

# HABAKKUK

THE BOOK OF THE FATHER'S EMBRACE

## DEDICATED

This work is dedicated to my Family at Home, and Church, and all our friends, co-workers, neighbours and those who have alienated us.

Our prayers and blessings cease not to be offered in your behalf and we hope to be united with you, if not now, in the earth made new.

We both pray and prey on your eternal salvation, and cease not to make mention of you before our Prodigal Father who in His Wisdom will work all things together for our good.

We trust His Wisdom, Judgment and correction which is to our eternal salvation and very soon we shall understand clearly His dark Providences when we shall sit with our Saviour in Judgment to vindicate His Righteousness and Holiness.

Signed

S.C.R.I.B.E. 21

December 29, 2010.



## FORWARD

### **The younger (extrovert son):**

And the younger of them said to his father, Father give me the portion of goods that falls to me. And he divided unto them his living.

.....But when he was a far way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

### **The Older (introvert son):**

...And he answering said to his Father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gave me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots; thou hast killed for him the fatted calf. And he said unto him, Son thou art ever with me, and all that I have is thine.

### **Luke 15: 11-32**

**Son,**

Keep thy heart with all diligence; for out of it are the issues of life.

### **Proverbs 4: 23**





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## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

### Introduction:

The Burden or Prophecy of the Watchman is said to be easy: come unto me all ye that labour and are heavily laden and I'll give you rest. Take my yoke upon you and learn of me, for I am meek and lowly and you will find rest unto your souls. For my yoke is easy and my burden is light, **Matthew 11: 28-30**.

This first knowing, that no Prophecy is of any private interpretation. For Prophecy of old came not by the will of man but holy men of God spake as they were moved by the Holy Ghost, **2 Peter 1: 20-21**.

Israel played **the other prodigal son** that stayed home yet his mind wandered and, went far from his Father, not being akin to nor knowing Him, denying Him also in works, therefore; He allowed him to be taken captive by the Army of Babylonia or the Chaldeans to that far country where he had wandered to in thought and deeds.

Habakkuk's burden began when he saw the Prophecy of the Captivity of Israel, they being taken to a far away country. He interceded in behalf of his people and pleaded with God for their salvation, but God's wrath could not be stayed as Israel, being wayward, had to be corrected with many stripes.

God's correction or chastening was for their judgement and salvation not for their death, yea: all His works are done in righteousness and holiness. The Chaldeans as fishermen took them up with their hooks, and catch them in their nets and gathered them in their drag and took them as captives as the sand to their country far away to discipline them.

Babylonia

## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

### The Watchman ('s Burden or Prophecy):

#### V1 The burden which Habakkuk the prophet did see.

Habakkuk's burden was the **Prophecy** which he was shown of God which pertains to the Captivity of his people Israel by the Chaldeans.

#### Other progressive appellations are:

#### Rider or Driver:

**V8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen (Rider/Driver) shall come from far; they shall fly as the eagle that haste to eat.**

At that time the Chaldeans army was second to none, their horses were swift, fierce and they were many, their attack was swift as an eagle in flight as they used surprise as a chief technique to overcome their prey. The leopards and the wolves were no match for their speed and fierceness. Yes, they were in flight as an eagle haste to eat their prey.



# THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

## Fisher (of men):

**V15 They take up all of them with the angle (hook), they catch them in their net, and gather them in their drag; therefore, they rejoice and are glad.**

Another technique they employed was to surround their opponents and closed in on them as a dragnet. They also employed the angle or hook to humble their captives. The Lord God hath sworn by His Holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks, **Amos 4: 2.**

## The Cry and the imminent Attack:

**V2 O LORD, how long, shall I cry? And thou wilt not hear! Even cry out unto thee of violence, and thou wilt not save!**

**V8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen (rider/driver) shall come from far; they shall fly as the eagle that haste to eat.**

The Spirit interceded with groaning which can not be uttered in Habakkuk's penitent cry, however, the judgement was set and the decree had gone out, the Chaldeans army is marching on to correct the Wayward or Prodigal Israel.

**V9 They shall come all for violence: their faces shall sup up (direction) as the east wind, and they shall gather the captivity as the sand.**

Though they were so many they were invisible like until they unleashed their fury upon their prey were they known to be present as the element of surprise was chief in their technique, their fury was like the east wind from whence they came.

## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

**Cry, Groan, Howling caused by the East Wind:**

**V2 O LORD, how long, shall I cry? And thou wilt not hear! Even cry out unto thee of violence, and thou wilt not save!**

We see the Prophet's spirit vexed and sorely in pain and burdened, interceding, and pleading with the Lord and yet He has not heard nor saved. By this time Israel's probation had ended and their judgement was now certain.

**V9 They shall come all for violence: their faces shall sup up (direction) as the east wind, and they shall gather the captivity as the sand.**

The wind blows from whence it list and we know not from whence it comes and wither to it goes, even so the Chaldeans would come and go and as Habakkuk cried for help from the Lord even so Israel, the prey, would cry, groan and howl when the full fury of the eastern wind began to blow. The sand (Israel) was now dry and the eastern wind had the mastery to gather every grain that it chose.

**V16 Therefore, they sacrificed unto their net; and burned incense unto their drag; because by them their portion is fat, and their meat plenteous.**

The Eastern Nation worshipped only their instruments of war by which they were victorious offering up oblations accordingly because by these were they successful and had an abundance of wealth.



## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

### The Vision and Prophecy:

**V3 Why dost thou show me iniquity, and cause me to behold grievance? For spoiling (plundering) and violence are before me: and there are that raised up strife and contention.**

**V 15 They take up all of them with the angle (hook), they catch them in their net, and gather them in their drag: therefore, they rejoice and are glad.**

The invading army is portrayed as iniquitous, grievous, plundering and doing violence causing strife and contention. They humiliate their opponents hooking them as fish, catching them in their net and gather them in their drag. Though they are superior to them in might and power they slaughter them as prey.

**V10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every stronghold; for they shall heap dust, and take it.**

**V16 Therefore, they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous.**

The Babylonians were superior in might or power and military prowess and showed no regard to kings and princes at whom they scoffed and scorned deriding every stronghold. They were idolatrous also worshipping their weapons of warfare by which they made themselves fat and wealthy.

**V17 Shall they therefore, empty their net, and not spare continually to slay the nations?**

Given they were greedy, and their desire was enlarged as hell and could not be satisfied as death as revealed by **chapter 2** then they would not spare continually to slay the nations except they were stopped by the Sovereign.

## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

**The Vision of Iniquity, grievance, plundering and violence:**

**V3 Why dost thou show me iniquity, and cause me to behold grievance? For spoiling (plundering) and violence are before me: and there are that raised up strife and contention.**

Habakkuk questioned the Lord as to why He has showed him this iniquitous, grievous, and violent vision.

**V10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every stronghold; for they shall heap dust, and take it.**

None can match their military strength, might and power. They scoff at kings and princes and deride their stronghold.

**V17 Shall they therefore, empty their net, and not spare continually to slay the nations?**

Being the Superpower at that time they spare not to dominate and slay the nations.



## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

### God's Law and Judgment:

**V4** Is the Lord slack concerning His promises as some man count slackness? The answer is a resounding: NO! The Lord is longsuffering not willing that any man should perish but that all men come unto repentance, **2 Peter 3: 9**. The 'Love of God,' **Habakkuk**, asked this question when he saw the violence that would overrun the entire world by the Babylonia Superpower: **Therefore, the Law (Torah, Torah: meaning precept or statute, especially the Decalogue and the Penta-teuch; from root word: Yaw-raw, Yaw-raw, meaning: to flow as water or to rain, to shoot an arrow, or to point out or teach) is slacked (sluggish or cease), and judgment doth never, go forth: for the wicked doth compass about the righteous; therefore, wrong judgment proceeds.**

**V11** Then shall his mind change, and he shall pass over, and offend (be guilty), imputing this, his power, unto his god.

