

CREATION'S FIRST AND ONLY SERMON

THE FIRST WEEK: THE FIRST WORDS: THE FIRST SERMON: THE FIRST PROFESSION/ATTESTATION: THE FIRST PREACHER/MIRACLE: THE FIRST MAN: THE FIRST SABBATH OR MARRIAGE FEAST

THE FIRST WEEK:

Before the Galaxies there was just space! Like the Preacher's or the Writer's script is blank before the first stroke. The Omnipresent who occupy all space, past, present and future set aside an area to demonstrate what Love really means: God is Love! Thus, He wrote the script called Creation, telling at the same time of Redemption. A portion of Eternity was cut off for this demonstration and called Time. 'Seven' such 'Times' makes One Week, Complete, Perfect or Whole: the basis of adjuring even without uttering a word: **Joshua 6:4-26, 2 Kings 5: 9-14**. (But afterwards the converse results as none prayed or called upon God during The Time and all have become weak, and preyed upon others: **Psalm 14 and 53!**). Lord, help me to follow this path of the just!

The First Half of a Time is called Evening and Second Half Morning! By the division of the Light from darkness by the Omnipotent these Two Periods were established. The composite of both is called a Day or Time: a twenty four hour period or representing 360 literal days: a sidereal year. A time (1), times (2) and dividing of a time (1/2), totaling 3 ½ times or days, was cut off this First Week as the Light that was called forth by the Omniscient after the First Evening on the First Day was replaced by the light of the Sun on the Second Half or Morning of the Fourth Day. Thus we have the First Half of the FIRST WEEK.

The Second Half of The First Week or 3 ½ Times was reckoned by the light of the Sun, the Moon, the Planets and the light of the Stars. Thus the Two Halves make One Whole!

The Day Spring from on High or THE SUN OF RIGHTEOUSNESS visited His People and for 3 ½ Prophetic Times, Days or Years lived and ministered as the Messiah or Anointed upon the Earth as a Man, this is the First Half of Redemption Week: **Daniel 9: 26-27**. As the SON of God, He came and died, was buried, resurrected and ascended back to Heaven from whence His Light is being reflected by His Bride, the Church, and His Ten Commandments in the Second Half of the

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Prophetic Week or 3 ½ Times even as depicted in the Objects He had made in the First Week of Creation (Soon to be and eventually, the righteous will shine as the Stars and brightness of Heaven or the Words of the Law or Pentateuch:

Revelation 11: 1-3 and Daniel 7: 25 and 12:1-3).

THUS the First Week of Creation speaks but of Redemption! The Creator by His Words of the First week wrote the First Sermon which He professed and attested to as the First Preacher and wrought the Miracle demonstrating that His Words are Spirit and they are life: **John 6: 63!**

The First Man became a Preacher after His Maker declaring the Names of the Animals that whatever Names He gave them that were their Names: **Genesis 2: 19-20**. By this he too co-authored in this work of Creation and Redemption. His cognitive faculties were so developed and discerning by beholding He understood that He could declare His female counterpart: Woman! For she was taken out of Man! He said, **Genesis 2: 23**. And He called her Name: Eve! For he said: she is the Mother of all Living! **Genesis 3: 20**

The living: the manifestation of the Word of God; each entered the 7th Time, Day or Sanctuary, willingly as Noah, his family and the living creatures entered the Ark and as the Righteous will enter the Holy City in the New Jerusalem: the Tabernacle of God, while others that are doomed perish in floods of water and fire without. This is the living drama as revealed by the Prophecy of the Word of God from the First Week.

THE FIRST WORDS:

Note firstly, out of the abundance of the heart the mouth speaks, **Luke 6: 45**. And as a man thinks in his heart even so is he, **Proverbs 23: 7**. The Words proceed from the thoughts. The Word of God reflects the expressed thoughts of His mind such is Christ.

