

A ctions
C hrist
T hrough His
S pirit



The Acts of the Apostle

PREVIEW (WORK IN PROGRESS)

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

The book of Acts is the second or last treatise, account of Jesus' actions and teachings by Luke, He being the Witness of God. These actions of Jesus were done **after He was taken up, or ascended to the Heavenly Sanctuary in the Holy Place**, when He through the Holy Ghost wrought the works which are recorded as '**ACTS**': the Actions of Christ Through the Spirit.

The first Treatise is found in the **Book of Luke** or '**Light**' as recorded by the same Scribe, Luke. These two record or account complete the phrase: 'It is written in your Law: the testimony of two are true: I bear witness of myself and the very works which I do in my Father's Name bear witness of me,' **John 5:36, 10: 25**.

These **Two Treatises** not only record the actions and teachings of Christ but also His thoughts and motives. Thus the '**Book of Light**,' the First, reveals Christ as '**The First or Pre-eminent Witness of God**,' and **ACTS**, the Second, His Disciples as His, or **Second Witnesses**, bearing Witness unto Him. Actually, it's the actions of Christ through the Spirit who is the one received or hidden among the Cloud of these Witnesses as depicted in **Acts 1: 9**. So then CHRIST is the **FIRST AND THE LAST WITNESS**. Now, behold Christ, taken up, high and lifted up, as High Priest in the Heavenly Sanctuary in the life and actions of his people!

The captioned titles are selected for each of the Chapters in this Book:

- 1-The Two Witnesses, Christ and His Apostles (formerly Disciples) or Christ, The First and The Last Witness
- 2-The Two Outpouring of the Spirit: The Former Rain, the Latter and the two Harvests, First-fruits and In-gathering at the End of the World.
- 3- The 'Up' Ministry: Being Born again, the Spiritual, or the Second Birth after the First or Natural Birth.

This will be expanded on at a latter date.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

Chapter 1 is organized under the sub titles:

- The First and the Last Witness or the Two Witnesses
- Power to Command, Witness, and Behold!
- Birth of the Witness: 'Quick'-en to hear and speak
- Faith of 'The Witness': Jerusalem, from Water Baptism of John until the Ascension.
- One
- Sealed: fully settled
- Deuterios or Recount

THE FIRST and LAST WITNESS

2

1 The former or first Treatise **Luke** made to Theophilus in his **BOOK OF LIGHT** detailing an account of all Jesus, **The First Witness** began both to do and teach. Ensure that you look into this account before you look at the **Acts of Christ Through, His Spirit, The Last Witness.** **Jesus, The First Witness,** was the forerunner to His Apostles, as John, the immediate, and all the preceding Patriarchs and Prophets were His Forerunners, see **Genesis 32.** The Apostles became our immediate forerunners. I am amplifying these words only for those who are like **Theophilus,** being the '**Friend of God.**' A **Friend** is like: Abraham who believed God and it was imputed to him for righteousness and Abraham became the Friend of God. If you do what I say then I will call you my **Friends, John 15: 14-15.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

8, 15, 22: (8): Other appellations are **Second or Last Witness** by the baptism of His Friends with the Power of the Holy Ghost. His Friends being the Disciples who obey him, now they have become Apostles: Commissioners of the Gospel; or Ambassadors of Christ with miraculous powers, hence the journey from Discipleship to Apostleship is completed. (15) **Peter, Hollow piece of Rock**, which chip does not fall far from the **ROCK, who is Christ**. A Hollow Rock is like a Shell which cries out, what it hears: the roar of the Seas. Thus is typified as I hear, I speak, **John 16: 13**. This is the means or basis, the birth of the witness. Those who will bear witness unto Christ: will speak what is given unto to them to say by His Spirit, **Matthew 10: 19**. Hence, Peter **heard** and stood up and **said**. (22) The terms of reference of the Witness begins at the baptism of John and all the teaching of Jesus even unto the day he was taken up or His ascension, summarily that which is contained in the **doctrine of the Sanctuary in Yaw-raw, Yaw-raw, Salem or Jerusalem**. This is the doctrine of his Faith, like the Baptist, therefore, he is **JEHOVAH FAVOURED, knowing the** secrets of God.

3

POWER OF THE HOLY GHOST

2 The power by which the First Witness wrought the works of God and taught his disciples, is the same, the **Holy Ghost Power**, by which he gave or gives His Apostles commandments then after His Ascension or being 'taken up' and even today.

8 It is the same **Power** by which the Apostles became Witnesses unto him, beginning at the Place of His Sanctuary, Yaw-raw, Yaw-raw Salem (Jerusalem), which means: **to flow as water or to rain peace** as depicted in **Revelation 22: And I saw a Pure River of Water of Life flowing from the Throne...** This place

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

also teaches us how to be at peace or to be safe in the mind and body or simply, the way of salvation.

Their witness began at This Centre, and correctly so, as they became the living manifestation of the Centre, the Temple or Sanctuary of the Holy Ghost, or the Cloud of Witness in which Christ is hidden, then they could proceed to the regions of all Judea, the Land of Praise, those who are True Worshippers and extends to Samaria: those who are looking (**Samaria: Watch Station**) for Messiah's coming, 'for he will teach us all things' and the uttermost part of the Earth, among non-believers. In this is the reality of the Children of Israel Wilderness wanderings with **the moveable, bearable and detachable Sanctuary** manifested. Thus type has met anti-type and the word of God fulfilled.

9 By beholding so are we changed and in beholding we will see: as the knowledge of the Holy is understanding. If careful and prayerful attendance is given to the things spoken of by Christ in His Word there is no doubt in my mind that the penitent and subdued heart will most definitely see and understand His essence and substance. After Jesus had spoken and while his disciples **beheld** they saw **him taken up and a cloud received him out of their sight. Jesus still teaches by example today and in beholding you will receive the Holy Ghost power to see and understand the lessons being thought.**

2,9,16, 23: Thus Jesus now be **taken up** in the Heavenly Sanctuary commands by the **Power** of the **Holy Ghost** His Apostles: the Commissioners of the Gospel or His Ambassadors, who also have this miraculous power, **(9)** His **Apostles** are guided by Holy Ghost **Power** into all truth as they listen to **His Words and behold**, then they see or understand: for His Words are Spirit and life. **(16)** It is also the Holy Ghost **Power** who speaks by the mouth of the Prophets, like **David, Lover or Friend of God, so then none has an excuse not to witness.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

(23) Finally, Jesus is the First or Pre-eminent Witness, the Second or 'Last' also by means of the Holy Ghost Power baptism of His Disciples, fulfilling the minimum requirement in the Law: in the mouth of Two or three witnesses shall every thing be established, **Matthew 18: 16**. In this manner also the disciples appointed **two, to see whether of these the Lord has chosen to replace Judas**. Both of whom names typified Christ:

- **Joseph called 'Barsabas', surnamed: Justus:** means: let him add a son to please, who is Just or righteous.
- **Matthias:** summed up Jesus as the Gift of Jah, 'for God so loved the world that he gave...' And now in the Feast of Weeks the 'Gift of Jah: Jesus' by the Promise or gift of the Father of the Holy Ghost would be received that all like Mary who first received him in Her womb would now receive Him into their Heart and become the sons and daughters of God.' **God has now taken back His House,** Allelujah!

Pay attention to the **Power of faith** in the minimum requirement in the Torah, Torah, or Law, being: Two, as expounded by the First Witness, Jesus:

- If two of you shall agree on anything upon the Earth then it will be given unto you of my Father in Heaven, **Matthew 18: 19**.
- Where two or more are gathered in my name touching anything concerning me there am I in the midst to bless and do good, **Matthew 18: 20**.

This Power is exemplified in nature by Two Clouds of Witness, one positively and the other negatively charged that causes, firstly, lightning and then thunder and also the rain to fall.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

BIRTH OF THE WITNESS: QUICK TO HEAR AND SPEAK

3 As Christ showed himself 'alive after his passion' by many infallible proof being seen of them for forty days speaking of the things that pertained to the Kingdom of God even so he shows to us today those that are made alive or born again these things. Thus Christ is **The Quick or the Resurrection and the Life**, and us: his children, have he quickened, therefore as:

15 Peter stood up in those days, having **heard** of Christ who ministers in the Heavenly Sanctuary and **said or spoke**, in the midst of the disciples whose names numbered an hundred and twenty, even **so will we hear and speak** from the Throne in Heaven.

10 As He shows himself and speak, if we '**look steadfastly**' (this is how the door is opened) then we will receive the **power to see** like the disciples: behold **two men** stood by them in **white apparel**. These are Angels, **Ministering Spirits**, sent to them who are heirs of salvation. Note the number fulfils the quorum to establish the Truth of any matter; that is two or three, therefore, pay attention to '**which said**,' or in other words the message they brought.

16 Similarly, the Holy Ghost speaking by the mouth of **David, Lover or Friend of God** fulfils the quorum needed to establish the Truth of any matter, viz.: Two, He the **Holy Ghost, One, and David** making the sum: Two, and most certainly of a Truth God can not lie. Therefore, it behoves us to pay attention to what is said; the Holy Ghost spake before concerning Judas who was a guide to them that took Christ.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

17 For he was numbered or sealed with us, the disciples and had obtained a part of this Ministry. The twelve along with us are Christ **Ministers or Servants**; see **Genesis 32 for the Supplanter's Servants**. **This Ministry is part and parcel with the Holy Ghost.**

3, 10, 17, 24: Thus Christ shows himself 'alive after his passion' **The Quick or Resurrection and Life, the Almighty Helper, see John 11**, and speaks of the things pertaining to the Kingdom of God, **(10)** if we **look steadfastly** we will behold, like the Disciples, visions of God and see or understand the truth of the message even from **Two Ministering Spirits, (17)** Such is the **Ministry** to which we are numbered or sealed, **(24)** We may also by **Faith in Prayer** appeal to Christ as High Priest to minister or show or reveal the secrets of the hearts of these two that are appointed to bear Witness unto Him.

'Faith of 'The Witness'

4 And when they were assembled together he commanded them that they should not **depart from Jerusalem** until they received the promise of the **Father** which said he you have heard of me. The expression not to depart **from Yaw raw-Yaw raw-Salem speaks to abiding in the way of salvation**. Yaw raw Yaw-raw in the word 'Jeru-salem' speaks to 'flow as water or rain, point out or teach' and is the root word for **Torah, Torah or Law, the Hebrew pronounced: Hoo He**. Therefore, a further amplification of the term infers the disciples delight being not only in the Law in which they meditate both day and night but the 'Source of the Law,' the Spirit, God. They were to continue (not to depart from) in the faith of the way of salvation or peace until they were baptised, being filled with the Spirit of God.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

22 The way of salvation is depicted in the Sanctuary in Jerusalem which begins at the altar of burnt sacrifice; therefore, **John the Baptist** introduced Jesus: 'Behold the lamb of God which takes away the sins of the world!' It continues, 'and beginning at the baptism of John,' **the layer**, and ends at: until the day he was taken up or ascended to Heavenly Holies, viz.: **the Holy and the Most Holy Place**. The Sanctuary on a whole generally took the name of the intervening position at the **Door of Tabernacle** where the congregation met for prayer and became known as the **House of Prayer** for all nations. This position is currently occupied by the Church of God, today. Jesus as intercessor ministers from his ascension until today as High Priest in the Holy Place, where he presents our prayers at the **golden altar**, baptises at the **seven golden Lamp-stands** with the Holy Ghost, communes with us at the **Table of Shew-bread** and sits with the Father at the **Right Hand of His Throne, the Ark of the Covenant**. The way of salvation is tread only by faith, step by step, from we enter in at the door of the courtyard, the earth, the natural birth, all the way to the Shekinah Glory, our resurrection or translation; therefore, it is said: 'the path of the just is like a shining light that shines more and more unto the perfect day,' as each step is taken by faith to the Heavenly Holies.

11 If the spirit of a man is heard above his words, how much more for two Ministering Spirits or Angels? If I have believed, therefore have I spoken; how much more is it for two Ministering Spirits? The surety or certainty of the promise in the message brought by these two is established by this quorum of two or three: 'this same Jesus that is taken up from you shall so come again in like manner as you have seen him go into heaven.' The **spirit or power of faith** of two is sure. Jesus' ascension, therefore, is but a rehearsal for his descent or Second coming: He will come again in like manner!

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

23 Even so Jesus' presence is summoned by the Spirit in the midst of the two that were appointed: Joseph Barsabas Justus and Matthias. For where two or more are gathered in my name touching anything concerning me there am I in the midst to bless and do well, **Matthew 18: 20**. This is the spirit of faith of two guaranteeing the presence of Christ in our midst in our Church.

18 This **man**, Judas, surrendered the 30 pieces of silver, **Matthew 27: 1-10**, to the Jews and Priests for it to be used for its appointed purpose according to the word of God, **so then he purchased a field with the reward of iniquity**, and went and hang himself or falling headlong burst asunder in the midst and all his bowels gushed out. Peter expressing it the way he did speaks to his **faith in and the pre-eminence of the word of God**. Whatever is recorded in the word of God will and shall be: that's the 'power of the seed.' Judas though dead bought the field with the reward of his labour, iniquity, it accrues to him for his work and hand in the betrayal of 'Innocent blood,' he is the principal and his agents, the Priests and Jews acted in his behalf when they purchased the Potters field to bury strangers. This is a portrayal of Judas' habitation and all those who like him remain impenitent and disobedient will have desolations as a place to dwell forever: they will not live again!

24 If the Word of the Lord bears fruit without, how about when this seed is sowed within in the heart: The law of the Lord is perfect converting the soul. This power of the seed, faith in the word of God, in the heart works this change. The disciples knew this and that only the Lord knows the heart best, therefore, they exercised their **faith in prayer, speaking to Jesus**: 'Thou, Lord, know the heart of everyman, show whether of these two thou as chosen.' Which of the two was best suited at the time to be the substitute Witness would depend on obedience to the command 'not to depart from Jerusalem' and the level of maturity in the word and the grace of God.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

At this point, who therefore best embodied the way of salvation? The way of salvation is the 'Gift of Jah:' for God so loved the world that he gave his only begotten son that whosoever believes in him should not perish but have everlasting life, **John 3:16**. Not departing from Jerusalem but walking by faith each step of the way in the Sanctuary the traveller in this path receives the gift of the indwelling Christ in the heart by the indwelling Spirit and the privilege, while on earth, the Courtyard, of communion with God through the Heavenly Intercessor and Minister, our High Priest Christ Jesus.

25 Judas 'falling headlong' typifies the loft from which he fell: 'righteousness exalts a nation but sin is a reproach and I will cause you to ride upon the high places of the earth...' Such is the **ministry and apostleship** that the substitute Witness, the Disciples and us are called to, for there is but **one faith** and one baptism, **Ephesians 4:5**. We are to take part of this ministry and apostleship from which Judas by transgression fell: be thou Holy as the Lord who calls us is Holy.

4, 11, 18, 25: Thus we must abide in the faith of the way or teaching of salvation: 'not depart from Jerusalem' and we will receive the baptism of the Holy Ghost to witness of Christ, (**11**) then as men of the earth (men of Galilee or heathen circle) we will receive sure messages from Angels, Ministering Spirits of Heaven, (**18**) we will comment on, speak and live the word of God (**25**) we are called to this faith, this holy ministry and apostleship from which sinners fell.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

ONE:

5 For **John** truly baptized with water but you shall be baptized with the Holy Ghost not many days hence, for Jesus is the one which baptizes with the Holy Ghost and with fire. We have been all made to drink into one Spirit, **1 Corinthians 12: 13**. Jesus is the **True Baptist**.

12 They all journeyed with Him from Jerusalem to the lofty grandeur of the mount called Olivet. They all heard, listened and beheld the Word of God and they saw the visions of the surrounding sights from its heights. They like Elisha experienced the literal ascension of their Master to the Holies after a Cloud received him out of their sight and they got confirmation of the certainty of His Return, in like manner, from two Heavenly beings as He ascended. The fact that they actually saw Him ascended was confirmation also of the promise of the Father of the Coming Comforter, the double portion, the Holy Ghost and Fire. The term in this verse that alludes to this **one journey they all made** with their Master is **'they returned to Jerusalem from the Mount called Olivet which is a Sabbath Day's journey from Jerusalem.'** On the return trip they contemplated among themselves all the Master had said and the scenes that passed before their gaze while they travelled to Olivet. I testify to everyone who read these words that if you will find the door to the Sanctuary in Time, the Sabbath, and enter therein as the Lord has promised 'I will cause you to ride upon the high places of the Earth,' you like Israel shall see the sights from this Height or Loft and know the certainty of all the Lord shall reveal to you. Therefore, the (return trip) journey from this place that teaches the way of salvation, Jerusalem, is afforded by entering the door of the Sanctuary in time, the Sabbath, to view the scenes from the Word of God, the Mount called Olivet.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

19 There is a **common, one, knowledge**, among all those that **dwell at Jerusalem**, or this place that teaches the way of salvation or peace even as they knew of the field of blood which in their proper tongue is called **Aceldama**. For great is the mystery of godliness and yet without controversy, **1 Timothy 3:16**.

