave mouth which was the grave for Jesus both are sealed with a Stone, the King's and his Lord's signet. Hence both heaven and earth agreed with the sentencing, death and burial of Jesus as depicted in this verse.
- 18 The King in his Palace passing the night with fasting when no musical instrument was brought before him is a certain depiction of the Only Wise God, the King Immortal, in Heaven after the death, and burial of His Son.
- 19 The King arose very early in the morning and went in haste unto the den of lions depicts aptly too Heaven's urgency on the first day of the week at Jesus' resurrection, **Mark 16: 2-3**.
- 20 We already know the answer to this question: Judge of God (Daniel), is thy God, whom thou serve continually able to deliver thee from the lion: death and the grave? Yes, both Daniel and Jesus came out of the den!

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V28 So this Daniel prospered in the reign of Darius (was a Mede), and in the reign of Cyrus (Mother was a Mede and his father a Persian) the Persian.

The King was constrained by the weight of evidence to execute judgment and Daniel prospered, remember the king thought to set him above the Presidents, not only did he prospered in Darius reign but also in the reign of Cyrus the Persian. (It appears that Darius and Cyrus were kings contemporaneously (existing at the same time period), however, Cyrus outlived Darius who was sixty two when he took over from Belshazzar.

<https://3amthoughts.com/article/people-and-places/medo-persian-kings><http://www.bible-history.com/old-testament/persian-kings.html>).

In that the Judge of God (Daniel) not only overcame but prospered in the reign of Darius, the first King of Medeo-Persia, **the Exothos of Heathen Kingdom's**, used in the first and third vertical recounts to depict the **Genesis and the Levi of Heathen Kingdoms' reign**, respectively, and likewise in the next King's reign Cyrus (From Κυρος (Kyros), the Greek form of the Persian name Kūrush, which may mean "far sighted" or "young". The name is sometimes associated with Greek κυριος (kyrios) "lord", together depicting- 'young or little lord'

It was borne by several kings of Persia, including **Cyrus** the Great, who conquered Babylon.)

This means that Yeshua, the Christ notwithstanding the opposition will overcome and be victorious even in the following or **4th Numbers of Heathen Kingdoms** in which **the little** or 'young' **horn** or lord will come. The point is that the Torah or Law highlights the Messiah or Christ as the Saviour for fallen mankind who will always triumph and prosper. In the Deuteros or recount: the **5th Kingdom of God** he will exercise His power in Judgement in the review of our life records.

Back to **the 4th Numbers Heathen Kingdom** which came after the Levi King of Grecia, the notable horn between the eyes of the goat, that ran upon the ram with the two high horns. When the notable horn, the first King of Grecia,

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Alexander, was broken, for it four horns (Alexander's four generals) stood up to the four winds of his Kingdom (like how Israel was numbered and set on the four quadrants of the Wilderness Sanctuary in the Book of Numbers) but not in his power, **Daniel 8 : 22**. If the first king was depicted as a **goat** (the Paschal or the Lord's goat), then these four (his generals) which stood up in his kingdom are also **goats**. And in the latter days of their kingdom a **little** (be made low or small, little one, ignoble) (or 'young' the meaning of Cyrus) **horn** (power, king or lord) shall come up among one and by him shall three of the horns be plucked up by their roots (speaking his taking over of the entire realm: east, west, north and south), **Daniel 7: 8**. This horn had eyes of a man and spake great words. This little horn is the second, **scapegoat**, azazel, or devil which is used in the Services of the Day of Atonement in the Law, **Leviticus 16: 8**, so now the two goats are identified. This same horn shall make war with the saints and shall prevail until the Ancient of Days came and judgement was given to the saints and the time came that we should possess the Kingdom: **Deuteros or recount Kingdom of God, Daniel 7: 21-22**.

Understand this: in **the Deuteros Kingdom of God** ultimately the Holies of the Sanctuary (the Holy and Most Holy Places) or the Tabernacle of God, will be transferred to the Earth, **Revelation 21: 3**.

For now we have access to these at the Door of the Tabernacle in the Sanctuary where the congregants gather for prayers, **Leviticus 8: 3**. We understand that the 7th Day Sabbath has a special place in fulfilling this process of the invocation of and communion with God (Presence) has revealed in the Book of Revelation when John was in the Spirit on the Lord's Day (7th Day Sabbath) and he later saw a Door open in Heaven (thought to be the Door of the Tabernacle) and he was invited to come up to see things that would come afterwards according to **Isaiah 58**.

The **Numbers Heathen Kingdom** of the little horn power will test our faith and seek to prevent the congregants at **the Door of the Tabernacle** from having access to the Holies of the Sanctuary.

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Hence the 7th Day Sabbath will take on paramount importance and be highlighted as it truly deserves during this time as the **little horn** think to change times and laws, **Daniel 7: 25**. Like Nebuchadnezzar who gave his testimony in Chapter 4, Darius also gives his testimony in this Chapter, we must dare to be like Daniel and pray without ceasing that we might triumph and prosper like Yeshua, the Christ. We continue to look at this in the 4th vertical recount:

22 The angel of the Lord will encamp around his servants that fear Him at this time as Daniel because they are innocent that the lions or the devils will do them no harm.

23 Faith is the victory that overcomes the world, **1 John 5: 4**.

24 The accusers of the servants of God, and their family: wives and children, will however be overcome of the lions or the devils.

25 Daniel had embraced the truth, worshipping the True and Living God, mercy was extended to Him, he was therefore pronounced, innocent: justified and righteous and the King in his testimony would like all in his kingdom to experience this peace or wonderful salvation that Daniel has shared by his faith with the entire world. How about you?

26 The decree was established by the King and remember, according to the Law of Medeo-Persia, that alters not, and hence is still in force. The decree is that in every dominion in his kingdom men fear the God of Daniel and tremble for He is the Living God and steadfast forever, and His kingdom shall never be destroyed. Thus as the Book of Exothos established this Law even so this Kingdom in type does the same.

27 God's deliverance and rescue will be even more pronounced with signs and wonders both in heaven and earth in the **Numbers' Heathen Kingdom**.

God's servants will be numbered or sealed east, west, north and south among these four Heathen Kingdoms, whose prerogative is worldwide power, authority, and dominion. These are children that praises and worship Y'hovah!

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The testimony of Darius which is concretized by his decree in v26 that in his kingdom men fear the God of Daniel and tremble for He is the Living God and steadfast forever and His Kingdom shall never be destroyed will be realized when all the ransom from all ages will live again upon the earth and that which is prefigured in Israel's Sanctuary, the Holies: The Most Holy and the Holy Places, the Tabernacle of God, being due west in the Courtyard, will be with men in the City, New Jerusalem and He will dwell with us, **Revelation 21: 3**.



Daniel 1: Y'HOVAH (YAH OR JAH)

NAME OF THE LORD: THE TEMPLE, THE PLACE FOR THE NAME OF THE LORD

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THE SPIRIT STILL IN CHARGE

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GENESIS: A.S.K.

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EXODUS: CHILDREN, THE HERITAGE OF THE LORD

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LEVI: STANDING BEFORE 'THE KING'

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NUMBERS: 'THESE FOUR'

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DEUTEROS: NEW NAME WRITTEN DOWN IN GLORY

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1	<p>JERUSALEM BESEIGED IN 3RD YEAR OF JEHOIAKIM: 1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.</p>	<p>DANIEL PURPOSED IN HIS HEART NOT DEFILE HIMSELF: 8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.</p>	<p>TEN DAYS TEST FOR FAIRER COUNTENANCE: 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.</p>	1
2	<p>THE LORD GAVE JEHOIAKIM, KING OF JUDAH INTO HIS HAND: 2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.</p>	<p>GOD BROUGHT DANIEL INTO FAVOUR AND TENDER LOVE WITH THE PRINCE OF THE EUNUCHS: 9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.</p>	<p>MELZAR TOOK AWAY THE PORTION OF THE KINGS MEAT & WINE AND GAVE THEM PULSE: 16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.</p>	2
3	<p>THE KINGS COMMAND TO ASHPENAZ, THE MASTER OF HIS EUNUCHS 3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;</p>	<p>THE PRINCE OF THE EUNUCHS SPEECH UNTO DANIEL: 10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me danger my head to the king.</p>	<p>THESE FOUR CHILDREN WERE BLESSED OF GOD: 17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.</p>	3
4	<p>CHILDREN WITHOUT BLEMISH AND INTELLIGENT: 4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.</p>	<p>DANIEL SPOKE TO MELZAR WHO SET OVER THEM BY THE PRINCE OF THE EUNUCHS: 11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,</p>	<p>AT THE END OF THE DAYS THAT THE KING NEBUCHADNEZZAR SAID THEY WERE BROUGHT IN: 18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.</p>	4
5	<p>3 YEARS APPOINTED TO NOURISH THEM TO STAND BEFORE THE KING: 5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.</p>	<p>THE TEST OF 10 DAYS: 12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.</p>	<p>NONE LIKE THESE FOUR: 19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.</p>	5
6	<p>THOSE AMONG THE CHILDREN OF JUDAH: 6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:</p>	<p>EXAMINE OUR COUNTENANCES AND AS THOU SEE DEAL WITH THY SERVANTS: 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.</p>	<p>10 TIMES BETTER IN WISDOM AND UNDERSTANDING THAN ALL OTHERS: 20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.</p>	6
7	<p>NEW NAMES GIVEN UNTO THE CHILDREN OF JUDAH: 7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Beltshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.</p>	<p>CONSENT GIVEN: 14 So he consented to them in this matter, and proved them ten days.</p>	<p>DANIEL CONTINUED UNTO THE FIRST YEAR OF CYRUS: 21 And Daniel continued even unto the first year of king Cyrus.</p>	7