The First of these is: LIGHT, the fastest moving 'thing' known to mankind and used to measure the furthest distance throughout TIME and SPACE. A light year is thus the distance travelled by light in a year which is 144 million, million miles. The Galaxies of our Universe are light years apart from each other and we live in the

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galaxy of the Milky Way. The number of the Galaxies is innumerable and as such our Universe is vast and unfathomable as is the knowledge of God.

LIGHT, splendor, glory, illumination or Sheh-kinah speaks to the Presence and Person of the Omnipotent, Omniscient and Omnipresent One. The record does not state from whence this LIGHT proceeded but we do know that His Word is a lamp unto our feet and a light unto our part and that His glorious splendor does light the heavenly portals. And that God is Light in Him there is no darkness at all, **1 John 1: 5**. It also speaks to His copiousness, fullness or the abundance of His Character. When He is present all darkness flees! Darkness is the absence of His Presence. This leads us to the second of His Words or rather his thoughts: And God saw that the Light was 'GOOD'! Hence we say God is GOOD! That is to say: He is fit for purpose and function as portrayed by His Character in His countless Names and Appellations.

The object (illumination) of LIGHT speaks therefore to the subject of the NAME(S) OR APELLATION(S) OF GOD, the only means by which He is summoned or His Presence invoked. Yea, God is Light and in Him there is no darkness at all! Whoever will call on the Name of the Lord shall be saved!

This brings us to His third and fourth words, the naming of the ½ Time periods: the darkness he called 'Night' or adversity and the light He called: 'Day' or to be hot or a space of time defined by an associated term. Thus we have these two being alluded to: evil and good, the devil and God or the children of darkness or night and the children of day or light.

The fifth of these words was: Firmament, the expanse: the visible arch of the sky or circular sphere beyond which is the third loft or heaven, the dwelling place or Tabernacle of God. The height of the heaven above the earth comes into question and the best known means to measure such is in the unit of light years. We know that the Sun is 93 million miles away from our planet, earth. And the third loft is thought to be way in excess of this or is it? We do know that within seconds or part thereof the Son of God was in the fiery furnace with the three Hebrew boys which brings into the question the speed at which He travels. But then we do not question the abilities or presence of the Omnipotent.

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This work of the Firmament depicts the lofty grandeur of the ways and thoughts of God, yea, and the speed by which His will by His word flows. This is captured in the appellation of: 'MOST HIGH'. As the heavens are above the earth so is His ways and thoughts above ours and as the rain and snow comes down and waters the earth and causes it to bud and bring forth seed for the sower and bread for the eater even so shall His words accomplish that which He wills and shall not return unto Him void, **Isaiah 55: 8-11**. The MOST HIGH is not flesh as us but SPIRIT and yet he will condescend as the rain and the snow: the Word became flesh and dwelt among us, **John 1: 14**.

The next of His words was the naming of the dry land: 'Earth' and the gathering of the water together: 'Seas'; followed by His command for the Earth: 'to bring forth grass, the herb yielding seed after his kind; and the fruit tree yielding fruit after his kind.' Thus, the Earth had its Genesis: came forth or was born, established; and brought forth fruits: the herb yielding seeds and fruit tree yielding fruits after his kind for sustenance or meat according to the Words of God. By the end of the third day these words made habitable and consummate the order or form of Creation: for now the source of two main gases (and including others) oxygen from the flora life and Co2 from the Seas which are necessary for life, likewise medicine and food were being produced and recycled in the atmosphere and upon the earth.

It is thought that as the Omnipotent, Omniscient and Omnipresent One did on the first day, to allow the first $\frac{1}{2}$ Time or Evening to elapse or past and so separate the light called forth thereafter from the darkness, He did again after the 3rd Time or Day to fulfill the Time (1), Times (2) and the half of Times ($\frac{1}{2}$) depicting the period that is needed for the Creator/Redeemer to bring order or form to Creation and the Redeemed: the 3 $\frac{1}{2}$ Years He would Minister upon the Earth as the Messiah, Christ or the Anointed, thus after the first $\frac{1}{2}$ or Evening of day 4 or 4th Time, this 3 $\frac{1}{2}$ Times is completed. During and by the end of the next 3 $\frac{1}{2}$ Times all the hosts of Heaven, the Seas and the Earth as they were called forth in Creation will come into God's Redemption or Rest.