None is outside of the reach of the Spirit, see **Daniel 2**, when the Spirit infused the mind of King Nebuchadnezzar with the Dream. In **Daniel 3** he imputed his power unto his god (the image set up). And in **Daniel 4** where he offended the Stronghold of Heaven and was judged guilty, his mind was changed to that of a beast until 7 times past over him that he may understand that the Most High rules in the Kingdom of men.

God's Law and Judgment should never be scoffed at, scorned or derided, those who do so, does so, at their own peril. O Lord, open the floodgates of Heaven and let it rain! God spoke and it was done, God commanded and it stood fast! We trust Thy Law and Judgment, O God! Grant us Your peace.

## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

Joined to or Embracing God among the Heathen:

**V5 Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.**

Israel was destined to be taken captive, the prodigal to a far away country of the East, among the heathen. What Israel would not do willingly they were constrained by captivity to share their faith with their captors.

**V12 Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.**

O Love that would not let me go! Habakkuk now understands God's motive and purposes in Israel's salvation. God dealt with Israel as a son in chastening him to correct him, **Hebrews 12: 5**. Evil is allowed to dominate and serve the righteous purpose of judgment and correction or chastening of God's begotten and prodigal sons.

God own or identify His Work:

**V6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling places that are not theirs.**

God take responsibility for His permissive will, The Sovereign claims accountability. If the Almighty allows and permits then He is responsible, it is His doing. Where is God in all of this, He Claims I am the One who raise up the Chaldeans, that bitter and hasty nation to give to the nations to drink of their own cup of wrath.

**V13 Thou art of purer eyes than to behold, evil, and canst not look on iniquity: wherefore look thou upon them that deal treacherously, and hold thy tongue when the wicked devour the man that is more righteous than he?**



## THE WATCHMAN'S BURDEN OR PROPHECY HABAKKUK 1

All His works are done in Love, Righteousness, Holiness, in Wisdom and Truth. God allows the wicked to devour the righteous, and thus intercedes in his behalf for salvation summoning and constraining the Sovereign to stand in judgment to redeem him. Thus Stephen's prayer was answered to the Salvation of Saul, **Acts 7: 56- 8: 2 and Acts 9:1-22**. Thou art God from everlasting unto everlasting bringing forth **GOOD** out of evil and **EVERYTHING** from nothing!

**The End (Deuteros):**

**V7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.**

But Thou O God art God from everlasting unto everlasting! We will not fear but will worship Thee in their midst. For Thou will do marvellously in redeeming your people. Praise be to your Name O God from everlasting unto everlasting, Thou art My God! Thy ways are past finding out thy Wisdom fast as Light, Thy Truth the rock of all foundation. Praise be to Thy High and Lofty Name.

**V14 And make men as the fishes of the sea, as the creeping things, that have no ruler over them?**

The Most High rules in the Kingdom of Men and gives it to whomsoever He wills even the basest of men, **Daniel 4**, The Heavens do rule!



## THE WATCHTOWER'S VISION HABAKKUK 2

### Introduction:

The Watchtower's view is of the surrounding and distant terrain and its objects, viz.: it's both transitional (adjusting according to the light available at the time to enhance vision) and progressive (directly below, ahead and in the distant). The Vision of the terrain and its objects pertains to the answer to prayer or the subject matter under consideration this is only possible by the Spirit and His Gifts. None can receive of the Spirit to his well being except he is upright and fervent.

Habakkuk 2's 'Watch' speaks to prayer and 'The Tower,' the Name of the Lord. Prayer, therefore: calling upon the Name of the Lord, which can be both spontaneous, as needed, and constant, as one who lives an upright life as this assurance that: the eyes of the Lord are over the righteous and His ears are open unto their prayers, **Psalms 34:15**.

The Holy Spirit and the His Gifts are ours through Jesus' atoning sacrifice, hence, Jesus says: He that cometh to me shall not hunger and he that believeth on me shall not thirst, **John 6: 35**. The Prodigal Father was able to see from His Watchtower all that He would accomplish in the life of His wayward son, therefore, He spoke of Jesus, His provision, as the Lamb slain from the foundation of the World, **Revelation 13: 8**. And this heritage was given to the Patriarchs, the Prophets, Jacob and oh yes all Israel to have vision of things not yet come to pass and to know the end from the beginning. Welcome to the Gift of the Spirit.

The Name of the Lord is a Strong Tower, **Proverbs 18: 10**, into which only the righteous can run and be safe. It's not only a **refuge** for the righteous, but it also provides **vision** of the past, present and future, therefore the Prophet is depicted as standing upon and setting himself upon the Watchtower to watch and view in the distance what the Lord will show to Him in answer to his prayers.



## THE WATCHTOWER'S VISION HABAKKUK 2

### The Watchman and the Watchtower:

**V1 I will stand upon my watch and set me upon the tower and will watch to see what He will say unto me and what I shall answer when I am reproved.**

Except the Lord build the House they that labour do so in vain, except the Lord keeps the city, the community of houses, the Watchman wakes but in vain. It is vain to wake up early and stay up late for He gives His beloved sleep, **Psalms 127:1-3**. The Watchman's commitment in verse 1 is to be understood in the context of this **Psalm**, his source and only reliance is God, therefore, he recognizes his role and duty. He pledges to 'stand' or be upright upon (explained in verse 4) 'my watch,' we are commanded by Jesus: to watch unto prayer, **1 Peter 4: 7**, by Paul: 'to pray without ceasing,' **1 Thessalonians 5: 17**. He pledges further to be dedicated and fervent: 'and set me upon the tower' in his use of the Tower, which is the Name of the Lord, the Strong Tower, the effectual fervent prayer of a righteous man avails much, **James 5:16**. The Watchman's importunity in the use of the Watchtower will yield great results as Daniel who prayed three times daily, **Daniel 6: 10**. All the Patriarchs, Prophets and Saints had successful prayer lives in their walk with God, none can gainsay the tremendous benefits that comes from taking time out with God in communion and prayer to counter the enemy's wiles and folly.

### The other progressive appellations are:

#### Judge (of the House)

**V8 Because thou hath spoil many nations therefore all the remnant of the people shall spoil thee because of men's blood, and for the violence of the land, of the city and of all that dwell therein.**

Him (Jesus) God hath made judge of the quick and the dead, **2 Timothy 4: 1**. There are but two houses, the quick: those whom Christ hath quickened with His Spirit, and the dead, those described as: if any man hath not the Spirit of God, he is none of His.

## THE WATCHTOWER'S VISION HABAKKUK 2

Poetic justice is the end of that nation that have destroyed many other nations. This is in accordance with the Word of God: 'he that sheds man's blood by man shall his blood be shed, **Genesis 9: 6**. Babylon's day of reckoning would come because of their sins.

### Messenger (with a warning):

**V15** The message of the vision comes with a warning: **woe unto him that give his neighbour drink, that put thy bottle to him and make him drunken also, that thou may look on their nakedness.**

This is one of the warnings of the vision brought by the Prophet Habakkuk those who use their influence to coopt their neighbours to partake and commune with them in their sins will be held accountable for the spurious doctrines shared in the bottle that cause their fellowmen to loose consciousness and become drunk with them.

### The Vision of Spoils (Judgement):

**V2** The Lord answered me and said **write the vision and make it plain upon tables that he may run that read.**

**V8** Because thou has spoiled many nations all the remnant of the people shall spoil thee because of men's blood and for the violence of the land, of the city, and of all that dwell therein.

The individual that reads the vision is counselled in a similar way by the Apostle Paul to: 'flee youthful lusts,' **2 Timothy 2: 22**. Those to whom this counsel is given may save themselves from damnation. The Lord reckons an account with the nations until the limit of His forbearance is reached then He returns to them the harvest of the seeds of the works they have sown. Thou art weighed in the balance and are found wanting, **Daniel 5: 27**.