26 The casting of lots by the Disciples resulted in the Lot falling on one: **Matthias, the Gift of Jah** was the **one elected** to take the place of the fallen, sealing their faith in the gift of God, his salvation.

Thus Christ and his disciples are united as one. This is the fulfilment of his prayer that they might be one, as Thou Father are in me and I in Thee that they might be one in us that the world might believe that Thou has sent me, **John 17: 11, 21-23**.

5, 12, 19, 26: For John truly baptized with water but you shall be baptized with the Holy Ghost, not many days (about 10 or less days on day fifty or Pentecost after his death) from hence, for Jesus is the **One who baptizes with the Holy Ghost and fire, Matthew 3: 11 and John 3: 16**. **(12)** this is the means by which all are able to make **the one return spiritual 'Sabbath Day's Journey'**: Jerusalem to Mount Olives and Mount Olives back to Jerusalem again: I was in the Spirit on the Lord's Day and I heard behind me...**Revelation 1: 10;(19)** all those who abide at this place, Jerusalem: 'the way of salvation' have this common or one knowledge of Aceldama or 'field of blood' **(26)** and they all agree and vote in favour of the **Gift of Jah**. There is one Lord, one faith and one baptism, **Ephesians 4: 5**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

SEALED: FULLY SETTLED

6 The message of the coming God of Consolation, the baptism of the Holy Ghost, had such a pulling power that it drew the Disciples closer together unto the Centre, Jesus, they had reached a juncture, a grand climax, and thought of what lies beyond. Surely they now knew, that: Jesus had power over not only death and the grave but all things lie within his grasp. It is with this certainty, **being settled fully on this subject**, of his authority and sovereignty that they now addressed him as '**Lord,**' they thought in coming together and gathering unto him, that He would be constrained to answer the question and reveal to them this matter fully: 'will Thou at this time restore the Kingdom of Israel again.' They spoke of the Fifth or 'Penta' of Kingdoms as recorded in **Daniel 2**, that which accords to the 'Deuteros' in the book of the Law, being the last or seventh from the Adamic and Israel's Former Theocracy.

13

13 As they came together in the former verse to inquire of the Lord, even so on they return to Jerusalem, the Place where the Spirit would be poured out or flow as the Former Rain; when they were come in, they went up in an upper room and were **settled together on waiting for this baptism**, for here abode the eleven, **united as One** though diverse from each other depicting the diversity of Christ himself and the Spirit: (1)**Peter**, a piece of hollow rock that echoes what it ears; (2)**James or Jacob**, the sup planter that undermines, (3)**John**, Jehovah Favoured, who has God's eyes and ears open unto him; (4)**Andrew**, manly, made in the image and likeness of God; (5)**Phillip**, one friendly or fond of horses as Christ and his white horse; (6)**Thomas**, the twin or doubled one; (7) **Bartholomew**, the son of Tolmai (to accumulate bank or terrace or furrow); (8)**Matthew**, gift of Jah; (9) **James, the son of Alphaeus** or Jacob, Sup planter, the son of change; (10) **Simon Zelotes**, the one who hears intelligently (obedient) possessing godly zeal and jealousy (11)**Judas**, the

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

brother of James, celebrated or praise: 'out of the mouth of babes and suckling has Thou ordained praise, because of thine enemy that Thou might still the avenger, **Psalm 8.**' Judas like his brother Jacob: praise like the sup planter undermines the enemy.

20 The Judgement of Judas, the fallen, was a **fully settled case**. Anyone who knows the word of God knows that which is recorded therein will come to past. The Oracle had this judgement recorded in the book of Psalms: 'let his habitation be desolate and let no one dwell therein and his **bishopric** let another take.' Such a description they that abide in Christ in the City of God, Jerusalem, came to know to be Aceldama, the field of blood, a Cemetery, bought and owned by the fallen in which strangers of the city of God are buried.

DEUTEROS OR RECOUNT: THE NAME OF GOD

7 The **knowledge** of the time and seasons for the restoration again of the Theocracy, the Kingdom of **Israel, One who rules as God**, the Father have placed in his **power**. Such falls in the realm of Omniscience and Omnipotence and therefore is part of the incommunicable attributes of God. In this verse is also established the succinct link between knowledge and power: by knowledge we have access to power. Wisdom is the appropriate use of knowledge. If we follow the path of wisdom as outlined in the Sanctuary at Jerusalem, then the power of the Holy Ghost is our privilege. Should we infer that Jesus know of the time and seasons, given: 'all power is given unto me in Heaven and Earth,' **Matthew 28: 18**, but of that day and hour knows no man, no not even the Angels in Heaven, but the Father, **Matthew 24: 36?**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

Notwithstanding this the following is given to us to know in these verses:

- 1 **First Witness:** all Jesus began, both, to do and teach while he was on earth, see the synoptic gospels and the prophets.
- 2 **Holy Ghost:** the commandments he gives by the Holy Ghost as High Priest in the Heavenly Sanctuary. These he gives to his 'Apostles,' these are the Commissioners of Christ or Ambassadors of the Gospel with miraculous powers, these are ordained of Christ. The Holy Ghost is among them.
- 3 **Quick:** the experience of the resurrection being quicken, the born again experience of the Almighty Helper and in addition those that are 'Apostles' have the distinct privilege of seeing 'The Quick' and for him to speak with them face to face on matters of the Kingdom.
- 4 **Faithful:** remain faithful to the doctrine or teaching of our salvation as outlined in the sanctuary (Jerusalem) and the Law of God until we receive faithful promise of the Father.
- 5 **One Baptist:** there is one baptism, that of the Holy Ghost and one Baptist. This is the Infilling of the Holy Ghost: 'he shall be in you,' **John 14: 17.**
- 6 **Lord:** Jesus is the One Lord, King of Kings and Lord of lords who have the keys of death and the grave; 'this is life eternal that they might know you, the only true God and Jesus Christ whom you have sent,' **John: 17: 3.**

Walk by faith in the path of this knowledge in the Sanctuary to access the Power of the Holy Ghost. The knowledge of the holy is: understanding. And **all** knowledge and power resides in the Godhead.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

DEUTEROS OR RECOUNT: THE HOLY GHOST (and FIREPOWER)

14 These **all** continued **in one accord or mind** in prayer and supplication with the **women** and Mary, the mother of Jesus, and his brethren. The **1)** disciples, eleven, Hebrew pronounced ekh-awd which means properly united, that is one or first (**genesis**) were as One as they along with the **2)** Women, she was taken out of man, **Genesis 2: 23 (exothos)**, **3)** Mary united with these three: Father (Highest), Son (of God) and the Holy Ghost, **Luke 1: 35 (levi)** and Jesus' **4)** brothers, which are these four: James, Joses, Simon, Judas, **Matthew 13: 55, (numbers)** and the **5)** other brethren (**deuterios or recount**), together whose names numbered 120, (viz.: the geometric progression of the series: 1, 2, 3, 4, 5= 1x2x3x4x5=120 or 5 factorial), *were one body by one Spirit*. As the Father had a time and season for the outpouring of the former rain, being the **50th Day or Pentecost** after the Sabbath after the Passover even so He has a set time and season for the outpouring of the latter rain. The early Church prepared being of one mind and was ready to receive Him when he came in the Fiery Flames about the third hour on Day Fifty. They received Him as they humbled themselves and prayed together and seek God's face turning from their wicked ways and God was constrained to infill and anointed them with His consecration oil and fire power for service. So it will be at the time of the latter rain only those who prepare will receive him at that time. **The oneness of mind of these: five or 'penta,' is as the harmony in song (the law) of the quintet which is but the harmony of two, man and woman:** the heart of God and heart of man. For man was made in the image and likeness of God and woman to reflect the glory of man. Hence the unity of one is attained by:

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

- 8 The Holy Ghost Power of the Second or last Witness:** Jesus spoke it into being when he said: 'you shall receive power after that the **Holy Ghost** is come upon you and you shall be witnesses unto me in Jerusalem, Judea, Samaria, and the uttermost part of the Earth.' Remember by the words of the Lord were the Heavens made and the hosts thereof by the breath (Spirit) of His mouth, for He spake and it was done, He commanded and it stood fast, **Psalms 33: 8, 9.**
- 9** After he spoke, and while they beheld, he was taken up and **a cloud received him out of their sight.** By this He demonstrated how they would become the Second Witness of the previous verse. Christ in the Cloud is the expression that best described the promise of the indwelling Holy Ghost of the previous verse. Paul, use the cloud figure of speech in the same way: seeing we have this Cloud of Witness, he says in **Hebrews.** As Christ was received by the Cloud out of the sight of his disciples, hereafter he would by the Holy Spirit dwell in them as the Clouds of Witnesses. This they grasped as they beheld. We must put ourselves in the position of Mount Olives, from a diligent study of and meditation on the Word of God and by beholding so are we changed, **2 Corinthians 3: 18.**
- 10** We must continue thereby as the disciples **looked steadfastly,** even so like them we will see our Ministering Spirits: behold **two men in white apparels** stood by them, **which said.** This steadfastness is best described as a search with all our hearts and Christ promises then shall you find me, viz.: be sure or certain of whatever the subject being contemplated.
- 11** We will receive by this process established or confirmed messages which Christ does by the quorum of two or three that we know the truth of what we understand: 'This same Jesus shall come again in like manner as you have seen Him go into heaven,' was the message received by the

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

disciples, So is our faith strengthened and our maturity in the grace and favour of our Saviour.

12 The forgoing experience or vision of Mount Olivet which the disciples saw is encapsulated in the term in this verse as a '**Sabbath day's journey,**' which they all took. If you will find, open and enter the door to this 'Sanctuary in time' such too will be your experience. Such a spiritual journey is a return trip which culminates with your return to the point from which you started, **Jerusalem**, the place of worship in the Spirit and Truth, prayer, and study of God's Law. The assembling together of ourselves each Sabbath will therefore facilitate the attainment of this oneness of mind by the Spirit. John at one time described his journey experience of The Sabbath as: 'I was in the Spirit on the Lord's Day...', **Revelation 1: 10.**

13 Lastly, the eleven disciples: **Peter, James, John, Andrew, Philip, Thomas, Bartholomew, Matthew, James, Simon, and Judas** all dwell or abode together on a higher plane, in an **upper room** experience at Jerusalem. This meant that they were fully settled in the Truth, the teachings of the Spirit, the condition of walking or living together. Can two walk together except they be: agreed? **Amos 3: 3.**

Thus **they all** were in one accord because the Father, the Son and the Holy Ghost have **all** knowledge and **all** power for this to be attained.

DEUTEROS OR RECOUNT: THE FIRST AND THE LAST WITNESS

21 Wherefore of **all these men** that have companied with us from the time our **Lord Jesus** went in, the **first** time: beginning at the baptism of John, the forerunner to the **First Witness**, and out, the **last** day when he was taken up, among us. In this set of seven verses the contrast of position is presented, **lastly**, the conclusion of fulfilling 'the Word' in the Scriptures or Psalms:

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

'his bishopric let another take' this is the **last Apostle or Witness** to be appointed (to replace Judas) who must be appointed from those men who were **first** and **last** with Jesus,

15 and **firstly** of that of Peter standing and speaking 'the Word' in the midst of the disciples and said: (the number of names were about an hundred and twenty). Jesus retained all his eleven disciples, viz.: one to eleven (1:11), except the son of perdition that he might go unto his place. Now we view Peter, one, plus an hundred and twenty other disciples in the midst of whom he stood, thus totalling an hundred and twenty one (121). The ratio of discipleship since Jesus resurrection still preserved, viz.: 1:11 as the panorama view is 1:11:121, the number now incrementally 11 times what it was, leading up to the 50th Day or Pentecost. So then it started at ones, then tens, now it is hundreds: Jesus is still in the business of discipleship today. Among these disciples it is understood were the **first** eleven. Now they would by lot and prayer ask the Lord to show whom from among their ranks should replace Judas as **the last or twelfth Apostle**, 'the one who would with us bear witness of His resurrection,' thus returning to the original ratio of 1:12 in keeping with the twelve tribes of Israel.

16 'Men and brethren this scripture must needs be fulfilled, which the **Holy Ghost spake** before by the **mouth of David** concerning Judas who was a guide to them that took Jesus.' Now Peter was in the same position of David, the Holy Ghost speaking by his mouth.

17 He continues: 'For he was numbered or reckoned (among) with us,' viz.: the first of the eleven, being the twelfth and had obtained a part of this ministry. This was Judas's **first or former** position.

18 'and this man purchased a field with the reward of iniquity, falling headlong burst in the midst and all his bowels gushed out,' If any man

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 1:

THE TWO WITNESSES

- who have tasted of the Holy Ghost should fall back his **latter** position is worst than his former, **Hebrews 6: 4-6**.
- 19 'This is known by all the dwellers of **Jerusalem** so that in their proper tongue the field is called **Aceldama**, which is the field of blood.'
- 20 'For it is written in the **Psalms**,' the book of inspired songs of true praise: 'let his habitation be desolate, and let no one dwell therein....' The contrast is between, therefore, righteousness and unrighteousness; light and darkness; the **birth of the Apostle** and death of the Apostate; the victory of the over comer (Peter) and the defeat of those who yield to sin (Judas); the true praise of the Psalms which accords with the Word of God and falsity and deception of self praise (Judas) and lastly the triumph of good over evil, God over the devil, the reign of righteousness and end of unrighteousness. The praises that magnifies self will end in the fall of the singer but the praise of God harmonizes to the melody of love, in one beat or accord honouring one another as better than ourselves. This, the tried and proven of Heaven knows, the two third that remains loyal to the Majesty on High.

Thus the Father, the Son, Lord Jesus, and the Holy Ghost, who have **all** knowledge and **all** power and who are able that **they all** were in one accord is likewise also able to select **one, the last Apostle**, from **all the men** that have companied with him from He **first** started His Ministry on Earth until the **last** day when he was taken up, for he knows what is in the heart of every man. This was done by God upon the request or faith of the brethren who appointed two first, and then through praying and by the casting of the lot or vote the Lord show the one who is the **last disciple**. We await with eager anticipation the gathering of all the last disciples unto the coming of our Lord and Saviour Jesus Christ.

LAST TREATISE-ACTS OF THE APOSTLES (HOLY GHOST)
Graduating from Discipleship to Apostleship: THE TWO WITNESSES

	1 Name of God	2 Spirit	3 Genesis	4 Exothos
1 Name of God	<p>Account/subject of Witness: Jesus' actions & teachings including motives and thoughts. To: Friend of God-Theophilus FIRST TREATISE</p>	<p>Power to Witness: Holy Ghost Jerusalem (Teach Peace) In all Judea(Land of Praise) Samaria(Watchstation for Messias)</p>	<p>BIRTH-WITNESS Hear and speak: THOSE DAYS PETER (hollow rock) stood up and said: (Rock cry out)</p>	<p>FAITH OF WITNESS: Beginning Baptism of John to the Day He was take Up (Ascension) must one be chosen to bear witness with us of his resurrection</p>
2 Spirit	<p>UNTL DAY TAKEN UP: Power to Command: Holy Ghost command Apostles LAST TREATISE</p>	<p>Power to Behold: After he spoke while they beheld he was TAKEN UP, and a cloud received him. (High Priest)</p>	<p>Power to Speak: Holy Ghost speak by the mouth of David (Lover) before concerning Judas who was guide to those that took Jesus</p>	<p>Power of Faith in Two? 1. Joseph Barsabas Justus (let him add, son to please, Just) 2. Matthias (Gift of Jah)</p>
3 Genesis	<p>Showed himself ALIVE (QUICK), (40 DAYS) speaking KINGDOM OF GOD</p>	<p>Power to See: Look steadfastly: behold 2 MEN IN WHITE APPAREL (MINISTER SPIRIT)</p>	<p>Numbered with us and obtain part of this Ministry. (Ministers)</p>	<p>Faith in Prayer: They Prayed and said: Thou, Lord, know the heart of all men, shew whether of these two thou as chosen</p>
4 Exothos	<p>Depart not from Jerusalem (Faith in teaching of Peace) until you receive the promise of the Father</p>	<p>Power of Faith (Spirit of) of Two, (Surety of Promise) said: Men of Galilee, Jesus shall come again.</p>	<p>Faith in the Word of God: This man purchased a field with the reward of iniquity.</p>	<p>The Faith: That he may take part of this Ministry and Apostleship from which Judas by transgression fell</p>
5 Levi	<p>ONE who Baptizes-Holy Ghost John truly baptise with water, but you shall be baptise with Holy Ghost not many days</p>	<p>One Spiritual Journey They returned to Jerusalem from Mount Olivet, a Sabbath Day's Journey from Jerusalem</p>	<p>One Knowledge It was known by all Dwellers of Jerusalem: Acedama (field of blood)</p>	<p>One Lot: Cast their lots, and the LOT FELL on Matthias (Gift of Jah)</p>
6 Numbers	<p>Fully Settled-Lord: . They asked: Lord will Thou restore again the Kingdom to Israel</p>	<p>Fully Settled-Spirit: They were come in they went up in Upper-Room where abode: Peter, James, John Andrew, Phillip, Thomas Bartholomew, Matthew James, Simon, Judas (Son Alphaeus, Zelotes, bro of James)</p>	<p>Fully Settled-Case: It is written in the book of the Psalms Let his habitation be desolate and let no man dwell therein and his bishoprick let another take</p>	
7 Deuterios	<p>ALL POWERFULL OR ALMIGHTY: <i>It is not for you to know the times or seasons which the Father has put in his power</i></p>	<p>These all continued in One accord in Prayer and Supplication with the Women, and Mary the mother of Jesus and his brethren</p>	<p>Wherefore of all these men that companied with us all the time the Lord Jesus went in and out among us.</p>	

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

- **2-The Two Outpouring of the Spirit:** The **Former** Rain, the **Latter** and the **two Harvests, First-fruits or crops and In-gathering** at the End of the World.