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From the start even up until now the Creator has been 'calling out' these words. He proceeds to the next of these: let there be light in the firmament to give light upon the earth and to divide the day from the night and let them be for signs, seasons, days and years. He made two great lights, the greater light to rule over the day and the lesser light to rule over the night. He also made the stars: He called them out all by their Names, **Psalms 147: 4**. Yea, out of the abundance of His heart his mouth spoke! These all stood in Signs bearing their messages by their Names, reckoning the seasons, the days and years! They stood in the stead of Him who by His Sheh-kinah had first reckoned the Time of Earth. And they gave light (the message of God's love) to both Heaven and to the Earth. Today, the messages or signs of the light in the firmament which gives light upon the earth are still efficacious, and though obvious to all who dwell upon the earth as these heavenly bodies are right before our eyes in the skies at night yet scarcely are they understood. God has put them right before our eyes: His Truths upon the earth in things that we experience and they manifest and we are clueless as to His purpose and His GREAT FAITH! But He spoke of all these from the Beginning in the naming of the Stars and the Heavenly bodies! These are the hosts of heaven who will also manifest upon the Earth.

On the 5th Time or Day these were His words: let the waters bring forth abundantly moving creatures that have life and fowls to fly in the open firmament above the earth. Then He blesses them, saying: be fruitful and multiply and fill the waters of the seas and let the fowls multiply in the earth. Just imagine that the clear as crystal glassy seas reflecting not only the blue skies in the day as the blue stone of the Decalogue but also the light of heaven of the night skies from which one can also read the names of the stars and their messages as in a Scroll whose sheet moves by its waves. And yet imagine that the messages in these signs as they are read upon its face or scroll are manifested from beneath its depths in the living creatures that jump up out of the water and dive again or fly above the earth in the open firmament or sky. This is The Living Scroll (Book) of Life from whence Adam first read and became acquainted with much that he named the animals by their names. From the Scroll of Life we read and are acquainted with the ministry of the Omniscient's grace. Glory! Hallelujah! Help me thus to read!

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On the 6th Time or Day these were His words: 'let the earth bring forth the living creature after his kind, cattle, and creeping thing, and the beast of the earth after his kind: and it was so.'

Then, they, the Godhead: the Father of whom it was said: God who at sundry times and in divers manners in time past spoke to us by the Prophets, **Hebrews 1: 1**, and the Son of whom it was said: by whom He made the worlds, **Hebrews 1: 2**, and the Spirit, of whom it was said: and the Spirit of God moved upon the face of the water, **Genesis 1: 2**, discussed the idea of making man, saying: 'let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creep upon the earth.'

Thus in all of creation Man was His first work accomplished only by Him stooping to form him **by hand** from the dust of the ground and then breathing **by mouth** into his nostrils the breath of life. Thus prophesying: we are His workmanship created in Christ Jesus unto good works, **Ephesians 2: 10**.

Then His penultimate words were a blessing: 'be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.'

Then His final words which are a terms of reference for health on 6th time or day were: 'behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, wherein is life, I have given every green herb for meat: and it was so.'

But this was not the final day for there was one more time or day: the Seventh (Hebrew word, pronounced: sheh-bah, meaning: Sacred Full One or Holy One) Day or Time to complete the first or creation's week. But this day was much different from each of the six days that preceded it, for God rested on it, not because He was tired but He did not work. In examining the record it was only reported that God blessed the Seventh Day and sanctified it because in it He

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rested from all His work He created and made. The record doesn't speak to the utterance of any word from His mouth.