## THE WATCHTOWER'S VISION HABAKKUK 2

**V9 Thou covet an evil covetousness to thy house that thou may set thy nest (dwelling place) on high to be delivered from the power of evil.**

God is not mocked whatever a man sows that he shall also reap, **Galations 6: 7**. Resist not evil with evil, **Matthew 5: 39**. Therefore, if thy enemy hunger feed him, if he thirst give him drink, for in so doing thou shall have heaped coals of fire upon his head, **Romans 12: 20**. Bless them that curse thee, pray for them that despitefully use you and persecute you that you might be children of your Heavenly Father, **Matthew 5: 44**. No man can overcome evil by doing evil he will reap its reward. The sin of that nation was as the sin of Achan, covetousness, desecrating and polluting his house or the body temple in which the Spirit of God should dwell.

### **The Vision of the Spirit:**

**V2** God is a Spirit and they that worship Him must worship Him in Spirit and in Truth, **John 4: 24**. **The Lord answered me and said write the vision and make it plain upon tables that he may run that read.** The Prophet was already standing upon his feet in the set position from **v 1** for the race, now we see the other entrants who will join him in the race of the vision, that he may run that reads it: 'flee youthful lusts,' this is the command of the Spirit in the 10<sup>th</sup> Commandment: 'Thou shall not covet,' **Exodus 20: 17**. The command to run suggests the urgency with which the entrants in the race must depart from sin to escape destruction.

**V9 Thou covet an evil covetousness to thy house that thou may set thy nest (dwelling place) on high to be delivered from the power of evil.** Render not evil for evil, **1 Thessalonians 5: 15**. Therefore, bless them that curse you, pray for those that despitefully use you and persecute you that you might be children of your Father in heaven, **Matthew 5: 44**. Yet show I thee a more excellent way, follow after charity and desire spiritual gifts rather that ye may prophesy, covet earnestly the best gifts, **1 Corinthians 12: 31**. The only way we can escape the power of evil not to our detriment is to overcome it by doing good and loving our enemies, which is the fruit of the spirit.

## THE WATCHTOWER'S VISION HABAKKUK 2

**V16 Thou are filled with shame for glory, drink thou also and let thy foreskin be uncovered; the cup of the Lord's Right hand is turned to thee and shameful spewing shall be on thy glory.**

Blessed are they who hunger and thirst after righteousness for they shall be filled; but these hunger and thirst for an evil covetousness hence they are filled with shame for glory; they have reached their limit being full to the brim hence the analogy being used of their adulterous and idolatrous relations is one of, uncovering their nakedness or un-circumcision or unfaithfulness and a climax of shameful spewing on their glory. Moses hungered and thirst for righteousness and he communed with God for 40 days and nights in the Mount, so much so, when he descended the glory of God filled his body temple that his face glowed with His Glory, **Exodus 34: 29**. These were so overtaken in sins that even their countenances bore the traits of their shameful conduct, but of greater shame was their imminent judgement. The cup of the Lord's Right hand is in reference to him who treads the winepress of the wrath of God Almighty, **Revelation 19: 15**, Jesus who sits on the Right Hand of the Father. They will be given to drink the same cup that they had given unto their neighbour.

**Tarrying with and for the Vision:**

**V3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**

**V15 Woe unto him that giveth his neighbor drink, that put thy bottle to him, and make him drunken also, that thou may look on their nakedness!**

Let us therefore cast away the sin that so easily beset us and run the race with patience looking unto Jesus, the author and finisher of our faith, **Hebrews 12:1-2**.

We who (prodigal) flee or run having read the vision, not only take the warning for ourselves but tell others of the message of the vision. The race is not for the swift but he that can endure til the end, **Matthew 10: 22**, for the vision is for a set time and at the end (of the race) it shall speak and will not lie.



## THE WATCHTOWER'S VISION HABAKKUK 2

**V10 Thou hast consulted shame to thy house by cutting off many people, and have sinned against thy soul.**

**V16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.**

Those who do not enter the race, not tarrying with the vision, though they heard the witness of others who fled, are left uncircumcised or naked, drinking and being drunken, the Spirit of God being with drawn from them, they are no longer at the initial stage of consulting with shame but have progressed to being filled with shame for glory which climaxes in a shameful spewing on their 'glory.' This is the Judgement of the cup of the Lord's Right Hand. And Belshazzar drunk wine with the princess, and concubine out of the vessels of the Lord's house and praise the gods of wood, earth, gold and silver, then was sent an hand from the Lord that wrote....., and the Kings knee shook, **Daniel 5:1-6.**

**V17 For the violence of Lebanon (same as Chaldean word that means: heart) shall cover thee, and the spoil (plunder) of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.**

The lame and lazy who do not enter the race are destroyed by the same violence of their hearts by which they made others afraid and spilled men's blood by the violence of the land, and of the city and of all that dwell therein. They reaped what they had sowed. So let it be.

## THE WATCHTOWER'S VISION HABAKKUK 2

The Course or period and nature of the vision:

**V3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**

The race of the vision has a set course or period which according to **Daniel 9: 2**, the Lord would accomplish 70 years in the desolation of Jerusalem, which means Babylon would be judged sometime during these years. The vision will not speak until at the end, at the appointed time, from the tarrying it suggests that the course would be a long distance race in time. One thing is that the end is certain and the vision shall surely come to past and will not tarry. As during the course of a race the participants rarely but speak until the end of the race, even so at the end the vision will speak.

**V10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.**

To sin against your own life or soul means to murder and do violence to others, Babylon consulted with the author of this shame by cutting off the breath of life of so many people and have by this taken its shame unto their temple.

**V17 For the violence of Lebanon (same as Chaldean word that means: heart) shall cover thee, and the spoil (plunder) of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.**

The violence of their own heart will destroy Babylon in covering them because of their shedding of men's blood, and their violence of the land, of the city, and of all that dwell therein.



## THE WATCHTOWER'S VISION HABAKKUK 2

The House of the Just (faith) and the Unjust:

**V4 Behold, his soul which is lifted up is not upright, in him: but the just shall live by his faith.**

Faith comes by hearing and hearing by the Word of God, **Romans 10: 17.**

Whatsoever is not of Faith is sin, **Romans 14: 23.** And the soul that sins shall die, **Ezekiel 18: 4.** He that exalts himself shall be abased and he that humbles himself shall be exalted, **Matthew 23: 12,** so is the soul lifted up as the holy habitation of God. Remember, except the Lord build (lift up) the house they that labour do so in vain, **Psalms 127: 1.**

**V11 For the stone shall cry out of the wall, and the beam out of the timber, shall answer it.**

...If these should hold their peace the very stones shall immediately cry out, **Luke 19: 40.** But ye as lively stones are built up a spiritual house..., **1 Peter 2: 5,** to the praise and glory of God.

**V18 What profit the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trust therein, to make dumb idols?**

Without faith it is impossible to please God, **Hebrews 11: 6,** those who do not believe in God make idols of their own and worship at these altars.

**THE WATCHTOWER'S VISION  
HABAKKUK 2**

**The City of Hell (those who are joined unto this place):**

**V5 Yea also, because he transgress by wine, he is a proud (arrogant) man, neither keep (no rest nor praise) at home, who enlarge his desire as hell, and is as death, and cannot be satisfied, but gather unto him all nations, and heap unto him all people:**

**V12 Woe to him that build a town with blood, and establish a city by iniquity!**

**V19 Woe unto him that say to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.**

Please read Daniel 5.



## THE WATCHTOWER'S VISION HABAKKUK 2

Thy Kingdom numbered:

**V6** Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increase that which is not his! How long? and to him that lade, himself with thick clay!