Introduction, the Husbandman:

Fulfil her week! **Genesis 29: 27**. This means to pay the dowry to claim her as your own, as your bride. The purpose of the dowry (treasure) is to guarantee that the heart of the payer is vested in his or her spouse: for where your treasure is there shall your heart be, **Matthew 6: 21**.

God fulfilled her week by his work on the first seven days of creation demonstrating that he has the means to fulfil the responsibilities in this role as Husband man. He vested his heart giving of his best in the work of his power: 'and God saw that it was very good,' **Genesis 1: 31**. Thus he claimed all as his own sharing and communing with his creatures by His Spirit: in them he lives, moves and they have their being. They were the Sanctuary of the Living God, **Holy and Righteous is His Name**.

The husband must love his wife, and the wife must love and submit to him. Otherwise, they cannot be agreed as one. Diversity is no reason for disagreement; there are but two extremes: charity and hate and there is purpose and reason that even these two can cohabit and copulate and be fruitful. We must understand this purpose, and reason as to fear or love God means to eschew or hate evil, **Proverbs 8: 13**. This is the purpose and reason for hate which when practiced, in this way, fuels our love and devotion of God and our fellow man.

How do we achieve this? Firstly, we must make up our minds: whom do we serve? As for me and my house we will serve the Lord! We must all be in **one accord or mind** on this subject as a double minded person is unstable in all his ways, **James 1: 8**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Husbandman:

We can not draw nigh unto God with only our mouths and our hearts are far from Him. What we say we must also do. We must say what we mean and mean what we say; our words must be our bond. The disciples after Jesus' death were so agreed, **Acts 1: 14**.

Secondly, then and only then, will we be able to set or focus (one focus) our hearts upon God: But his delight is in the Law of God and in it he meditates day and night, **Psalms 1: 2**. Know this: whatever you set your heart upon that you shall surely receive. This was again the disciples abiding together in the upper room and not departing from Jerusalem after the death of Jesus, **Acts 1: 4, 13**.

Thirdly, we will receive the outpouring from the fountain of this evening and morning meditation that we will never thirst again and in our season will bring forth fruits unto our eternal salvation, **Psalms 1: 3**. After 7 Weeks of Sabbaths after Jesus' Resurrection, the Feast of Weeks, on the Fiftieth Day, called **Pentecost**; the Disciples were baptized with the Holy Ghost, **Acts 2: 3**.

God's work of the first seven days was intended as dowry for his younger or **last** bride: the beautiful and well favoured one, but, he had to marry her older, tender eyed sister **first** as the custom in the heavenly country is that the older must marry before the younger. In other words God's plans were not thwarted by sin, but He who sees the **end** from the **beginning**, The **Alpha** and the **Omega**, put Creation in motion for this exact purpose, he knew of his beloved, beautiful and well favoured, whom love much because she is forgiven much, she whose name means 'A Good Traveller'.

Therefore, by the end of the second week and the start of the third week, the evening of Abib (tender, young or green ear of grain) or Nissan 14,

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Husband and Kinsman Redeemer:

he demonstrated His great love for the younger, beautiful, and well favoured bride, the payment of the redemption's dowry as Husband and now Kinsman Redeemer, he clothed them both, male and female, with the clothing of the skins from the animal sacrificed typifying His Passover sacrifice, and reclothing us in our right minds, making us again whole and holy, **Genesis 3: 21**.

This is the first day of the Unleavened Bread Feast, **Matthew 26: 17**, and he invite us all to partake thereof over the next 7 days, those whom love much for we have been forgiven much, submitting to him, putting away every sin, malice and wickedness, serving Him in truth and sincerity: If any man be in Christ, he is a new creature, old things have past away, behold all things have become new, **2 Corinthians 5: 17**. This was the experience of his disciples the first week after his death, hence they were agreed with one another and with God. (Jesus proselytized them by his death.) Thus God paid this dowry: the first seven days, creation and then redemption's week, typified by the Passover of the evening of Abib 14, and the feast which we partake of from thereon, Abib 15 through to Abib 21, being transformed and becoming like him.

The week or time period in between both, the second, was the trial, testing or probationary week for Adam and Eve, whether they would choose the Tree of Life or that of the knowledge of good and evil. Had they overcome this trial the tree of knowledge of good and evil would have been removed from the midst of the garden as eating one of these in the midst of the garden excludes partaking of the other? **Genesis 3: 22-23**.

Thus **creation's week** was week 1, week 2 **probation's week**, and given they fell, presumably or more than likely, on Abib 10 when the LAMB was reserved for the Passover, week 3, the evening of Abib 14, through Abib 21, became **redemption's week**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Husband and Kinsman Redeemer:

I call it redemption or transformation week, thus the Sup-planter works during this time period for his hire, the souls he redeems or transforms. This is my initial understanding from the testimony out of the Law. Show me wondrous things out of Thy Law!

If you assign the numbers to the days of creation's week and probation's week you get the arithmetic or geometric series of both: 1,2,3,4,5,6,7,1,2,3,4,5,6,7. The Sum of the series for the first week is **28**, like **Deuteronomy 28**, which speaks to the **faithful rest** that God led all of His creation on the first Sabbath, recounting the precepts or cumulative experiences of the first week in **Genesis Chapter 2**. By the end of the sixth day of the second week the combined series sums to **49** which speaks to seven squared perfection, completeness or fullness. The **Sabbath of the Second Week**, therefore, **spoke of a new beginning, either free of or full of trials and temptation**. Given the fall the latter holds true, therefore, how fitting that the provision in the law is that the Passover be slain on the evening of Abib 14 or the end of the Second Week, and the next 7 days be the Feast of Unleavened Bread, wherein, every temptation and sin, malice and wickedness be put aside for truth and sincerity.

This same principle is what is illustrated by simple arithmetic in the 49 days after the Resurrection and then on the Fiftieth Day or Pentecost a New Beginning, The Baptism of the Holy Ghost, the power to live above sin or to witness of or live as the risen Christ. Again it is rehearsed in the Jubilee or Liberty; or Sabbath of Years, wherein Seven Sabbath of Years are counted off which equates with 49 Years and then the FIFTIETH YEAR is proclaimed as the JUBILEE, the year of cancelling debts and restoration of families to their original inheritance or plot of land, a time again of new beginning, when we shall inherit the Earth made new.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Husband and Kinsman Redeemer:

Therefore, we have three Witnesses in the Law, in the testimonies: in numbering of (assigning the numbers of each day) the *days* (see above), *weeks* (49 days or Seven Weeks, Feast of Weeks), **Exodus 34: 22, Leviticus 23: 15, Deuteronomy 16: 9, 10, 16**, and *Years* (49 years or Seven Sabbath of Years), **Leviticus 25: 8-9**. Show me wondrous things out of Thy Law!

Now, therefore, having paid both dowries he can exclaim: Give me my wife! For my days are fulfilled, that I might go in unto her, **Genesis 29: 21**. He shall come upon us as the former and latter rain come upon the Earth, **Hosea 6: 3**.

Welcome Lord Jesus, Sweet Consolation, Saviour, Husband and Kinsman Redeemer! This is your house to dwell in, you are welcome here, Shehbah!

The Passover (Journey) and the Over comer (Sinner made whole):

There is a way to live above sin overcoming every malice and wickedness being sincere and true. Because all have sinned, all Israel went into the Jordan on Abib 10, **Joshua 4: 19**, the lower territory or region, viz.: death or the grave, but in doing so, because they obeyed and followed Shehbah's Ark of the Covenant, the power of Jordan, viz.: death and the grave were smitten by His Presence, that all Israel passed over into Canaan's Land. This is a demonstration of how his Death by the Passover Sacrifice provides the atonement. Show me wondrous things out of Thy Law!

Having demonstrated such trust and faith they received the sign of circumcision at Gilgal, on the other side, the seal of their righteousness by faith and God rolled away from off of them the reproach of Egypt for they now believed and trusted him with the whole heart. Except we believe the Passover Sacrifice has no efficacy in our lives.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Passover and the Over comer:

Therefore the way to live above sin begins firstly with the forgiveness, afforded by the atoning sacrifice of the Passover and is not mutually exclusive of our faith in God, this is, how God is able to make a way through death and the grave and to roll away our reproaches from off of us, after we have decided to make Him Lord of our lives and to submit by following Him and pass over death and the grave into the Heavenly country called Canaan, or the land of the meek or humiliated.

This initial faith as demonstrated in our obedience to follow after the Lord in keeping all of His commandments as deposited in the Ark of the Covenant that Israel followed into Jordan or wherever He leads make our convictions resolute when we experience the goodness of the Lord or the rewards of our obedience that we accept even more His Passover Sacrifice and the power that comes thereby to live a Holy and Sanctified life. It was with this greater conviction that Israel kept that Passover when the 41st Year began and manna ceased. The experience to live above sin continued and the scripture explicitly substituted the Feast of the Unleavened Bread over the next 7 days with Israel's experience of taking possession of Jericho, which speaks to month, scent or understanding, to reveal the principles involve in living the Over comer's Life.

To fear the Lord is to eschew or hate evil. The Feast of Unleavened Bread demonstrate this, a putting away or hating of leaven which is sin, and purging of ourselves into a new lump unleavened, becoming the unleavened bread of truth and sincerity. Therefore, this feast speaks to confession and repentance from sins.

The fear of the Lord is the beginning of wisdom and the knowledge of the Holy is understanding, **Proverbs 9: 10**. Possessing Jericho or understanding, which God has promised, 'see I have given Jericho into thy hands, its King and its mighty men of valour,' **Joshua 6: 2**; demonstrates this part of the Fear of the Lord. We should pay earnest heed to these lessons.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Passover and the Over comer:

Only the Holy possesses understanding or Jericho as the knowledge of the Holy is: understanding.

As it is written: whosoever shall believe on him shall not be ashamed, **Romans 10: 11**, and whosoever shall call on the name of the Lord shall be saved, **Romans 10: 13**, And how shall they call on him in whom they have not believed, and how shall they believe in him of whom they have not heard? And how shall they hear without a Preacher? And how shall they preach, except they are sent? As it is written, how beautiful are the **feet of them** that preach the gospel of peace, and bring glad tidings of good things! **Romans 10: 14-15**. Therefore, when the feet of the Priest were placed in Jordan, the water or power of death was smitten and cut off, **Joshua 3: 15**; that all Israel went through on dry land.

The lessons of possessing understanding or Jericho are to be practiced each week or 7 days period to live the Over Comer's Life; it is the guarantee of our eternal salvation. Summarily and substantively, they are **lessons of faith and obedience** and learning to call on the Name of the Lord.

The strategy for inhabiting Canaan is simply dispossessing those that are accursed and offering to those that qualify by faith the opportunity to be engrafted into the Commonwealth of Israel without corrupting ourselves with their accursed or abominable things. It's a strategy of faith and obedience or faith and works.

This strategy is put into action **by exercising our faith by obedience, to the degree, which invokes the Name or appellation of the Lord** and He grants to us the desires of our heart to fulfil His will and purpose. Show me wondrous things out of Thy Law!

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Passover and the Over comer:

If we will exercise our faith in obedience to all of His Laws and commandments, then we are armed men, the army of Christ Servants Leaders going ahead of the (1) Shehbah Priests who bear before the Ark or the Presence of (2) Shehbah, (3) Shehbah Trumpets of Rams Horns (Shofar) announcing and warning of his Second Advent and our rearward following after **The Ark of the Covenant**. Therefore, as Leaders we are obedient Servants keeping His Covenant of Mercy and Truth, **Joshua 6**. Our Journey around last a time period of (4) Shehbah days, once around for each of the six days and on the seventh day (5) Shehbah times; (6) the Priest shall blow continually the Trumpets for Shehbah days as the Ark goes around (7) at the Shebbah Sounding of the Rams Horn on the seventh day, the long blast, and the army shouting, the defence of the earth, it's walls will come tumbling down, **Joshua 6: 20**. *This is the effect of the fear or love of the Lord or the eschewing or hating of evil, it destroys all knowledge that opposes or exalted itself above all that is good.* Show me wondrous things out of Thy Law!

8

On the contrary if we fail to exercise our faith in being obedient to every word that proceed out of the mouth of God, and pray without repenting we will be confounded and not enjoy the security of this Strong Tower. Those who are obedient God will grant them the desires of their hearts even though they utter not a word, much more, when they are about to pray, even before they call, he will answer, and before they utter a word he will say here am I. Such is the faithfulness of our God! How much more when they call or shout, shall He not blow down with the blast of his nostrils all that opposes them?

Apply this battle strategy to your daily study of the word of God in possessing the understanding that comes with the fear of the Lord.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Passover and the Over comer:

If prayerful, careful and perfect study is given each day of the word of God and we observe and learn the lessons, confirmed by Rabbi, unfolding in our daily activities and experiences, recounting them at the end of the week from start to finish none will be able to gainsay anything we do or say and we will have such power that when we open our mouths all that opposes will come tumbling down.

This strategy employed by Israel is somewhat similar to that which is being employed in the end of time see the book of revelation for the unfolding of the Sevens. Some have tried adjurations and have failed, thus far, in my home country, Jamaica, and I will share this with you at some other time.

Israel is he who rules as God, in other words, he speaks and it is done he commands and it stands fast. This is the Lords gift to Jacob when he blessed him and changed his Name to Israel. But this privilege is only enjoined by those of Israel who is as God, perfect in Character and sanctified and made holy. The unbroken circuit once around Jericho leading and following the Ark of the Covenant is a depiction that they will, in being faithful Leaders, follow wholly and completely all that the Lord says in his words, the Torah, which is deposited in the side and the Decalogue, within the Ark of the Covenant. The Law and the commandments are summarily the Seven or 'Shehbah' Precepts or Statutes as revealed in the Oracle. The sounding of the 7 Trumpets of Ram Horns is a depiction of the perfect preaching of the clear message of the gospel of Jesus Christ, the Captain of the Lord's Host, which must be preached to the entire world, for a witness or warning, and then shall the end come. In the preaching of the gospel the bearers of the message must be so perfect that they will not offend in one word, hence they were not to utter even a word until the last trump at the Shout or Loud cry. The gospel must do its perfect work in them that hear the sounding of the Rams Horn.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Over comer's cry of victory:

The **Seventh Day**¹ is the last day of the warning, when the **Seven Priests**² bear before the **Sacred Full One**³, the **Seven Trumpets of Rams Horn**⁴, and go around **Seven Times**⁵, giving **Seven Sounds**⁶ from the Trumpets, thus they would have gone around for **Seven Days**⁷. At the Seventh Sounding of the Trumpet, the long blast, there is a shout! A loud cry and the walls come, tumbling down.

What is this all about? Shehbah! Shehbah is the Hebrew pronunciation for the word which translates SEVEN, PERFECT, COMPLETE, or as an appellation, that is a name or title: '**THE SACRED FULL ONE.**' It speaks to God. Anything done in sevens or adjured is a call on the Name of the Lord, (Him) who is Shehbah to bring to past that which is being reaffirmed by repeating seven times. But the name of the Lord is only a strong tower for the RIGHTEOUS, all others will be confounded when an attempt is made to call on Him, except they are penitent and have repented.

Those who keep the Seventh Day Sabbath Holy and are obedient exercise this privilege continually without opening their mouths, therefore, their Lord is ever nigh unto them. Show me wondrous things out of Thy Law!

Joshua, having learnt this strategy exercised his faith, after the destruction of Jericho, in cursing the one who would rebuild the city: 'Joshua adjured (affirmed by repeating seven times): cursed is the man before the Lord, that rise up and build this city Jericho, he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it,' **Joshua 6: 26**. In other words he repeated this curse seven times and in effect was calling upon the appellation of the Lord to fulfil what he said. And these words came to past, **1 King 16: 34**.