So, how did God blessed and sanctified the Seventh Day, if He didn't utter a word? The Seventh Day is the Holy One's (Lord's) Day! That is what makes it holy! The Glory of His Presence eclipsed the light of the moon, the planets and stars of the evening of the Sixth day or time, and that of the light of the sun even until the start of the evening of the Seventh Day. Creation saw its Maker transfigured right before their eyes as Jesus was in the mount but then also the Glory of His Father lit the whole earth as they once again will do in the New Jerusalem. For that first Sabbath Day and those that preceded the fall there was no night!

So, then, how do we invoke the blessings of the Sabbath without uttering a word? We must learn how to adjure or pray without ceasing! Only those who learn how to pray without ceasing will appropriate and exercise the dominion, power and authority over the whole earth to the glory and honour of God, the Father and our Lord, Jesus Christ. This is how Israel took, cursed, desecrated and destroyed Jericho which is but a symbol for the end of time.

FIRST SERMON:

At Creation the first and only sermon was preached! It became the Script from which all sermons is written, rehearsed and preached! It was the first sermon where the Preacher's words instantaneously manifested into being! A sermon is instructive and by its words is revealed the works or fruits of the Preacher. By the Spirit and faith of the Preacher the words have power to transmit these qualities (gifts) to its hearers! Even the dead can live again! The purpose of a sermon is to realize order or form and fullness, completeness, wholeness, holiness and perfection! God's Law or Torah by the Living or Incarnate Word accomplishes this! And the sermon is but an exposition of this and the communicable qualities or image of God! Its seven or sheh-bah points are:

- 1 The Word of Light: God is Light and in Him there is no darkness at all. If we walk in the light as He is in the light then we have fellowship one with another and the blood of His Son, Jesus Christ, cleanses us

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from all unrighteousness. And He took them up into a high mountain and there before them was transfigured that His face did shine as the sun in all of its glory and His garments became as white as light. Thy word is a lamp unto my feet and a light unto my path. Thy word have I hid in my heart so that I might not sin against Thee. To the Law and Testimony if they speak not according to, then there is no light in them. Whosoever shall call on the Name of the Lord shall be saved:

- a. Thus God was introduced to Israel by Name in the first commandment: " I am the Lord (Y'hovah), Thy God"
- b. And again in the third commandment was told: "Thou shalt not take the Lord, thy God Name in vain."
- c. And in the fourth was given the day bearing His appellation: Sacred Full One or Holy One, the Seventh or Sheh-bah Day to keep holy in praise and worship of Him.

Thus in the New Jerusalem, the City, where He dwells, shall have no need for the sun, for the Lord God and the Lamb are the Light of it. And the nations that enter therein shall walk in the Light thereof!

- 2 The Words are Spirit: By the words of the Lord were the heavens made and the hosts thereof by the breath (Spirit) of His mouth. For He spoke and it was done. He commanded and it stood fast. Yeah, the words He spoke are Spirit! God is not like carnal man (flesh) for as the Heavens are above the earth so are His ways and thoughts above them. Neither shall His words return unto Him void but they shall accomplish that which He sent them to do and shall prosper in that which He purposes even as the snow and the rain which comes down from heaven and waters the earth, and return not, but causes the earth to bud and to bring forth seed for the sower and bread for the eater. Thy Law (Torah) is spiritual and yet I am carnal sold under sin.
- 3 Life (living) by the Word: Man shall not live by bread (food) alone but by every word that proceeds out of the mouth of God. Thy word I esteem more than my necessary food! Thy word is food for thought

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and thought for food. By it is the inner man nourished and strengthened! It has the power to generate the inner man that the soul may live above sin and not die! Thus its lofty genesis precept is embedded:

- a. In the fifth commandment we are told to honour our father and mother, the interim source of our beginning, that, we might be rewarded with longevity or long life.
- b. In the sixth commandment we are told not to destroy the sacred gift of life: "not to kill."
- c. In the seventh commandment we are told to uphold the sanctity and sacredness of the temporary source of life: "thou shalt not commit adultery."

If the Word of God sustains life, how then are we to relate to its sacred dictates?