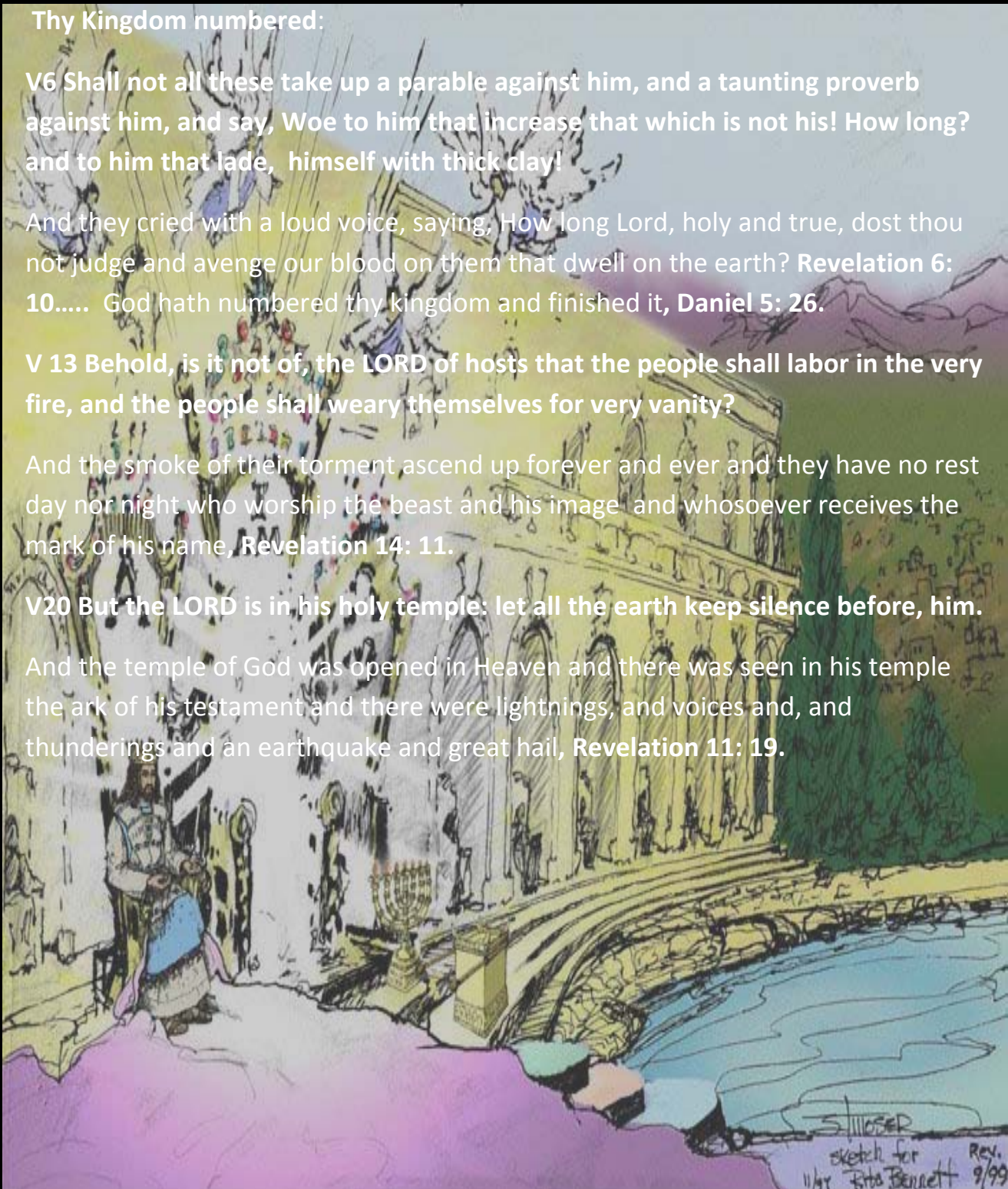
And they cried with a loud voice, saying, How long Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? **Revelation 6: 10.....** God hath numbered thy kingdom and finished it, **Daniel 5: 26.**

**V 13** Behold, is it not of, the LORD of hosts that the people shall labor in the very fire, and the people shall weary themselves for very vanity?

And the smoke of their torment ascend up forever and ever and they have no rest day nor night who worship the beast and his image and whosoever receives the mark of his name, **Revelation 14: 11.**

**V20** But the LORD is in his holy temple: let all the earth keep silence before, him.

And the temple of God was opened in Heaven and there was seen in his temple the ark of his testament and there were lightnings, and voices and, and thunderings and an earthquake and great hail, **Revelation 11: 19.**





## THE WATCHTOWER'S VISION HABAKKUK 2

The End (Deuteros):

**V7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?**

In that night Belshazzar, the King of the Chaldeans was slain, **Daniel 5: 30**. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are and shall be tormented day and night forever and ever, **Revelation 20: 10**.

**V14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover, the sea.**

And the city had no need of the sun neither of the moon, to shine in it: for the glory of God did lighten it and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it, **Revelation 21: 23-24**.





## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

### Introduction:

**All** things are wrought by intercessory prayer:

- To do the will of God being obedient to His Word, it's the **Oil press (Gethsemane)** that juices the Olive (**the Word of God**) into the cup that we might drink thereof, **Matthew 26: 30-44**.

**Enter into the Garden of Gethsemane with Jesus where he prayed the same words three times.**

- To heal the physical ailment in our bodies that we might live, it's the **Nobleman's Journey** up to Cana in Galilee to save his son, daughter, wife and all of his household, **John 4: 46-54**. **It's a Noble thing to pray: man ought to pray always and rather not faint, Luke 18:1.**
- To **embrace the Wayward Wonderer (Shigionoth), the Prodigal (Israel)**, back from death. By His intercession the **Prophet** invokes the Name of God in their behalf or His Presence upon the Prodigal. His Spirit therefore tames him, directs and guides him back into the arms of His Father, this embrace he does and accepts willingly afterwards. These are the horses and chariots of His Salvation that He rides through the rivers, sea and floods of the enemy: And I will pray the Father and He will give you another Comforter, **John 14: 16**. I will not leave you comfortless, **John 14: 18**, I will come unto you again.
- Those who resist the Spirit continually will be afflicted, stricken, and threshed in judgement as the wicked.

Habakkuk's Prayer is atypical of the Prophet's whom Moses promised that God would raise up among His People, however, Habakkuk recognized that though he was a prophet, he was in the same position of the Wayward, Prodigal Son, whom the enemy by his whirlwind sought to destroy, **v14**. Stand now and see the salvation of our God, **Exodus 14: 13**.

## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

### The Prophet, Intercessor:

**V1** Do you know how to pray or invoke the Name of God? Cast all your care upon Him for He cares for you, **1Peter 5: 7**. Adam desired, God answered: it is not good for man to be alone, **Genesis 2:18**: for he shall give you the desires of your heart, **Psalms 37: 4**. Adam kaw-raw, and whatever name he called them that were their names, **Genesis 2: 19**. Hannah prayed in her heart, her lips moved but there was no sound, **1 Samuel 1:11-18**, she prayed in her closet and God answered her in the open, **Matthew 6:6**. Samuel's words God did not allow to fall to the ground, **1 Samuel 3: 19**. David had tried, tested and proven, so he cried out His Name, never doubting: I come to you in the Name of Y'hovah, **1 Samuel 17: 45**. Daniel and his three friends intercede by night for mercy calling on the Name of the Lord, **Daniel 2: 17-18**, and thereafter they praised and blessed the Name of the Lord, **Daniel 2:19-23**, when the Lord answered and revealed the secret thing by a night vision. Naaman adjured; Joshua and the Israelites likewise, and God answered: He healed and conquered, and brought to pass in its season, **Joshua 6, 1Kings 16:34**. And now **A Prayer of Habakkuk (embrace) the Prophet upon Shigionoth** (Wanderer or Wayward, the Prodigal), words carefully arranged in a poem and song of Praise, addressed to the: **Chief Singer on my instruments, v19**. Yeah out of the mouth of babes and suckling have Thou ordained praise that Thou may still the enemy and the avenger, **Psalms 8:2**. Fret not thyself the Spirit will give you the words to speak and what it is you are to ask for at that moment in prayer; We will be the singer upon our instruments! This invocation of God's Presence by prayer results in the Ride of His Anointing and the Walk of His Salvation:



## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

### The Rider (Horses and Chariots):

**V8** The intercession results firstly in the **Ride**, the Great Controversy: **Was the Lord displeased against the rivers; was He angry against the rivers; was His wrath against the sea, that You ride upon the horses and chariots of salvation?** The Spirit is the Rider upon the Wayward that leads, directs and guides the Wonderers, the Horses and Chariots into the way of salvation, though the enemy comes in like a flood, the Lord lifted up a standard against him, **Isaiah 59: 19**. As the Prophet's Prayer of Embrace was upon Shigionoth in **v1**, so in this verse the Rider, The Spirit's legs or arms embraces the Horses He rides upon. The Prodigal is comforted by the Father's embrace, and is guided, thereby, and he now knows His love, he gladly marches through the enemy's territory, his rivers and seas for He is not alone.