This is the strategy at work again in Naaman in the Jordan when he washed seven times and was made whole according to the counsel of the Prophet, he believed and washed, calling on the Appellation or Name of the Lord, and was made clean or whole, **2 King 5: 14**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Over comer's cry of victory:

This was the same strategy magnified seven times more that is SEVEN TIMES SEVEN, in the FEAST OF WEEKS, that is the 49 days after Jesus' death when the Disciples repented and tarried in Jerusalem, giving themselves to the study of His word, and then on PENTECOST, the fiftieth, he answered them in the FORMER or first copious SHOWERS OF BLESSING.

Holiness, Holiness is what I long for, Righteousness; Righteousness is what you give to me. O Shehbah, grant that your servants will be with you in Paradise from this day forth never to part again.

A new day had begun in the former showers of Pentecost and will end in no lesser glory in the latter rain about to be poured out when the earth will be harvested of souls prepared for His Second Coming.

11

This work is especially directed to all males who are required by the Law to appear three times each year before the Lord, **Exodus 23:14-17 and Deuteronomy 16:16:**

- 1 Feast of Unleavened Bread
- 2 Feast of Harvest or Weeks, the First fruits of your labours
- 3 Feast of Ingathering or Feast of Tabernacles

If one is not careful then there could be a misunderstanding of the three feasts made mention in both scripture references above. The first reference specifies the Feast of Unleavened Bread as does the second, however, in the first reference the Feast of Harvest, the first fruits of their labours is called in the second reference the Feast of Weeks. The 'first fruits' of their labour is a synonym for 'first crops'.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Over comer's cry of victory:

There is another feast called the Feast of First fruits made mention in **Leviticus 23**, that begins on the second day of the Feast of the Unleavened Bread, when the sheaf of the first fruits or first crops are waved before the Lord, this culminates in the Weeks which are the 7 Sevens period or Weeks counted off from then unto the day on the morrow, the Fiftieth, is Feast of Weeks.

Therefore, the first fruits of the crops are presented firstly and then over the weeks the balance of the first crops, namely grain, barley and wheat are harvested leading up to the Feast of Weeks on the day on the morrow. These are the Spring Time Feasts occurring during the months of March/April or Nissan, Hebrew Abib, which is the first month.

The third feast is the Feast of Ingathering, which according to the first reference is in the end of the (crop) year, when you have gathered in your labours out of the field. The end of the crop year is in the fall, October/November or the Hebrew, Tishri or Seventh Month. This feast is made mention of in the second reference as the Feast of Tabernacles, which is over 8 days, Tishri 15 to 22, the harvesting of the other crops, of the threshing floor and winepress, and other crops of the field leads up to this feast and samples of these are placed in the booths that are constructed for the feast.

So then, firstly, the Passover occurs on the evening of Abib or Nissan 14; secondly, the Feast of Unleavened Bread begins on Abib or Nissan 15 and last 7 days until Nissan 21; thirdly, Feast of First fruits occurs on the second day of the Feast of Unleavened Bread on Nissan 16; and fourthly, then the Feast of Weeks is 50 days from Nissan 16 Feast of the First-fruits.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Over comer's cry of victory:

Sheaves of the first fruits of the Barley Harvest is waved before the Lord on Nissan 16 Feast of Fruits typifying the Resurrection of Christ who is the first fruit from the grave and those Saints who were raised with him after his resurrection. The first fruits being within the week of unleavened bread, the second day of this feast, not only speak to his resurrection being on the third day after his Passover, but also speak to: Christ followers on earth also sharing in the experience of His Resurrection power.

The disciples sorrow and penitence during this week after his death had wrought in them the harmony or accord that akin to members of one body, the Church, that they were in one accord and mind and gave themselves fully to prayer and a study of the Torah over the next 7 Weeks, leading into the Feast of Weeks or the Fiftieth Day called Pentecost, when they were baptized with the Holy Ghost power from on High to be Christ Witnesses for the growth and development of His Church.

Since the former rains of the Feast of Weeks and the harvesting of these souls from Pentecost, the latter rains are not expected until almost 7 months after in October/November or Tishri, the Hebrew month called Ethanim (permanent brooks), many in Christendom believe that the Church is between the Feast of Weeks and Feast of Trumpets which is the fifth feast, occurring on the 1st of the Seventh Month. However, they have ignored the fulfilment of the 2300 day prophecy of Daniel which speaks of the cleansing of the Sanctuary which services are performed on the Day of Atonement which is the sixth feast that occurs on the 10th Day of the Seventh month.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Introduction, the Over comer's cry of victory:

The Church is currently in the Judgement Hour period leading up to the confession and placing of its sins on the head of the scapegoat. It is important that all afflict their souls and repent turning away from evil and like the Disciples after Jesus' death give ourselves totally to prayer and a study of His Words, to receive the outpouring of the latter rain for the final Harvesting of the souls of the earth. Then will be the end and the judgement of the wicked and finally the Seventh feast, the Feast of Tabernacles when the harvest of Earth souls will be on display and God Himself shall Tabernacle with us. Ethaniam is the time for us to partake of the Permanent Brooks of Living Waters.

Men you are called by Law to these 7 Feasts: (1) The Passover, (2) The Feast of Unleavened Bread, (3) The Feast of the First Fruits, (4) Feast of Weeks (5) The Feast of Trumpets (6) Day of Atonement (7) Feast of Tabernacles. The Law makes it compulsory that you attend at least three of these: The Feast of Unleavened Bread, The Feast of Weeks and finally The Feast of Tabernacles. This work will give in sights to our men on the former outpouring or early rain at Pentecost and the first harvest of souls which is indicative of the greater glory of the latter rain and the final harvest of souls in our time. We must get ready and stand prepared to receive Shehbah in the final outpouring.

May God grant you understanding in this matter as you penitently and prayerfully seek to know him, whom to know, is life eternal.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

This work is arranged under the caption:

- Day 50: The Day of the Spirit, the God of Consolation (The Ministry of Elisha) or Comforter
 - Tongue Speaker
 - 3rd Hour of Day-Drinkers
 - Men of Israel, (our example Jesus of Nazareth)
 - Men & Brethren, (another example the Patriarch David)
 - The House of Israel (knows assuredly or for sure)
 - The Apostles
- Rushing mighty wind: Sound from Heaven Heard by all Nations and people under Heaven
 - Heard by the First 8 Nations and People Group in their own language
 - Spoken by the Prophet Joel or YWH is ALMIGHTY
 - Echoed in the determinate counsel
 - Recorded in the Oath sworn by God
 - Prick the Hearts (reprove of sin)
 - The believers (of righteousness)
- Vision Seen, Cloven Tongues of Fire: Taste and See
 - The Fiery Flames of 7 'Candlestick' Nations and People Group lit also
 - Eyes to See Visions of God
 - God raised up
 - Seeing before
 - Repent and be baptized
 - The Fellowship: Love in action

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

- Speak Spirit and Let us (Listen) Hear these Words, Men of Israel
 - Confirmed by the 17 Nations and People Group, the 153 Big Fishes of John 21: 'We do hear them speak in our own language.'
 - Joel spoke: 'They Shall Prophecy'
 - David speaks: 'I foresaw the Lord always before me'
 - The 12 confess: 'We are his Witnesses'
 - 'The Promise' of the Spirit is for all.
 - Continuing Daily in one accord or mind
- The Church was alive and living and there were also other Jews, devout Men, out of every nation under the Heaven living at Jerusalem
 - What means this?
 - Wonders & Signs of the Times
 - David's Praise
 - Right Hand of God exalted
 - Save yourselves
 - Those added to the Church
- The 'Noise Abroad,' the coming together of the Multitude and the Preaching of the Gospel: Jesus as Lord and Christ
 - Mockers of the Spirit
 - 'Darkness and Blood' in the Sun and the Moon
 - Resurrection of the Just
 - The Ascension
 - The number Sealed or Baptized
- The Multilingual Galilean Preachers (including the recounts) and Apostles
 - The Preachers' stance
 - Calling on the Name of the Lord
 - The Way of Life and Fullness of Joy
 - The 'Footstool' concept
 - The Steadfast Converts or Church

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Day 50 or Pentecost, v1:

Day 50 is reckoned as the fiftieth day counting **7 complete Sabbaths** from the morrow after the Sabbath from the day they brought the Sheaf of the wave offering or Feast of First-fruits which is on Abib 16 unto the day on the morrow, **Leviticus 23: 15-16**. This is called the Feast of Weeks or First-fruits when all the first crops of the Spring Time Harvest are reaped over the period of weeks and then there is feast of thanksgiving unto the Lord of the Harvest. This 'type' in the Law was a symbol after the grain of corn, Christ, had fallen into the ground, 'the heart of the earth.' and perished and brought forth the **first-fruits**, himself and others, the rest of the **first-crops** would be ripened by **the former or first showers** for the Harvest and these showers would also form the basis for the growth and development of the rest of crops to be ingathered by the end of the crop year, the **latter or last rain** to be outpoured at that time for the **final ingathering of souls at the end of time**.

These 50 at the start of Elisha's Ministry, God of Consolation or Comfort, were the ones which searched out the land east of Jordan for **Elijah, God of YWH**, as they were insistent to find him. **These 50 days** were spent by the Disciples searching for Jesus with all their heart as identified in the introduction and lo and behold, eureka, they found him! When he came into the midst of them as the **COMFORTER!** The state of being for His Presence was attained, they had confessed their sins and faults one to another and constantly were in prayer one for another, **Acts 1**, and they gave themselves diligently to the study and searching of the Oracle, they had come into **ONE ACCORD OR MIND** and God was well pleased with His Sanctuary to dwell within them and He flowed as water or rain upon them from the **Heavenly Yaw-raw, Yaw-raw Salem (Jerusalem)**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Day 50 or Pentecost, v1:

Day 50, or **Pentecost**, translated from the Greek, or Feast of Weeks, was the second of the three feasts when all males were required to be in '**one place**,' to present themselves before the Lord of Heaven at Jerusalem.

The **12 Disciples or Men** see **Acts 1 and Acts 2: 14**, being at this 'one place' were the first to experience the 'fiery' empowering and refreshing showers being before the Lord and then they shared His presence with the **17 Nations and People group out of every nation under the Heaven** at Jerusalem, then Judea, Samaria and unto the uttermost parts of the Earth according to the Prophecy of our Lord, **Acts 1: 8**. Thus all men who obeyed came before the Presence of the Lord.

On this **Day of the Spirit, the former or first rain**, the 17 nations and people groups that constituted the Provinces of the Roman Empire lived on the **Three** then known Continents, **Asia, Africa and Europe**, thereafter to now, in our present day, equating with the approximately **7 months 'prophetic' period** of sparse or drought like conditions of the Heavenly Yaw-raw, yaw-raw, **the Latter, Final or Last Rain** is expected in this '**7 or Last Age**' and will flow as water or rain from Heaven upon His Disciples who will take the final message in what will swell into the Loud Cry: 'Behold the Bridegroom comes!' to the 17 nations and people group now dwelling on the **7 Continents: Asia, Africa, North America, South America, Antarctica, Europe and Australia**, in over 185 countries having a total population of approximately **7 Billion (6,697,254,041 - 2008**, Source: World Bank, World Development Indicators) throughout the World under the Heaven.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Day 50 or Pentecost, v1:

The **Day of Pentecost** is a feast not exclusively, but specifically for **men**, hence you find **Acts 2**, punctuated with these **references** to us: 'Jews, devout men,' verse 5 & 10, 'every man or all men,' verse 6, 8 & 45, 'ye men of Judea,' verse 14, 'these are not drunken,' verse 15, 'sons, young men, old men,' verse 17, 'men of Israel,' verse 22, 'men and brethren,' verse 29 & 37, 'House of Israel,' verse 36. There is also reference to all flesh, daughters, handmaidens and children.

Men and women you are invited to attend the latter, the third or last feast of the crop year, it is a requirement by Law, the **Feast of Ingathering or Tabernacles** held in the **7th month called Ethanim** (Permanent brooks) when the Latter rain will be poured out from the Heavenly Yaw-raw, Yaw-raw Salem. Be prepared by repenting, and baptized in the Name of Jesus for the remissions of sins, afflicting your souls before Heavenly Yaw-raw, Yaw-raw Salem in this hour of Judgement and you too shall receive the Gift of the Holy Ghost to finish the work of Heaven in the same blaze of Glory with which it started.

Day 50 or Pentecost is therefore the **Day of the Spirit**, the third person of the Godhead when he came as the Promised Gift: '**The Comforter**' then His Ministry began as depicted in Elisha's Ministry, the **God of Consolation or Comfort**. The Ministry of the Holy Ghost is therefore likened unto a double portion ministry. Other appellations progressively are:

- **Tongue Speaker, v 8-** The Spirit speaks all languages of all nations under the heavens and all those in heaven and beyond.
- **Drinkers, v15-** The 12 Disciples drank of the Spirit and were never the same again from the 3rd Hour of the Day experience: They tasted and saw that the Lord was good.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Day 50 or Pentecost, v1:

- **Men of Israel, v22-** Composite of two terms: 'man' and 'Israel'. God made man in his image after his likeness and Israel the new name given to Jacob after his wrestling with God and he desiring his blessings which he got in this new name: 'he rules as God'. Together they speak to the original state of being when God first made man, holy and righteous and to rule as He does by his words or faith with power, authority and dominion. The example in the verse of such a person is **Jesus of Nazareth**, he who will save his people who is separated unto God and reference is made of the miracles, wonders and signs done by God through him. All men have this calling.
- **Men and Brethren or Brothers, v29-** all men who are akin to these appellations are of the same Father, God, and are brothers.
- **House of Israel, v36-**all **devout** men of all nations, the 17 Nations and People Groups, under heaven are of the one family called the House of Israel, these are Jews not in flesh but in the Spirit, **Romans 2:28-29**.
- **Apostles, v43-**These are the 12 Disciples who receive the Gift of the Holy Ghost first and are no longer students but professionals now being Ambassadors of Christ or Commissioners of the Gospel with miraculous powers performing wonders and signs.

Rushing mighty wind, v2,8 & 9:

V2: The Spirit flowed as living waters, raining through the atmosphere at fiery light speed, suddenly there came this sound from Heaven; fanning into motion a Rushing Mighty Wind that filled the room where the 12 were.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Rushing mighty wind, v2,8 & 9:

V8: This sound from Heaven was no longer, a howl or a gush, nor was it gibberish or a babbling but the Spirit spake by the mouth of the 12 in audible, intelligible sounds that they asked: How hear we every man in our own tongue wherein we were born?

V9: These 8 Nations, people group or countries of the Continent of Asia, the land of the rising sun heard them speak in their language:

- 1 Parthia**, modern day north eastern Iraq, stretching from the **Euphrates River⁴** to the Oxus River, belonging to **Babylon**.
- 2 Elamite or Persia**, modern day south western Iran, north of the Persian Gulf^A and east of the **Tigris River³**. The Qezel Owzam River: Kezel Ozun meaning long gold also called Uizhun translated from **Pishon¹** originates near Tabriz in Iran and empties in the Caspian Sea.
- 3 Media or Madai (Medes)**, son of Japheth, son of Noah, a country in central or the midst of Asia, the land of the rising sun.
- 4 Mesopotamia (Babylon)**, land between the Rivers, **Euphrates⁴** and the **Tigris³**.
- 5 Judea (former Theocracy), land of praise**, between the Salt Sea^B on the West and River Jordan on the East.
- 6 Cappadocia**, is a region in modern day central Turkey, (Hittites) a country between River Hayls (salty river) and the **Euphrates River⁴**. The headwaters of three major rivers arise in the Anti-Taurus region in Turkey: the east-flowing Aras or Arakes formerly named **Gihon²**, which pours into the Caspian Sea after passing through Iran, Azerbaijan and Armenia; the south-flowing **Euphrates⁴**; and the south-flowing **Tigris³**, which eventually joins the **Euphrates⁴** in Iraq before emptying into the Persian Gulf. Based on the headwaters of these rivers and the Pishon in 2 above *Eden is somewhere*

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Rushing mighty wind, v2,8 & 9:

between Turkey and Iran, out of which the River of Living Waters first flowed and then separated into these four heads, **Genesis 2: 7-14**.

- 7 Pontus or Pontos** (Colonized by the **Greeks**), A Hospitable Sea, located in modern day north eastern Turkey, was described as the region east of the River Hayls and on the southern coast of the Black Sea^c.
- 8 Asia, taken as Proconsular Asia not modern day Asia**, land of the rising sun, **Roman** province.

These who lived in the midst of the Rivers on Earth could hear in their own tongue wherein they were born when the Living waters flowed and rained from on High in the Former Rain.

Sound from Heaven:

V2, The Sound from Heaven is that of the **Spirit**. In His descent through the atmosphere at Godlike speed He is as a **Rushing Mighty Wind**.

V9, In Speech by the mouth of the 12 He spoke in the sounds or **tongues of the 8 nations and people** group listed in this verse.

V16, He spoke by the mouth, **Acts 1: 16**, of the **Prophet**, the inspired Speaker, who foretold this, one called **JOEL, YWH is ALMIGHTY, not just mighty**.