- 4 The Word of Faith: The abundance, fullness, copiousness, power and splendor of the Word was used to populate the planetary heaven when it was lit to give light (guidance) upon the earth by His calling forth the stars and the hosts all by their Names to be for signs: bearing their messages and thus reckoning the seasons, days and years. By the proportion of faith He prophesied in their Names of what would be upon the earth as their light there shun. But who understand what is in a name (Hebrew: shame), a mark of identity or individuality, that speaks to a person, presence, function and purpose and infers power, authority and character.

By a night vision these are reflected upon the clear as crystal seas that one can read from this wavy living scroll, teeming with life, as that which is read manifest from its depths. This is the living drama of the Word which likewise unfolds in the experiences of those upon the earth. He that prophesies let him wait on prophecy and prophesy according to the proportion of faith. Faith comes by hearing and hearing by the word of God. This is the great test in the Law:

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- a. So in the second commandment we are told: “not to make any graven images or likeness of anything in the heaven above or in the earth below or in the seas under the earth. Thou shalt not bow down and worship them.”
- b. And in the fourth we are told: “Remember the Sabbath Day to keep it holy.”

For these are the great tests of faith as to whether we believe and put our trust in God! Oh, how many has failed these tests and reveal the secrets of their hearts!

- 5 The Word of Life: The Words Jesus spoke is not only Spirit but also Life. This He demonstrates by filling the depths of the seas with its hosts: moving, living creatures and those who flew above in the open firmament of heaven. These were also fruitful and did multiply! Such was the abundance in the waters as the copiousness of the planetary and the third heavens. God's grace imparts this abundance of life by His Minister who is one in union with Him. By the Law is the knowledge of sin. I had not known sin except the Law said: 'thou shalt not covet.' But the righteousness of the Law was made sin unto me that righteousness without the Law may be manifested, being witnessed by the Law and the Prophets, even the righteousness which is by faith of Jesus Christ upon all and unto all them that believe. If after Him we covet: desiring and beholding His beauty we are changed from glory unto glory! Hallelujah! The commandment which is ordained unto life we found to be unto death. But we thank God for Jesus Christ our Lord who delivers us from this body of sin! For we are saved by grace through faith!
- 6 The Word became flesh: By the word were the hosts of earth also made. There is a flesh according to animals: living creatures that of beasts, cattle and creeping things like the flesh of those in the seas and the fowls of the air. But the greatest revelation of the Word was

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when He stooped from His lofty position and instead of speaking, He molded and formed man from the dust of the earth and bend even further to breathe into his nostrils and man (flesh) became a living soul, in the image and after the likeness of His Maker. The other creatures though they possessed the qualities and character traits of their Maker yet they didn't look as He did. But man bore His resemblance and stood in His stead, perfect and holy!

This part of the sermon could only be preached by demonstration or works, for thus He spoke of what He would have to do yet again to lift man from the dust of the earth after sin when He would condescend from His lofty position when the Truth (Word) became flesh and dwelt among us and came as the Seed to fall into the ground and perish that He might bring forth much fruit unto life eternal. By His death He is sealed and has sealed His own unto everlasting life.

Man stood upright (up in righteousness) after he was made and joined in the sermon of His Maker and co-authored: naming the animals that whatever name he called them that were their names as they bear the character, authority and power traits of the name he gave unto them.

Adam spoke the truth in love as he called forth the animals each by their names for he was in the fullness of the measure of the stature of his Maker, even unto a Perfect or Holy Man. If any man offend not in words he is a perfect man mark him. And perfect love cast out all fear. Hence the Law states:

- a. In the seventh commandment: "thou shalt not steal."
- b. Likewise, in the ninth commandment: "thou shalt not bear false witness."