### The Walk (with His Horses):

**V15** Secondly the Walk: **You walk through the seas with thine horses, the heap of great waters.** What a wonderful Saviour is Jesus our Lord, He took upon himself our flesh and came and lived among us and died for our sins to deliver us from the watery graves, the heap of great flood waters. Now after His resurrection He promises: **Lo, I am with you always even to the end of the World, Matthew 28: 20**, to lead us through the heap of great waters.

### His Speech (Bow and Arrow, and spear):

**V2** While the Father embraces us and His Head besides ours, we can hear His Speech, yea, you shall ear a voice over your shoulder saying this is the way walk ye in it, **Isaiah 30: 21**. **O Lord I have heard thy Speech and was afraid. O Lord, revive thy work in the midst of the years. In the midst of the years make known, in wrath remember mercy.** His work is not only of judgement, which he does in wrath, the Prophet pleads with Him to remember mercy, which He does very well: who knows the power of thy wrath even as thy fear so is thy wrath, so teach us to number our days and apply our hearts unto wisdom, **Psalms 90: 11**. Therefore, when He poured out His judgement upon the Egyptians in Egypt and at the Red Sea, Israel in the midst was not stricken, nor afflicted. His speech is the composite of two: **His Word and His Voice**. And all three are awesome that even His servants fear at times.

## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

### His Word (the Bow):

**V9 Thy bow was made quite naked according to the oaths of the tribes, even thy Word, Selah. Thou didst cleave (break) the earth with rivers.** We know the Lord's Horses and Chariots of Salvation from **v8**, now we are told of **His Bow, His Word**, which is affirmed by the oaths, sworn statements or adjurations (to seven oneself) of the powers or tribes of people upon the earth. His Permissive will yields His Sovereign will, the Most High rules in the kingdom of men and gives it to whomsoever He wills and sets up the basest of men, **Daniel 4:32**. His words are Spirit and they are life, **John 6: 63**. Correctly so, there has to be a pause (Selah) in the Song, to digest the last thought, about His Word. Not one drop of His Word shall fail, **Isaiah 55: 8-11**. While He rides, He uses His **Bow**, to launch its arrow. By the rivers or flow of enemy tribes, he breaks his people: yea, a sorrowful heart breaks the spirit, a broken spirit dries the bone, **Proverbs 17:22**.

### His Voice (the arrow and spear):

**V16 When I heard my belly trembled, and my lips quivered at the voice; rottenness entered into my bones, that I might find rest in the day of trouble, when He cometh up unto the people, he shall invade them with His troops.** His voice is as the arrow that pierces through the ears, and impacts the belly, lips and bones. It behoves every man to take heed that as the Lord overcame sin and death by His awesome power, when He is resurrected and comes the second time He will certainly invade the World with His troops, His Angels to take His Saints. The prophet was transformed, having repented he became broken: a sorrowful heart breaks the spirit, a broken spirit dries the bone, the Lord is not willing that any should perish but that all should come unto repentance, **2 Peter 3: 9**. This prepares him for the rest of salvation that he might be preserved in the day of trouble.

### The Rider with the Bow, Arrow, Spear and Sword of the Spirit:

**V2 O Lord I have heard thy Speech and was afraid. O Lord, revive thy work in the midst of the years. In the midst of the years make known, in wrath remember mercy.**

**V8 Was the Lord displeased against the rivers; was He angry against the rivers; was His wrath against the sea, that You ride upon the horses and chariots of salvation?**

And out of His mouth goes a sharp two edged sword that with it He should smite the Nations and He shall rule them with a rod of iron and He treads the winepress of the fierceness of the wrath of Almighty God, **Revelation 19: 15**. This is yet another view of the Bow and Arrow and Spear. They are also the Sword of the Spirit, **Ephesians 6: 17**.



## **My Father's Embrace, My Father's Love: His Nature Habakkuk 3**

The One upon whom the Spirit comes or anoints, is as a Horse and Chariot equipped with Him, as the Rider, with a bow and arrow, spear and a sword be careful of such a soul. He does, however, in wrath, remember mercy, as beseeched by the prophet, hence he rides the horses and chariots of salvation, those souls upon whom mercy is given.

**V9 Thy bow, was made quite naked according to the oaths of the tribes, even thy Word, Selah. Thou didst cleave the earth with rivers.**

The Word of God is quick and powerful and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit and of the joints and marrow and is a discerner of the thoughts and intents of the heart, **Hebrews 4: 12**. The Lord was not displeased, nor angry, nor in wrath against Babylon overflowing Israel as these heathen were His instruments (:'His rivers that break the earth,') of discipline to bring many of His people unto salvation. However, in their latter day He shall surely be vexed, displeased, angered and in wrath against Babylon when He shall be their Judge.

**The Walk with God:**

**V3 God came from Teman (Right Hand), and the Holy One from Mount Paran (Glory). Selah. His glory covered the heavens, and the earth was full of his praise.**

**V15 Thou didst walk through the sea with thine horses, through the heap of great waters.**

The Son of God left the Right Hand of His Majesty on High, Mount Glory and was formed a man and lived and walked among his own, he died for our sins that we might have His life. Along the walk of life He promises to be a friend that sticks closer than a brother, **Proverbs 18: 24**.

**V10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.**

**V16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

The rest of salvation is for whomsoever believes and is baptized they shall be saved. Now is the acceptable time, today if you will hear His voice harden not your heart, **Hebrews 4: 7**. The Spirit and the Bride say come and let him who hear say come and let every one that is athirst and whosoever will let him take of the water of life freely, **Revelation 12:17**.

**V17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:**

Though these things shall be as Jerusalem laid desolate, yet He promises never to leave us nor forsake us, our bread and water shall be sure, **Isaiah 33: 16**.

**The Path of Praise:**

**V3 God came from Teman (Right Hand), and the Holy One from Mount Paran (Glory). Selah. His glory covered the heavens, and the earth was full of his praise.** The path of praise began in Heaven at the Right Hand in the Mount of Glory, where Jesus sat: in His Presence is fullness of joy and to His Right Hand are pleasures evermore, **Psalms 16: 11**.

**V10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.** It extends to the Earth, His Creation: all thy works shall praise thee O God, **Psalms 145: 10**. Let every thing that hath breath praise the Lord, **Psalms 150:6**. Here, even the ocean is depicted as lifting up His Holy Hands in Praise as Judah. The lofty powers of the earth are depicted as the Mountains; many tongues, languages and peoples as the waters that passed by and the deep as the lower region below the earth, they all pay homage to the **King of Glory**, for every knee shall bow and every tongue shall confess that Jesus is Lord, to the glory of the Father, **Romans 14: 11**.

**V17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:** Even then, when there is a genesis of famine and the flock and the herd dies: the Lord gives and the Lord takes, blessed be the name of the Lord, **Job 1: 21**. Those who live and walk with God never cease to praise Him. Praise is comely and never ending. God is worthy of all praise, from the rising of the sun to its going down, (through the darkness of the night,) His Name is worthy to be praised, **Psalms 113: 3**.



## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

### Thy Power:

**V4 And his brightness was as the light; he had horns (ray or power) coming out of his hand: and there was the hiding of his power.** And was transfigured before them: and His face did shine as the sun, and his raiment was white as the light, **Matthew 17: 2 and Mark 9: 2.** This was at His first coming; the second coming shall be even more glorious, when Jesus shall come in His own glory, the glory of His Father and the glory of the Holy Angels, **Luke 9: 26.**

**V11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.** The glory of the sun and the moon is subject to His Power and they pay obeisance and obey His commands: Then spoke Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun stand thou still upon Gibeon, and thou Moon, in the valley of Ajalon, **Joshua 10: 12.**

**V18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.** This His power is revealed or known to them who rejoice and joy in Him the God of their salvation: for out of the mouth of babes and suckling has Thou ordained praise because of thy enemy that Thou might still the avenger, **Psalms 8: 2.** This was revealed to Jehoshaphat in **2 Chronicles 20: 20-32.**

### The Path of Levi, the Second Coming:

**V5 Before him went the pestilence (Speak to destroy), and burning coals (lightning, or an arrow as flashing through the air) went forth at his feet.** The Priest, Levi, only but speaks to destroy before Him goes out His words and falling to His footstool, the Earth, as lightning, viz.: an arrow as flashing through the air, many lay stricken. He has always accomplished His will by this means, He is the Water Vapour dwelling within the great Cloud of Witnesses, **Hebrews 12: 1,** that are as the Sons of thunder, whom Jesus named Boernarges, **Mark 3: 17,** these are the two who agree on Earth, that it might be done of the Father in Heaven,

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**Matthew 18: 19.** From their actions together they speak with the voice of thunder, and from them proceed lightning or an arrow as flashing through the air, many will lay smitten when they begin to praise the Name of the Lord.

**V12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ, **2 Thessalonians 1: 8.**

**V19 The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.** However, in wrath God will remember mercy which will be shown unto to them that love him and keep His Commandments, these will ride upon the High Places of the Earth and will be fed with the Heritage of Jacob, their Father, for the mouth of the Lord had spoken it, **Isaiah 58: 14.**

**Stand Still and See the Salvation of the Lord:**

**V6 He stood, and measured (shook) the earth: he beheld, and drove asunder (terrify) the nations; and the everlasting mountains were scattered (dash in pieces), the perpetual hills did bow (sink or depress): his ways are everlasting.** As Moses commanded the Children of Israel that day at the Red Sea even so will we in that day, stand still and see the salvation of our God, many will say when all these thing shall come to pass, behold, this is our God we have long waited for Him and He will save us! **Isaiah 25: 9.** Only those who had stood for God will be able to stand in that day.

**V13 Thou went forth for the salvation of thy people, even for salvation with thine anointed; thou wounded the head out of the house, of the wicked, by discovering the foundation unto the neck. Selah.** All this was made possible because of the atoning death of Jesus by which the head of the serpent was wounded, **Genesis 3: 15.** Yea, the Heathen did not know what they did: why did the heathen rage, why did the people imagine a vain thing, the rulers take counsel together against the Lord and His Anointed saying, let us brake their bands asunder and cast their cords from amongst us, **Psalms 2: 1-3.**



## My Father's Embrace, My Father's Love: His Nature Habakkuk 3

### The Recount, The Name of God, His Presence:

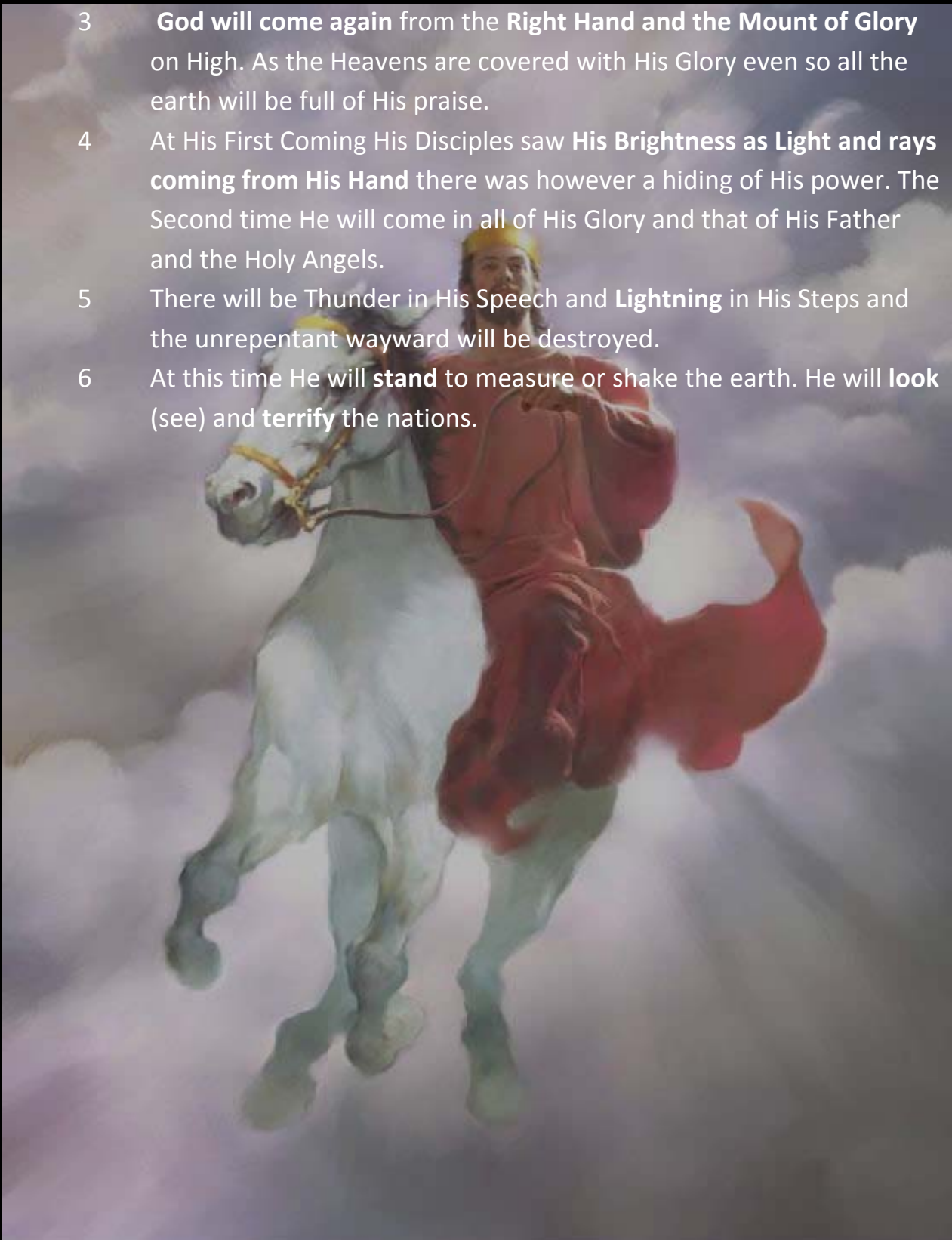
The name of the Lord is a strong tower, the righteous run into it and they are saved, **Proverbs 18:10** .

**V7 I saw the tents of Cushan (Ethiopian) in affliction and the curtains of the land of Midian (contentious) did tremble.** Where have been your dwelling places? Is it like in the tents and curtains of the Land of Cush and Midia? If so affliction and trembling shall be your lot because you had not taken the counsel given: Be wise now therefore O ye Kings, be instructed ye judges of the Earth kiss the Son lest thou perish from the way when His wrath is kindled but a little, **Psalms 2: 10-12** . Or has it been in God, can you say as Moses in Prayer: Lord thou has been our dwelling place in all generations. Before the mountains were brought forth or ever thou had formed the earth and the world, even from everlasting to everlasting, Thou art God? **Psalms 90: 1-2**. We began with a prayer and we will end on that note, for in our God we live and move and have our being, **Acts 17: 28**. We are the temple of the Living God, Holy and Righteous is His Name. We are those we will turn this World right side up for the Glory of our God and Saviour Jesus Christ, we invite you to accept His gift before it is too late, the recount of His Presence:

- 1 **A Prayer of Embrace** is invoked in His Name upon the **Prodigal**. The Father's Arms are wide open to receive every Way ward soul who has repented and returns home.
- 2 He will speak by His Spirit over your shoulders saying this is the way walk ye in it, obey and live. **His Speech** is awesome. By Him, He will accomplish His **work of wrath and mercy**.