Daniel 2: Y'HOVAH, THE SPIRIT, IS SOVEREIGN

	Head or mind	Spirit	Time	Faith	Join to the thoughts of God	The Dream's/Prophetic Interpretation or Truth: meaning	The end or feet and toe (last part) of the image of Babylon	
1	<p>THE NEBUCHADNEZZAR'S SPIRIT (MIND) TROUBLED BY THE DREAM OF THE 2nd YR OF HIS REIGN: ¹ And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit (mind) was troubled, and his sleep brake from him.</p>	<p>THE DREAM IS GONE FROM THE KING: ⁸ The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.</p>	<p>DANIEL QUESTIONED ARIOCH THE KING'S CAPTAIN QUESTION AS TO WHY THE KINGS DECREE IS SO HASTY: ¹⁵ He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.</p>	<p>A TRIBUTE TO GOD WHO REVEALS THE DEEP SECRET THINGS & WHO KNOWS WHAT IS IN DARKNESS ²² He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.</p>	<p>WHAT SHALL COME TO PASS MADE KNOWN TO THE KING: ²⁹ As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.</p>	<p>THE DREAM AND ITS INTERPRETATION: ³⁶ This is the dream; and we will tell the interpretation thereof before the king.</p>	<p>IRON MIXED WITH MIRY CLAY: ⁴³ And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.</p>	1
2	<p>THE KINGS COMMAND TO CALL M.A.S.C TO SHOW THE KING HIS DREAMS: ² Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.</p>	<p>ONE DECREE IF THEY CAN SAY WHAT THE DREAM IS AND ITS INTERPRETATION: ⁹ But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.</p>	<p>DANIEL DESIRED TIME TO SHEW THE KING THE INTERPRETATION: ¹⁶ Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.</p>	<p>THANKS & PRAISE TO GOD! ²³ I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might (force, power, strength, mastery & might), and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.</p>	<p>NOT REVEAL TO DANIEL FOR ANY WISDOM THAT HE HAS ANY MORE THAN ANY LIVING: ³⁰ But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.</p>	<p>KING OF KINGS: ³⁷ Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.</p>	<p>THE EVERLASTING KINGDOM OF GOD ESTABLISHED: ⁴⁴ And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.</p>	2
3	<p>SPIRIT TROUBLED TO KNOW THE DREAM: ³ And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.</p>	<p>NOT A MAN UPON THE EARTH THAT CAN SHEW THE KING'S MATTER: ¹⁰ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: there is no king, lord, nor ruler, that asked such things as any magician, or astrologer, or Chaldean.</p>	<p>DANIEL & HIS COMPANIONS LIVED TOGETHER: ¹⁷ Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:</p>	<p>DESTROY NOT THE WISEMEN OF BABYLON: ²⁴ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise (Magian or Magi) men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.</p>	<p>EXCELLENTLY BRIGHT IMAGE WITH A TERRIBLE FORM: ³¹ Thou, O king, sawest, and beheld a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.</p>	<p>ALL MEN, BEASTS & FOWLS OF HEAVEN GIVEN INTO THE HAND OF THE KING-HEAD OF GOLD: 1ST KINGDOM ³⁸ And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.</p>	<p>STONE CUT OUT OF MOUNTAIN WITHOUT HANDS: ⁴⁵ Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.</p>	3
4	<p>TELL THE DREAM & WE SHEW THE INTERPRETATION: ⁴ Then spake the Chaldeans to the king in Syriack (the Syriack language of Aram), O King, live for ever: tell thy servants the dream, and we will shew the interpretation.</p>	<p>A RARE THING THAT ONLY THE GODS CAN SOW WHOSE DWELLING IS NOT WITH FLESH: ¹¹ And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.</p>	<p>THE FOUR DESIRED MERCIES OF THE GOD OF HEAVEN THAT THEY PERISHED NOT WITH THE WISE MEN OF BABYLON: ¹⁸ That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.</p>	<p>ARIOCH SAID I HAVE FOUND A MAN OF CAPTIVES OF JUDAH THAT WILL MAKE KNOWN UNTO THE KING THE INTERPRETATION: ²⁵ Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.</p>	<p>IMAGE'S HEAD, HIS BREAST & HIS ARMS & THIGHS WERE OF GOLD, SILVER, & BRASS, RESPECTIVELY: ³² This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,</p>	<p>THE 2ND INFERIOR & 3RD KINGDOM OF BRASS THAT BEAR RULE OVER ALL THE EARTH: ³⁹ And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.</p>	<p>THE KING NEBUCHADNEZZAR FELL UPON HIS FACE & WORSHIPPED DANIEL: ⁴⁶ Then the king Nebuchadnezzar (may Nebu (SUN GOD) protect the Son or boundary), fell upon his face, and worshipped Daniel (Judge of God), and commanded that they should offer an oblation and sweet odours unto him.</p>	4
5	<p>THE KINGS ANSWER TO THE CHALDEANS (THE ASTROLOGERS): ⁵ The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.</p>	<p>THE KING'S ANGER, FURY & COMMAND TO DESTROY THE WISE MEN: ¹² For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.</p>	<p>SECRET REVEALED UNTO DANIEL IN A NIGHT VISION: ¹⁹ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.</p>	<p>ARE THOU ABLE TO MAKE KNOWN THE DREAM AND INTERPRETATION? ²⁶ The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?</p>	<p>LEGS OF IRON & FEET PART OF IRON & PART OF CLAY: ³³ His legs of iron, his feet part of iron and part of clay.</p>	<p>4TH KINGDOM STRONG AS IRON: ⁴⁰ And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.</p>	<p>GOD OF GOD & LORD OF KINGS REVEALING SECRETS: ⁴⁷ The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.</p>	5
6	<p>ABILITY TO SHEW DREAM & INTERPRETATION WILL BE REWARDED WITH GREAT HONOUR: ⁶ But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.</p>	<p>DECREE TO SLAY THE WISE MEN. ¹³ And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.</p>	<p>BLESSED BE THE NAME OF GOD, WISDOM & MIGHT ARE HIS! ²⁰ Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:</p>	<p>CAN NOT THE ASTROLOGERS & MAGICIAN SHEW UNTO THE KING: ²⁷ Daniel answered and said, Blessed be the name of the God of heaven, who hath revealed unto me this secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;</p>	<p>A STONE CUT OUT WITHOUT HANDS SMOTE THE IMAGE UPON HIS FEET: ³⁴ Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.</p>	<p>THE FEET & TOES PART OF POTTERS'CLAY AND PART OF IRON-DIVIDED KINGDOM: ⁴¹ And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.</p>	<p>DANIEL MADE A GREAT MAN, RULER OVER THE PROVINCE & CHIEF OF GOVERNORS: ⁴⁸ Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.</p>	6
7	<p>LET THE KING TELL HIS SERVANTS THE DREAM & WE WILL SHEW THE INTERPRETATION: ⁷ They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.</p>	<p>DANIEL ANSWERED WITH COUNSEL & WISDOM: ¹⁴ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:</p>	<p>HE CHANGETH THE TIMES & SEASONS-HE GIVES WISDOM TO THE WISE & KNOWLEDGE TO THEM OF UNDERSTANDING: ²¹ And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:</p>	<p>GOD IN HEAVEN THAT REVEALS WHAT SHALL BE IN THE LATTER DAYS: ²⁸ But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;</p>	<p>THE STONE BECAME A GREAT BIG MOUNTAIN AND FILLED THE WHOLE EARTH: ³⁵ Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.</p>	<p>THE FEET PART OF IRON & PART OF CLAY: KINGDOM (ROMA) SHALL BE PARTLY STRONG & PARTLY BROKEN: ⁴² And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.</p>	<p>DANIEL'S REQUEST & POSITION: ⁴⁹ Then Daniel (Judge of God) requested of the king, and he set Shadrach (Command of Aku, Lunar God), Meshach (Who is like Aku), and Abednego (Servant of Nabu, sun god), over the affairs of the province of Babylon: but Daniel (Judge of God) sat in the gate (opening, door or gate of the palace) of the king.</p>	7

NAME OF THE LORD: THE SPIRIT OF Y'HOVAH OR THE LORD

THE SPIRIT: THE SPIRIT OF MIGHT

GENESIS: THE SPIRIT OF COUNSEL

EXODUS: THE SPIRIT OF UNDERSTANDING

LEVI: THE SPIRIT OF WISDOM

NUMBERS: THE SPIRIT OF THE FEAR OF THE LORD

DEUTEROS: THE SPIRIT OF KNOWLEDGE: KNOWLEDGE OF THE HOLY IS UNDERSTANDING

NAME OF THE LORD: THE SPIRIT OF Y'HOVAH OR THE LORD

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Daniel 3: BEFORE THE THRONE OR THE IMAGE OF THE BEAST?

DEUTEROS
 NUMBERS: THE ALL CONSUMING FIRE UPON THE THRONE!
 LEVI: HOLY, HOLY, HOLY IS THE LORD GOD ALMIGHTY!
 EXODUS: FEAR GOD AND GIVE GLORY TO HIM!
 GENESIS: THE CONGREGANTS AND THE GENERATION OF WORSHIPPERS
 THE SPIRIT: BEFORE THE LAVER AND THE DOOR OF THE TENT OF THE MEETING
 NAME OF THE LORD: IDOLATRY & BLASPHEMY

DEUTEROS
 NUMBERS: THE ALL CONSUMING FIRE UPON THE THRONE!
 LEVI: HOLY, HOLY, HOLY IS THE LORD GOD ALMIGHTY!
 EXODUS: FEAR GOD AND GIVE GLORY TO HIM!
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 THE SPIRIT: BEFORE THE LAVER AND THE DOOR OF THE TENT OF THE MEETING
 NAME OF THE LORD: IDOLATRY & BLASPHEMY

1	<p>THE IMAGE OF GOLD: 1 Nebuchadnezzar (may Nebu, the sun god, protect the son or boundary) the king made an image (an idolatrous figure: - form, image) of gold, whose height was threescore cubits (90 feet), and the breadth thereof six cubits (9 feet); he set it up in the plain of Dura (circle or dwelling), in the province of Babylon (confusion).</p>	<p>THE TIME OF ACCUSATION: 8 Wherefore at that time certain Chaldeans (a Chaldaean or inhabitant of Chaldaeae; by implication a Magian or professional astrologer) came near, and accused the Jews (Judah: celebrated or lift hands).</p>	<p>THE TIME OF THE MUSIC IS THE TIME OF WORSHIP: 15 Now if ye be ready that at what time ye hear the sound of the cornet (horn), flute (musical pipe), harp (a lyre), sackbut (a lyre), psaltery (psalterion, a lyre), and dulcimer (a bag pipe), and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?</p>	<p>THE KING'S COMMANDMENT WAS URGENT: 22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach (command of Aku: lunar God), Meshach (Who is like Aku:lunar god), and Abednego (servant of nabu: sun god).</p>	<p>THE KINGS DECREE AGAINST BLASPHEMY! 29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.</p>
2	<p>THE DEDICATION OF THE IMAGE OR IDOL: 2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication (consecration, discipline) of the image which Nebuchadnezzar the king had set up.</p>	<p>O KING LIVE FOREVER! 9 They spake and said to the king Nebuchadnezzar, O king, live for ever.</p>	<p>NOT CAREFUL TO ANSWER THEE IN THIS MATTER: 16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.</p>	<p>THE THREE MEN FELL DOWN INTO THE FIRE: 23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.</p>	<p>THE KING'S PROMOTION: 30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.</p>
3	<p>BEFORE THE IMAGE OR IDOL: 3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.</p>	<p>THE DECREE TO HEAR AND THEN FALL DOWN IN WORSHIP: 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:</p>	<p>OUR GOD IS ABLE TO DELIVER US FROM THE FIERY FURNACE: 17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O King.</p>	<p>THE KING ASTONIED: 24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O King.</p>	
4	<p>THE HERALD! 4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,</p>	<p>THOSE WHO WORSHIP NOT IS CAST INTO THE FIERY FURNACE: 11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.</p>	<p>O KING WE WILL NOT SERVE THY GODS! 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.</p>	<p>I SEE 4 MEN AND THE 4TH IS LIKE THE SON OF GOD! 25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.</p>	
5	<p>WHEN YE HEAR THE MUSICK FALL DOWN AND WORSHIP THE GOLDEN IMAGE SET UP! 5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:</p>	<p>CERTAIN JEWS IN THE PROVINCE HAVE NO REGARD FOR THE KING & SERVE NOT HIS GODS! 12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.</p>	<p>THE KING FULL OF FURY & COMMANDED THAT THE FURNACE BE HEATED 7TIMES MORE! 19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven (or 7) times more than it was wont to be heated.</p>	<p>SERVANTS OF THE MOST HIGH GOD COME FORTH HITHER! 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.</p>	
6	<p>DEATH BY BURNING FIERY FURNACE TO ALL WHO FALL NOT DOWN IN WORSHIP! 6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.</p>	<p>IN RAGE & FURY HE COMMANDED TO BRING THE THREE: 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.</p>	<p>THE MOST MIGHTY IN HIS ARMY COMMANDED TO BIND THESE THREE: 20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.</p>	<p>ALL THE OFFICERS OF BABYLON SAW THAT THE FIRE DID NO HARM TO THESE THREE! 27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.</p>	
7	<p>ALL THE PEOPLE WORSHIPPED THE IMAGE AT THE TIME THEY HEARD THE MUSIC! 7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.</p>	<p>DO NOT YE SERVE MY GODS NOR WORSHIP THE IMAGE? 14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?</p>	<p>BOUND AND CAST INTO THE MIDST OF BURNING FIERY FURNACE: 21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.</p>	<p>BLESSED BE THE GOD OF SHADRACH, MESHACH & ABENDEGO! 28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.</p>	