V23, He is the sound of the voice that echoed in the **determinate counsel** that Caiaphas, being High Priest said: **“It is expedient for us that one should die and that the whole Nation perish not,” John 11: 47-51**, which accord with the **foreknowledge of God**.

V30, He it is that **swore in an oath** to David that: **“of the fruits of his loins according to the flesh, He would raise up Christ to sit on his Throne.”**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Sound from Heaven:

V 37, This 'Sound from Heaven' resulted in the **pricking of the hearts** of those who heard that they asked: "Men and Brethren, what must we do?" For He, will reprove of sin, **John 16: 8**.

V44, This 'Sound' once acceded to, will be given, and then will manifest in the lives and actions of the converted that: **'they believe,' 'were together,' 'and had all things in common.'** The Gift of the Spirit is Holiness and righteousness: for 'an evil heart is one of unbelief,' **Hebrews 3: 12**, and once He is received this token is manifest which is called the fruit of the spirit, which is love, joy, peace, longsuffering, goodness, gentleness, meekness, faith and temperance, **Galations 5: 22-23**, that they can dwell together and have all things in common.

Thus by the Spirit all are brought before the Throne of Heaven into the Presence of the Most High.

Vision Seen, Cloven Tongues of Fire: Taste and See, **V3, 15, 10, 16 & 17**

V3: There appeared unto them **Cloven Tongues as of Fire** and sat upon each of them.

V15: The **born again of the Spirit** experience occurred at the **third hour of the day** about **9 am on Day 50**. Clearly these could not have drunken wine so early in the morning as explained by Peter. But instead they had tasted and saw that the Lord was good. They were anointed by the Holy consecration Oil and saw the Fiery Holy Flames, the vision of the Spirit was succinct to their eyes when He came as Fire as recorded in the promise: 'you shall be baptized with the Holy Ghost and with fire not many days from hence,' **Acts 1: 5**, For these to have tasted of the Spirit they had to prepare their hearts over the 49 days as disclosed in the introduction leading up to His coming.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Vision Seen, Cloven Tongues of Fire: Taste and See, V3, 15, 10, 16 & 17

We, rather, all have been made to drink into One Spirit, **1 Corinthians 12: 13**. For if any man be in Christ, he is a new creature, old things are past away behold, all things: have become new, **2 Corinthians 5: 17**. And so are listed these other, **7 nations and people groups** that heard:

V10:

9 Phrygia, region of Asia Minor situated in west central part of Anatolia; that is now modern day Turkey lying west of the **Halys River now called Kizil River**.

10 Phamphylia, meaning every tribal: the region in South Asia Minor between Lycia and Cilicia, extending from the **Mediterranean Sea^D** to the Taurus Mountain.

11 In Egypt, land of the **River Nile**. A country mainly in North Africa bordered by the Mediterranean Sea^D to the North, Gaza Strip and Israel to the Northeast and the Red Sea^E to the East, Sudan to the South and Libya to the West.

12 In parts of Libya about Cyrene. Cyrene is a Greek city in Libya which is in North Africa, named after the **spring Kyre**, which means the Lord.

13 Strangers (to reside in a foreign country) or dwellers of **Rome in Europe**, a city in the central western portion of the Italian Peninsular on the **Tiber River** be it also, either:

14 Jews , those from Judah and

15 Proselyte, those converted to Judaism

If, in hearing they believed they too will have eyes that will open as new born to see the visions of God.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Vision Seen, Cloven Tongues of Fire: Taste and See, V3, 15, 10, 16 & 17

V16: For this is that which was spoken by the One whom foretells, **YWH is Almighty:**

V17: Behold: Lo See! Or simply: it shall come to pass in the last days I will pour out of my Spirit upon all flesh, and your sons and daughters shall prophesy, your young men shall see vision and your old men shall dream dreams.

Taste and See:

V3 And there appeared, they saw, unto them **Cloven Tongues of Fire** and sat upon each of them.

V10 1: Phrygia, 2: Phamphylia, 3: in Egypt, 4: in parts of Lybia about Cyrene, 5: strangers or dwellers of Rome, 6: Jews and 7: Proselytes. The portrayal progressively is that these 7 'Candlestick' of Nations and People groups were lit as the 7 golden candlesticks in Heaven. They were to be light bearers for the world to see.

V17 Behold! Lo, see! In the last days I will pour out of my Spirit upon all flesh and your sons and daughters shall prophesy, your young men shall see visions and your old men shall dream dreams.

V24 Whom God have raised up having loose the pains of death for it was not possible that he should be held by it. For as Christ, 'the Anointed' was resurrected by the Glory of God even so should we walk in the newness of Life. For if we have been planted in the likeness of his death. We shall be also in the likeness of his resurrection, **Romans 6: 4-5.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Taste and See:

V31 He seeing this before spake of the resurrection Christ, 'the Anointed' saying that: 'his soul was not left in hell neither did his flesh see corruption.' This is the second witness confirming that the reality of our baptism by the Spirit is as the Resurrection of Christ. David like Joel, being Prophets, had eyes to see and to understand these things as us who would see the visions of God in the last days.

V38 To see these things one must be sealed or receive the gift of the Holy Ghost which is dependent on Peter's advice in this verse: '**Repent and be baptized in the name of Jesus for the remission of sins.**'

V45 And sold their possessions and goods and parted them to all men as every man had need. The baptism of the Spirit results in these acts of charity that accord with the counsel of Jesus: 'let your light so shine before men that they may see your good works and glorify your Father which is in Heaven.' **Matthew 5:16.**

Speak Spirit and Let us (Listen) Hear these Words, Men of Israel, V4, 22, 11, 23, 18, 24, 25.

V4 And they were filled with the Holy Ghost and **spake with other tongues** as the Spirit gave them utterance. Thou anoint my head with oil my cup runs over, **Psalms 19.** Out of the abundance of the infilling of the Spirit in the heart the Holy Ghost spake by the mouth of the 12, the gospel of Jesus in the languages of all nations:

V22 saying: "Men of Israel, **hear these words:** Jesus of Nazareth, a man approved of God by miracles, wonders and signs which God did by him in the midst of you as you yourselves know."

V11 that even these two of the 17 Nations and People groups heard the Spirit speaking:

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Speak Spirit and Let us (Listen) Hear these Words, Men of Israel, V4, 22, 11, 23, 18, 24, 25.

16 Cretes, the largest and most populous of the *Greek* Islands and the fifth largest Island in the **Mediterranean Sea**^D,

17 Arabians, located between Africa and Iraq and Iran on the other side separated by the **Red Sea**^E on the African Side and the **Persian Gulf**^A on the Iranian side. The **Mediterranean Sea**^D is on the top with Syria and the **Arabian Sea**^F at the bottom.

All saying, we do hear them **speak in our own tongue or language**, the wonderful work of God. The confusion which began at Babel, **Genesis 11:9** was now undone by the Former Rain on **Day 50**. And the message of the gospel continues:

V23 He being delivered by the **determinate counsel and the foreknowledge** of God you have taken and with wicked hands crucified and slain. At the heart of the gospel is this core: that one man should die for the sins of many for our salvation.

V18 And upon my servants and handmaidens will I pour of my Spirit and **they shall prophesy**, speaking of things yet to come. Also that man should again partake of the Divine Nature by the indwelling Spirit, **2 Peter 1: 4**.

V24 Whom God hath **raised up** having loosed the pains of death for it was not possible that he should be held by it. This is central to the gospel, for if Christ be not raised up then are we yet dead in our trespasses, **1 Corinthians 15:15-17**. And can not have the privilege of the Gift of the Holy Ghost.

V25 But we can rest assured with this prophecy: For David **speaks**, I foresaw the Lord at all times he is at my right hand that my foot be not moved. And Jesus confirms it in these words: "Lo, I am with you always, even until the end of the World," **Matthew 28:20**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Speak to or by me Holy Spirit:

V4 And they were filled with the Holy Ghost and **spake with other tongues or languages as the Spirit gave them utterance.** The Holy Spirit spoke by the mouth of the 12 Anointed in their voice or tones which is different from possession in which case the voice of another is heard.

V11 Cretes and Arabians: We do hear them **speak in our own language.** The wonderful work of God!

V18 Also upon my servants and handmaidens will I pour out of my Spirit and **they shall prophesy**, viz.: speak of things to come.

V25 For David **speaks**: 'I foresaw the Lord at all times before my face, he is at my right hand that my feet be not moved.

V32 This Jesus has God raised up and **we are his Witnesses.**

V39 For the **Promise (words spoken by God)** is to you and your children and to all those who are afar off even as many that the **Lord shall call.**

V46 And they continuing daily with **One accord or mind** in the Temple and in the breaking of bread, from house to house did eat their meat with gladness and singleness of heart. Thus was fulfilled Christ prayer: I pray that they may be one as Thou Father art in me and I in thee, that they may be one in us, that the world may believe that thou has sent me, **John 17:11, 21-23.**

It is clearly seen from the progression that they are diversity of spiritual gifts but One Spirit and there be differences of administration but One Lord and there be differences in the operations of God but One God who works in all, **1 Corinthians 12: 4-7.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Church alive and living: V 5, 29, 12, 30, 19, 31, 26, 32, 33

To be joined or attached to God means life as He who has the Son has life and he who do not have the Son do not have life, **1 John 5: 12**. Peter continues to share with them the Gospel: 'the words I speak to you are Spirit and they are life,' **John 6: 63**, to give birth to others in the Kingdom of God.

V5 Now there was living in the 'Way of Life,' Jerusalem, Jews, devout men out of every nation under the heaven. The Temple is at Jerusalem, which teaches the way of Salvation and where God promises: 'let them make me Sanctuary that I might dwell among them,' **Exodus 25: 8**. These had joined themselves unto God.

V29 Men and Brethren, let me speak freely unto you about the Patriarch David, who is both dead and buried as we have with us to this day his sepulchre.

V12 They were amazed and in doubt, saying one to another: 'what means this?' The desire to know is the key to understanding the way or things of salvation: 'when you have searched for me with all your hearts then shall you find me,' **Jeremiah 29: 13**. Peter continues:

V30 He being a Prophet and knowing that God had sworn to him with an oath that of the fruit of his loins according to his flesh He would raise up Christ Jesus to sit on his Throne. David is dead and buried but His Heir is resurrected and alive to sit on His Throne. He it is the one behind the wonders and signs occurring.

V19 The promise is: 'And I will show wonders in the Heavens above and signs in the Earth below, blood, fire and vapour of smoke.' The fiery flames had fallen upon the living sacrifices, the twelve, at Jerusalem to consecrate them for Holy Service and they had begun their ministry much to the astonishment and wonderment of these who heard and saw them.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Church alive and living: V 5, 29, 12, 30, 19, 31, 26, 32, 33

V31 He, David, seeing this before spoke of the resurrection of Christ saying: his soul was not left in hell neither did his flesh see corruption. He was slain and his blood, one of the signs, was shed, for without the shedding of blood there can be no remission of sins, **Hebrews 9: 22**, but his soul was not left in the grave neither did his flesh decayed and the proof was the wonders which he is now doing in the Heavens and the Earth. When you shall see these things look up and rejoice like David and His Disciples for your redemption draws nigh:

V26 "Therefore my heart shall rejoice and my tongue was made glad, my flesh shall rest in hope!

V32 For this Jesus have God raised up and we are his witnesses!

V33 Therefore He being at the Right Hand of God exalted and having received of the Father the Promise of the Holy Ghost as shed forth this abroad which you now see and hear.

Counsels from the Way of Life: The progressive counsels in the Way of Life are as follows:

V5 'Yaw-raw, Yaw-raw Salem' the Hebrew pronunciation of Jerusalem speaks to: to teach or point out, to flow as water or rain; peace or how to be safe in mind and body or simply to teach the way of life, the way of salvation, or the way of peace. There is also this imagery of a river or water of life flowing at this place at the Temple at Jerusalem as captured in the meaning of its name, **Revelation 22: 1, Genesis 2: 8-14. At the Temple where God dwells is also the dwelling place of all Jews, devout men out all nations under the heaven; these are they who are obedient in the way of salvation.** There are 17 Nations and people groups identified in the passage: 8 (v9) +7(v10) +2(v11) =17, which when expressed as a geometric or arithmetic progression, viz.:
1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17, sum totals: 153.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Counsels from the Way of Life:

These 153 Big Fishes are these that are caught in the first and last big catch as recorded in **John chapter 21**. The first catch being that at this Former Rain (symbolized by an ephah or measure of barley in **Ruth 2: 17**) or outpouring as recorded in **Acts 2** and the Latter Rain (to be outpoured in our time, these Last Days, symbolized by six ephahs or measures of barley in **Ruth 3: 17**) .

V12 The attitude of these that live in the way of life is not just one of **amazement** nor can they rest **being in doubt** as that which is not of faith is sin, **Romans 14: 23**. Their life long song is: one thing have I desired that will I seek after that I might dwell in the house of the Lord all the days of my life to behold the beauty of the Lord and to inquire in His Temple, **Psalms 27: 4**. Therefore they now ask: **What means this?**

V19 This is the Rabbi or Teacher fulfilling His promise: **'I will show'** means to reveal or point out or teach. **'Wonders in Heaven and Signs in Earth'** speaks to firstly, 'Heaven and Earth' is but a manifestation of the prototype Sanctuary (see the Introduction to the Sanctuary in **Genesis 32** as shown in the Treasure Chest). Therefore the place of revealing these wonders and signs is an allusion to the Sanctuary. There are many messages in the physical 'wonders and signs' that will occur in these last days in the Sanctuary, the Heavens and the Earth. Jesus while on Earth: a man approved of God by miracles, wonders and signs which God did by him in the midst of you, **v29**, fulfilled some of these while on Earth, others shall come and some will soon be repeated. Very few understand or have given themselves to know the meaning of these they have simply stopped at the amazement, astonishment and the in doubt phase. This website has started to reveal these and will continue to do so to usher in the coming of our Lord and Saviour. The 'blood, fire, and vapour of smoke' are all elements of the ministry in the Sanctuary. For example: without the shedding of blood there can be no remission of sins, **Heb 9: 22**, the blood was poured out at

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Counsels from the Way of Life:

the base of the Altar, put on the horns of the Altar and flashed before the Ark, and placed on the Priest during His consecration. The Fire consumed the Sacrifices and is confirmation of its acceptance; it lit the Lamp and is also a depiction of our God who is a Consuming Fire, whose Shekinah appeared above the Ark of the Covenant. The Vapour of Smoke He used as a Covering to veil His Glory so as not to slay an unholy people. The messages if understood will teach and prepare a people for the coming of the Lord.

V26 If we understand and believe the messages in the wonders and signs as they are revealed or shown, then like David we will be a people after God's own heart we too will say: **therefore my heart shall rejoice, my tongue shall be glad and my flesh also shall rest in hope.** This is how we will look up or turn attention to the Sanctuary in Heaven.

32

V33 Jesus having offered His Blood is now alive **at the Right Hand of God Exalted** in the Heavenly Sanctuary and as High Priest **having received of the Father the Promise of the Holy Ghost as shed forth this** wonder and sign: 'Cloven Tongues of Fire' which lit his Ministers for Witness **which is now seen and heard.** Jesus is now High Priest in the Heavenly Sanctuary ministering to His People in the courtyard upon Earth by the Holy Ghost. He can be reached by anyone who so desires by Prayer in the Tabernacle of the Congregation in the Courtyard upon Earth.

V40 Salvation is a matter of choice the decision rests with each soul, your destiny lies within your grasp: '**save yourselves from this untoward generation**' were the final words used by Peter after **he had testified and exhorted with many other words.** Your decision will seal your fate and destiny. Choose wisely.

V47 Those who say as for me and my house we will serve the Lord will also have this testimony: 'in His Presence is fullness of joy and to His Right Hand are

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

Counsels from the Way of Life:

pleasures ever more,' **Psalms 16: 11**. That old time religion from ages past that exists 'when the morning stars song together and the sons of God shouted for Joy,' **Job 38: 7**, will manifests, they will be: '**Praising God**' and having favour with all People and God amidst the signs and wonders **will be adding daily to the Church such as to be saved**.