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- 3 **God will come again from the Right Hand and the Mount of Glory** on High. As the Heavens are covered with His Glory even so all the earth will be full of His praise.
- 4 At His First Coming His Disciples saw **His Brightness as Light and rays coming from His Hand** there was however a hiding of His power. The Second time He will come in all of His Glory and that of His Father and the Holy Angels.
- 5 There will be Thunder in His Speech and **Lightning** in His Steps and the unrepentant wayward will be destroyed.
- 6 At this time He will **stand** to measure or shake the earth. He will **look** (see) and **terrify** the nations.





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### The Recount, The Spirit:

What, know ye not that your body is the Temple of the Living God, which ye have of God and that ye are not your own, glorify God in your body and in your Spirit which are His, **1 Corinthians 6:19**.

**V14 Thou didst strike through with his staves (sceptre) the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.** Startling enough the head of the serpent was crushed by his own power and authority. He committed suicide in killing the Prince of Life He made certain his doom and released his captives whom he had held ransom from the fall, this is the power of the supreme atoning sacrifice of the spotless Lamb, slain from the foundation of the World. He by His death paid the price of sin, therefore, the serpent no longer have claim over them that had sinned for His sacrifice now atones for their faults and cleanses from every guilty stain. By it the power of the Holy Ghost is secured and shed forth abroad to dwell in every man, who repents and turn to God with all their hearts. Blessed are the poor in spirit, for there is the Kingdom of Heaven, **Matthew 5: 3**. The Kingdom comes not with observation, behold, the Kingdom is within you, **Luke 17: 20**. The enemy was stricken because of the anointing Sacrifice of the Lord, as revealed in the Spirit's recount:

- 8 As in an embrace the arms encircle, the Rider's hug is with His feet around the Horses. The Rider of the Horses and Chariots of Salvation in this case is the Spirit as revealed also in v 13 as 'the Lord and the Anointed.' **This is how the Father hugs or embraces the Prodigal that returns.** We the prodigal are His Horses and Chariots of Salvation.
- 9 We are then equipped with the **Bow, Arrow, Spear and Sword of the Spirit, the Word of God.**
- 10 As the Mountain and the overflowing of water trembled and passed by and **gave praise unto God**, the powers of the earth will likewise be subject unto us. Whosoever shall say unto this mountain be plucked up and be cast into the sea and shall not doubt in his heart shall have those things which He said, **Matthew 21: 21**.



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11 The powers of Heaven will likewise be subject unto us, the Sun and Moon, will be obedient to God's commands, standing still or went by at the **light of God's arrows or glittering of His Spear.**

12 **The heathen will be threshed or trampled in indignation and anger** when the Lord marches through the land with His Horses and Chariots of Salvation.

13 Though the prophecy speaks to the first coming of **the Father and His Messiah** it has many applications which also include His Second Coming. The salvation of His people is not fully realized until sin is destroyed.

**Conclusion:**

His Love: for God so loved the World that He gave is only begotten Son that whosoever believes in Him shall not perish but have everlasting life, **John 3: 16.** Greater love hath no man than that one should die for his friends, **John 15: 13.**

15 And so Jesus died for us, : Thou didst walk through the seas with thine horses, through the heap of great waters.

16 Those of us who are His sheep and hear His voice and repents and are baptized, do so that we might find rest in the day of trouble, when He cometh up unto the people with His Troops, Jesus was resurrected and ascended back to the Right Hand of the Father, He will come unto the people the second time, woe unto the man who is unprepared when He comes.

17 The whole earth shall lie in desolation when He comes the second time as Jerusalem after it was besieged by the Babylonians: 'though the fig tree shall not blossom, there be no fruit in the vines, the labour of the olive shall fail, there be no meat in the field, the flock be cut off from the fold; and there be no herd in the stall.



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18 Yet (those whom know the love of God) I shall rejoice in my God, I shall joy in the God of my salvation.

19 Their testimony, which is true: The Lord my God is my strength, He shall make my feet as hinds' feet, He shall make me to walk on mine High Place.

The Prophet Habakkuk spoke of the work of the Lord by the invading Armies of Babylon that laid Jerusalem desolate and carried away many captives but He spoke of it, in light of Jesus' First and Second Advent. It behoves us to take heed and not to resist, the Prophets prayer which is mighty to save.



HABAKKUK 1

Habakkuk's Burden is the Prophecy that he saw of the Captivity of the children of Israel because of there sins, hence the Lord raised up the Chaldeans to take them captives to their far away country to discipline them that they might repent and be saved

	Name of God 1	Spirit 2	Genesis 3	
Name of God	1 <b>WATCHMAN</b> (Burden: Prophecy) The <b>burden</b> which Habakkuk the prophet did see	8 <b>RIDER/DRIVER:</b> Their horses also are <b>swifter than</b> the leopards, and are <b>more fierce</b> than the evening wolves: and their horsemen shall spread themselves, and their horsemen (rider/driver) shall come from far; they <b>shall fly as</b> the eagle that hasteth to eat.	15 <b>FISHER</b> (of men) They take up all of them with <b>the angle (hook)</b> , they catch them in <b>their net</b> , and gather them in <b>their drag</b> ; therefore, they rejoice and are glad.	The Watchman (Prophecy)
Spirit	2 O LORD, how long, shall I <b>cry</b> , and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!	9 They shall come all for violence: their faces shall sup up (direction) as the <b>east wind</b> , and they shall gather the captivity as the sand.	16 Therefore, <b>they sacrifice unto their net</b> , and <b>burn incense unto their drag</b> ; because by them their portion is fat, and their meat plenteous.	Cry, groanings or Howl because of the East Wind
Genesis	3 Why dost thou <b>show me iniquity</b> , and cause me to <b>behold grievance? for spoiling and violence are before me</b> : and there are that raise up strife and contention.	10 And they shall <b>scoff at the kings</b> , and the <b>princes shall be a scorn</b> unto them: they shall <b>deride every stronghold</b> ; for they shall heap dust, and take it.	17 Shall they therefore, empty their net, and not spare <b>continually to slay the nations?</b>	The Vision of Iniquity, grievance, plunder & violence
Exothos	4 Therefore, <b>the Law</b> (Torah, Torah) is slacked (sluggish or cease), and <b>judgment</b> doth never go forth: for the wicked doth compass about the righteous; therefore, wrong judgment proceedeth	11 Then shall his mind change, and he shall <b>pass over, and offend (be guilty)</b> , imputing this his power unto his god.	18	God's Law and Judgment (out of His Mouth)
Levi	5 <b>Behold ye among the heathen</b> , and regard, and wonder marvelously: for I will work a work in your days, which ye will not believe, though it be told you.	12 <b>Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die.</b> O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.	19	Joined to or Embracing God among the Heathen
Numbers	6 For, lo, I <b>raise up the Chaldeans, that bitter and hasty nation</b> , which shall march through the breadth of the land, to possess the dwelling places that are not theirs.	13 <b>Thou art of purer eyes than to behold, evil, and canst not look on iniquity</b> : wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?	20	God's Work (ownership or identity)
Deuterios	7 They are <b>terrible and dreadful</b> : their <b>judgment</b> and their <b>dignity</b> shall <b>proceed of themselves</b> .	14 And makest <b>men as the fishes</b> of the sea, as the creeping things, <b>that have no ruler over them?</b>		The End (Deuterios)



**HABAKKUK 2**

The **Spirit and the Gifts** are ours through Jesus' atoning sacrifice (**John 6: 35**), we are counselled in this Chapter to be alert and fervent in our Watch unto Prayer.

**The Name of the Lord is a Strong Tower, we are counselled to Watch unto Prayer and to pray without ceasing, this is standing upon my watch**

in the set position that I might see as Habakkuk described in verse 1, and the Lord will answer as He did Habakkuk and Daniel by a **Vision** or otherwise

The Stand, Set, See position however, is the starting position to begin the race entered by the Prophet and all who read the vision: they are counselled to read and run

It's a long distance race as the description of the vision is 'though it tarry (takes some time) we are counselled to wait' and at the end it shall speak, which means it shall come to past.