DANIEL 4: THE HERITAGE OF THE LORD (Y'HOVAH), CHILDREN: STARS IN THEIR COURSES

NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH	NEBUCHADNEZZAR ADDRESSES ALL INHABITANTS OF THE EARTH: 1 Nebuchadnezzar (may Nebu (Sun God) protect the Son or boundary) the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.	DANIEL'S NAME WAS BELTESHAZZAR: 8 But at the last Daniel came in before me, whose name was Belteshazzar (May Bel (or Bael Sun God) protect the Son), according to the name of my god, and in whom is the spirit of the holy gods; and before him I told the dream, saying,	LEAVE THE STUMP OF HIS ROOTS IN THE EARTH: 15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:	THOU ART GROWN & BECOME STRONG: 22 It is thou, O king, that art grown and become strong; for thy greatness is grown , and reacheth unto heaven, and thy dominion to the end of the earth.	MY REASON RETURNED UNTO ME: 36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me ; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.	NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH						
	SIGNS AND WONDERS WROUGHT BY THE HIGH GOD: 2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.	BELTESHAZZAR, MASTER OF THE MAGICIANS: 9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.	HEART CHANGED FROM MANS TO BEASTS & 7TIMES PASS OVER HIM: 16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.	THE WATCHER & AN HOLY ONE COMING DOWN FROM HEAVEN: 23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;	I HAVE BUILT GREAT BABYLON! 30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?		NEBUCHADNEZZAR PRAISE, EXTOL & HONOUR THE KING OF HEAVEN: 37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.	NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH				
	GREAT & MIGHTY ARE HIS SIGNS & WONDERS! 3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.	A TREE IN THE MIDST OF EARTH & HEIGHT THEREOF WAS GREAT! 10 Thus were the visions of mine head in my bed; I saw, and beheld a tree in the midst of the earth, and the height thereof was great.	THE PURPOSE OF THE DECREE: 17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.	THE DECREE OF THE MOST HIGH WICH IS COME UPON THE KING: 24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:	A VOICE FROM HEAVEN: THE KINGDOM IS DEPARTED FROM THEE: 31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.		NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH					
	NEBUCHADNEZZAR AT REST IN MY HOUSE & FLOURISHING IN MY PALACE: 4 Nebuchadnezzar was at rest in mine house, and flourishing in my palace:	THE TREE GREW AND WAS STRONG & HEIGHT REACHED UNTO HEAVEN: 11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:	O BELTESHAZZAR DECLARE THE INTERPRETATION THEREOF! 18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.	DRIVEN FROM MEN TILL THOU KNOW KNOW THAT THE MOST HIGH RULES IN THE KINGDOM OF MEN AND GIVE IT TO WHOMSOEVER HE WILL: 25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.	THOU SHALL EAT GRASS AS OXEN & 7 TIMES SHALL PASS OVER THEE UNTIL THOU KNOW THE MOST HIGH RULE IN KINDOM OF MEN: 32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.				NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH			
	DREAM MADE ME AFRAID: 5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.	THE LEAVES FAIR AND FRUIT MUCH: 12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.	DANIEL'S WHOSE NAME WAS BELTESHAZZAR WAS ASTONIED FOR 1 HR: 19 Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.	THY KINGDOM SHALL BE SURE AFTER THOU HAVE KNOWN THE HEAVENS DO RULE: 26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.	THE SAME HR THE DREAM WAS FULFILLED: 33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown, like eagles' feathers, and his nails like birds' claws.					NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH		
	THE DECREE TO BRING IN ALL THE WISE MEN BEFORE THE KING: 6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.	VISIONS OF MY HEAD I SAW A WATCHER (HOLY ONE) CAME DOWN FROM HEAVEN: 13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;	THE TREE GREW AND WAS STRONG: 20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;	BREAK OFF THY SINS BY RIGHTEOUSNESS AND THINE INIQUITIES BY SHEWING MERCY TO THE POOR: 27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.	MINE UNDERSTANDING RETURNED UNTO ME AND I BLESSED THE MOST HIGH & PRAISE HONOUR HIM! 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:						NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH	
	THE INTERPRETATION OF THE DREAM NOT KNOWN BY BABYLONIANS: 7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers; and I told the dream before them; but they did not make known unto me the interpretation thereof.	HEW DOWN THE TREE & CUT OFF HIS BRANCHES, SHAKE OFF HIS LEAVES & SCATTER HIS FRUITS: 14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:	LEAVES FAIR, FRUIT MUCH & IT WAS MEAT FOR ALL: 21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:	ALL THIS CAME UPON THE KING: 28 All this came upon the king Nebuchadnezzar.	THE MOST HIGH DOES ACCORDING TO HIS WILL & NONE CAN STAY HIS HAND: 35 And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?							NAME OF THE LORD THE KING OF HEAVEN AND EARTH GOD, THE KING OF HEAVEN AND EARTH

NAME OF THE LORD	THE SECOND KING'S GREAT FEAST	<p>BELSHAZZAR'S GREAT FEAST: 1 Belshazzar (Bel protect the King) the king made a great feast to a thousand of his lords, and drank wine before the thousand.</p>	<p>THE KING'S WISE MEN: 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.</p>	<p>THE WISE MEN & ASTROLOGERS COULD NOT SHOW THE INTERPRETATION OF THE THING: 15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:</p>	<p>BELSHAZZAR DID NOT HUMBLE HIS HEART: 22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;</p>	<p>DANIEL CLOTHED WITH SCARLET & GOLD CHAIN ABOUT HIS NECK & MADE 3RD RULER: 29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.</p>	NAME OF THE LORD
THE SPIRIT	WINE FROM THE GOLDEN & SILVER VESSELS OF THE TEMPLE OF JERUSALEM	<p>BELSHAZZAR'S COMMAND: 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.</p>	<p>BELSHAZZAR TROUBLED: 9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.</p>	<p>THOU CANST MAKE INTERPRETATIONS & DISSOLVE DOUBTS: 16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.</p>	<p>LIFTED UP AGAINST TH LORD OF HEAVEN: 23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:</p>	<p>BELSHAZZAR SLAIN: 30 In that night was Belshazzar the king of the Chaldeans slain.</p>	THE SPIRIT
GENESIS	THE BANQUET HOUSE	<p>THEY DRANK OUT OF THE GOLDEN VESSELS OF THE TEMPLE OF THE HOUSE OF GOD: 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.</p>	<p>THE QUEEN NOW SPEAK TO THE KING: 10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:</p>	<p>DANIEL CHOOSE NOT TO ACCEPT THE GIFT OR REWARD HOWEVER HE PROMISES TO READ THE WRITING: 17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.</p>	<p>PART OF THE HAND SENT FROM HIM: 24 Then was the part of the hand sent from him; and this writing was written.</p>	<p>DARIUS THE MEDIAN TOOK THE KINGDOM: 31 And Darius the Median took the kingdom, being about threescore and two years old.</p>	GENESIS
EXODUS	THE PRAISE OF IDOLATRY	<p>DRUNKARDS & IDOLATERS: 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.</p>	<p>THERE IS A MAN IN THE KINGDOM: 11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;</p>	<p>THE MOST HIGH GOD GAVE: 18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:</p>	<p>THE WRITING: 25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.</p>		EXODUS
LEVI	THE HOUR OF JUDGEMENT FROM THE FINGERS OF A MAN'S HAND	<p>FINGERS OF A MAN'S HAND WROTE: 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.</p>	<p>AN EXCELLENT SPIRIT: 12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.</p>	<p>THE MAJESTY CAUSED ALL TO TREMBLE AND FEAR BEFORE THE KING: 19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.</p>	<p>MENE: 26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.</p>		LEVI
NUMBERS	THE 2ND KING'S DILEMMA	<p>THE KING DISORIENTED: 6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.</p>	<p>ARE THOU DANIEL WHO MY FATHER BROUGHT OUT OF JEWRY? 13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?</p>	<p>HIS HEART WAS LIFTED UP AND HARDENED WITH PRIDE! 20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:</p>	<p>TEKEL: 27 TEKEL; Thou art weighed in the balances, and art found wanting.</p>		NUMBERS
DEUTEROS	THE THIRD RULER CLOTHED IN SCARLET & A GOLD CHAIN ABOUT HIS NECK	<p>THE KING CRIED ALOUD! 7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.</p>	<p>THE SPIRIT OF GOD IS IN THEE! 14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.</p>	<p>DRIVEN FROM THE SONS OF MEN! 21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.</p>	<p>PERES: 28 PERES; Thy kingdom is divided, and given to the Medes and Persians.</p>		DEUTEROS

Daniel 6:NUMBERED AMONG 'THESE' WERE FOUR: 'CHILDREN THAT PRAISE Y'HOVAH'

Darius, the King or richly Ruler, establishes a decree or statute by signing it into Law, which according to the traditions and customs Medes and Persians can not be altered thereafter.

NAME OF THE LORD	THE KING (CALIPH) AND THE KINGDOM (CALIPHATE) OF HEAVEN	<p>THE KING (THE CALIPH) SETS 120 PRINCES OVER THE WHOLE KINGDOM (CALIPHATE): 1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;</p>	<p>ONCE THE KING SIGNS THE LAW OF MEDES & PERSIANS IT ALTERS NOT: 8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.</p>	<p>THE KING REMINDED BY THE ASSEMBLY THAT ONCE THE KING ESTABLISHES THE LAW IT CANNOT BE CHANGED: 15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, that no decree nor statute which the king establisheth may be changed.</p>	<p>ANGEL OF GOD SENT TO SHUT THE LIONS' MOUTHS THAT THERE IS NO HURT TO HIS JUSTIFIED OR INNOCENT SERVANTS: 22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.</p>	THE KING (CALIPH) AND THE KINGDOM (CALIPHATE) OF HEAVEN	NAME OF THE LORD
THE SPIRIT	THE LAW IS SPIRITUAL	<p>THE KING (CALIPH) FIRST AND THEN 3 PRESIDENTS OVER THE PRINCES: 2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.</p>	<p>KING DARIUS SIGNS THE WRITING: 9 Wherefore king Darius signed the writing and the decree.</p>	<p>THE KING COMPELLED BY THE LAW & COMMANDED THAT DANIEL BE CAST INTO THE LION'S DEN: 16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.</p>	<p>THE KING'S JOY! 23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.</p>	THE LAW IS SPIRITUAL	THE SPIRIT
GENESIS	DANIEL OF THE LIONS' TRIBE OF JUDAH	<p>DANIEL PREFERRED ABOVE THE PRESIDENTS AND THE KING THOUGHT TO SET HIM ABOVE THE WHOLE REALM: 3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him, and the king thought to set him over the whole realm.</p>	<p>THE DECREE SIGNED & DANIEL CONTINUED TO PRAY & GAVE THANKS 3 TIMES DAILY: 10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.</p>	<p>THE STONE SEALED WITH THE KING'S & HIS LORDS' SIGNET: 17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.</p>	<p>THE ACCUSERS CAST INTO THE DEN OF LIONS: 24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.</p>	DANIEL OF THE LIONS' TRIBE OF JUDAH	GENESIS
EXODUS	DANIEL, FAITHFUL AND TRUE	<p>THE PRESIDENTS & PRINCES AGAINST DANIEL: 4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.</p>	<p>DANIEL FOUND PRAYING & MAKING SUPPLICATION: 11 Then these men assembled, and found Daniel praying and making supplication before his God.</p>	<p>THE KING FASTED ALL NIGHT IN HIS PALACE: 18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.</p>	<p>THE KING WROTE TO HIS KINGDOM (CALIPHATE), THE WHOLE REALM: 25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.</p>	DANIEL, FAITHFUL AND TRUE	EXODUS
LEVI	FAULT FOUND WITH THE LAW OF GOD BUT ETERNAL	<p>THE FAULT AGAINST DANIEL CONCERNS THE LAW OF HIS GOD: 5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.</p>	<p>THE ASSEMBLY BEFORE THE KING: 12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.</p>	<p>THE KING AROSE EARLY AND WENT IN HASTE UNTO THE DEN OF LIONS: 19 Then the king arose very early in the morning, and went in haste unto the den of lions.</p>	<p>THE DECREE WHICH BECAME LAW OF THE MEDES AND PERSIANS WHICH CHANGE NOT: FEAR BEFORE THE GOD OF DANIEL 26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.</p>	FAULT FOUND WITH THE LAW OF GOD BUT ETERNAL	LEVI
NUMBERS	THE GOVERNMENT WHOLE (FOUR CORNERS) REALM OR KINGDOM AFFECTED	<p>THE ASSEMBLY OF PRESIDENTS & PRINCES: 6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.</p>	<p>DANIEL OF THE CHILDREN OF THE CAPTIVITY OF JUDAH ACCUSED AS NOT REGARDING THE KING & THE LAW OF THE KINGDOM (CALIPHATE): 13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.</p>	<p>THE KING'S CRY OF LAMENTATION! 20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?</p>	<p>DANIEL DELIVERED FROM THE POWER OF THE LIONS: 27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.</p>	THE GOVERNMENT WHOLE (FOUR CORNERS) REALM OR KINGDOM AFFECTED	NUMBERS
DEUTEROS	NUMBERED AMONG SINNERS	<p>30 DAYS FAST FROM PETITIONING GOD: 7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.</p>	<p>THE KING SUFFERED DAMAGE: 14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.</p>	<p>O KING LIVE FOREVER: 21 Then said Daniel unto the king, O king, live for ever.</p>	<p>DANIEL PROSPERED BOTH IN THE REIGN OF DARIUS (THE MEDE) AND CYRUS (THE PERSIAN): 28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.</p>	NUMBERED AMONG SINNERS	DEUTEROS