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We must be honest and truthful in all dealings one with another for such is our Maker, sincere and faithful. So settled was Man in God's truth that he continued to disclose the secrets of this greatest revelation:

- 1 Man as he named the animals observed they were in pairs or two gender types not peer, being two of the same, but: male and female, yet for him there was no help mete or so he thought.
- 2 To this desire His Maker replied: it is not good for man to be alone therefore I will make him a help mete.
- 3 Since the thought began with Man, He caused a deep sleep to come upon him and took a bone 'out' of or from his ribs to record this fact.
- 4 And from the bone and the dust of the ground He made Adam's counterpart or spouse.
- 5 And Adam said this is now bone of my bones and flesh of my flesh, she shall be called: "woman" for she was taken "out" of man. The thought or desires "out" of man to God became flesh and is so called representing from whence it came.
- 6 As Adam named the animals even so now he named His wife: "Eve," for she was the Mother of all living. This is the meaning of her name. Adam first thought he was yet without a help mete, but he received, the living embodiment of his faith, that which he had as professed in the naming of the animals and his prayers to God for his counterpart. Eve was the living embodiment of Adam's faith and this precept of faith was the means by which God created and made all things, hence she is the Mother of all living. Adam understood this and so he called her by her name, declaring by faith God created all living things! For she was created last, how else could she be the Mother of the living that preceded her?

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- 7 The Word of Holiness: or simply the Word of (God) Sheh-bah: Perfect or Complete, the Sacred Full One or Holy One comes more into focus in this last precept of Deuterios and what it accomplished here. But this is not the spoken word but rather He who is the Living Word of God. Nothing was made except a period of Time or Day reckoned from the start of Evening of the 6th Time or Day unto the start of the Evening on the 7th Time or Day, was set aside or sanctified and blessed as Holy: Sheh-bah (7), perfect or complete for all flesh to come before the Holy One in worship and praise. The period was made holy not only by its consecration by the Holy One but also by our access to His abiding Presence from that first Sabbath and every Sabbath, thereafter: throughout our life even unto eternity. Its commemoration includes the reading or recounting of Holiness (Word of God) by which it was blessed and sanctified. Many do not now it but the Sabbath or the Seventh Day is the Sanctuary in Time: the Door of the Tabernacle of the Tent of Meeting through which only the holy enters into the Holies above.

THE FIRST PROFESSION/ATTESTATION:

Many hold the truth in falsehood as to the first profession. Many think and state that the first profession is that of agriculture or farming referring to what occurred after the fall as the former or first state: "in the sweat of thy brow shall thou eat bread." But this only proves that what preceded the fall is not clearly or completely understood. The first profession was Preaching, a high, royal and noble calling. God, the King of Heaven and Earth, stood and the Hebrew word, pronounced: "kaw-raw," meaning: "called out" and whatsoever things He professed or commanded those things came into being. Adam, the first man, made from the earth, likewise: "kaw-raw" the names of the animals and whatever names he gave them that were their names meaning they bare the character trait as defined by their names.

Today, Governments and Rulers, the Kings of the earth, rule by decrees or royal assent and laws that of commanding to effect their will and purpose in their

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dominions no different from what occurred at the start in that by the word of the Lord were the heavens (and the earth) made and the hosts thereof by the breath of his mouth for He spoke and it was done. He commanded and it stood fast. The speech and commands of the Lord on these first 7 Times (days) established His Law (Torah) not only in symbols but from the substance of the meaning of their names. (This also established the basis by which He might also be invoked by an adjuration, for so are His ways that brought all things to completion!) This takes us to the First Preacher where this will be more clearly seen!

THE FIRST PREACHER/MIRACLE:

God was the First Preacher and Adam was likewise schooled in His ways from the very first day he began to live naming the animals in the same way that His Maker “kaw-raw” or “called out” and it was done or commanded and it stood fast! Like Father, like son, that was the relationship between the Maker and the son of God as Adam was made in the image and likeness of his Maker.

Every Preacher does so in a Temple or Sanctuary and so it was with both God and Adam but even this is not so obvious to those of us who have not paid careful attention to the pattern of Creation which is after the same pattern of the Sanctuary which was set up in **Exodus 40**, the last chapter of that Book which also accords with the first Chapter of Genesis! Remarkable! And so it is!