The 'Noise Abroad,' the coming together of the Multitude and the Preaching of the Gospel: Jesus as Lord and Christ V6, 36, 13, 37, 20, 38, 27, 39, 34,40, 41

V6 As it was in the days of Noah, the days of Lot, the Former Rain or measure, even so it shall be at the time of the End, the Latter Rain or six measures. At the time of refreshing to the heavy down pour it will be '**noised abroad**' and will swell into the 'Loud Cry' like the Loud Shofar or Ram's Horn Blast on the Seventh Day at the Seventh Time in the march around the walls of Jericho. The Cry: "Behold the Bridegroom comes!" "Go ye out to meet Him," **Matthew 25: 6**. And '**the multitude shall come together**,' these are the 10 Virgins, five were wise and five were foolish. The five wise virgins shall trim their lamps; John, in Revelation, saw those that were sealed. These will be '**confounded because that every man heard in his own language**' the gospel carried by the three Angels preceded by the Angel that came from the East, having the Seal of God, crying with a loud voice: 'hurt not the trees, the land nor the seas until we have sealed the servants of our God in their foreheads,' **Revelation 7: 3**. The effect of that which occurred at the Tower of Babel when the language of all the Earth was changed from one to many tongues is now again reversed by the Spirit in His latter glory that this gospel shall be preached in all the world that every tongue, language and people will hear in his own language 'the Judgement Hour message.' As they were confused at Babel even now will they be confounded but those that are wise will understand. All peoples, nations, and tongues, the 153 Big Fishes will now get caught in the

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The ‘Noise Abroad,’ the coming together of the Multitude and the Preaching of the Gospel: Jesus as Lord and Christ V6, 36, 13, 37, 20, 38, 27, 39, 34,40, 41

Gospel Net. This, will occur in the ‘Numbers Divided Kingdom,’ which is strong as steel but divided because it is mingled with clay down in the feet of the Image, weak and divided soon to pass away.

V36 This message that is preached in the languages of all the earth is clear: **‘Let all the House of Israel know assuredly or for certain that this Jesus have God made both Lord and Christ.’** It is the good news of our Lord and Saviour, Jesus Christ.

V13 The response is two fold consider the 5 foolish virgins who are described as **‘others mocking said these are filled with new wine.’** Spiritual things are spiritually discerned and the natural man knows them not neither can he, **1 Corinthians 2: 14.**

V37 But the wise: **‘When they heard they were pricked in their hearts and said: Men and Brethren, what must we do?’**

V20 The cry of anguish from the inhabitants of the Earth is echoed by Creation also in travail as a woman travailing in birth, at the same time the **‘Sun shall be darkened and the Moon shall be turned into Blood’ as it did before, just before that great and notable day: “The Coming of Lord.”**

V38 Repent and be baptized in the Name of Jesus for the remission of your sins and you shall received the Gift of Holy Ghost! Is the advice that all the wise heeds.

V27 Those who have repented and remains faithfully sealed have the hope of the first resurrection: **‘Thou will not leave my soul in hell and neither will Thou suffer thy Holy One to see corruption.’** The resurrection of Jesus from the grave anchors this hope.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The 'Noise Abroad,' the coming together of the Multitude and the Preaching of the Gospel: Jesus as Lord and Christ V6, 36, 13, 37, 20, 38, 27, 39, 34,40, 41

V39 The Promise is unto you and to your children and to all who are afar off even as many whom the Lord shall call. He will gather in one all, **John 11: 52.**

V34 David have not ascended to the Heavens, he had died, **for he himself, said: the Lord said unto my Lord, sit Thou on my Right-hand.** It is Jesus that has died and, yeah and is risen, and is at the Right-Hand of the Father, **Romans 8: 34,** making intercessions in our behalf. If Jesus is raised how say we that the dead raises not, **1 Corinthians 15: 12.**

V40 And with many other words the 'Galilean (The Multilingual Earthly or World) Preachers' will exhort and testify like Peter saying: '**save yourselves from this untoward generation.**'

V41 And they that received his words gladly were baptized or sealed and to them were added about 3,000 souls. These were the first fruits of the first crops of the **Spring or Former Rain Harvest.** John saw the other crops harvested at the Ingathering at the end of time, **the Latter Rain Harvest.** The five wise virgins shall trim their lamps; John saw these that were sealed: 144,000 from all the tribes of Israel except Dan, and the great multitude which no man could number from every nation, tongue and people, **Revelation 7: 4-10.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Sealing of the Servants of our God in their Foreheads:

These progressive points about the sealing must be made:

V6 My Sheep know my voice and they hear and follow, **John 10: 16 & 27**, therefore at **'the noise abroad' the multitude came together**, similarly, when the gospel net was cast on the right side of the boat the draught of the 153 Big Fishes were caught. The Last moments shall be rapid ones see The First and Last Big Catch, **John 21**.

V13 Notwithstanding this the wolves shall come in sheep clothing even up to this juncture, these are the **mockers** of the Spirit, the foolish virgins, before they are separated by the trimming of the Lamps and their oil failing.

V20 The nature of the sealing is as the **new birth** hence nature gives testimony in this regard, the natural elements as the travail of woman to give birth, the sun (father) was darkened and the moon (mother) turned to blood. Verily I say unto you: you must be born again of the water and of the spirit, **John 3: 7**.

V27 Once you have been sealed by the Spirit and you remain faithful to death like Jesus you have the right to the resurrection of the just: **'thou will not leave my soul in hell.'**

V34 Though David did not yet ascend to the Heavens and Jesus precedes us all, **being now at the Right Hand of God.**

V41 Those that gladly received the gospel and were baptized, in the former rain, as the **3,000 souls were added to the church**, in like manner, in the latter rain, the **144,000 and the great multitude which no man can number from every nation, tongue and people will be added to the Church of the First Born above (see Luke 17) and will appear in the Presence of God and the Lamb at the Throne in Heaven, Revelation 7: 4-10.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

V7 And they were amazed and marvelled and said one to another: are not all these which speak or preach **Galileans**? By their question they identify them by the title: **World Preachers (Galileans Speakers)** speaking the tongues of all nations upon the earth, the previous verses recount outlines how they became **World Preachers or Evangelists**:

- 1 They met the condition being in **one accord or mind**, and in **one place**, to receive at the **appropriate time, Day 50**,
- 2 Power, the **Sound from Heaven** as the **Rushing Mighty Wind**, they *heard*
- 3 The **Cloven Tongues** of a **Fiery Birth** they now *see*.
- 4 They were lit and *spoke* other tongues as the spirit gave them utterance
- 5 For others in the way of life, **Jews, devout men** out of every nation under heaven
- 6 To gather these multitudes of the 17 nations or people groups at the Noise Abroad to hear in their own language the gospel and what they must do to be saved

V43 And fear came upon every soul and many wonders and signs were done by the **Apostles**. For God have set some in the Church: firstly **Apostles**, secondarily Prophets, then **Evangelists**, Pastors and next Teachers, **Ephesians 4: 11**.

The multitude know these men as being from **Galilee**, but the question in their minds was how did these know to speak to us in our own language given they are Galileans. **Galilee, the Heathen Circle, Earth or World**, the footstool of God, was not out of His reach. These of the Earth were anointed with His Power and graduated from apprenticeship or discipleship to Apostleship. When they now

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

preached fear fell on every soul. Purpose and reason was fulfilled as this led to godly sorrow for sins, repentance and fear, awe, devotion and love to God and their fellow men. They had received the 'Spirit of Profession' as an Apostle is an Ambassador of Christ or Commissioner of the Gospel with miraculous powers, working wonders and signs. They like Jesus could testify: 'The Spirit of the Lord is upon me, the Spirit of knowledge and fear of the Lord,' **Isaiah 11: 2**. Thus they had the gift of the word of knowledge via the tongues they spoke and love; the fruit of the spirit, manifested also in them that heard and believed, **1 Corinthians 12: 8**. Remember, and this gospel of the Kingdom shall be preached in all the world, **Matthew 24: 14**.

V14 The efficacy of World Preachers or Evangelists depends on this stance or approach as depicted by these 12 men, '**Peter standing up with the Eleven**' or one or united. 'The 12' has routes in the 12 Tribes or Children of Israel who were to be the embodiment of charity as named or 'kaw-raw' by their parents. How can the knowledge of good and evil coexist? Purpose and reason must be understood, viz.: *the fear of the Lord is to eschew or hate evil*. These 12 were united being in one accord or mind on this subject, they were '**upright**' or **living, standing up in righteousness** only then can they accomplish the task of preaching: '**lifting up the voice**' to speak into being that which they utter (**see mustard seed faith in Luke 17**): '**ye men of Judea or praise and all ye dwellers of Jerusalem or way of salvation, be it known unto you and hearken unto my words.**' Preachers of wisdom live firstly what they preach as depicted in Peter 'standing up' or **living uprightly** with the Eleven **which is by the Spirit**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

As they live by the Spirit even so they address their audience as the 'men of praise' (Judea) who can only say: 'Jesus is Lord' **by the Spirit, 1 Corinthians 12: 3**, and those who 'live in the way of life or salvation,' **which is also by the Spirit**. They addressed them with the titles of what they would become. Remember, and whosoever believes and is baptized shall be saved, **Mark 16: 16**.

A similar depiction (of the Penta-tuech) is in the physical outlay or geography of Eden with its **River** (of life) which flowed out to water the Garden and then separated into **Four Heads** as outlined in **Genesis 2:8-14** and is mirrored in the recount in the preceding verses in **Acts 2: 8-13** in that the countries that this **River** flows through before emptying into the Seas are now identified being *among these 17 Nations and people groups*, which of course, if you will notice include those countries or nations, whose prerogative was world dominion (**Adam's Eden, Israel's Theocracy, Babylon, Medes and Persia, Grecia or Greece or Greeks, Rome and now Christ's Kingdom**).

It's as if we are being told that **the Spirit and the Word of God: Torah Torah** was made available to all: to refresh the thirsty souls, to give, nurture and sustain life and for washing for all to be cleansed. A similar flow will occur in the New Jerusalem, **Revelation 22: 1-2**, where a **Pure River of Water of Life** flows out of the Throne down the street and on either side is the Tree of Life.

Therefore as it was in Eden that the Garden and the surrounding terrain was watered by its Flow and again to be watered in the New Jerusalem, even so now, the Spirit Flowed from Heaven and rested upon and filled Peter standing up with the Eleven, who became the channel for its flow out upon and filled 3,000 other souls to make all one body in Christ Church and Kingdom, **Daniel 2: 44**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

The image of **Daniel 2** will be smitten with the 'stone cut out without hands' as the walls of Jericho went tumbling down at the long blast of the Shofar and the loud cry: these are the World Preachers lifting up their voices as one, leading up to this though, note the Spirit's prior and subtle influence in the Former Rain in the preceding verses:

- 8 The first to be broken down is the language barrier that every man **will hear in the tongue wherein he was born** the gospel, for it will not be by might nor by power **but by my Spirit** says the Lord of Host, **Zechariah 4: 6** and faith cometh by hearing and hearing by the word of God, **Romans 10: 17,**
- 9 Every Kingdom of Earth will hear, **Babylon Head of Gold:** Parthia or Iraq, Mesopotamia and Judea; **Breasts and Arms of Silver,** Elam: Persia and Mede and Cappodocia, modern day Turkey; **Belly and thigh of Brass:** Pontos or Grecia; **Legs of Iron:** Proconsular Asia or Rome, where the Seven Churches of Revelation are to be found; and **Feet of iron and part clay:** divided kingdom of what remains.
- 10 These seven nations or people groups will also be lit with the touch of the Spirit's words of fire: **Phyrgia, Phamphylia, Egypt, Libya, Rome, Jews and Proselyte.**
- 11 Even those of the island of **Crete** and the **Arabians,** they too, along with all will proclaim: '**we do hear them speak in our tongue, the wonderful work of God!**'
- 12 This phenomenon stirred their interest: **they were amazed and in doubt** and enquired: '**what means this?**' The natural man knows not the things of the spirit nor can he, for spiritual things are spiritually discerned, **1 Corinthians 2: 14.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

13 The 'others' mocking said: '**these are filled with new wine.**' Of course the 'new wine' to which they refer we know as the **new doctrine of the baptism of the Holy Ghost and fire.**

V44 The result: And all that believed (**faith, the fruit of the spirit**) were together and had all things common.

Wisdom is described as the correct use of knowledge. To obey the truth is therefore wise and leads to a good understanding. The Preachers shared with the multitude their knowledge of the truth, the gospel of Jesus, and appealed to them to obey or hear which those who believed and understood obeyed. This is the only appeal of Preaching: 'wisdom.' They like Jesus could testify: The Spirit of the Lord is upon me, the Spirit of wisdom and of understanding, **Isaiah 11: 2.** They had received of the Spirit: for to one is given (spiritual gifts) word of wisdom and to another the word of faith, **1 Corinthians 12: 8,** and faith which is also the fruit of the Spirit, **Galations 5: 22.**

V21 Those who heeded the appeal shared in the born again experience given in the counsel of the Spirit of Prophecy or Testimony of Jesus: '**And whosoever shall call on the Name of the Lord shall be saved.**' Like Israel around the walls of Jericho 7 times, and Naaman in the Jordan 7 times, the Disciples in the Feasts (Passover, Unleavened Bread, Weeks) of 7 (weeks) times all adjured, calling on the Name of the Lord and he came to their rescue:

15 At the **third hour of the day** the God of Consolation or the Comforter came with such power that the some thought they were drunk.

16 This was spoken of before by the **Seer, YWH is ALMIGHTY :**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

- 17 **Behold or Lo see!** In the last days said God I will pour out of my Spirit upon all flesh and your sons and daughters shall prophesy, **your young men shall see visions and your old men shall dream dreams;**
- 18 **Also upon my servants and handmaiden** will I pour out of my Spirit and they shall prophesy;
- 19 **I will show wonders in the Heavens above and signs in the Earth below, blood, fire and vapour of smoke;**
- 20 **The sun shall be turned into darkness and the moon into blood** before that great and notable Day of the Lord shall come.

God will reveal to all those who call upon His Name His great salvation and we all will share in the born again experience. Remember, these signs shall follow them that believe, in my Name shall they...., **Mark 16: 17.**

42

V45 And they sold their possessions and goods and parted to all men as every man had need.

The Counsel: the Name of the Lord is a strong tower the righteous run in to it and is saved, **Proverbs 18: 10**, is manifest in the lives of the saved. This is the key to salvation, the born again experience, Oh that the people of God prove it like David did, time and time again that he choose it over the armour of King Saul. He proved it with the **Lion (Babylon), the Bear (Medes and Persia), and the Giant (Nebuchadnezzar's Image of all World Kingdoms)**. How that the people of God know how to Call on His Name! With this counsel comes the power to live an unselfish life for by it **God's Presence** is summoned into the Body Temple: 'at that day you will know that I am in the Father and ye in me and I in you,' **John 15: 20**. They like Jesus could testify: The Spirit of the Lord is upon me the Spirit of counsel and of might, **Isaiah 11: 2**.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

V28 Hear the testimony of the soul that is saved: **'thou have made known to me the way of life, thou will make me full of joy with your countenance.'** The way of life or salvation which is the path of peace is outlined in the Sanctuary and depictions of Jerusalem, which points out or teaches this path. It's where mercy and truth are met and righteousness and peace have kissed each other, **Psalms 85: 10**, of pleasures and joy unspeakable, it's the path taken only by: if you are Christ's then are you Abraham's seed and heirs according to the Promise, **Galations 3: 29**, upon these redeemed the countenance of God shines, as in the depictions of the Face to Face encounter of Jacob at Penuel, when he was blessed to be **Israel, he rules as God**, notice in the depiction of how the Sun rose upon him as he crossed over Penuel, which speaks of the glory of God upon his countenance and person. The Lord had blessed and kept him, the Lord had turned his face towards him and gave him peace, the Lord had caused His face to shine upon him and had lifted up the light of His countenance upon him, **Numbers 6: 24-26**, this is the climax of our journey when we reach the inner most sanctum, **The Most Holy place**, face to face with our God, this journey is recounted as follows in the previous verses:

22 Notice that this part of the sermon is addressed to the **Men of Israel**, those who are Christ's which are Abraham's Seed, the Seed of the Woman, **Genesis 3: 15**, since they rule as God in that they speak (in prayer) and it is done; then the flip side: the means by which they are able to do this is that they hear or obey the Words of God as **faith** comes by hearing and hearing the word of God, therefore, Peter appeals to them by this means, saying: **'hear these words.'** His subject is the Seed of the Woman and of God (The Spirit), which is the Word of God,

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

- this is our example: **'Jesus of Nazareth, a man approved of God by miracles, wonders and sign which God did by him in the midst of you.'** **Yeshua**, he will save his people, enters the Courtyard of the Sanctuary through the veil of the flesh as we all when we are born into this world. **He washed at the laver**, when he was baptized in the Jordan by John.
- 23 He laid down his life at the altar when: **he being delivered by the determinate counsel and the foreknowledge of God; was taken and by wicked hands crucified and slain.**
- 24 **Whom God then raised up having loosed the pains of death for it was not possible that he should be held by it.** So he now Ministers as our High Priest in the Holy and Holy of Holies.
- 25 And he promises: 'lo, I will be with you until the end of the world,' **Matthew 28: 20**, therefore, **David speaks: I foresaw the Lord always before me, He is at my right hand that my feet be not be moved.** If we do the work of the Lord then aren't we in His Tabernacle while in the flesh? Will he therefore not be in the midst of the Congregation?
- 26 **Therefore my heart shall rejoice and my tongue was made glad moreover my flesh shall rest in hope.**
- 27 **For you will not leave my soul in hell *even as* thou will not suffer thy Holy One to see corruption.**

V46 And they continuing daily in one accord or mind in the Temple and in breaking bread from house to house did eat their meat with gladness and the singleness of heart.