GENESIS OF HEATHEN KINGDOMS

EXOTHOS OF HEATHEN KINGDOMS

LEVI OF HEATHEN KINGDOMS

NUMBERS OF HEATHEN KINGDOMS

NAME OF THE LORD-NEBUCHADNEZZAR CALLED UPON THE NAME OF THE LORD BY ADJURING, MAKING THE FURNACE 7TIMES HOTTER

SPIRIT: MEDIA PERSIA (PERSIS) ILLUSTRATES THE SPIRITUAL NATURE OF THE LONG ARMS OF GOD'S LAW-UNCHANGABLE, HE IS THE ONLY ONE TO BE PETITIONED, ALL THINGS ARE ACCOMPLISHED BY IT-BEING WITH ALL POWER, DOMINION, AND AUTHORITY

GENESIS OR 1ST KING OF GRECIA OR ALEXANDER ILLUSTRATED THE GENESIS OF THE LEVI PRIESTHOOD

EXOTHOS: THE NUMBERS OR 4TH KINGDOM WILL TEST OUR FAITH & SEEK TO PREVENT US FROM ENTERING THROUGH THE DOOR (SABBATH) OF THE TENT OF THE MEETING INTO THE HOLIES BUT WE MUST DARE TO BE LIKE DANIEL. LIKE NEBUCHADNEZZAR IN CHP 4 DARIUS TOO GIVES HIS TESTIMONY IN CHP 6

THE GATE OF THE COURTYARD

THE ALTAR

THE LAVER

THE DOOR OF THE TENT OF THE MEETING

<i>The Lord's Prayer: Matt 6: 9-13</i>	Daniel's Prayer Chp 9	Penta-fold Answer carried by Gabriel
Our Father which art in heaven, Hallowed be thy name.	<p>9:1 In the first year of Darius ("he possesses" or "rich and kingly".) the son of Ahasuerus (lion king), of the seed of the Medes (inhabitants of Media), which was made king over the realm of the Chaldeans;</p> <p>9:8 O Lord, to us belongeth <u>confusion of face</u>, to our kings, to our princes, and to our fathers, because <u>we have sinned against thee</u>.</p> <p>9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; <u>we have sinned, we have done wickedly</u>.</p> <p>.</p>	<p>9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding</p>
Thy kingdom come. Thy will be done in earth, as it is in heaven.	<p>9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.</p> <p>9:9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; ;</p> <p>9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.</p>	<p>At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.</p>
Give us this day our daily bread.	<p>9:3 And I set my face unto the Lord God, to seek (to strive after: - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for)) by prayer (intercede, pray)and supplications, (earnest prayer: - intreaty, supplication.)</p>	<p>9:24 Seventy weeks are determined (or cut off) upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up (fulfill) the vision</p>

	<p><u>with fasting, and sackcloth,</u> and ashes:</p> <p>9:10 Neither have we obeyed the voice of the LORD our God, to walk in <u>his laws, which he set before us</u> by his servants the prophets.</p> <p>9:17 Now therefore, O our God, <u>hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.</u></p>	<p>and prophecy, and to anoint the most Holy.</p>
<p>And forgive us our debts, as we forgive our debtors.</p>	<p>9:4 And I prayed unto the LORD my God, and <u>made my confession,</u> and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;</p> <p>9:11 Yea, <u>all Israel have transgressed thy law,</u> even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because <u>we have sinned against him.</u></p> <p>9:18 O my God, <u>incline thine ear, and hear; open thine eyes, and behold our desolations,</u> and the city which is called by thy name: <u>for we do not present our supplications</u> before thee for our righteousnesses, <u>but for thy great mercies.</u></p>	<p>9:25 Know therefore and understand, <u>that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:</u> the street shall be built again, and the wall, even in troublous times.</p>
<p>And lead us not into temptation, but deliver us from evil:</p>	<p>9:5 <u>We have sinned, and have committed iniquity, and have done wickedly, and have rebelled,</u> even by departing from thy precepts and from thy judgments:</p> <p>9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, <u>by bringing upon us a great evil:</u> for under the whole heaven hath not been done as hath been done upon Jerusalem.</p> <p>9:19 <u>O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O</u></p>	<p>9:26 And <u>after threescore and two weeks shall Messiah be cut off, but not for himself:</u> and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.</p>

	<p>my God: for thy city and thy people are called by thy name.</p>	
<p>For thine is the kingdom, and the power, and the glory, forever.</p>	<p>9:6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.</p> <p>9:13 As it is written in the law of Moses, all this evil is come upon us: <u>yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.</u></p> <p>9:20 And <u>whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;</u></p>	<p>9:27 And <u>he shall confirm the covenant with many for one week: and in the midst of the week</u> he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.</p>
<p>Amen.</p>	<p>9:7 <u>O Lord, righteousness belongeth unto thee</u>, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.</p> <p>9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD <u>our God is righteous in all his works which he doeth</u>: for we obeyed not his voice.</p> <p>9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, <u>being caused to fly swiftly, touched me about the time of the evening oblation.</u></p>	

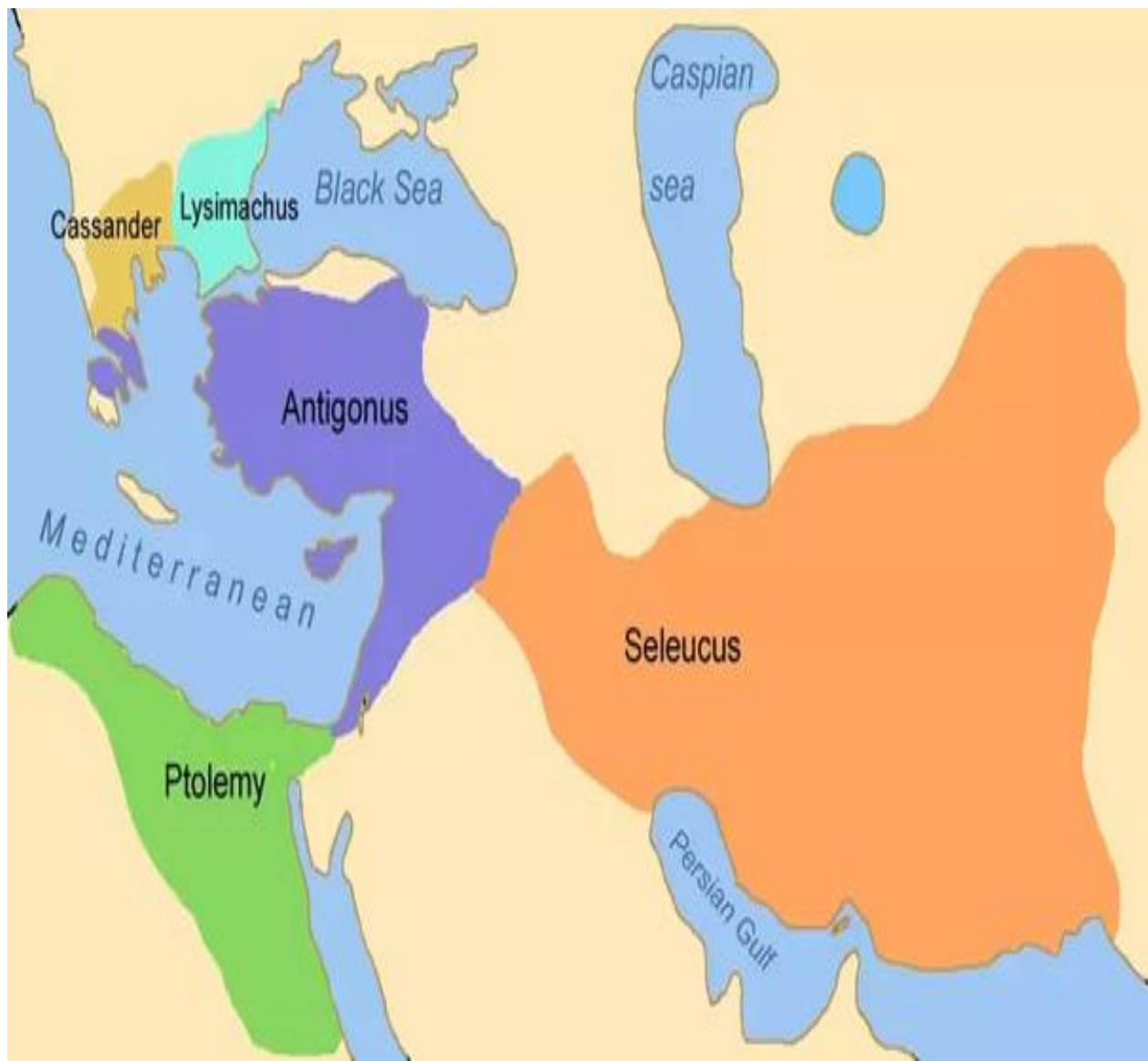
TABLE 11. THE 100 MOST IMPORTANT FACTORS AFFECTING THE REAL ESTATE INVESTMENT DECISIONS

Rank	Factor	Percentage of Respondents
1	Location	85%
2	Price	78%
3	Quality of construction	72%
4	Age of the property	68%
5	Size of the property	65%
6	Condition of the property	62%
7	Neighborhood	58%
8	Quality of schools	55%
9	Quality of the local economy	52%
10	Quality of the local government	50%
11	Quality of the local infrastructure	48%
12	Quality of the local environment	45%
13	Quality of the local culture	42%
14	Quality of the local services	40%
15	Quality of the local transportation	38%
16	Quality of the local healthcare	35%
17	Quality of the local education	32%
18	Quality of the local entertainment	30%
19	Quality of the local shopping	28%
20	Quality of the local dining	25%
21	Quality of the local recreation	22%
22	Quality of the local safety	20%
23	Quality of the local security	18%
24	Quality of the local law enforcement	15%
25	Quality of the local fire department	12%
26	Quality of the local police	10%
27	Quality of the local courts	8%
28	Quality of the local prisons	5%
29	Quality of the local jails	3%
30	Quality of the local mental health services	2%

Rank	Factor	Percentage of Respondents
31	Quality of the local social services	1%
32	Quality of the local housing	1%
33	Quality of the local utilities	1%
34	Quality of the local telecommunications	1%
35	Quality of the local energy	1%
36	Quality of the local water	1%
37	Quality of the local air	1%
38	Quality of the local soil	1%
39	Quality of the local climate	1%
40	Quality of the local weather	1%
41	Quality of the local natural resources	1%
42	Quality of the local parks	1%
43	Quality of the local trails	1%
44	Quality of the local sports	1%
45	Quality of the local arts	1%
46	Quality of the local music	1%
47	Quality of the local theater	1%
48	Quality of the local opera	1%
49	Quality of the local ballet	1%
50	Quality of the local dance	1%
51	Quality of the local film	1%
52	Quality of the local television	1%
53	Quality of the local radio	1%
54	Quality of the local internet	1%
55	Quality of the local mobile	1%
56	Quality of the local satellite	1%
57	Quality of the local fiber	1%
58	Quality of the local copper	1%
59	Quality of the local steel	1%
60	Quality of the local aluminum	1%
61	Quality of the local zinc	1%
62	Quality of the local lead	1%
63	Quality of the local nickel	1%
64	Quality of the local cobalt	1%
65	Quality of the local manganese	1%
66	Quality of the local iron	1%
67	Quality of the local carbon	1%
68	Quality of the local oxygen	1%
69	Quality of the local nitrogen	1%
70	Quality of the local hydrogen	1%
71	Quality of the local helium	1%
72	Quality of the local neon	1%
73	Quality of the local argon	1%
74	Quality of the local krypton	1%
75	Quality of the local xenon	1%
76	Quality of the local radon	1%
77	Quality of the local uranium	1%
78	Quality of the local plutonium	1%
79	Quality of the local americium	1%
80	Quality of the local curium	1%
81	Quality of the local berkelium	1%
82	Quality of the local californium	1%
83	Quality of the local einsteinium	1%
84	Quality of the local fermium	1%
85	Quality of the local mendelevium	1%
86	Quality of the local nobelium	1%
87	Quality of the local lawrencium	1%
88	Quality of the local roentgenium	1%
89	Quality of the local tennessine	1%
90	Quality of the local oganesson	1%
91	Quality of the local ununennium	1%
92	Quality of the local unbinilium	1%
93	Quality of the local untrium	1%
94	Quality of the local unquadrum	1%
95	Quality of the local unquadium	1%
96	Quality of the local unsextium	1%
97	Quality of the local unseptium	1%
98	Quality of the local unoctium	1%
99	Quality of the local unnonium	1%
100	Quality of the local undecium	1%