Before the **Throne in Heaven** is a **clear as crystal glass** which equates with the **clear as crystal waters of the seas** before the **horizon line of the Heaven** seen in the distance which parallels the **Water of the Laver** before the **Tabernacle of the Holies before The Door of the Tabernacle or Tent of Meeting**. This should now be clear to the discerning eyes!

The Throne in Heaven or Ark of the Covenant beneath its Mercy Seat was placed the Decalogue or Ten Commandments and in its sides were placed the Five Books of the Law or Pentateuch as in **the Earthly Sanctuary Most Holy Place**. Even so **the Third Heaven** where God sits upon His Throne is above **our Solar System or Planetary Heaven: The Sun and its Nine Planets, these Ten Objects or lights in our skies as bullet points as the Ten Commandments**. In the outer sides of the

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Solar System are the **Constellations of Stars** which are signs: bearing messages even as **the Five Books of the Law or Pentateuch**. These are the lights of the Firmament which also give light upon the Earth as the Law (Torah: the Decalogue and Pentateuch) and Testimony give light: counsel or guidance to God's Servants.

The Holy Place of the Earthly Sanctuary with its furniture: speaking to the functions or services of the High Priest, due south: **Menorah or Seven Golden Lamp Stands**, and **the Golden Altar of Incense** before **the veil** in front of **the Ark of the Covenant** and due north: **The Table of Shewbread** are all represented in **the open Firmament of Heaven or sky** above the Earth which ends at the Horizon line seen in the distance in the following:

- 1 As **the Spirit** (represented by **the Menorah**) drives Jesus into the Wilderness even so **The Wind** which blows where it list and we see it not nor know from whence it comes even so is **a man born of the Spirit**. This is depicted by **The Wind driving the Clouds in the Sky**.
- 2 God exists to give His People the desires of their heart and the answer to **their prayers**, hence **the Golden Altar of Incense**, is before **His Throne** which is no longer **separated by a veil** which was torn from top to bottom at the death of Jesus. If two of you shall agree upon earth as touching anything they shall ask then it shall be done of my Father in heaven. This is portrayed in **the Open Firmament** by **two clouds, one positive and the other negatively charged coming together, that their voices of thunder are heard in the heaven**, but even before this audio, the answer comes as Jesus says: I beheld satan fell as lightning to the ground.
- 3 **Jesus baptizes with the Holy Ghost and with Fire** this is the function of the **Table of Shewbread** where He feeds His servants with the Living Bread and making them **Clouds of Witnesses** as Paul refers to them as. The action of **the Sun** (whose bullet point (as referred to above) equates with the **First of the Ten Commandments** where the Lord introduces Himself by Name to Israel) by **its thermal energy heats up the atmosphere, the water of the seas and the earth causing atmospheric pressure to rise, fanning air into motion as The**

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Wind, and water vapour and dust particles to rise and the creation of the Clouds of Witnesses, God Servants or anointed. A Cloud is the composite of dust and water vapours as Man was made from the dust of the ground and the breath of life in his nostrils.

The Door to the Holy Place of the Tabernacle or Tent of the Meeting provided the opening as the entrance therein the Priests entered and ministered. Since the **Courtyard of the Earthly Sanctuary had the Water of Laver before this Door** and then **the Altar of Burnt Sacrifice** before and then **the Gate to the Courtyard** then we understand that **the Water of the Seas** equate with this **Laver** then **the Earth** is the **Courtyard** in reality. The Earth is the fourth bullet point in our Solar System counting from the Sun which means it equates with the Fourth of the Ten Commandments which means the Earth was created as a Land or a place of Rest from the very beginning. This also provides the clue as to how to enter through the Door of Tent of Meeting of the Tabernacle of the Holies into the Presence of God.