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

The way of life is the path outlined in the Temple only found by those who have the singleness of eye and heart, the fear of the Lord, to behold: 'when you have searched for me with all of your heart then shall you find me,' **Jeremiah 29: 13**. For the Kingdom of God is not meat and drink but righteousness, peace and joy in the Holy Ghost, **Romans 14: 17**. For in His Presence there is the fullness of joy and to His right hand are pleasures ever more, **Psalms 16: 11**.

V35 Until I make thy enemies thy footstool. When the countenance of God shines upon our faces, **verse 28**, then are we, as Adam was at the beginning, made anew in the image of God after his likeness being attached or joined again to him in us is the fullness of joy which finds expression in our praises and worship of Him. Praise is joy expressed; praise comes from a heart of gratitude; gratitude is the only positive response to the love, faithfulness and grace of God; gratitude only comes from a broken spirit and a contrite heart. **Out of the mouth of babes and suckling have thou ordained praise because of thy enemy; that thou might still the avenger, Psalm 8: 2.** When God's enemies are stilled they become the footstool of His Throne. How is it that we make God's enemies into His footstool (see **Luke 17**)? The recount in the preceding verses outlines this:

29 We are of the brotherhood of man, renewed in the image of God after His likeness; therefore, Peter addresses us as '**men and brethren,**' belonging to the family or patrimony of the **Patriarch David**, the friend or lover of God that even when we are **both dead and buried** our testimony still holds true.

30 Some of us are **Prophets** like David having the Spirit of God who reveals to us His truths: he knew because **God had sworn to him with an oath that of the fruits of his loins according to the flesh He would raise up Christ to sit on His Throne.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

31 Seeing this before *David* spake of the resurrection of Christ.

32 Now this same Jesus has God raised and we like David are His Witnesses.

33 Being at the Right Hand of God, *His Throne*, and having received of the Father the Promise of the Holy Ghost He has shed forth abroad what we will see and hear in these last days by His Witnesses.

34 For David have not ascended into Heaven for he says the Lord said unto my Lord sit on my Right Hand. We must be careful not to confuse the Servant Witnesses with the Lord and His High Priest. It is the Father through the Ministry of our Lord by His Spirit in the actions and preaching or testimony of His Witnesses that brings all into subjection to Him. They speak what they hear and see by the Spirit of God, they are instruments in the Hand of the Father and His Christ. They are also contented, for godliness with contentment is great gain, **1Timothy 6: 6.**

V47 Praising God and having favour with all people and the Lord added to the Church daily such as should be saved.

God the Father, with Jesus at His Right Hand, exalted, will through the redeemed, the saved, transform his enemies to be his footstool. Out of the mouth of babes and suckling have thou ordained praise because of thy enemies, that thou might still the avenger. God who inhabits the praise of his people will through them wrought this change. They will either be transformed into being his servants or will bow down confessing that Jesus is Lord to the glory of God, the Father, **Isaiah 45: 23 & Romans 14: 11.** God transforms us into his servants by his grace, love, faithfulness and mercy, such that we are forgiven, cleansed and made whole again to glorify him with a loud voice and to worship him falling down at his feet in expressing our thanks, (Book of Light, the Natural Birth and First Born) **Luke 17.**

ACTS (ACTIONS CHRIST THROUGH SPIRIT)

Chp. 2:

THE TWO OUTPOURING: THE FORMER AND THE LATTER RAIN

The Multilingual Galilean (World) Preachers or Evangelists and Apostles: v7, 43, 14, 44, 21, 45, 28, 46, 35, 47, 42.

This we do joyously; praise is joy expressed; praise comes from a heart of gratitude; gratitude is the only positive response to the grace, love, mercy, faithfulness and goodness of God. Gratitude comes from a broken and contrite spirit.

V42 And they continued steadfastly in the Apostles doctrine and fellowship and in breaking bread and in prayers. The doctrinal beliefs of the Apostles summarily are recounted in the previous verses:

36 **Let the House of Israel know assuredly: Jesus is Lord and Christ** or Messiah.

37 **The Work of the Holy Spirit**: To reprove of sin: **'pricked in their heart,'** of righteousness and of judgement, **John 16: 8.**

38 The doctrine **of repentance, baptism in the name of Jesus Christ for remission of sins and the Gift of the Holy Ghost.**

39 The Promise of the Holy Ghost is **for all** whom the Lord shall call.

40 This is the **doctrine of Salvation**: **'save yourselves from this untoward generation.'**

41 The call is for whosoever will: **'then they that gladly received his word were baptized.'**

The Latter Rain will fall in the last days but this time as 6 Measures to compliment the 1st Measure to that of Seven; this is the Gift of Boaz (to his Bride), He who comes and goes the Almighty, the Lord of the Harvest. Fear will fall upon every soul, and many signs and wonders will be wrought by the 144,000 and a multitude of all nations, kindred, tongue and people will be obedient to the faith, praising God and supporting the ministry, thus the work will end in a greater glory than when it started, **verse 43-47.** The Church, Christ Bride becomes alive able to hear, see, and speak the tongues of all people by the power of the Holy Ghost.

THE DAY 50 OR PENTECOST IS THE FEAST OF WEEKS. THE COMING OF THE HOLY GHOST OR GOD OF CONSOLATION

CAPTIONS		1	2	3	4	5	6	7	CAPTIONS	
		Name of Godhead	Spirit	Genesis	Exothos	Levi	Numbers	Deuteros		
1	Name of Godhead	1 Day 50th One Mind & Place	8 How Hear every Man?: Tongue Speaker	15 Drink(ers): (Taste) 3rd Hour of Day	22 Hear these Words: 1)Men of Israel 2)Jesus-Nazareth 3) Man of God	29 Men & Brethren let me speak freely about Patriach David (Free Speaker)	36 Therefore let the House of Israel know assuredly that God have made this same Jesus whom you crucified both Lord and Christ	43 And fear came upon every soul and many wonders and signs were done by the Apostles	Name of Godhead	1
2	Spirit	2 Sound from Heaven: (hear) Rushing Mighty wind	9 1)Parthians, 2)Medes, 3)Elamites, 4)dwellers in Mesopotamia, 5)in Judea 6)Cappodocia 7)Pontus 8)Asia	16 Spoken by Prophet (Forteller) Joel (YWH is God or ALMIGHTY)	23 Delivered by: Determinate Counsel & Foreknowledge of God taken & by wicked hands crucified & slain	30 Being a Prophet (Forteller or inspired speaker) and knowing God sworn to him by an oath that of the fruits of his loins he would raise up Christ to sit on His Throne	37 When they heard this they were pricked in their hearts and said MEN & BRETHERN, what must we do?	44 And all that believed were together and had all things common	Spirit	2
3	Genesis: Fulfillment or birth	3 Appear (See) ClovenTongues like as of Fire and it sat upon each of them	10 9)Phyrgia 10)Phamphylia 11) in Egypt 12)in parts of Lybia about Cyrene 13) strangers of Rome 14)Jews 15)Proselyte	17 Behold (Come to Pass) in the last days saith God: I'll pour out of my Spirit upon all flesh.Your sons and daughters shall prophesy Young Men shall see visions and Old men shall dream	24 God hath raised having loosed the pains of death	31 He Seeing this before spake of the resurrection of Christ that his soul was not left in hell neither did his flesh see corruption	38 Then Peter said unto them Repent ad be baptized everyone of you in the name of Jesus Christ for the remission of your sins and ye shall receive the gift of the Holy Ghost	45 And sold their possessions and goods and parted them to all men as every man had need (seeketh not her own)	Genesis: Fulfillment or birth	3
4	Exothos	4 Spake other Tongues: as the Spirit gave utterance	11 16) Cretes 17)Arabians We do hear them speak The Wonderful Work of God	18 Servant and Handmaiden They shall Prophecy	25 David speaks: I foresaw the Lord always..	32 This Jesus have God raised up and we are His Witnesses	39 For the Promise (what God had said) is unto you and to your children and to all that are afar off even as many as the Lord our God shall call	46 they continuing daily in one accord or mind in the temple, and breaking bread from house to house did eat their meat with gladness and singleness of heart	Exothos	4
5	Levi	5 Living In Jerusalem Jews, Devout men out of every nation under the heaven	12 They were all amazed and in doubt, saying one to another: What means this?	19 And I will shew wonders in the Heaven above and signs in the earth below, blood fire and vapour of smoke	26 Therefore did my heart rejoice and my tongue was made glad. Moreover also my flesh shall rest in hope	33 Therefore being by the Right Hand of God Exalted and having received of the Father the Promise of the HOLY GHOST He shed forth this abroad which he now see and hear	40 And with many other words he testified and exhort saying save yourselves from this untoward generation	47 Praising God and having favour with all the people. And the Lord added to the church daily such as should be saved	Levi	5
6	Numbers	6 Now when this was noised abroad the multitude came together and were confounded everyman heard them speak in their own language	13 Others mocking said These men are filled of new wine	20 The Sun shall turn into darkness and the Moon into blood before that Great and Notable (Final) Day of the Lord comes	27 Because You will not leave my soul in hell neither will you suffer your Holy One to see corruption	34 For David have not ascended into the Heavens for he saith himself unto My Lord sit thou on my righthand	41 Then they that gladly received his word were bapized and the same day there were added to them about 3, 000 Souls	48	Numbers	6
7	Deuteros	7 they were amazed and marvelled, saying one to another are not all these which speak (Preach/Evangelize) Galilean s (Heathen Circle)	14 Peter standing up v the 11 and lifted up his voice said Ye men of Judea and all that dwell at Jerusalem be it known unto you and hearken unto my words	21 And it shall come to pass (see) whosoever shall call on the Name of the Lord shall be saved	28 You have made known to me the ways of life, you shall make me full of joy with your countenance	35 Until I make thy foes thy footstool	42 And they continued steadfastly in the apostles' doctrine and fellowship and in breaking of bread and in prayers	49	Deuteros	7
		Name of Godhead	Spirit	Genesis	Exothos	Levi	Numbers	Deuteros		
		1	2	3	4	5	6	7		

NATIONS	NO OF SOULS ADDED TO THE CHURCH	INCREMENT
Parthia	1	19.60784314
Medes	2	39
Elamites	3	59
Mesopotami	4	78
Judea	5	98
Cappodocia	6	118
Pontus	7	137
Asia	8	157
Phyrgia	9	176
Phamphylia	10	196
Egypt	11	216
Lybia about	12	235
Strangers of	13	255
Jews	14	275
Proselyte	15	294
Cretes	16	314
Arabia	17	333
153	3,000	314

JOHN 21

ACTS 2: 41

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

‘Acts’ is an abridged version of the title ‘Acts of the Apostles’ which substantially means the ‘acts of the Holy Ghost’ as He is the promised Comforter who works miracles among God’s people.

An ‘Apostle’ is considered as one who has graduated from discipleship or student status in Christ to a professional or wholly own status, now being a Commissioner of Christ or an Ambassador of the Gospel, having miraculous powers. He now speaks and it is done, he has become Israel as he rules as God.

Acts chapter 3, being the third chapter accords with the precept of ‘Genesis’ on the measuring rod, which means: beginning, age, period, nature, **nativity or birth**, pre-eminence or first.

From a careful reading of the chapter one should discern that the chapter is about the new birth or being born again: the lame being healed or the sinner made whole by virtue of what I will term the ‘Up (or Heavenly Sanctuary) Ministry.’

The ‘Up’ Ministry was derived from the contents of the chapter as the word: ‘Up’ is either inferred or can be derived from one of the words used in every verse of the entire chapter. This is remarkable, isn’t it?

Now this piece is written progressively, viz.: the comments are about the verses in increments of seven starting at verse 1, with the ‘Deuteros,’ recounting in a traditional way the previous 6 verses to highlight how the different ways of reading the Bible lend themselves to understanding its contents.

Now follow Peter and John, who went ‘up’ to the temple at the ninth hour or at about 3 pm for prayer: to call upon the name of God. Our upward or heaven ward focus is maintained by prayer and the study of the Word.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

The work of the spirit, in this verse, is threefold, note:

- 1 ‘He **leaping** (shooting forth) **up**’ depicts bursting forth from the womb of faith or being born again by the spirit.
- 2 ‘Stood’ or ‘standing **up**’ speaks to his position or status of now being justified or innocent abiding in Christ.
- 3 ‘and walked’ speaks to deporting oneself in **uprightness** or righteousness which is the work of sanctification.

Therefore, he could now enter with them into the temple into the presence of God, walking, which is by righteousness or holiness, leaping, being born of the spirit and praising God: ‘for he have appointed to comfort them that mourn, to give beauty for ashes and the oil joy for mourning and the garments of praise for the spirit of heaviness.’ **Isaiah 61: 3.**

This is wholly true of those who are born again they have entered into the temple of God, not made with hands but in the very presence of God in Heaven above in the ‘Up’ ward Room. Only those who know how to enter His gates with thanksgiving and in His courts with praise, being thankful unto him and blessing His Name, saying: the Lord is good and his mercies are everlasting and his peace endures for all generations, **Psalms 100: 4-5**, will be able to enter the throne room above.

The ‘Up Ministry’ began when THE PRINCE OF LIFE was killed as the Passover lamb without blemish who God ‘**raised up**’ whereof his disciples, now apostles, were witnesses.

This was foretold by Moses, him drawn out of water, the premier of prophets who prophesied, according to proportion of faith, to the fathers that God would ‘**raise up**’ among you of your brethren a prophet like unto me, him shall you hear in all things. These words he spoke in the name of God.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

Each of us spiritual state is correctly described as a certain man lame from his mother's womb, speaking to our fallen sinful nature we inherited from Adam and Eve. He was carried or **taken up** and they laid; daily at the temple gate called 'beautiful,' which means 'flourishing or belonging to the right time or season' to ask 'alms,' compassion or mercy of them that entered into the temple. The journey up to the temple in Heaven by us sinners is done in two stages first because of our sinful state of lameness we must be taken up daily by the prayers of our helpers and laid before heaven's gate for the opportunity for us to make our request known that we might receive the answer to our prayers and enter flourishing, at the right time or season, with a heart of gratitude, joy, praise and thanksgiving in the presence of God. Interestingly, it is those who know God who will pronounce this blessing upon us in God's stead, that we might enter His presence with thanksgiving and in His courts with praise along with them.

Those who knew our former manner will take note as all the people saw; understood or **looked up on him** walking, or living **Upright** by the spirit, deporting himself, praising God. Only righteousness can worship and praise God in the beauty of Holiness. This is the only acceptable worship and praise; others will be rejected as those who draw nigh with their mouths but their hearts are far away from God! Not only so but a righteous man has so much power available to him, the Spirit, that he is able to influence others to understand, those who behold him or **look upon him**, how to live righteously.

We are only made whole or healed by His Name, this is the beginning of our spiritual birth, that is, faith in His name have made this man strong, or **stand up** or abide, whom you see and know, yeah the faith which is by him have given him this soundness or physical wholeness, in the presence of you all. This is how the spirit glorifies God that the son of God might be glorified thereby.

Conversely, those who will not exercise faith in his name: every soul who will not hear that prophet will be destroyed or **burnt up** from among the people.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

If you desire alms, compassion and mercy, then on seeing those who are able to enter the temple,' (viz.: call on the name of God) Peter and John, like the lame you will ask, pray or **speak up**: ask that you might receive, sometimes you are required to also seek that you might find and even to knock on closed doors, that the opportunity, might avail itself or open unto you. This is how becoming whole or being born again begins. Is there any sick among you let him call for the elders, and let them pray over him anointing him in the Name of The Lord, and the prayer of faith shall heal the sick and if he has any sins God shall forgive him and **raise him up**. **James 5: 14**.

And they knew that it was him that sat (down or fallen) for alms, compassion or mercy at the beautiful or flourishing, belonging to the right time or season gate of the Temple and they were filled **up** with wonderment and amazement at what had happened to him. So profound or total is the spiritual change (the former state completely opposite to the latter or vice versa) of a born again soul, that if any man be in Christ he is a new creature, old things (fallen or down) have past behold all things have become new (up), **1 Corinthians 5: 17**, such that where as he (sat) was fallen, now because two went **up**, he being taken **up**, he spoke **up**, they sought his agreement to look **up** on them; he took hold **up** on what they said, they then command him in the name of God to rise **up**, they took hold of his right hand and lifted him **up**, he was able to leap **up**, and now stood **up**, walking **up** right praising the Name of the Lord that all were equally filled **up** with wonderment and amazement of the change that was wrought in his life. Profound!