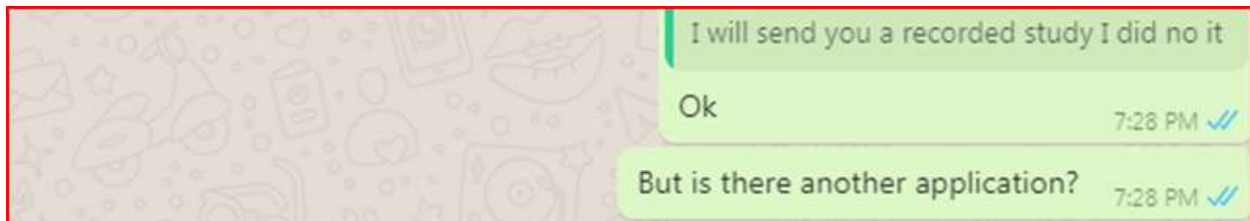
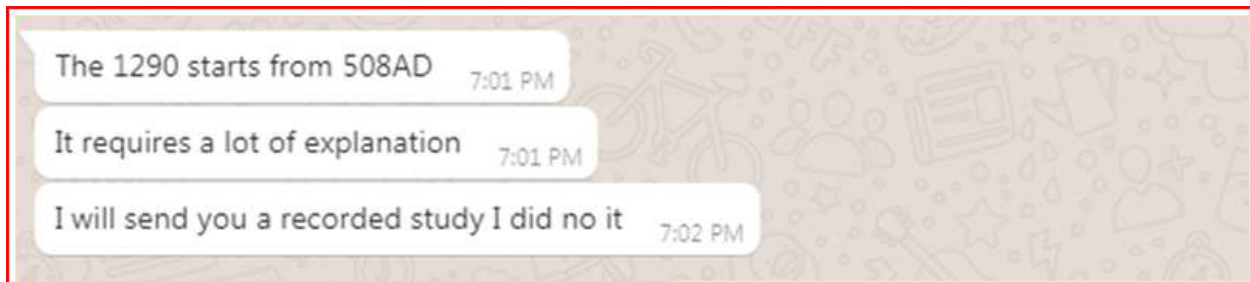
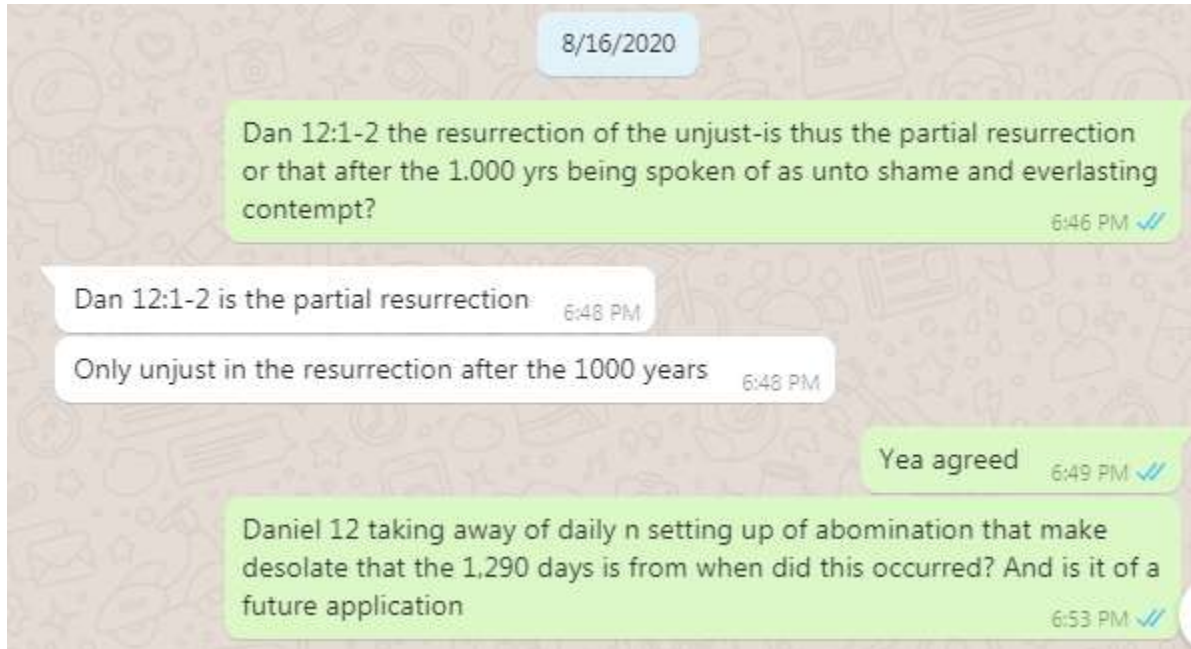
Rank	Factor	Percentage of Respondents
101	Quality of the local duodecium	1%
102	Quality of the local tridecium	1%
103	Quality of the local quattuordecium	1%
104	Quality of the local quinquedecium	1%
105	Quality of the local sexdecium	1%
106	Quality of the local septendecium	1%
107	Quality of the local octodecium	1%
108	Quality of the local nondecium	1%
109	Quality of the local vigintiunium	1%
110	Quality of the local unguinquedecium	1%
111	Quality of the local unsexdecium	1%
112	Quality of the local unseptendecium	1%
113	Quality of the local unoctodecium	1%
114	Quality of the local unnondecium	1%
115	Quality of the local untrigintium	1%
116	Quality of the local unquingentium	1%
117	Quality of the local unsextentium	1%
118	Quality of the local unseptentium	1%
119	Quality of the local unoctentium	1%
120	Quality of the local unnonentium	1%
121	Quality of the local unquadringentium	1%
122	Quality of the local unquingentium	1%
123	Quality of the local unsextentium	1%
124	Quality of the local unseptentium	1%
125	Quality of the local unoctentium	1%
126	Quality of the local unnonentium	1%
127	Quality of the local unquadringentium	1%
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129	Quality of the local unsextentium	1%
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131	Quality of the local unoctentium	1%
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143	Quality of the local unoctentium	1%
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145	Quality of the local unquadringentium	1%
146	Quality of the local unquingentium	1%
147	Quality of the local unsextentium	1%
148	Quality of the local unseptentium	1%
149	Quality of the local unoctentium	1%
150	Quality of the local unnonentium	1%

Source: Survey of 100 real estate investors. Data is for illustrative purposes only. Percentages may not sum to 100% due to rounding.

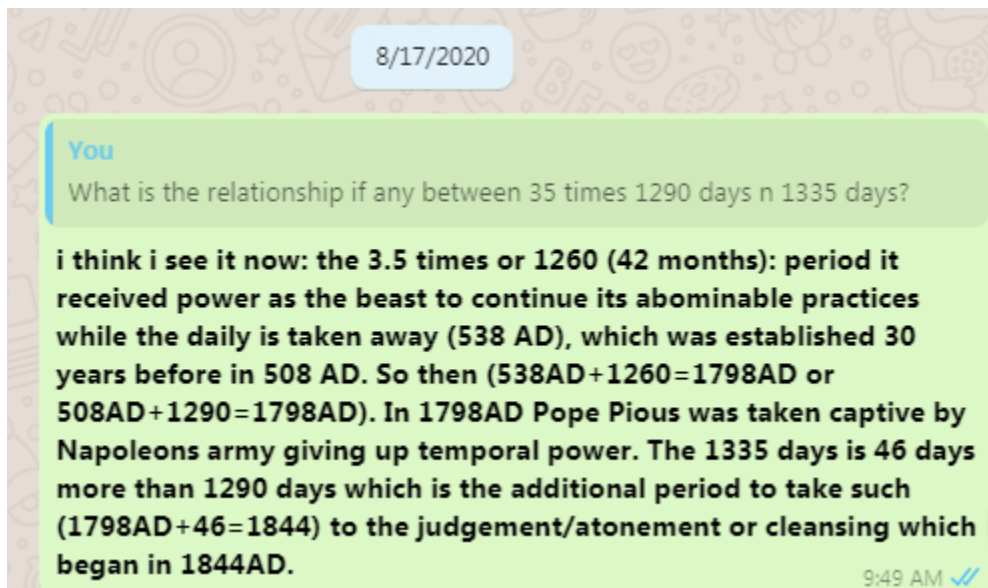
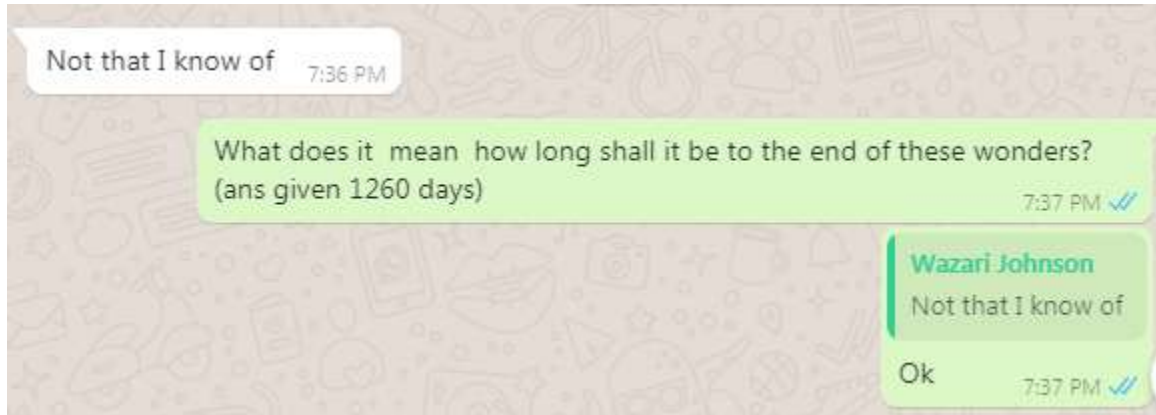


FIRST/PARTIAL FULFILLMENT						ULTIMATE AND FINAL FULFILLMENT				
no of yrs or prophetic days	Dates		Names of Persons	Name meaning	What happened	no of actual yrs	What is to happen	yrs	times	hrs
	508	AD	Clovis I	famous battle	Army of Franks given to Pope	0	2nd Beast of Rev 13 pledge allegiance to 1st Beast to enforce its decrees-agreement made when it starts speaking as a dragon			0
	538	AD	Justinian	fair or righteous	Pagan Rome became Papal Rome	30	Image setup Rev 13 by 2nd Beast; enforced and mark of beast given to world; Michael stands up; Time of trouble (Investigative/Atoning Judgement ends (Probation closes));	30	0.083333	2
1260	1798	AD	Pope Pious	devoutly religious	pope taken captive by Napoleon's army	1290	Beast taken and the False Prophet Rev 19: 20	-1260	3.5	84
1290										
1335	1843	AD			Atonement/Judgement begins in 1844	1335	Resurrection of the Just (and partial resurrection for those who pierced Christ at is Coming): The Wise shines as the firmament and stars	-45	0.125	3
								-1335	3.708333	89