Since the Earth in type represents the Seventh Day Sabbath and we understand that the Day is made holy by the very Presence of the Holy One of Israel the Sabbath Command is the Door in reality to enter the Holy of Holies or The Tabernacle of the Holies. A clear example of this is provided in Revelation by John who was in the Spirit on the Lord's Day (understood to be the Seventh Day Sabbath) and a Door was opened in Heaven and he was told to come up hither!

So the Sanctuary of **Exodus 40** provides the Blue Print of Creation and thus the proof that God is its Maker as He is the One who gave it to Moses in the Mount. The Creator is Man's Redeemer. Thus, the First Miracle wrought at Creation is a testimony to the fact that the Creator is also the Redeemer. Jesus commemorates and confirms this in His First Miracle which John 2 bares the only record.

THE FIRST MAN:

Much has been said already in the foregoing about the First Man, Adam, hence the comments here will only be by exception. Man was made having fully mature and developed cognitive, intellectual and reasoning faculties. He had no lack or

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void of physical and emotional strength or vigour. By beholding he understood and could discern whatever object in creation became his focus thus was his first prayer or desire informed when he sought and help mete or counterpart.

It was by this process and also the clear as crystal wavy glassy seas that reflected the lights of the heavenly bodies that he read as from a Scroll the messages contained in their names that he was informed of many things. The Heavenly Scroll reflected upon the Crystal Seas became as a living Book or Scroll as the things he read about also appeared from its depths and he understood every sound they uttered and they likewise understood and obeyed him as he commanded them. This Living Scroll and the indwelling Spirit formed the basis by which he himself would “kaw-raw” or “call out” the names of the animals upon the earth and that were their names even as God spoke and it was done and commanded and it stood fast.

In later years Adam would instruct Seth and others like Enoch who by some is credited with the design of pictures associated with the different constellations to preserve the messages contained in the names of each stars' group. However, these messages like the gospel would be corrupted by later generations and so today we have been handed down a collection so thwarted and mixed. However, for those who are seeking truth unearthing this is not impossible; but requires time, patience, diligence and prayer.

If you have been following the reasoning thus far you would have seen that the same way the clear as crystal glassy seas reflects the heavenly starry and other hosts likewise that which occurs in the Third Heaven is reflected upon the crystal glass before the Throne. This is one of the reasons why Paul uses the analogy of “the washing of water by the word.” That allusion refers also to the Laver which was for washing which in type is represented in the Water of the Seas upon whose surface is reflected the Messages of the Law (Torah) as contained in the Names of the Stars which are for signs. Thy Law is Truth and we are sanctified and cleansed by the Truth. And Jesus, the Living Word of God, is the Way, The Truth and the Life! This takes us to the First Sabbath or Marriage in Eden.

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THE FIRST SABBATH OR MARRIAGE FEAST:

Insight into the First Sabbath is provided in **John 2** where there was a Marriage in Cana in Galilee and Jesus and His Disciples were invited, likewise His Mother and His brethren were there. The only difference with this Wedding Feast and that of the First Sabbath is that the First Sabbath had no lack or void for there was enough drink for the Guests and the Host. At this Wedding Feast Jesus performed His First Miracle which is an allusion to His First Miracle at Creation.

The Six Stone Water Pots in which water was poured after the manner of the purification of the Jews speaks to the Word of God or Truth which serves the purpose of our cleansing or sanctification. Thus in type the Six Stone Water Pots is an allusion to the Six Days or Times of Creation and the doctrine of the Word of God as revealed on each which is for our sanctification or cleansing. Each week we study and then on Sabbath we recount from the Word of God our lessons which we are to consume as doctrine for the strengthening of our inner being.

The First Sabbath, God's Honeymoon, was the first complete Day that the Man and Woman spent together and in the Presence of their Creator in worship and praise for His glorious gifts to them. All creatures adored their Maker and joined with the Heavenly Choirs and sang praises unto the Most High, who was lifted up high in the Sanctuary as they saw Him in all of His Glory. Thus these two institutions: Marriage and the Sabbath have been twinned from Creation. The Sabbath command is therefore a family command as can be seen from a careful reading of its content.