	Name of God 1	Spirit 2	Genesis 3	
Name of God	<p><b>WATCHMAN and WATCHTOWER:</b> I will <b>stand</b> (uprightness) upon my watch, and <b>set</b> (fervent) me upon the tower (prayer), and will watch to <b>see</b> (vision) what he will say unto me, and what I shall <b>answer</b> when I am reproved.</p>	<p><b>JUDGE OF THE HOUSE:</b> Because thou hast spoiled many nations, all the remnant of the people shall <b>spoil</b> thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.</p>	<p><b>MESSENGER (WARNING)</b> <b>Woe</b> unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!</p>	The Watch Tower: Stand, Set, See
Spirit	<p>And the <b>LORD</b> answered me, and said, <b>Write</b> the <b>vision</b>, and make it plain upon tables, that he may <b>run</b> that readeth it.</p>	<p><b>Woe</b> to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the <b>power of evil!</b></p>	<p>Thou art <b>filled</b> with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the <b>LORD's</b> right hand shall be turned unto thee, and shameful spewing shall be on thy glory.</p>	The Vision: Read, Run
Genesis	<p>For the <b>vision</b> is yet for an <b>appointed time</b>, but at the end it shall <b>speak</b>, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.</p>	<p>Thou hast <b>consulted</b> shame to thy house by <b>cutting off many people</b>, and hast sinned against thy soul.</p>	<p>For the violence of <b>Lebanon</b> shall <b>cover thee</b>, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.</p>	The Vision at the end, Speak
Exothos	<p>Behold, his soul which is lifted up is not upright, in him: but <b>the just</b> shall live by his <b>faith</b>.</p>	<p>For the stone shall cry out of the wall, and the beam out of the timber, shall <b>answer</b> it.</p>	<p>What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make <b>dumb idols?</b></p>	The House of the Just and unjust
Levi	<p>Yea also, because he <b>transgresseth by wine</b>, he is a <b>proud (arrogant) man</b>, <b>neither keepeth (rest nor praise)</b> at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:</p>	<p>Woe to him that <b>buildeth a town with blood</b>, and <b>establisheth a city by iniquity!</b></p>	<p>Woe unto him that <b>saith to the wood, Awake; to the dumb stone, Arise</b>, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.</p>	The City of Hell (those joined unto this place)
Numbers	<p>Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! <b>how long?</b>, and to him that ladeth, himself with thick clay!</p>	<p>Behold, <b>is it not of, the LORD of hosts</b> that the people shall labor in the very fire, and the people shall weary themselves for very vanity?</p>	<p><b>But the LORD is in his holy temple:</b> let all the earth keep silence before, him.</p>	Thy Kingdom numbered
Deuterios	<p>Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?</p>	<p>For the earth shall be filled with the knowledge of the glory of the <b>LORD</b>, as the waters cover, the sea.</p>		The End (Deuterios)

Habakkuk 3

**A Prayer** of Embrace that invokes the Name of God upon Shigionoth, the wayward or wonderer, is like Rider upon the Souls (Horses and Chariots) of Salvation. This Prayer **embraces the Wayward** as the Rider feet embraces the Horse, the Spirit of God is upon the Anointed and His Presence is assured even as He walks through the watery grave of the sea and heap of great waters with the saved or Horses. This is how the **Prophet intercedes** in the behalf of Wayward or Prodigal and summons **the Spirit of the Father to embrace Him**. Thus the intercession results in the ride and the walk through the watery grave of floods. The **Lord's Speech** is the means by which he does His Work of wrath and mercy which is a composite of **His word, the bow and His voice (the arrow)** which pierces through the hear to impact the belly, the lips and even the bones. The voice of the Lord was heard walking in the Garden in the cool of the day. In His Presence there is fullness of joy and to His Righthand are pleasures evermore, therefore **once He comes all shall praise Him in spite of their situation**. There was a hiding of **His Power** at the first advent though His brightness was as light and ray came out of His Hand. By the Spirit his arrows and spear is lit that even the Greater and Lesser Lights of the Heavens obey to stand still or went accordingly and His power to save is known by those who rejoice in Him as God. **The Levi Priest but only speak to destroy** that which is before Him **by His voice of lightning** (flashing arrow) which fall to his feet (viz.: footstool or earth). The lightning proceeds from His Clouds of Witnesses (or Chariots), so He marches through the Earth and threshes the Heathen in His anger, yet the righteous upon the earth are allowed by Him to ride on the High Places of the Earth and they are fed with the Heritage of Jacob. **Stand still and see** the Salvation of the Lord and His Anointed in the day that he will measure, shook or judge the earth having wounded the head of the house and discovering his foundation even unto his neck. He was afflicted and smitten but now it's their time to be **afflicted and stricken**. The enemy by his own power or sceptre is stricken (when he exercised his power and authority and killed Christ). Note in verse 14 the Prophet put himself in the place of the prodigal (they came as a whirlwind to scatter me-devoured his substance in riotous living) Can be read progressively, from Left to Right as a Poem or Sung

	Name of God 1	Spirit 2	Genesis 3	
Name of God	1 <b>PROPHET (INTERCESSOR) A prayer of Habakkuk the prophet upon Shigionoth</b>	8 <b>RIDE:</b> Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst <b>ride upon</b> thine horses and thy chariots of salvation?	15 <b>THE WALK:</b> Thou didst <b>walk</b> through the sea with thine horses, through the heap of great waters.	His Presence (awesome)
Spirit	2 O LORD, I have heard thy <b>speech</b> , and was afraid: O LORD, revive <b>thy work</b> in the midst of the years, in the midst of the years make known; in <b>wrath</b> remember <b>mercy</b> .	9 <b>Thy bow</b> was made quite naked,, according to the <b>oaths (seven oneself or swear, adjure) of the tribes</b> , even <b>thy word</b> . Selah. Thou didst cleave (break) the earth with rivers.	16 When I heard, <b>my belly</b> trembled; <b>my lips</b> quivered at <b>the voice</b> : rottenness entered into <b>my bones</b> , and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.	His Power (dreadful/fearful)
Genesis	3 God came from Teman (RightHand),, and the Holy One from mount, Paran (Glory). Selah. His glory covered the heavens, and the earth was <b>full of his praise</b> .	10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep <b>uttered his voice, and lifted up his hands on high</b> .	17 <b>Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:</b>	Nature of Praise (unboken)
Exothos	4 And his <b>brightness</b> was as the <b>light</b> ; he had <b>horns</b> (ray or power) coming out of his hand:, and there was the hiding of his <b>power</b> .	11 The sun and moon <b>stood still</b> in their habitation: at the <b>light</b> of thine arrows <b>they went</b> , and at the <b>shining of thy glittering</b> spear.	18 Yet <b>I will rejoice</b> in the LORD, <b>I will joy</b> in the God of my salvation.	Power known to those who are saved
Levi	5 <b>Before him went</b> the pestilence (Speak to destroy), and burning coals (lightning, or an arrow as flashing through the air) went forth at his feet	12 Thou didst <b>march through</b> the land in indignation, thou didst thresh the heathen in anger	19 <b>The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.</b> To the chief singer on my stringed instruments.	Levi's Path
Numbers	6 <b>He stood</b> , and measured (shook) the earth: <b>he beheld</b> , and drove asunder (terrify) the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting	13 Thou wentest forth for the salvation of thy people, even for <b>salvation with thine anointed</b> ; thou woundedst the head out of the house, of the wicked, by discovering the foundation unto the neck. Selah.	20	Stand still and See
Deuterios	7 I saw the tents of <b>Cushan in affliction</b> and the curtains of the land of <b>Midian did tremble</b> .	14 Thou didst <b>strike through with his staves</b> (sceptre) the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.	21	Afflicted & Stricken