ADDENDUM: OVERVIEW OF THE END

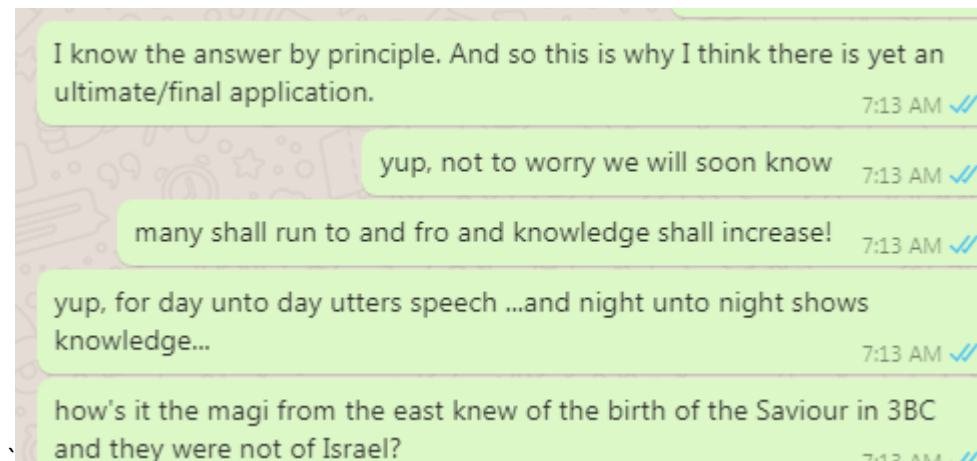
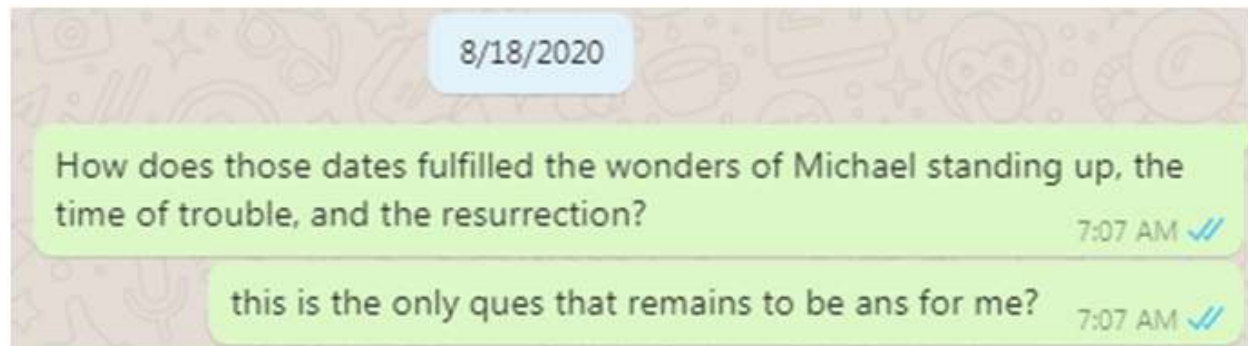
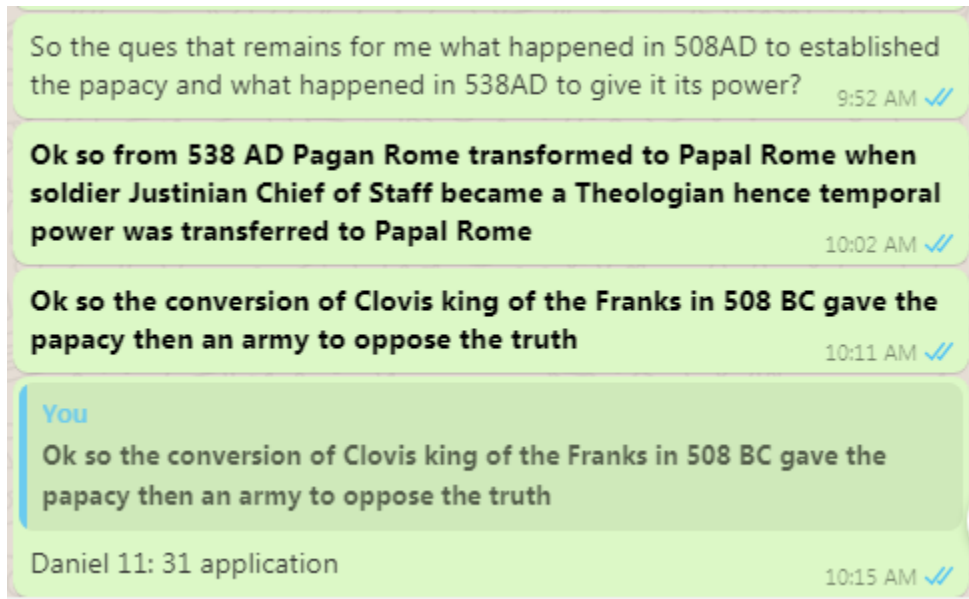


ADDENDUM: OVERVIEW OF THE END

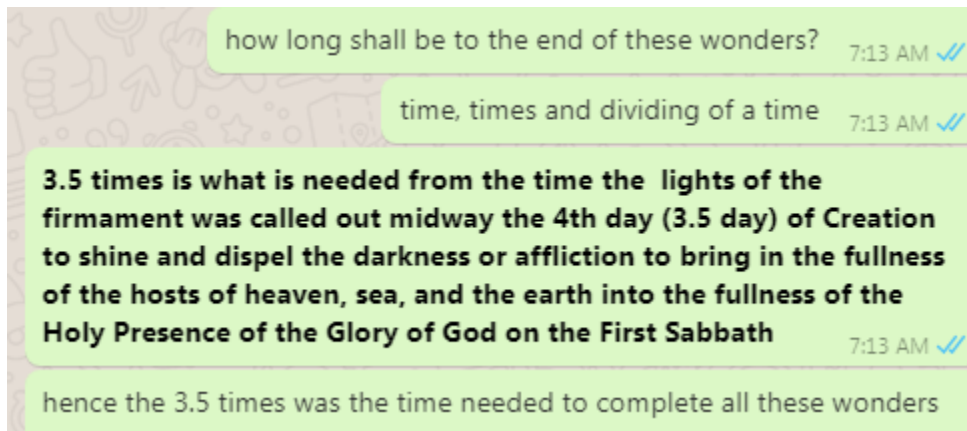
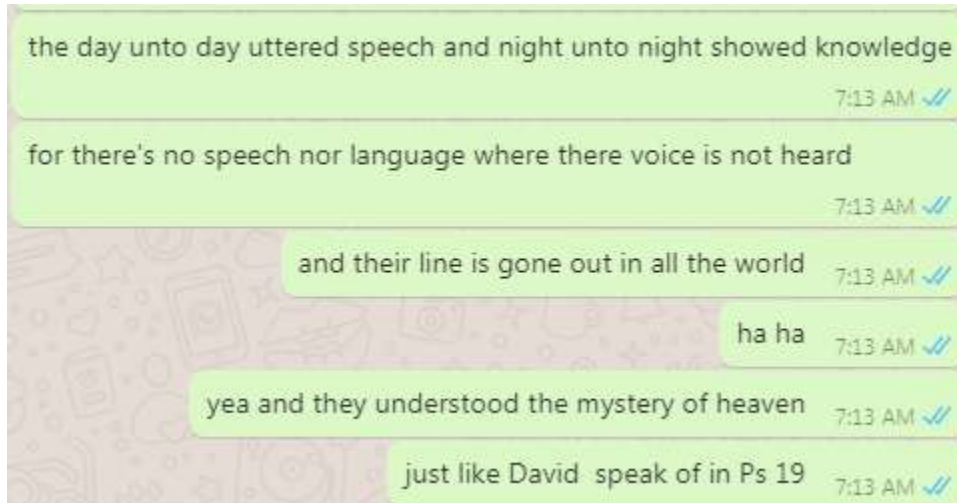


Should read: The 1,335 days is 45 days more than 1,290 days which is the additional period to such (1798+45=1844) just before the judgment/atonement or cleansing which began in the following year 1844

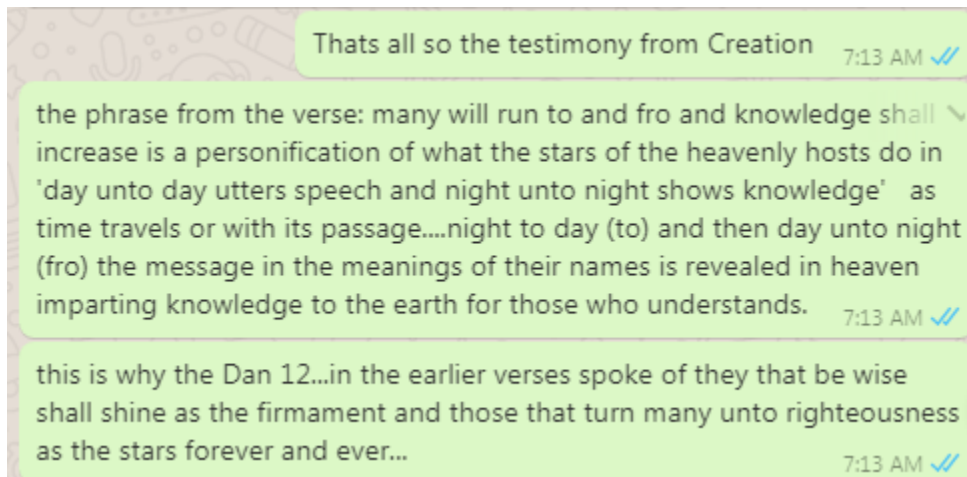
ADDENDUM: OVERVIEW OF THE END



ADDENDUM: OVERVIEW OF THE END



Viz.: 3.5 times is to the end of the first week (creation) or all things completed.



ADDENDUM: OVERVIEW OF THE END

the redeem are personified by the stars....as witnesses we are empowered with the power of knowledge (power of the holy people) 7:13 AM ✓✓

The Great or Mighty Man of Dan 12 who disperses (scatters) the power of the holy people is in type as the First of the three Angels leading the charge. In fact all three of them one on this side of the river and the one on the other side of the river are in type the 3 Angels of Revelation (7) and 14. Notice only the first angel is seen in Rev 7 not until rev 14 all three are seen likewise the mighty man was the first seen in Dan 10 and not until Daniel 12 the other two were seen 7:13 AM ✓✓

The Great and Mighty Man of Dan 12 also depicts the Mighty Angel of Rev 10 who comes down and swears by Him who creates the heaven and the earth and the sea..he too swears by Him who lives forever and ever 7:13 AM ✓✓

profound huh? 7:13 AM ✓✓

I have recorded it in my study 7:13 AM ✓✓

there's more but i have a kink to iron out first 7:13 AM ✓✓

it also links with Esthers 3days fast (and 3rd banquet) 4th day Wine banquet=4 days plus 3 days of purim. 7:13 AM ✓✓

it also links with Israels Model=the last week (prophetic week);Midst of the week or 3 1/2 times Messiah cut off (AD30.5) and after 3.5 times to AD 34 Israel's probation end 7:13 AM ✓✓

they all espouse the one and the same principle 7:13 AM ✓✓

its because the patriachs were applying the prophecy to its ultimate application (which is yet to be fulfilled) they misunderstood and thought Jesus would have come in 1844. 7:13 AM ✓✓

that's my thoughts on that.. 7:13 AM ✓✓

whereas those events in the past were fulfilled thats only partial...there's an ultimate climax 7:13 AM ✓✓

what the papacy did in 508 AD using the Army of the franks to enforce his will...was done by the Jews in AD 30.5 to crucify Jesus....thats also a type 7:13 AM ✓✓

ADDENDUM: OVERVIEW OF THE END

of course the ultimate fulfillment is when US will be used in the same way the Pagan Rome (was by Israel) and the Army of the Franks (by the Pope) and also Pagan Rome to Papal Rome (assuming its temporal power) when there shall be again the union of Church and State. The model still applies to that time which is upon us

7:13 AM ✓✓

i think the final moments will be rapid and as such i believe hours not yrs will apply viz. column shaded is what applies

7:14 AM ✓✓

similar to when nebuchadnezzar setup the image and had its dedication; and cast the 3 hebrews into the fire and they were delivered likewise as belshazzar who tasted the wine and ordered to carry House of God's vessels and pour wine therein and drink and praise the gods of gold,silver, wood, stone etc and immediately part of the hand wrote mene,mene etc and that same night he was slain and Medes took over the kingdom Yea the last moments shall be rapid ones

7:14 AM ✓✓

of course that last 3 literal hours may be considered as instant given at the last trumpet (time shall be no more Rev 10) when we are changed in a moment in the twinkling of an eye

7:14 AM ✓✓

Gm bro sorry to pack u up with so many things. Let me know ur thoughts

8/19/2020

Gm bro I'm finish. Dan 12 is entitled: The time of consummation (end) of the Judgement by the Levitical High Priest!