And now brethren, I wot, know or **look upon** that you did it through ignorance as did all your rulers. The knowledge of the holy is understanding, this discernment is a gift from the Spirit to those who are born again, firstly, the lame was able to see or know those who could enter the temple or call upon the name of the Lord; the people also had knowledge that it was he the lame who previously was fallen but was now lifted up; likewise the Prophets who know reveals God's secrets.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

Consider it not strange that this thing has happened for these days of faith were prophesied by all the Prophets, yeah from days of Samuel, the one heard of God or heard God, and all the Prophets, as many as spoken **up**, as foretold of these days. Faith comes or begins by hearing and hearing the word of God, **Romans 10: 17.**

Let us examine these days of faith. Had you never heard it said: son, be careful what you set your heart upon, for whatsoever you set your heart upon you shall surely receive? The bearers of God's presence, the sons and daughters of God are so privileged to receive of their Father the things desired. Peter fastened his eyes or **set his eyes up on** the lame along with John and required of him a similar agreement **look** he said **up on us**. Where two or three are gathered together in my name there am I in the midst to bless and do them good, **Matthew 18, 20.** Again I say to you, if two of you shall agree on the Earth as touching anything they shall ask it shall be done of my Father which is in heaven, **Matthew 18: 19.**

Now the Spirit of Faith builds a human colonnade in the antitypical Temple like Solomon's Porch that's in the Temple in Jerusalem. This consists of the lame man who was healed, or upright, now hold on (fastened) to Peter and John, and all the other upright persons or all the people ran together unto them greatly wondering. This is the Peaceful Human Piazza, Colonnade or Porch or **Hold up** a series of upright humans fastened together and made hold ups by the common faith who are at peace with God, therefore are they in His Temple, they are of the group which says, we have believed therefore have we spoken, **2 Corinthians 4: 13.** What a beautiful portrayal of wonderment, well pleasing to God, therefore is Solomon's Porch in His Temple. Without Faith it is impossible to please God for those that come to him must believe that he is and that He rewards those who diligently seek him, **Hebrew 11: 6.**

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

By the words of the Lord were the heavens made and the hosts thereof by the breath of his mouth for he spoke and it was done, **Psalms 33: 8**, similarly, these things (days of faith) God showed before by the mouth of all the Prophets, now he have fulfilled, **fill up**, or performed. This is the beginning of faith, the words of the Lord.

Out of the faithful, the Prophets, came the Israelites, children of the Prophets and of the covenant which God made with our Fathers, saying unto Abraham, And in thy seed, Christ Jesus, shall all the kindreds or nations of the earth be blessed, **confer a benefit or benediction up-on**. Thus Abraham became the Father of many nations by the Words of the Lord. All those that are Christ's are Abraham seed and heirs according to the promise, **Galations 3: 9**; we are of the household of faith. Therefore, these days are ours to possess. Possess the promises of God!

The Household of faith is the Household of God. This is the meaning of Solomon's Porch being inside the Temple. This is how we are joined unto or become attached to God, once the lame take heed unto or **lay hold up-on** what the sons and daughters of God said, expecting or hoping to receive something, immediately, he became a child of God being adopted a son, taking on the Name of God. It is as easy as believing, believe and you shall see! For faith is the substance of things hoped for, evidence of things not seen, **Hebrews 11: 3**.

When Peter or rock saw it, he spoke unto the other people or columns (hold ups): 'why look you so earnestly unto us, the two columns (columns), as if by our power or Spirit and Holiness this man, or column (hold ups), has been made to walk, or **live or stood upright**. The rock by asking this rhetoric alluded to the spirit and holiness of the chief corner stone, Levi, before whom they stood in the Temple.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

Becoming one with the Temple of God requires firstly, for us to repent and be converted that our sins might be blotted out or forgiven and cleansed, when the times of refreshing or revival shall come from the 'presence of the Lord,' viz.: **up** in Heaven. This is how the change begins.

The Israelites were given the first opportunity to turn from their iniquities as God having **raised up** his Son sent him unto to them to bless (**confer a benediction up on**) them. Having come unto us we must receive the risen Christ by faith; that he might now dwell in our hearts by faith that we might be rooted and grounded in love and thus turn away from our sins. Now we are the temple of the Holy Ghost.

As a man thinks even so his he; and out of the abundance of the heart the mouth speaks. Peter, now reveals his identity, and said silver and gold have I none but such as I have give I thee, in the name of **Jesus**, he shall saves his people, Christ, the Anointed of the **Holy Ghost**, of Nazareth, one separated unto God, His **Father** from birth, being a Nazarene, **rise up**, awake from sleep or death or disease, and walk, live or deport oneself. Peter not only reveals his identity but that of his Lord as Saviour, Messiah and the one Sanctified by God, the Father. In other words what Peter did was synonymous with: I baptise you in the name of the Father, the Son and the Holy Ghost, **Matthew 28, 19**. This is how the miracle of conversion, the lame healed, the sinner made whole, is realized and God's Children sealed in the name of the Father, and his Son by the Spirit: the name of God, faith in his name.

He, also identified the Heavenly **Father** as the God of the Fathers, Abraham (: the father of nations who was shown how He would slay his only son); Isaac (: he laugh: He who sits in Heaven shall laugh (**Psalms 2**);) and Jacob, (the Sup planter: how Messiah would undermine the enemy by being 'his' servant,) and Jesus as his **Son** whom he glorified or resurrected from the dead whom was **delivered up** and denied in the presence of Pilate, close pressed or firm, who was determined to let him go. This is the final work of the Holy Ghost to glorify God's people; we all will partake of the Divine nature.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

This will be realised when He, the Father, shall send Jesus Christ, the 'UP MAN,' which was before preached unto you or the world.

And Peter took him by the right hand or power and **lifted him up**, awaken from sleep, sickness, disease or death, and immediately, his feet and ankle bones received strength or power. The blessing had been already pronounced by Peter now he assists the fallen to his feet, by taking hold of his right hand, it's as teaching him to take his first steps or learning to walk, as he attempted to move both his feet and ankle bones receive power: 'this is analogous to teaching them to observe all things I have commanded you,' **Matthew 28: 20**. As the new born is about to do, the teaching that he receives from his parents in Christ he finds that he has power to obey. They held him by his right hand when they taught him the doctrine of Christ now he walks by that power that he received. This is how they **lifted him up** and he cooperated:

- 1 They **went up for prayer** at the ninth hour: 'but we will give ourselves continually to prayer and to the ministry of the word.' This is the focus of those who have oversight of the Church.
- 2 They carried or the lame was **taken up** and laid daily at the beautiful gate of the temple: the **daily prayers of our helpers or friends (the prayer band) constantly keep us before heaven's portals**.
- 3 The lame or sinner ask or **spoke up** or **prayed for 'alms,' or compassion and mercy**.
- 4 They agreed and believed in prayer: Peter and John **set eyes upon him**, and ask that he **looked up on them** and God smiled down on them with the words: it is done.
- 5 The lame now claimed the promise by **laying hold upon** their words expecting to receive something of them.
- 6 Peter pronounced the blessing calling out the name of God: Jesus Christ of Nazareth: The Father, the Son and the Holy Ghost, commanding the lame to **rise up** and walk or live, thus he was baptized or made new.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

His ability to continue walking or living uprightly depends on him maintaining his relationship with the Godhead, he like David will say, one thing have I desired that will I seek after that I might dwell (abide) in the house of the Lord all the days of my life to behold the beauty of Lord and to inquire in His Temple, **Psalm 27: 4**.

The people who lived in Judea denied the holy and just one, the Christ, saying: away with him, crucify him, crucify him, **Luke 23: 21**, so they along with the Chief Priests cast lots and the lots fell on the Lord's Goat, **verse 23**, and he was slain as the Passover Lamb (and Atonement Goat), **John 19: 14-25** and they desired or **set their heart upon** a murderer, Barabbas, son of the father *of lies*, to be granted unto them saying: release unto us Barabbas, **Luke 23: 18**, so instead of binding and leading the scapegoat away into the wilderness to perish, he was released unto them, and they received the damnation which they pleaded for, saying: his blood be on us and our children, **Matthew 27: 25**. On the contrary, those like the lame whose **hearts are set upon** the Holy and Just One, the Christ, are healed: the sinner made whole. They will by the Spirit have the following experience:

- 8 being born again by the spirit, **leaping** (shooting forth) **up**, bursting forth from the womb of faith, stood, **standing up**: justified, innocent before God, walked, **living uprightly**, deporting oneself in righteousness and praising God.
- 9 People who **look up on** (beholding) such a person living uprightly will understand how to live holy: look up on Jesus sinless is He!
- 10 **Filled up** with wonderment and amazement at the change in the born again. It was a similar excitement in the experience of the converted that climaxed in his songs, sacrifices and leaps of praises.
- 11 By faith they bond to the apostles and all people who are like minded will run together unto them analogously forming Solomon's Porch or a Peaceful Colonnade or **Hold Ups** of the Spirit of Faith, an example of wonderment; a work of God's artistry in His Temple.

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

- 12 The risen Christ or Levi gives the Power (Spirit) and Holiness to be **hold ups** or to **live uprightly**, He is now attached or join to us dwelling within.
- 13 The power or glory of the sons of God is on account of Jesus being **delivered up** or slain.

Whom the heaven or **upper room** must receive until the time of restitution of all things which God had spoken by the mouths of all His Holy Prophets since the world had began. Jesus' death, burial and resurrection are atypical of our death to sin, baptism in the name of God, and our newness of life or born again experience. We are, therefore, now liberated with Christ and are freed to live holy lives dwelling with him in heavenly (high) places until the restitution of all things. He, Jesus, recounts his experience in our lives in this way:

- 15 Whom God **raised up** from the dead whereof we are witnesses: How shall we who are dead to sin live any longer therein? Know you not that so many of you who were baptized into Jesus Christ were baptized into his death? Therefore, we are buried with him by baptism into death, that as Christ was raised up from the dead by the Glory of the Father even so should we walk in **the newness of life**. For if we have been planted in the likeness of his death we shall be also in the likeness of his resurrection, **Romans 6:2-5**.
- 16 His name: 'Jesus,' through faith in his name has made this man strong, or '**stand up,**' even the faith which is by him has given him this **soundness or wholeness**. As many received him to them gave He: power to become sons and daughters of God, **John 1: 12**.
- 17 I wot, know, understand or **look upon**, that you did it through ignorance: the knowledge of the holy is: understanding, the spirit gives the **gift of discernment** to the born again.
- 18 God showed before all these things by the mouth of all the Prophets and hath fulfilled or **filled up** or accomplish them. These are they that keep the commandments of God and have the testimony of Jesus Christ;

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

- the testimony of Jesus is the Spirit of Prophecy, **Revelation 14:12, 19:10**. God will fill up or accomplish what his servants speak in his name.
- 19 Repentance and conversion is the experience of the born again. Their sins will be blotted out when the time of refreshing shall come from the presence of the Lord, **up in Heaven**.
- 20 Then finally, Behold! The Bridegroom comes: The Father shall send Jesus, yea, **UPMAN** from the Upper room in Heaven, who was before preached unto us.

In conclusion, recount the experience of the lame man that was healed: the sinner made whole, the substance of the terms used from verses 1 through to 26 and you will understand how one is converted and the gift of the Spirit received:

- **prayers:** 1-two went **up**, 2-he taken **up**, 3-he spoke **up**; **unity and faith** in prayer: 4-set eyes **upon** and looked **upon**,
- 5-laying hold **upon** the promise;
- **baptism** in the name of the Father, Son and Holy Ghost: 6-rise **up**;
- **teaching the word and the obedience:** keeping the commandments of God or living: 7-lifted him **up**;
- **born of the Spirit**, 8-leaped (born) **up**, stand **up** (justified), live **uprightly** (sanctified); by beholding so are we changed,9-look **up** on,
- **praises** will pour forth as we are 10-filled **up**; we now become 11-hold **ups**;
- we have received the **life of Levi**: his power and holiness to be 12-**upright**;
- this is **on account of the death** or Jesus being 13-delivered **up** and they,
- 14-**set their heart upon** him;
- we **like Christ** are 15-raised **up**;
- **and can** 16-stand **up**;
- and 17-look **up** on or **discern**;

ACTS 3

THE UP (OR SANCTUARY) MINISTRY

- and will have **the spirit of prophecy**, which things God will 18-fill **up**;
- **our sins will be blotted out** at the time of refreshing which shall come from 19-**up** in Heaven;
- **from whence we look** for the **UPMAN**;
- We prophesy according to the proportion of faith: The Spirit of Prophecy. The following is identified in conjunction with this:
 - Jesus, is like Moses, the premier of Prophets, 22- raised **up** by God according to prophecy
 - The Spirit of Prophecy, the testimony of Jesus is to be heard by all; otherwise they will be 23-destroyed or burnt **up**.
 - All the Prophets from Samuel unto John, the Baptist, 24-have spoken **up** or foretold of these days.
 - We who are born of God are children of the Prophets and of the Covenant, and unto Abraham God said and in thy seed, Jesus, shall all the earth be 25-blessed, confer a benediction **up** on.
 - God having 26- raised **up** Jesus, have sent him first to bless, confer a benediction **up** on, the Israelites in turning away from their iniquities.

In short, how is the sinner made whole? The answer: by calling upon the name of the Lord: and whosoever shall call up on the Lord shall be saved (**v1-7**), **Romans 10**. Hence, he receives the gift of the Spirit, power to become the son of God, being born of the Spirit, justified, sanctified, being glorified (**v8-15**) and he now walks in the newness of life, a born again child of God, (**v15-21**); he also receives with the gift of the spirit, spiritual gifts, chief among them is the Spirit of Prophecy, (**v22-26**).

UP TO THE TEMPLE ENTERING AT THE RIGHT TIME OR SEASON (GATE BEAUTIFUL: PRAISE & THANKSGIVING) BECOMING PEACEFUL, A PILLAR IN THE TEMPLE (SOLOMON'S PORCH)

Psalms 100: 4 Enter into His Gates with THANKSGIVING AND IN HIS COURTS WITH PRAISE

Revelation 3: 12 Him who overcomes I will make a pillar in THE TEMPLE OF MY GOD

1 Peter 2:5 Ye also are lively stones are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifice, acceptable to God by Jesus Christ

	1	8	15	22
	CALL UPON THE NAME OF THE GOD HEAD			
Name of the Godhead	1 Name of God: Went up at 9th hour to the temple for Prayer (Call on the Name of God)	8 The Spirit: And he leaping (spring forth) up stood (upright, abide) and walked (to live, deport oneself), and entered with them into the Temple,	15 Genesis: And killed the PRINCE OF LIFE, whom God hath raised (raised up) from the dead, whereof we are witnesses	22 Exothos: For MOSES truly said unto the Fathers: A PROPHET shall the Lord your God raise up unto you of your brethren, like
The Spirit	2 A certain man lame room from his mothers womb was carried (Taken up) and laid daily at the Gate of the Temple called BEAUTIFUL (belonging to the right time or season, flourishing) to ask alms (compassion or mercy)	9 And all the people saw (look on or understood) him walking (LIVING UP RIGHT, DEPORTING ONESELF) and praising God	16 And his name through faith in his name hath made this MAN STRONG, (STAND UP, ABIDE)	23 And it shall come to pass that every soul that will not hear that Prophet shall be destroyed (extirpate, out, up) from among the people
Genesis	3 Who seeing Peter and John about to go into the Temple asked (Speak Up or Pray) alms	10 And they knew it was he which sat for alms at the the BEAUTIFUL GATE of THE TEMPLE they were FILLED (up) with wonder and amazement at that which had happened unto him	17 And now brethren I wot (know, look up on) that through ignorance ye did it, as did also your rulers	24 Yeah and all the prophets from Samuel and those that follow after, as many as have spoken (they did not shut up but spoke up), have likewise foretold of these days
Exothos	4 And Peter fastening his eyes (look up steadfastly or set eyes) upon him with John said look (behold) upon us .	11 And the lame man that was healed held on to Peter and John and all the people ran together unto them in THE PORCH (Colonnade, interior piazza or Hold up) that is called SOLOMON'S (PEACEFUL)	18 But those things which God showed before by the mouth of all the Prophets, he hath fulfilled (fill up, accomplish)	25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying, unto Abraham, And in thy seed shall the kindred's of the earth be blessed (confer a benefit or invoke a benediction upon)
Levi	5 And he gave heed (hold upon) unto them expecting (anticipate in thought, hope)	12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this or why look ye so earnestly to us as though by our own POWER OR HOLINESS we had made this man to walk (LIVE UPRIGHT)	19 Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord (up in the Temple) .	26 Unto you first God, having raised up his Son, Jesus, sent him to bless (invoke a benediction upon) you in turning away every one of you from his iniquities
Numbers	6 Then Peter said Silver and Gold have I none but such as I have give I thee IN THE NAME OF JESUS CHRIST OF NAZARETH, RISE (ROUSE) UP AND WALK	13 God of Abraham, Isaac and Jacob and of our Fathers hath glorified his son Jesus, whom ye delivered up and denied him in the presence of Pilate when he was determined to let him go.	20 And he shall send Jesus Christ (UP MAN) which before was preached unto you	
Deuteros	7 And he took him by the right hand and lifted him up and immediately his feet and ankle bones received strength (power)	14 And ye denied the Holy and Just One and desired (set heart upon) a murderer to be granted unto you	21 Whom the heaven (Upper Room) must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began	