7:55 AM ✓✓

8/21/2020

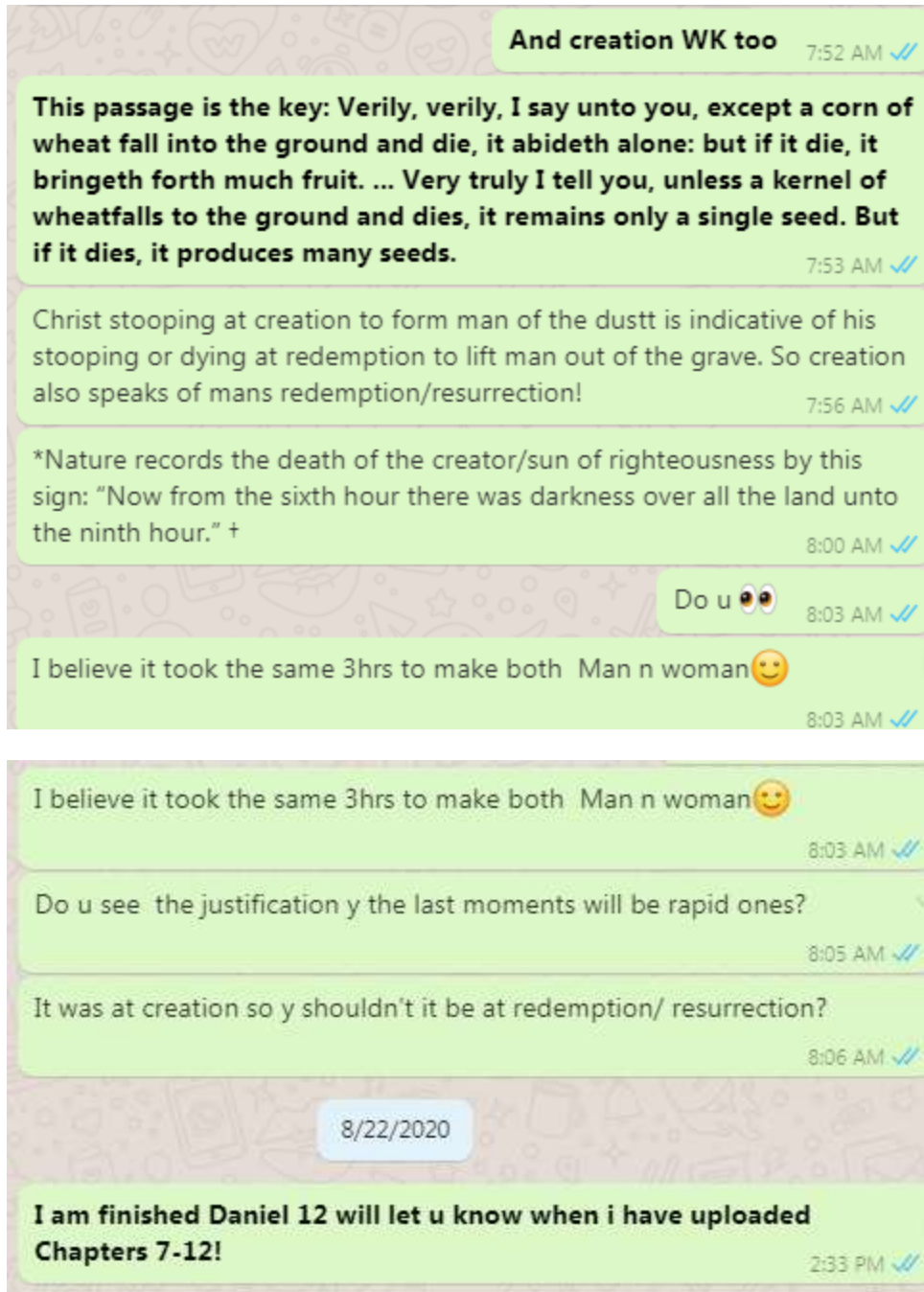
Gm bro I believe I find the additional 45 days/3hrs times from 1,290 to 1,335 in the record of redemption week

7:47 AM ✓✓

And creation WK too

7:52 AM ✓✓

ADDENDUM: OVERVIEW OF THE END





THE SANCTUARY ANIMATED

THE PASSAGES:

If we follow on to know Jehovah, then shall we know Jehovah, whose going forth is as prepared as the MORNING, and He shall come upon US, as the FORMER AND LATTER RAIN, comes upon EARTH.

Also, as high as the HEAVENS are above the EARTH, so are MY THOUGHTS AND WAYS above YOURS; and as the SNOW AND THE RAIN comes down and waters the earth and cause it to bud to give bread to the eater and seed to the sower and return not thither; even so shall MY WORDS which goes out of my mouth shall not return unto me void but shall accomplish that which I will.

(Search the Scriptures for they are they which testify of me and in them ye think ye have eternal life. Ye shall seek me and ye shall find me when you have searched for me with all your hearts.)

THE SUN of righteousness shall arise upon you with healing in HIS wings.

THE FULFILLMENT:

Demonstrated in Israel's 7 days' silent march around Jericho's wall behind the Ark of the Covenant being carried by Levi and 7 Priests ahead of them with the 7 Trumpets and then at the 7th long blast and their loud shouts on the 7th day after 7 times round on that day its walls came tumbling down.

This is the 'know how' or path travelled by John that resulted in the vision(s) (the Spirit of Prophecy) for the writing of the Book of Revelation: I was in THE SPIRIT on Jehovah's DAY (THE SABBATH) and I heard a voice behind me.

THE DIRECTIVE:

I was given a reed like a rod and was told to arise and measure THE TEMPLE, THE ALTAR AND THE WORSHIPPERS but to leave the outer court for it is given unto the gentiles and they shall tread it down forty and two months (3 ½ times).

THE GIFT OF THE REED OR ROD, THE FIRST MIRACLE OF THE MESSIAH: UNDERSTANDING WHO JESUS IS, THE CREATOR AND MAN'S REDEEMER, THE PROMISED MESSIAH.

It occurred in CANA meaning: reed or rod, to erect (viz. create) by extension: to buy back (viz.: redeem) and GALILEE meaning: the heathen circle, a reference to the Earth which is a circle, remember the Gentiles or heathen shall tread it down forty and two months. So JESUS' FIRST MIRACLE in Cana in Galilee is an allusion to HIS FIRST WORK of CREATION which spoke also of His plans for REDEMPTION. So this first miracle where He showed forth His glory identifies Him as the Creator and Man's Redeemer. The Six Stone Water Pots that were filled with water is a reference to the Six Days of Creation and the objects made then are a reference to the subject of purification which was the practice of the Jews in the use of these Stone Water Pots each week to come unto the 7th Day Sabbath. The Day of the Wedding Feast is a reference to the 7th Day or First Sabbath at Creation. The subject in reference is permanent hence the Pots were made of Stone. These must be used for our purification: THE NAME OF JEHOVAH, HIS SPIRIT, THE PRECEPT/STATUTES EMBEDDED IN THE DECALOGUE WHICH ALSO INCLUDES:



THE SANCTUARY ANIMATED

THE GENESIS: THE BIRTH OR POWER TO GENERATE, THE EXOTHOS OR FAITH, LEVI: THE MINISTRY OF HIS GRACE, THE NUMBERS: THE DEATH TO SELF, THE SETTLING OR SEALING OF HIS SPIRIT; AND THE SEVENTH DEUTEROS OR RECOUNT OF HOLINESS, PRAISE AND WORSHIP AND THANKSGIVING!

THE FIRST (CREATION'S) SIXTH DAY BACK AT EDEN:

- The animals were first created when the Creator called them forth from the ground by His words.
- Then, He said Let us make man in our image after our likeness and let him have dominion over the fish of the seas, the fowls of the air, and over every creeping and living things.
- And He formed man of the dust of the earth and breathed into his nostrils the breath of life and man became a living soul. To work with His hands to form man of the dust of the earth He had 'to stoop' and 'still further' to breathe into the nostrils of the lifeless form for man to become alive. The stoop was indicative of His condescension from His lofty position or Divinity to become as a man, flesh, and still further to breathe or pouring out His life into man's lifeless form, which speaks of His death to redeem or lift man up from the ground. So Creation also speaks of Man's Redemption.
- When Adam stood up or arise he beheld all the wonders of Creation in its PRISTINE form as we behold the scenes upon a movie silver screen in living colours. Then the bioluminescent waters of the sea and rivers existed in abundance and Adam experienced his first NIGHT VISION as recorded in Daniel 7 by which He named the animals which was his first test of functionality. The second test of obedience: not eating of the tree of knowledge of good and evil he failed being coopted by his wife into rebellion (that he didn't pray fervently and overcame).
- Consider for a moment the sea of glass clear as crystal, before the Throne in Heaven in Revelation 4 which became red mingled with fire in Revelation 15 parallels that of the Sea below the firmament clear as crystal on fair weather day and at sunset presented as mingled with fire and the many colours of the sky as the sun blazes a path through the firmament. These are Screens for both the inhabitants of heaven and the earth to behold as the scenes unfold or occur and as told in the messages in the meaning of the Names of the stars that strive or are reflected upon the face of seas. The Heavens shall soon be rolled up and depart as a Scroll is rolled up when the messages of its Script comes to an end.
- Adam first read therefrom the meaning of the Names of the Stars and what he read, he saw and he called out their names, and that were the names of the animals. The three Magis read also therefrom and came to find He that was to be born: King of the Jews!
- Revelation 12 has the narratives from the meaning of the names of two constellations: VIRGO AND DRACO. Revelation 15 speaks also of the great wonder or sign seen in heaven in the constellation of the 7 star constellation of the LITTLE DIPPER: the 7 Angels with the 7 LAST PLAGUES.
- But there was no help mete found for man and God said: it is not good that man be alone, in response to Adam's desire who beheld the animals in their pair: male and female and also read of the Scroll that evening (6th day) as narrated in Revelation 12 about the woman



THE SANCTUARY ANIMATED

clothed in sun and the moon beneath her feet and the crown of twelve stars upon her head being with child, and whose child was caught up to God and His throne. He read of the woman in this constellation and he desired her.

- So God stooped again this time Adam too joined Him in a deep sleep as Adam agreed with the message read in the constellation and desired such a partner and to record that the desire came 'out' (exothos) of man, the Creator took a rib from him and closed up the flesh thereof and with It he made her to note or record that Adam's help mete is his faith for which he received her as the physical embodiment of such which he had. Adam understood very well all this for he called her woman, saying, this is now bones of my bones and flesh of my flesh. And he gave her name: Eve, saying she is the mother of all living, seeing she shall give birth to the Son of Man who is the Son of God, who made all things. Then she is the mother of all living things. And not only so but she in type spoke to the means by which God had wrought all things even by the power of His faith. So then we expand the principle: for faith to have its genesis there must be death: Adam's deep sleep and the Creator's stoop and pouring out His breath into her lifeless form as He did for man. Yea, there must be a death to self or sin for faith to come alive! Only then will our faith manifest and we become Christ's Bride or Church!
- The exact hour which equates also to the time man was made is understood to be that of 6th hour unto the 9th hour, being 3 hours on the morning of the 6th Day when the Redeemer, Jesus, the Christ was upon the crossing dying or pouring out his life: breath for our salvation. For woman was made after man and these two instances are references to these two occasions.

REDEMPTION'S SIXTH DAY:

- After they had sung a hymn he went out with His Disciples to the Garden of Gethsemane (oil or wine press) in Mount Olives and there He said it is written (olive picked) I shall smite the Shepherd and the sheep shall be scattered. He left his Disciples to sit taking three of them (Peter and the Sons of Zebedee) and saying My soul is exceedingly sorrowful unto death tarry with me and watch and went further to pray, saying: take this cup from me but not my will Thy will be done and when He came back unto His Disciples He found them sleeping and He said unto Peter: what, you couldn't watch with me unto prayer for an hour? And He went away again and prayed the same words. (And this He did in all three times: understood to be, three times an hour each time being three hours in total.) Prayer (or the Call upon the Name of Jehovah, the first stone water pot or the object speaking to this subject) is the Gethsemane: the oil or winepress to press out the Olive fruit or the Word of God picked into the cup that we may be able to drink and do the will of our God in our lives.
- So we find the Redeemer in the same position upon the ground in Gethsemane or stoop back at Eden when He first made man. So the tale of the two Gardens: Eden and Gethsemane is two sides of the same coin. So we corroborate that man was made on the EVENING OF THE SIXTH DAY, or Thursday Night when Jesus was in the Garden of Gethsemane. And that His stoop back at Eden as a man was only made possible by fervent



THE SANCTUARY ANIMATED

effectual prayer (calling upon the Name of Jehovah). Also for there to be a genesis: beginning, birth, or resurrection there must be a death; and the willingness to die necessitates the sacrifice of self which is only possible by fervent effectual prayer (THIS IS THE CONNECTION BETWEEN THE TWO ALTARS: THE GOLDEN ALTAR IS FIRST BEFORE THE BRONZE ALTAR IN THE COURTYARD). The whole process lasted 3 hours in the Garden of Gethsemane. Which also speaks to the time it took for man to be formed and his nostrils received breath of life from the mouth of His Creator.

- As the first man was upon the ground when he was first formed even so all His Disciples lay asleep and didn't watch unto prayer with their Master in these Hours.
- The death of the Creator and Man's Redeemer upon the Cross of Calvary Friday, the morning of the 6th Day occurred between the 6th unto the 9th hour as He poured out his life synchronized with the Sun (being the symbol of the Son of Righteousness) which is directly overhead at the 6th hour and begins its fall to the west symbolizing the Son of Righteousness dying or pouring out his breath into mankind for us to live. Within these three hours He poured out his life and died for His Bride, the Church: the Woman.
- So the Sun set even as the Son of God and Son of Man died that day, but remember, the Sun of Righteousness shall arise with healing in His wings!

MIDST WAY THE FIRST WEEK:

- The light called forth, understood to be midst way given the evening precedes the morning, the 1st Day, was CUT OFF midst way the first week or 3 and ½ times (days) even as foretold in prophecy: the Messiah shall be cut off midst the week (of years as well as days) and not for himself and was replaced with the LIGHTS OF HEAVEN, the Sun, the Moon, the Planets, and the Stars on the 4th Day which God, the Creator called forth all by their names (The Testimony of Jesus Christ: The Spirit of Prophecy). This in type spoke also to His Death for His Creation which was further explained in the work of the first 6th Day. But also spoke of His Resurrection prophesied of in THE SUN OF RIGHTEOUSNESS (DAY STAR FROM ON HIGH) which arose with healing in His wings as the Sun was also called forth midst way the week after the cutting off of the Shekinah.
 - Esther's (meaning: star) three days of fasting and mourning with her maidens and Israel (the stars who the Prophetess: Deborah spoke of as fighting in their courses above) paints the flip side of the coin (which both spoke to Creation and Redemption) of the Morning Stars sang for joy and the Sons of God shouted for Joy at Creation for they were contemplating their death even as the cutting off of the 4th day of the Shekinah or Day Star of Heaven. Her 3rd day Wine Banquet for the King, her husband and His Second parallels the 3rd day Marriage Feast in Cana in Galilee where the Creator's glory was revealed that His Disciples believed on Him when He turned water into wine.
 - Esther's next or 4th Day's Wine feast equates with that of the Wine of the Communion which was instituted by the Lamb, Jesus, the Christ just before His



THE SANCTUARY ANIMATED

passion and like Esther where the wicked was revealed who in type was slain as Haman and Judas.

THE LAST OR NEXT HALF OF WEEK:

- From the time of the calling forth of the hosts of heavens all by their names: the Sun, Moon, the Planets and the Stars which reckon time unto the END AND THE FULLNESS OF GOD it's the remaining 3 and ½ times for these to bring in all of heaven, the sea and earth unto the Glory or Fullness of God.
 - The darkness or affliction of these times is captured in the experience of the Dark Ages and also referred to in Esther's 3 Days of Purim when the Jews got the upper hand of their enemies since their plot to destroy the Jews was discovered and the wicked One was first slain and the King gave them the power to defend themselves.
 - The three reference to times in Daniel 12 not only speak to the Dark Ages but also the period within the final or last consummate week: 7 ½ days or the ½ hour of Revelation 7 when the 7th Seal is opened

THE FINAL OR 7TH DAY: SABBATH:

- Of all the days of the 1st Week of Creation no reference can be found that the evening and the morning were the 7th day as it is for all of the other 6 days. And that's because these including all the lights of Heaven were eclipsed by the Shekinah Glory of the Lord God Almighty and the Lamb even as it is said in Revelation: the New Jerusalem has no need for the light of the Sun, the moon and the stars for the Lord God Almighty and the Lamb are the light thereof. This was exemplified again when Jesus went up into a high mountain and there before His Disciples was transfigured such that His face shun as the Sun in all its brilliance.
- John saw no more sea nor Temple for the Lord God Almighty and the Lamb are the Temple. And we are the Temple of the Holy Ghost. For now we would have understood that Jesus is in the Father and the Father is in Him; and He in us and we are in them.

This is the measure of the Temple, the Altar and the Worshippers!



These I am sure I have put to Bed

Many claims are made
Many things have been said
That is said to be in the Bible Scroll I read
Yet this I am sure I can put to bed
I can prove that God is the Creator and that man He made
Even as an architect share his work in a print blue
Scale by ratio a floor plan and an elevation of the front
This is the Sanctuary of Creation
And an upright being imposed against it as a backdrop
Depicting its front elevation
Behold its floor plan as the model in Israel's Temple
Scroll through and behold the vision in chapter ten of Revelation

Many claims are made
Many things have been said
That is said to be in the Bible Scroll I read
Yet this I am sure I can put to bed
Eden and Gethsemane presents the two sides of one account
That of creation and of man's redemption
Back at Eden when He stooped and of the ground formed man
He foretold as we behold Him in Gethsemane upon the ground yet again
This His travail He had to stoop or die to lift man up from the ground
So He had revealed from creation man's redemption

The account is in depth
For there to be life or genesis there must be death
The stoop begins the condescension and then also he must die
This is what is meant when he went further and in man's nostrils life to breathe
As evidenced on the evening of the sixth when in the garden his travail took the lead
His sweat became as blood and His soul exceedingly sorrowful unto death
So universal is this principle that man as his disciples joins him in a deep sleep
And from his side the rib He took and formed her of whom man in the name of the stars did read
See it for yourself in Revelation 12 and the record was made that out of man came the desire
And he got embodied his great faith alive so he called her woman
Being bones of his bones and flesh of his flesh as she was taken out of man
The exact hour this can be traced at the sixth unto the ninth of the day he travailed upon the cross
Thus we have the record that man was created first at the time of gethsemane and the woman after
When the sun began to fall to the western skies that also in nature the account is made true
And to you doubting Thomas' doesn't this also strengthened the proof that Adam understood
Listen to the name he uttered and said
Eve: the Mother of all living shall she be
Yet she is the last creature formed but the mother before all
For she depicts that great principle whereby the Creator wrought both great and small
Behold the exothos of God!
And she shall conceive as said in Revelation 12 to bring forth the Male Child who is the Creator of all



These I am sure I have put to Bed

Many claims are made
Many things have been said
That is said to be in the Bible Scroll I read
Yet this I am sure I can put to bed
The third leg is the foot in olive oil in Deuteronomy thirty three
Glow for the skin and fire to multiply the stars and make Asher happy
The skin of teeth a popular saying you must also have heard
It's chronicled in Book of Job Chapter nineteen verse twenty
Just imagine losing all flesh and only having skin, bones and teeth
But it's used to depict something narrowly escaped in reality

Many claims are made
Many things have been said
That is to be in the Bible Scroll I read
Yet this I am sure I can put to bed
No one knows the exact hour of His second return
And no one can say as the night will turn to day
But we are given many a things in sign
Even as the fig tree puts forth tender branches
We know the summer after winter approaches
So we know when we see these things He is coming to the marriage!

Many claims are made
Many things have been said
That's is in the Bible scroll I read
At least I have put a couple of which I dream when in bed!



SEVEN AND A HALF DAYS AND THE END CONSUMMATES

Since the sixth seal open what a long pause
Still yet to see the heavens depart: the scroll rolled up
As the writing comes to its end so too must this Book be closed
And every mountain and island moved out of place
For Creation's Sanctuary do speaks as He that is The Temple

Declare to me the cause
Yes it's still the time of Psalm 19's witness
The Stars run to and fro and knowledge shall increase
The Three Angels to declare for all to be sealed
Do I hear a tick, tock?

Listen to Heaven's prophetic clock, half an hour chime
Just seven and half days is needed in earth's time
At the seventh seal the end will consummate

At the start of the seventh trumpet's long (days) blast
In heaven is heard the fourth praise of great voices in a joyful shout
Then like Jericho's walls came tumbling down
So too will the seven last plagues
And the last three praises raise in shouts and songs

Then the seventh seal is broken
All hosts in earth's atmosphere none in heaven
Yea the kings of the east in the great battle of Armageddon
His Second Glorious Coming precede
To resurrect His own and redeem His Bride

Declare to me this doctrine
Let me drink as fine wine
Listen to heaven's prophetic clock, half an hour chime
Just seven and half days is needed in real time
At the seventh seal broken the last week (end) will consummate

As Elisha let all do pray: let our eyes be open
At the seventh seal broken
To see all the hosts in earth's atmosphere as none is in heaven
For those that are with us be much more than against
When they shall say peace and safety it's sudden destruction
As travail comes upon the woman with child to bear

From the moment the seventh seal is broken
Two days to spare will this then be for the Battle of Armageddon
Then comes the setting up of the image, end time abomination of desolation
Only thirty reverse prophetic days: one twelfth or two hours in earth's time and it's done
Then the time of trouble never yet known to man
Alas, the Great Prince stands He is known as Michael!
He cause all the wise to shine as the brightness of the firmament in Israel
And they that turn many to righteousness as the stars forever
They ran to and fro day unto day and night unto night



SEVEN AND A HALF DAYS AND THE END CONSUMMATES

Studying His word they increased in light
 And their knowledge did increase as the wise
 So now as the Bride are translated and resurrected in their lot
 Blessed and holy are they who have part in the first resurrection
 During the last 45 reverse prophetic days added, one twelfth plus or three hours in earth's time
 As He only needed time, times and dividing of a time for these wonders to be finished
 Behold the Glory of God!
 Yet three hours still to spare to the end of the sixth
 We travelled yet to another world in the happy heavenly throng
 Here we meet and greet and joined with all singing:
 Holy, holy, holy to the Lord God Almighty and the Lamb!
 This is our first Sabbath translated and in our resurrected bodies
 There is still yet half an hour to spare to say goodbyes and be on our way to heaven's portals
 And begin the reign of the millennium

This is Heaven's prophetic clock, half an hour chime
 Just seven and half days of earth's time
 And the end will consummate!

S.C.Ri.B.E 21
February 21, 2021

The Reckoning of 7½ days in reverse order:

- ½ day (last)-** time after 1st Sabbath in another world to travel to heaven and saying goodbyes to our newly found (known) friends and family of the children of God and to begin the millennium (1,000 years) review of earth's account.
- 7th day-** 1st Sabbath in another World before going to heaven
- 6th day-** from 6th unto 9th hour or 3 hrs-Translation and Resurrection of the Redeemed (and end of **2 hrs** (30 reverse prophetic days) + **3.5 days** (1,260 reverse prophetic days) + **3 hrs** (45 reverse prophetic days) viz.: **1,335 reverse days** or **3.5⁺ days** in Daniel 12 (THERE IS STILL 3 HRS LEFT FOR THE REDEEMED AND THE HOSTS OF HEAVEN TO TRAVEL TO THIS OTHER WORLD AND TO BE GREETED BY ITS INHABITANTS BEFORE SABBATH BEGINS-WHICH WORLD IS THIS WHOSE TIME IS SYNCHRONIZED TO THAT OF THIS EARTH IN THE MILKY WAY GALAXY)
- 5th day-** reckoned from evening to morning-third day of the **3.5⁺ days** of Daniel 12
- 4th day-** reckoned from evening to morning-second day of the **3.5⁺ days** of Daniel 12
- 3rd day-** reckoned from evening to morning-first day of the **3.5⁺ days** of Daniel 12 (started 1 hour after sunset to account for the 2hrs + 3.5 days+ 3 hrs ending at the 9th hr on the 6th day above-THE IMAGE: ABOMINATION OF DESOLATION SET UP-MICHAEL, THE GREAT PRINCE STANDS FOR HIS PEOPLE, DANIEL 12 AND TIME OF TROUBLE BEGINS AS IN DANIEL 3 WITH THE 3 HEBREW BOYS THROWN IN THE FIERY FURNACE AND THE FOURTH LIKE UNTO THE SON OF GOD WAS PRESENT (STOOD) WITH THEM.
- 2nd day-** reckoned from evening to morning-of the 7 ½ days when the seventh seal is opened-WHAT WILL THE LORD DO ON THIS DAY, THE BATTLE OF ARMAGEDDON?
- 1st day-** reckoned from evening to morning-of the 7 ½ days when the seventh seal is opened-WHAT WILL THE LORD DO ON THIS DAY, THE BATTLE OF ARMAGEDDON?